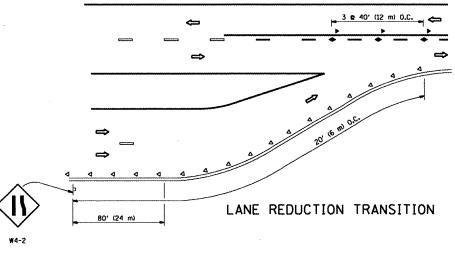
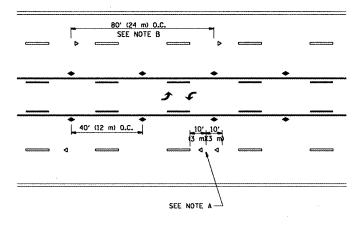


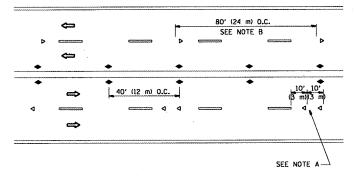
\*\*\* REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

TWO-LANE/TWO-WAY

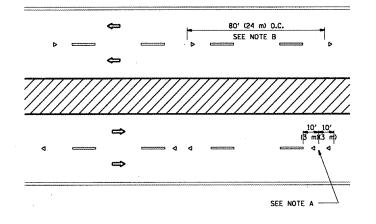




TWO-WAY LEFT TURN







MULTI-LANE/DIVIDED

## GENERAL NOTES

- MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE CAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

## LANE MARKER NOTES

- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.
- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.

## SYMBOLS

- ---- YELLOW STRIPE
- WHITE STRIP
- ONE-WAY AMBER MARKER
- → ONE-WAY CRYSTAL MARKER (W/O)
- ◆ TWO-WAY AMBER MARKER

## DESIGN NOTES

1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.

- EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHOULD BE INCLUDED IN THE PLANS.
- MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.

| 3 e 80' (24 m) 0.C. — E Sy |                    | MINIMUM OF 3 W EQUALLY SPACED  | €<br>9<br>0         |
|----------------------------|--------------------|--|---------------------|
| * O.C. **                  | 40' (12 m)<br>0.C. | # SEE TWO-LANE/TWO-WAY WHERE MARKEF  ** WHERE THE MEDIAN WIDTH IS 6' (2 m)  USE TWO-WAY MARKERS. | O.C. *  SE CONTINUE |

LEFT TURN

All dimensions are in inches (millimeters) unless otherwise shown.

|   | FILE NAME =                             | USER NAME = smithkl          | DESIGNED - | REVISED - T. RAMMACHER 09-19-94 |                              | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) |          | SECTION                          | COUNTY     | TOTAL   | SHEET<br>S NO. |
|---|---|------------------------------|------------|---------------------------------|------------------------------|---|----------|----------------------------------|------------|---------|----------------|
| ١ | c:\pw_work\PWIDOT\SMITHKL\dØ125057\Dist | td.dgn                       | DRAWN -    | REVISED - T. RAMMACHER 03-12-99 |                              |   |          | 2009-021 PP                      | DUPAGE     | 32      | . 27           |
| ı | [                                       | PLOT SCALE = 100.0000 '/ IN. | CHECKED -  | REVISED -T. RAMMACHER 01-06-00  | DEPARTMENT OF TRANSPORTATION |   |          | TC-11                            | CONTRACT   | T NO. E | 60G20          |
| - | [                                       | PLOT DATE = 2/4/2009         | DATE -     | REVISED -                       |                              | SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.                              | FED. ROA | AD DIST. NO. 1   ILLINOIS FED. A | ID PROJECT |         |                |