

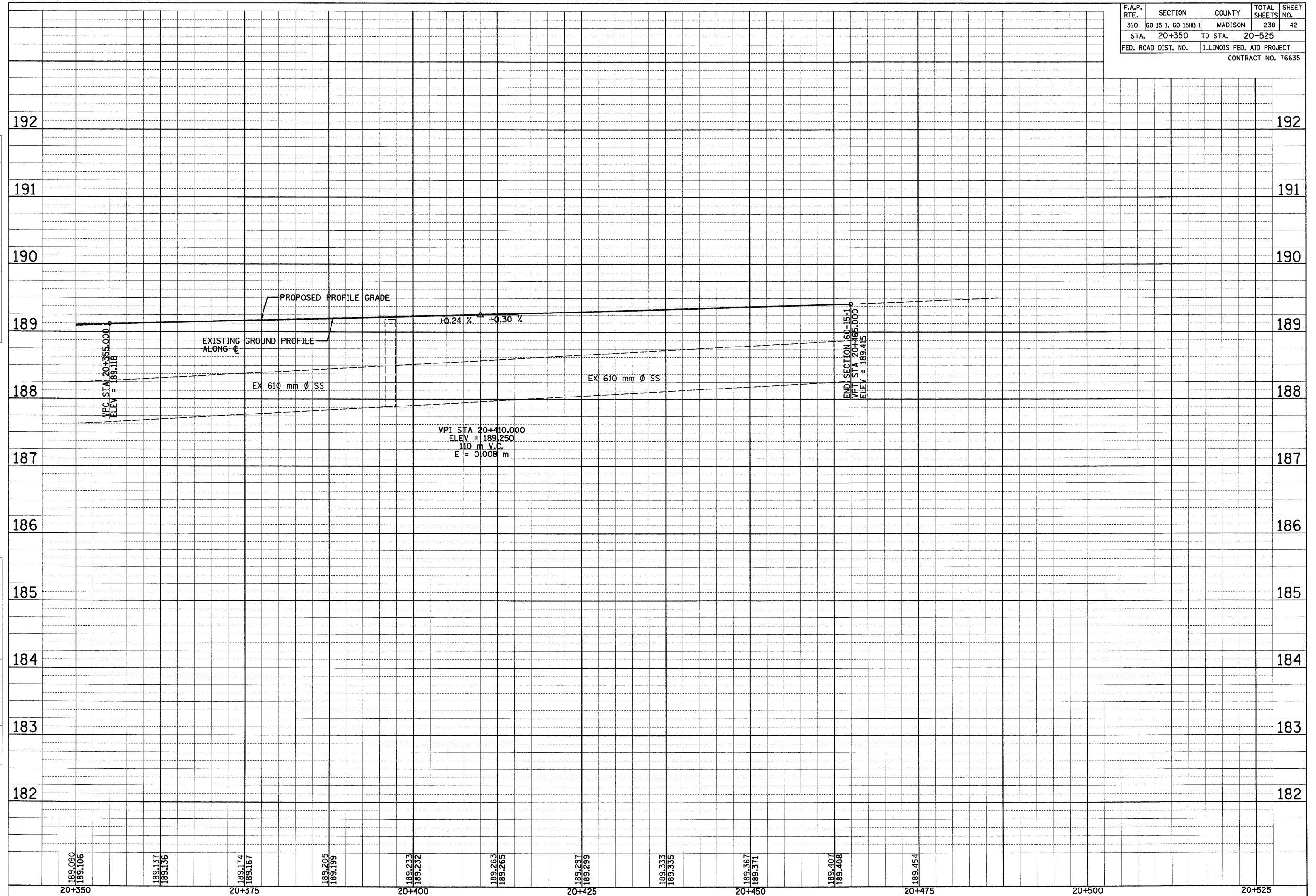
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| | | |
|--------------------|----|------|
| FINAL SURVEYED | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |

| | | |
|--------------------|----|------|
| ORIGINAL SURVEYED | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |

| | | | | |
|---------------------|---------------------------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 310 | 60-15-1, 60-15HB-1 | MADISON | 238 | 42 |
| STA. | 20+350 | TO STA. | 20+525 | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 76635 | | | | |



| | | | | | | | | | | | | | | | |
|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
| 189.090 | 20+350 | 189.137 | 20+375 | 189.233 | 20+400 | 189.297 | 20+425 | 189.333 | 20+450 | 189.407 | 20+475 | 189.454 | 20+500 | 189.415 | 20+525 |
| 189.106 | | 189.136 | | 189.232 | | 189.299 | | 189.335 | | 189.371 | | | | | |