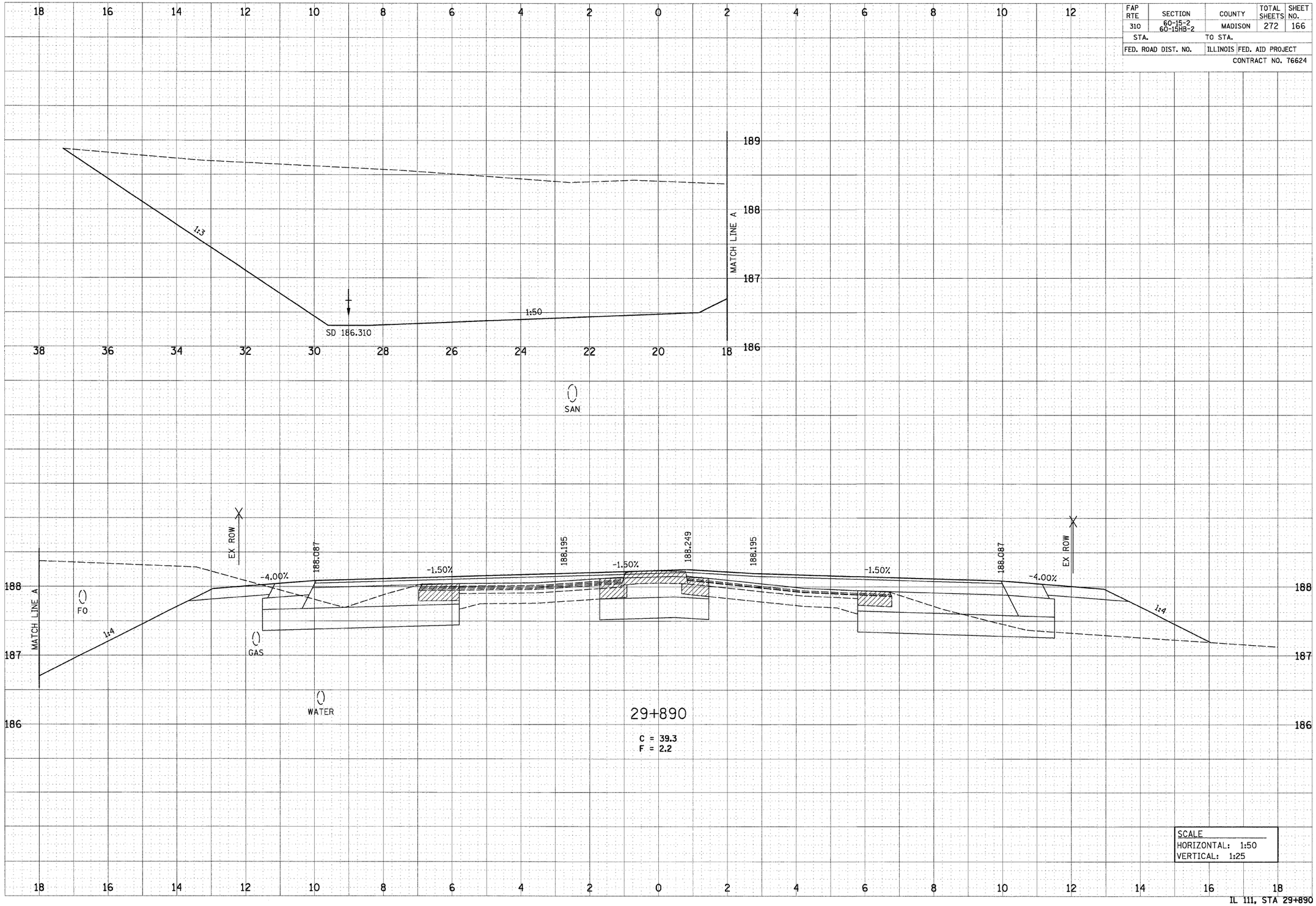
| FAP RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 310 | 60-15-2<br>60-15HB-2 | MADISON | 272 | 166 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| | | | CONTRACT NO. 76624 | |

| DATE | BY | |
|---|---|---|
| | | SURVEYED |
| | | PLOTTED |
| | | TEMPLATE |
| | | AREAS |
| | | AREAS CHECKED |

FINAL SURVEY
NOTE BOOK
NO.

| DATE | BY | |
|---|---|---|
| | | SURVEYED |
| | | PLOTTED |
| | | TEMPLATE |
| | | AREAS |
| | | AREAS CHECKED |

ORIGINAL SURVEY
NOTE BOOK
NO.




12/7/2007

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