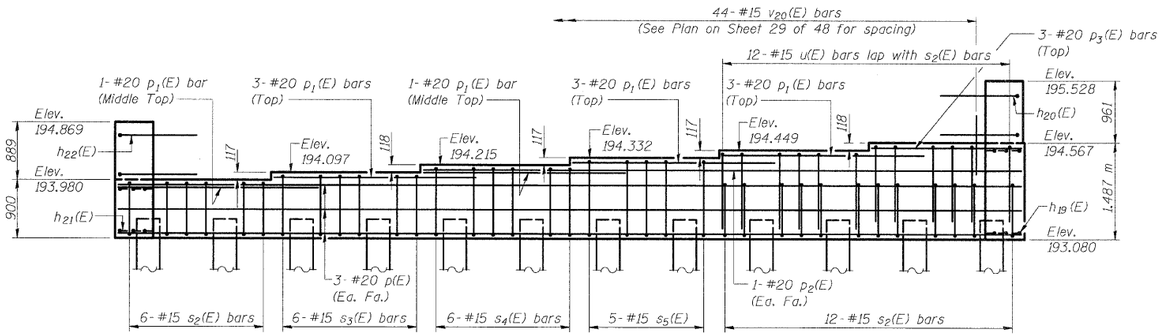
12/18/2007 12:07:59 PM

p:\00files\000024\dhumbert-bridge\bridge_plans\060-0308abutments.dgn

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| S.B.I. F.A.P. 310 | * | MADISON | 239 | 152 |
| FED. ROAD DIST. NO. 7 | ILLINOIS | FED. AID PROJECT- | | |

