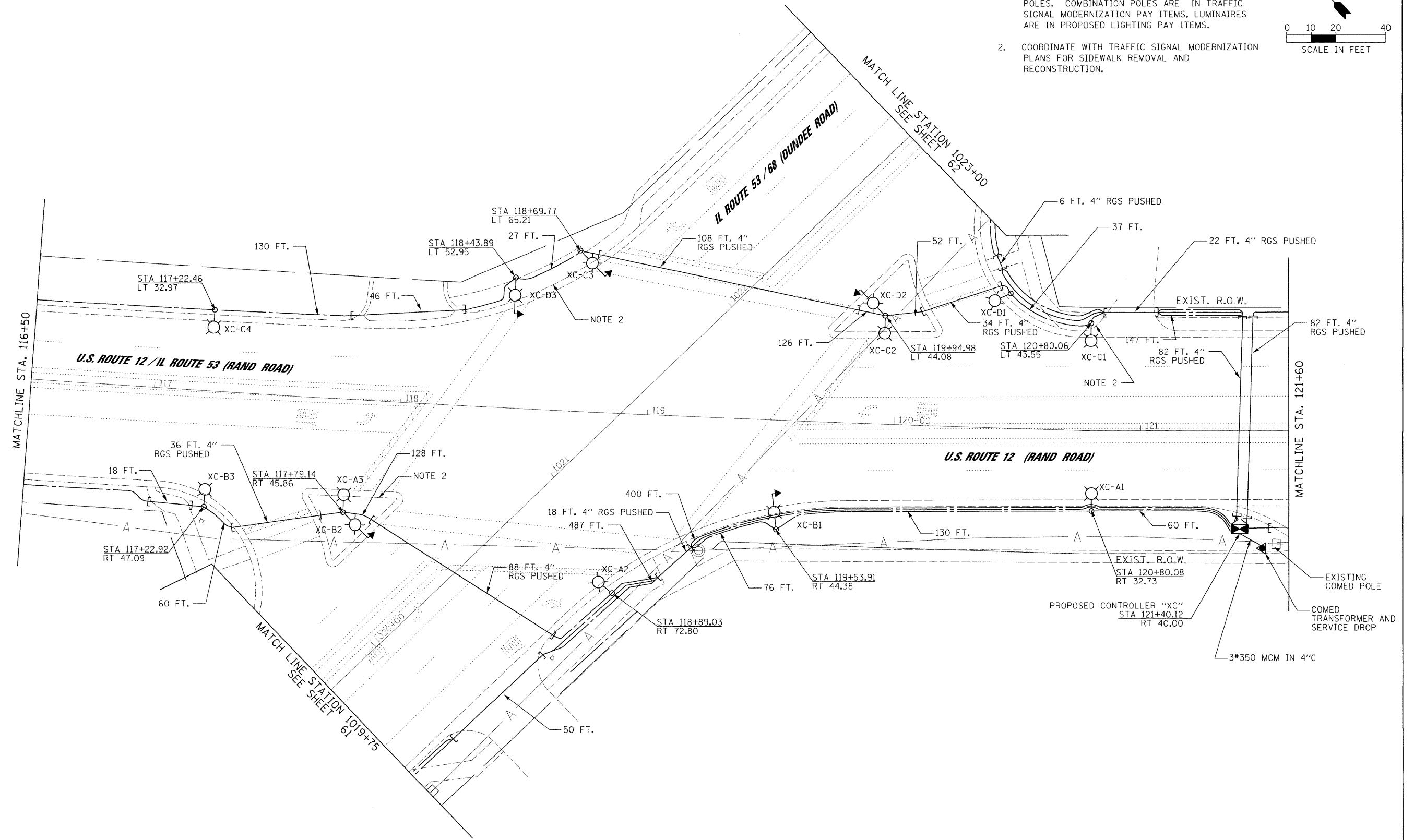
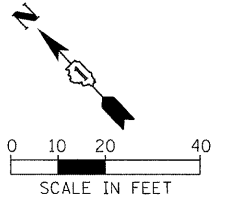


3/4/2009

**NOTES:**

- COORDINATE WITH TRAFFIC SIGNAL MODERNIZATION PLANS FOR EXACT LOCATIONS OF COMBINATION POLES. COMBINATION POLES ARE IN TRAFFIC SIGNAL MODERNIZATION PAY ITEMS, LUMINAIRES ARE IN PROPOSED LIGHTING PAY ITEMS.
- COORDINATE WITH TRAFFIC SIGNAL MODERNIZATION PLANS FOR SIDEWALK REMOVAL AND RECONSTRUCTION.



pt\_2009\9\93700\cadd\plans\Lighting Plan\_05\_Rand 4.dgn

|  |                    |                  |           |
|--|--------------------|------------------|-----------|
| FILE NAME =<br>Lighting Plan_05_Rand 4.dgn | USER NAME = #USER# | DESIGNED - HS    | REVISED - |
|  |                    | DRAWN - MJO      | REVISED - |
|  |                    | CHECKED - CDS    | REVISED - |
|  |                    | DATE - 1/22/2009 | REVISED - |

|                      |                  |
|----------------------|------------------|
| PLOT SCALE = #SCALE# | DATE - 1/22/2009 |
| PLOT DATE = 3/4/2009 |                  |

|                  |           |
|------------------|-----------|
| DESIGNED - HS    | REVISED - |
| DRAWN - MJO      | REVISED - |
| CHECKED - CDS    | REVISED - |
| DATE - 1/22/2009 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                               |                     |                            |  |
|-------------------------------|---------------------|----------------------------|--|
| <b>PROPOSED LIGHTING PLAN</b> |                     |                            |  |
| SCALE: 1"=20'                 | SHEET NO. OF SHEETS | STA. 116+50 TO STA. 121+60 |  |

|                    |                       |                |                    |                 |   |  |  |  |  |
|--------------------|-----------------------|----------------|--------------------|-----------------|---|--|--|--|--|
| <b>JACOBS</b>      |                       |                |                    |                 | ONE NORTH FRANKLIN<br>CHICAGO IL, 60606<br>312-251-3000 |  |  |  |  |
| F.A.P. RTE.<br>334 | SECTION<br>2008-08-31 | COUNTY<br>COOK | TOTAL SHEETS<br>81 | SHEET NO.<br>49 |   |  |  |  |  |
| CONTRACT NO. 60F87 |                       |                |                    |                 | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT           |  |  |  |  |