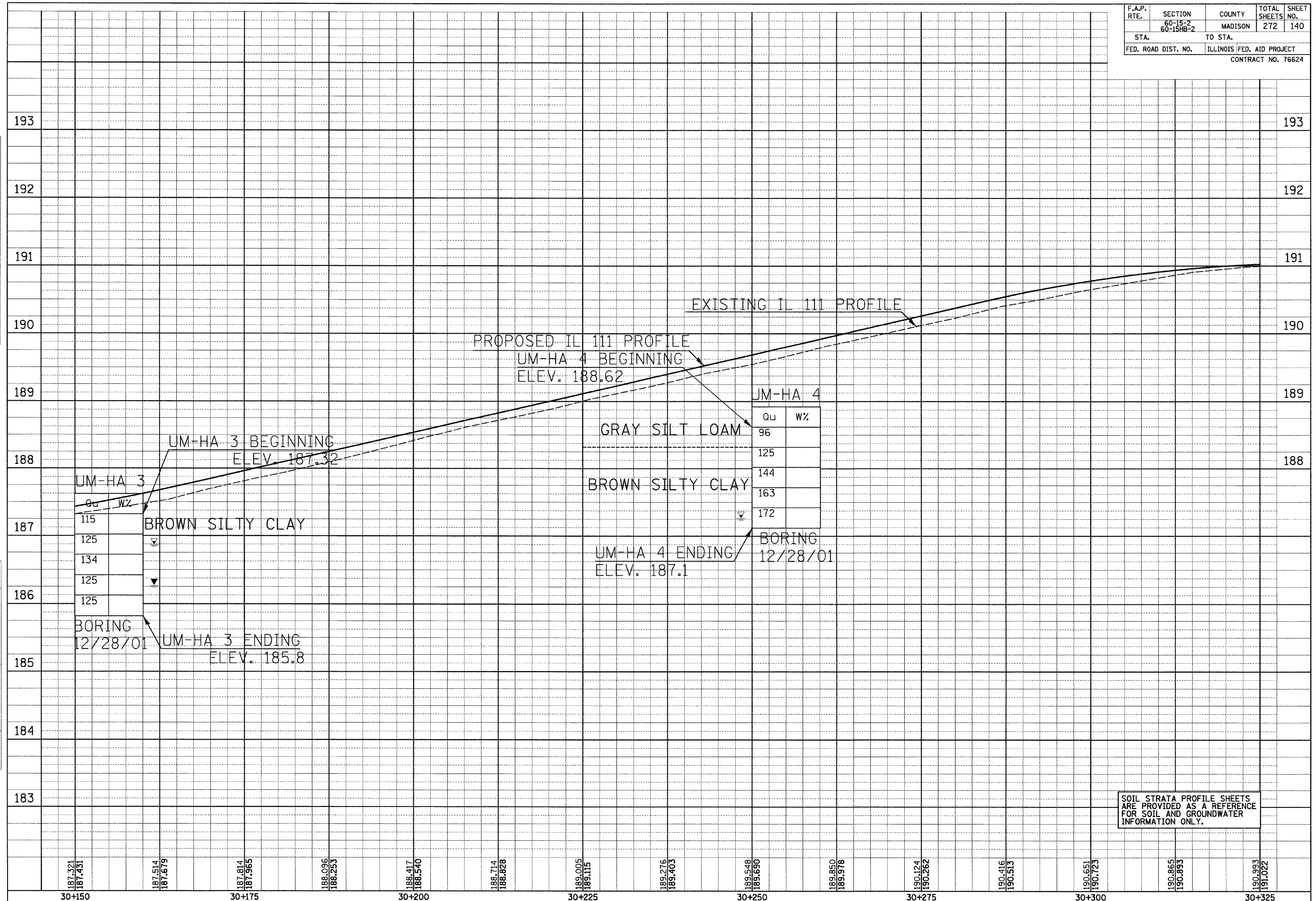


| | | | | |
|---------------------|----------------------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 60-15-2 60-15HB-2 | MADISON | 272 | 140 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 76624 | | | | |

12/7/2007

| | | |
|--------------|---------|------|
| FINAL SURVEY | BY | DATE |
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK | | |
| TEMPLATE | | |
| AREAS | CHECKED | |
| NO. | | |

| | | |
|-----------------|---------|------|
| ORIGINAL SURVEY | BY | DATE |
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK | | |
| TEMPLATE | | |
| AREAS | CHECKED | |
| NO. | | |



SOIL STRATA PROFILE SHEETS ARE PROVIDED AS A REFERENCE FOR SOIL AND GROUNDWATER INFORMATION ONLY.

ps:\02f_files\000024\dl1111\soilstrata\profile015c03.dgn