

WALLACE F. AND WILMA J. DAHMM
NW 1/4, SEC. 35, T20N, R4W, 3rd P.M.

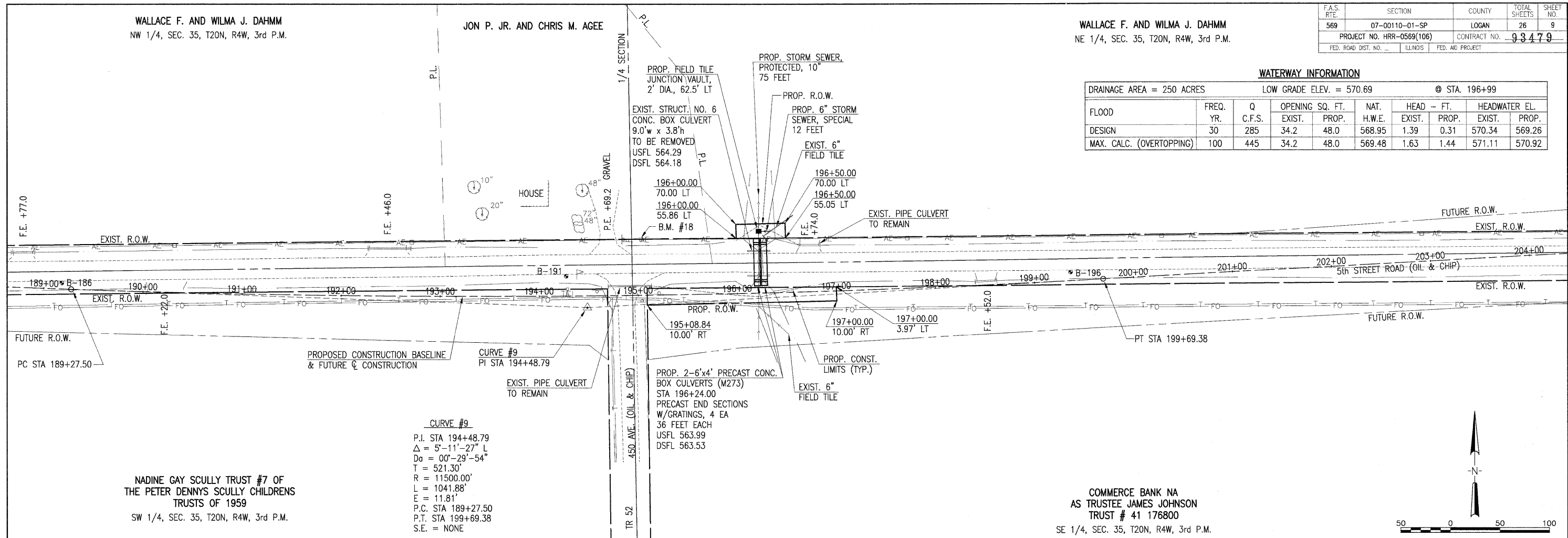
JON P. JR. AND CHRIS M. AGEE

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NE 1/4, SEC. 35, T20N, R4W, 3rd P.M.

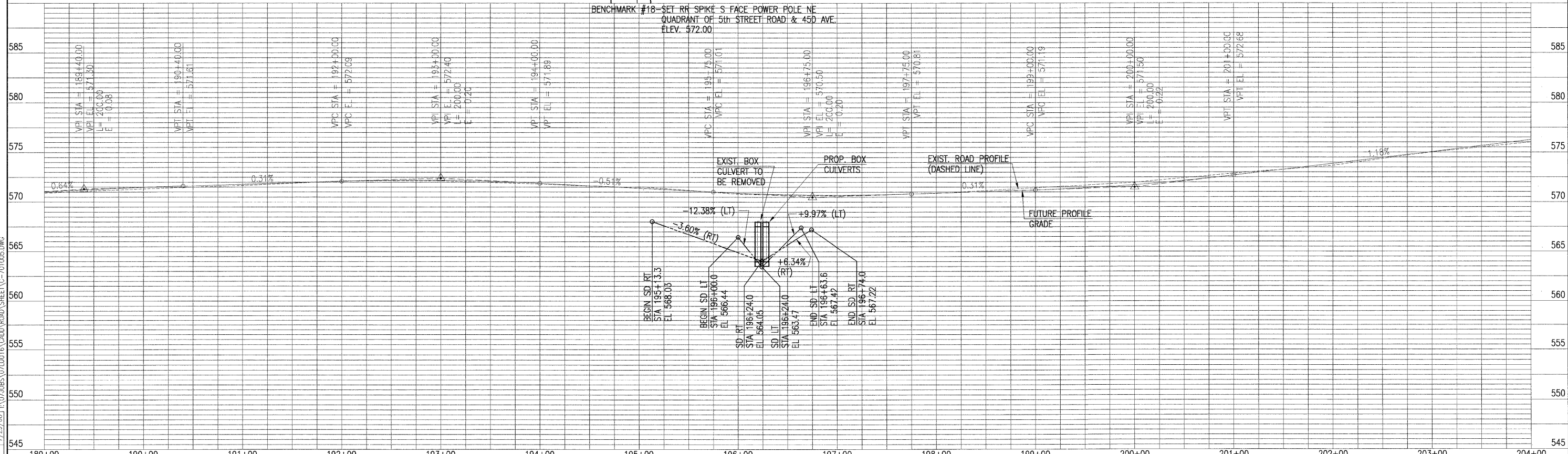
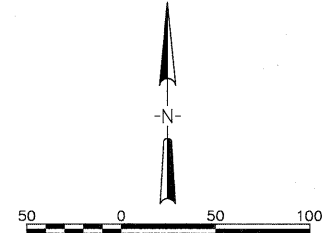
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
569	07-00110-01-SP	LOGAN	26	9
PROJECT NO. HRR-0569(106)		CONTRACT NO. 93479		
FED. ROAD DIST. NO. -		ILLINOIS FED. AID PROJECT		

WATERWAY INFORMATION

DRAINAGE AREA = 250 ACRES		LOW GRADE ELEV. = 570.69		@ STA. 196+99		
FLOOD	FREQ. YR.	Q C.F.S.	OPENING SQ. FT.	NAT. H.W.E.	HEAD - FT.	HEADWATER EL.
DESIGN	30	285	34.2	568.95	1.39	570.34
MAX. CALC. (OVERTOPPING)	100	445	34.2	569.48	1.63	571.11
					1.44	571.11
						570.92



COMMERCE BANK NA
AS TRUSTEE JAMES JOHNSON
TRUST # 41 176800
SE 1/4, SEC. 35, T20N, R4W, 3rd P.M.



LAYOUT: 6/30/08
 DRAWN: 7/30/08
 REVIEWED: 7/29/08
 AUG 06, 2008 11:05 AM
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