

# GENERAL NOTES

A minimum of 2 air monitors will be required to monitor abrasive blasting operations at each location, see special provision for "Containment and Disposal of Lead Paint Cleaning Residues".

The Contractor shall seed all disturbed areas within the project limits. Seeding Class 4 or 2A shall be used, except in front of properties where the grass will be mowed, then use Seeding, Class 1. Class 2A shall be used on front slopes and ditch bottoms. Class 4 shall be used behind Type A gutter, on all backslopes and areas behind the backslope, and beyond the toe of front slope on fill sections without ditches. This work will be included in the contract unit price per LUMP SUM for CLEANING AND PAINTING STEEL BRIDGE NO. 1.

Fertilizer shall be applied to all disturbed areas and incorporated into the seedbed prior to seeding or placement of sod at the rate specified in Sections 250 and 252 of the Standard Specifications. This work shall be included in the cost of CLEANING AND PAINTING STEEL BRIDGE NO. 1.

Mulch Method II shall be applied over all seeded areas. This shall be included in the cost of the CLEANING AND PAINTING STEEL BRIDGE NO. 1.

The Contractor shall be responsible for protecting utility property during construction operations as outlined in Article 107.31 of the Standard Specifications. A minimum of 48 hours advance notice is required for non-emergency work. The JULIE number is 800-892-0123.

THE SSPC QP-1 AND QP-2 CONTRACTOR CERTIFICATIONS WILL NOT BE REQUIRED FOR THIS CONTRACT.

# INDEX OF SHEETS

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\* FAS 1197 (West Lincolnway Road) & FAP 308 (IL 84)  
 \*\*D2 Bridge Painting 2009-3

FILE NAME = P:\PAINTING\64E93\PLA\Neng.dgn	USER NAME = linkdj	DESIGNED - ---	REVISED - ---	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>General Notes Index of Sheets</b>	F.A. RTE.:	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 50.0000' / IN.	DRAWN - ---	REVISED - ---			.	..	Whiteside	15	3
	PLOT DATE = Thu Jan 29 08:03:17 2009	CHECKED - ---	REVISED - ---			CONTRACT NO. 64E93				
	DATE - ---	REVISED - ---	FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT							
SCALE: _____ SHEET NO. ___ OF ___ SHEETS STA. _____ TO STA. _____										