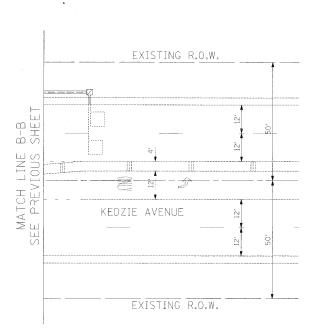


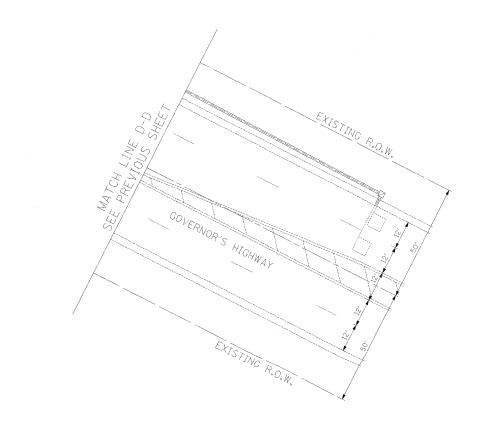
RESTORATION OF WORK AREA. RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIAN, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.





EXISTING EQUIPMENT TO BE REMOVED LEGEND

| EXISTING SIGNAL HEAD TO BE REMOVED | \rightarrow |
|---|------------------|
| EXISTING SERVICE INSTALLATION TO BE REMOVED | - ™ -″E′′ |
| EXISTING STREET LIGHT, FOUNDATION AND LUMINAIRE TO REMAIN | ¤ |
| EXISTING CONTROLLER TO BE REMOVED | |
| EXISTING HANDHOLE TO BE REMOVED | ∑″E″ |
| EXISTING PEDESTRIAN SIGNAL HEAD TO BE REMOVED | — |
| EXISTING PEDESTRIAN PUSH BUTTON TO BE REMOVED | • |
| EMERGENCY VEHICLE LIGHT DETECTOR TO BE REMOVED | \bowtie |
| CONFIRMATION BEACON TO BE REMOVED | o-() |
| EXISTING HEAVY-DUTY HANDHOLE TO BE REMOVED | ⊞′′E′′ |
| EXISTING SIGNAL POST AND FOUNDATION TO BE REMOVED | 0 |
| EXISTING ALUMINUM MAST ARM POLE AND FOUNDATION TO BE REMOVED | |
| EXISTING STEEL MAST ARM POLE AND FOUNDATION TO BE REMOVED | |
| | |
| | |



| FILE NAME = | USER NAME = \$USER\$ | DESIGNED | - NB/TCM | REVISED | - |
|--|-----------------------------|----------|--------------|---------|---|
| $P:\P-08-1600-4\Design\2_Governors\ Hwy\ at$ | Kedzıe\Sht\SHTØØ8.DGN | DRAWN | - NB/TCM | REVISED | - |
| | PLOT SCALE = 20.0000 '/ IN. | CHECKED | - NB/TCM | REVISED | = |
| | PLOT DATE = 1/27/2009 | DATE | - 01/23/2009 | REVISED | |

| STATE | E OF | LLINOIS |
|------------|------|----------------|
| DEPARTMENT | 0F | TRANSPORTATION |

| | EXISTI | NG TRAFF | IC S | IGNAL A | ND REMO | NAL PLAN | |
|--------|---------|------------|------|---------|---------|-------------|----|
| | OVERNOR | R'S HIGHWA | Y AT | KEDZIE | AVENUE | (SHEET 2 OF | 2) |
| SCALE: | L''=20' | SHEET NO. | OF | SHEETS | STA. | TO STA. | |

| F.A.U RTE. SECTION | | | | | | | COUNTY | TOTAL | SHEET NO. | |
|-----------------------|---------|------|--|--|------|------|--------|-----------|--------------|-------|
| 2820 2009-011 TS | | | | | | | | COOK | 13 | 8 |
| | | | | | | | | CONTRACT | NO. E | 50G09 |
| FED. RO | DAD DIS | T. N | | | NOIS | FED. | AI |) PROJECT | | |