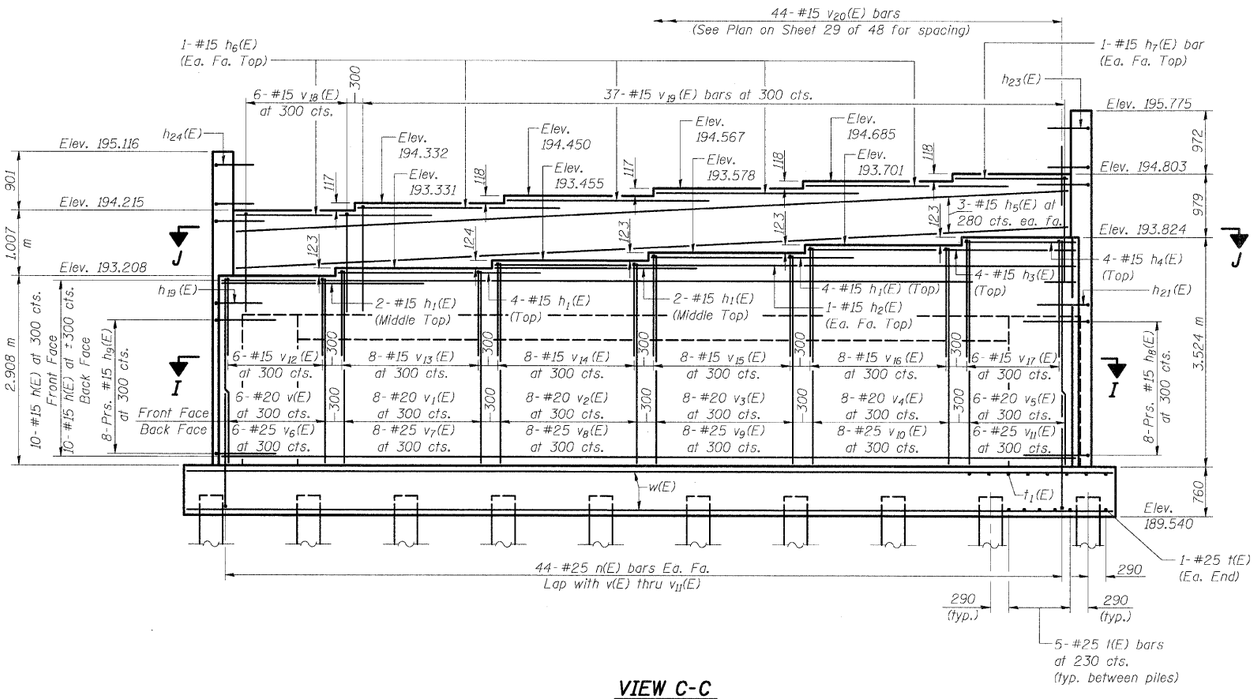
SHEET NO. 30
48 SHEETS

* 60-15HB-1 CONTRACT NO. 76635

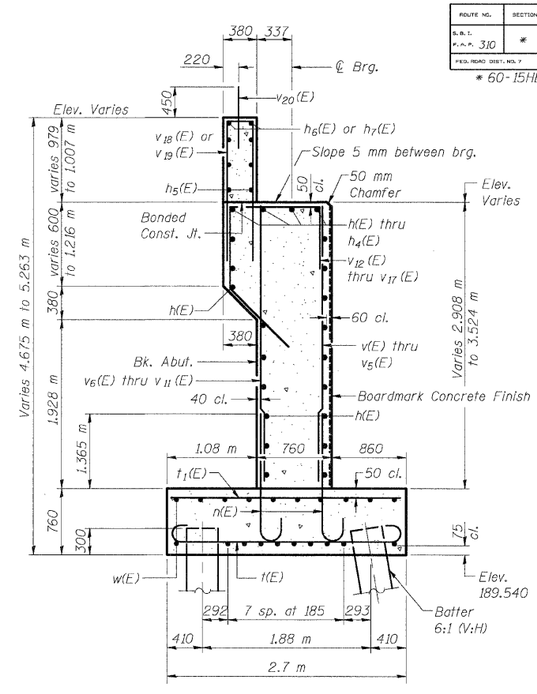



## VIEW H-H

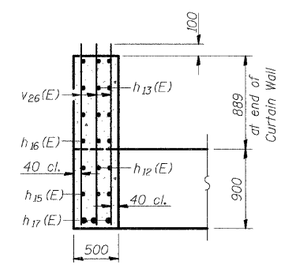
See Plan on Sheet 29 of 48 for spacing of $s_2$(E) thru $s_5$(E)



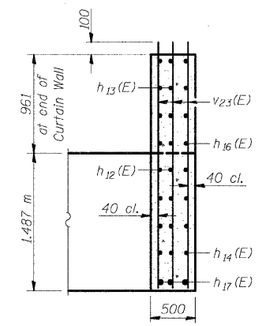

## VIEW C-C



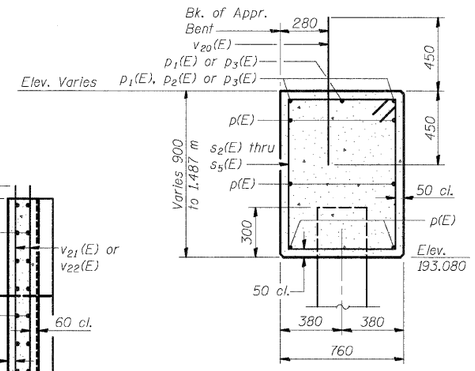

## SECTION A-A



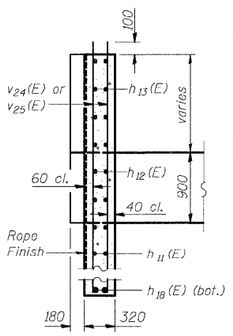

## SECTION E-E



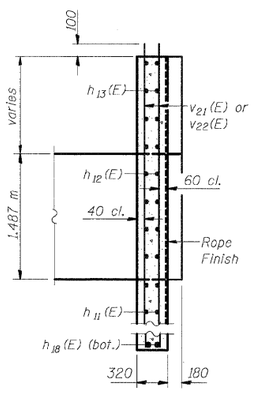

## SECTION G-G




## SECTION B-B




## SECTION D-D




## SECTION F-F

| | |
|---|---|
| DESIGNED | ADL |
| CHECKED | WLW |
| DRAWN | ADL/DGM |
| CHECKED | WLW |

Note:
Work this sheet with sheets 29 & 31 of 48.

**N.B. EAST ABUTMENT (2 OF 3)**
**FAP RTE. 310 (IL RTE. 255) OVER**
**CH ROUTE 4 (HUMBERT ROAD)**
**SECTION 60-15HB-1**
**MADISON COUNTY**
**STATION 38+829.909**
**SN 060-0308 (NB) & 060-0309 (SB)**

Klingner & Assoc., P.C.