

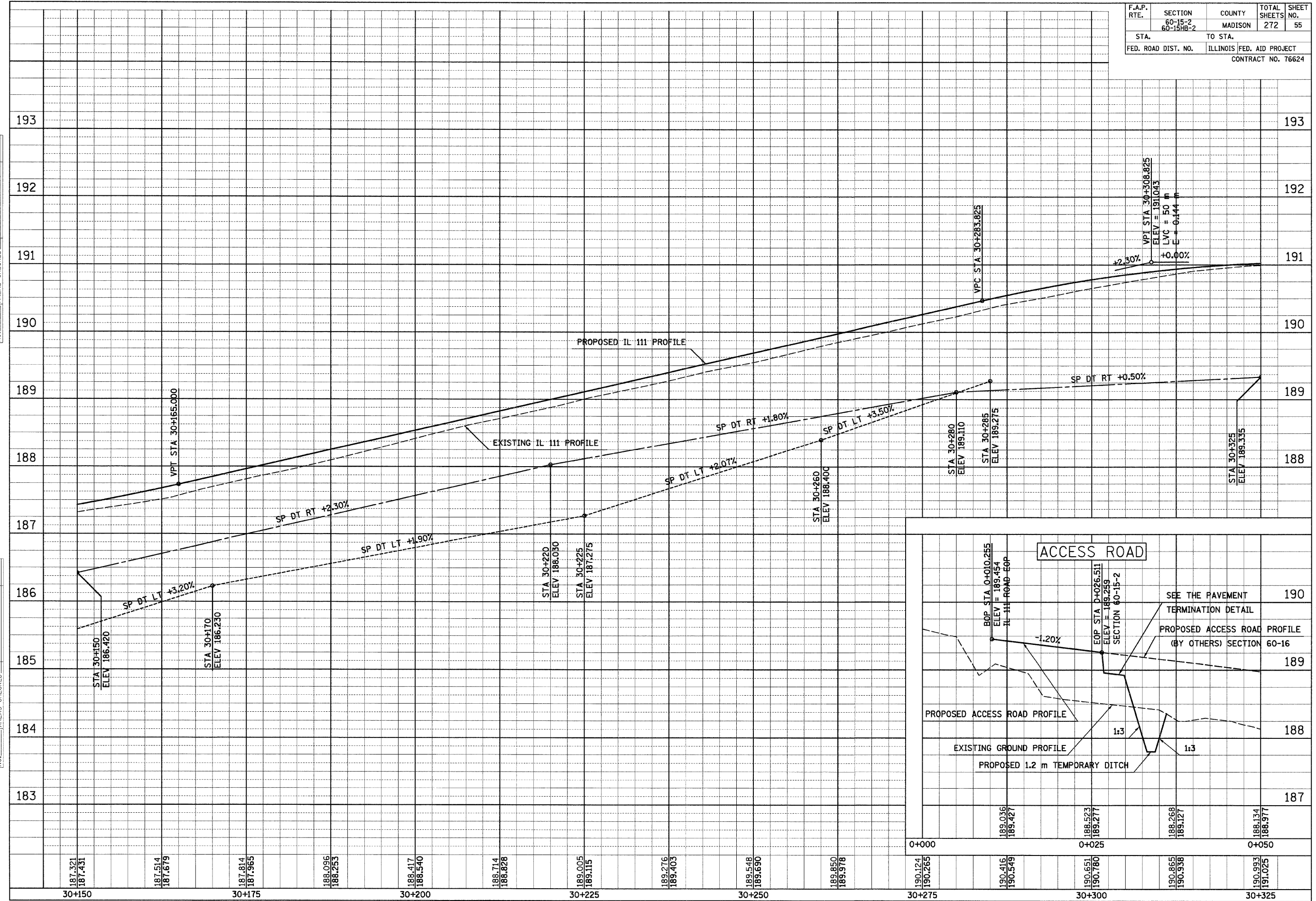
12/7/2007

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|                    |    |      |
|--------------------|----|------|
| FINAL SURVEYED     | BY | DATE |
| SURVEY PLOTTED     |    |      |
| NOTE BOOK TEMPLATE |    |      |
| AREAS CHECKED      |    |      |
| NO.                |    |      |

|                    |    |      |
|--------------------|----|------|
| ORIGINAL SURVEYED  | BY | DATE |
| SURVEY PLOTTED     |    |      |
| NOTE BOOK TEMPLATE |    |      |
| AREAS CHECKED      |    |      |
| NO.                |    |      |

|                     |                           |         |              |           |
|---------------------|---------------------------|---------|--------------|-----------|
| F.A.P. RTE.         | SECTION                   | COUNTY  | TOTAL SHEETS | SHEET NO. |
|                     | 60-15-2<br>60-15HB-2      | MADISON | 272          | 55        |
| STA.                | TO STA.                   |         |              |           |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |         |              |           |
|                     | CONTRACT NO. 76624        |         |              |           |



IL 111, STA 30+150 TO STA 30+325