

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 10	03-03113-00-BR	JEFFERSON	15	1
FED. ROAD DIST. NO.		ILLINOIS CONTRACT NO. 99362		

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

# PLANS FOR PROPOSED HIGHWAY BRIDGE PROGRAM

### INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1.	COVER SHEET
2.	SUMMARY OF QUANTITIES AND TYPICAL SECTIONS
3.	PLAN AND PROFILE
4.-5.	STATION CROSS SECTIONS
6.-14.	BRIDGE PLANS
15.	BORINGS

### HIGHWAY STANDARDS

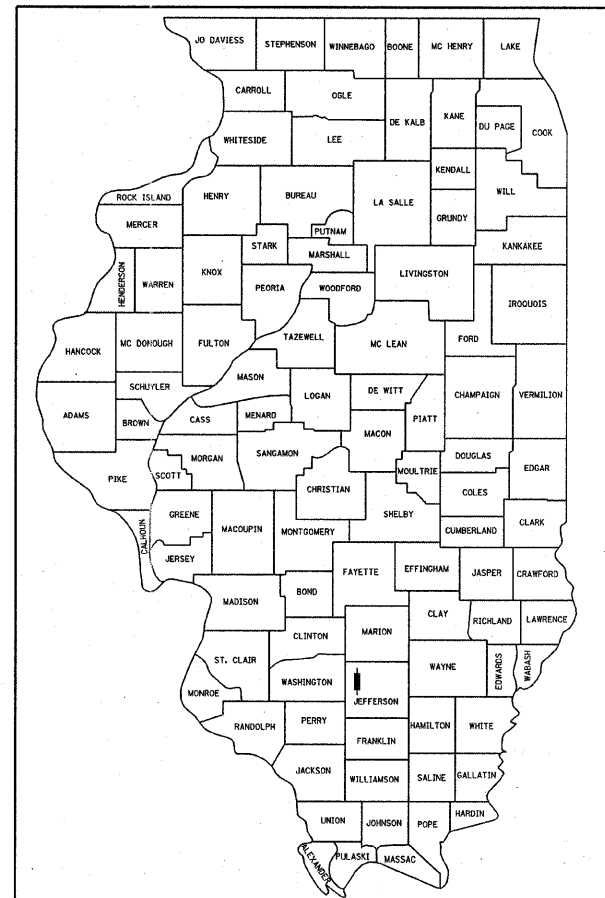
000001-05	STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
515001-03	NAME PLATE FOR BRIDGES
701901-01	TRAFFIC CONTROL DEVICES
BLR 21-8	TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS

### UTILITIES

ELECTRIC:  
AMEREN IP  
1800 W. MAIN  
MARION, IL 62959  
618-236-6207  
ATTN: STEVE RALSTON

TELEPHONE:  
FRONTIER COMMUNICATIONS  
300 LONE OAK ROAD  
PADUCAH, KY 42001  
ATTN: BILL DANIEL

PROJECT BROS-081(50)  
SECTION 03-03113-00-BR  
CASNER ROAD DISTRICT  
JEFFERSON COUNTY  
T.R. 10 / N. DOPPLER ROAD  
PROPOSED STRUCTURE NO. 041-3742  
JOB NO. C-99-584-06



LOCATION OF SECTION INDICATED THUS: - [black rectangle] -

### DESIGN DESIGNATION

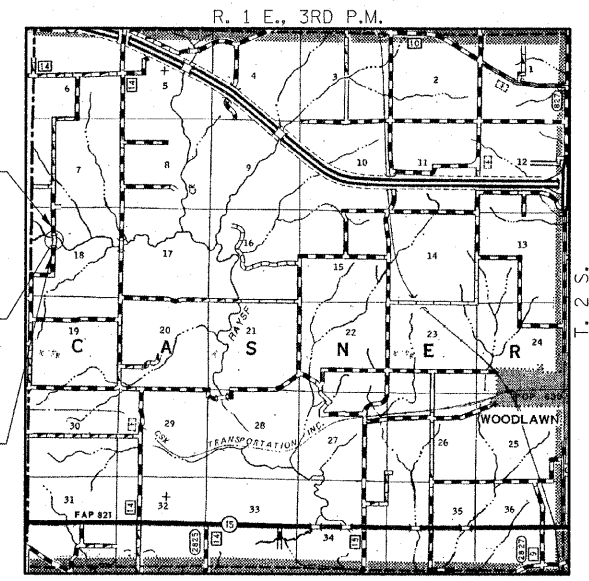
FUNCTIONAL CLASSIFICATION: LOCAL ROAD (0-250 ADT)  
DESIGN SPEED: 50 MPH  
DESIGN TRAFFIC: 80 ADT (2009)  
DESIGN GUIDELINES: 3R

### JEFFERSON COUNTY HIGHWAY DEPT.

APPROVED *JANUARY 26, 2009*  
*Kerwin Rallis*  
ROAD DISTRICT COMMISSIONER

APPROVED *JANUARY 26, 2009*  
*Steve Schuch*  
COUNTY ENGINEER

PASSED *2/9* 20 *09*  
*Richard W. Miller*  
DISTRICT NINE ENGINEER OF  
LOCAL ROADS & STREETS  
Releasing For Bid Based on Limited Review  
*Feb 10* 20 *09*  
*Max C. Roman*  
DEPUTY DIRECTOR OF HIGHWAYS  
REGION FIVE ENGINEER  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



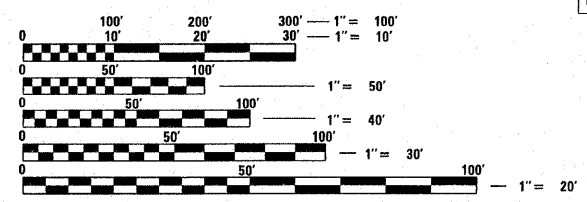
LOCATION MAP

APPROXIMATE SCALE: 1" = 1 MILE  
NET LENGTH OF SECTION = 250.00 FEET = 0.047 MILES

IMPROVEMENT ENDS  
STATION 11+00

STA. 10+00  
PRECAST PRESTRESSED CONCRETE DECK BEAM  
BRIDGE. THREE SPANS @ 44'-0"  
24'-0" RDWY.; SKEW = 5°  
EXISTING STRUCTURE NO. 041-3064  
PROPOSED STRUCTURE NO. 041-3742

IMPROVEMENT BEGINS  
STATION 8+50

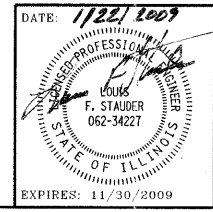


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

CONTRACT NO. 99362

JEFFERSON COUNTY

SECTION 03-03113-00-BR



DATE: 1/22/2009  
HAMPTON, LENZINI & RENWICK, INC.  
CIVIL & STRUCTURAL ENGINEERS  
LAND SURVEYORS  
3085 STEVENSON DRIVE, SUITE 201  
SPRINGFIELD, ILLINOIS 62703  
(217) 546-3400  
ELGIN • SPRINGFIELD  
PROJECT NUMBER: 08.0127.130  
DATE: 01/21/09

SUMMARY OF QUANTITIES			
CODE No.	ITEM	CONST. CODE X080-2A	
		UNIT	TOTAL
20200100	EARTH EXCAVATION	CU YD	25
20300100	CHANNEL EXCAVATION	CU YD	1095
21001000	GEOTECHNICAL FABRIC FOR GROUND STABILIZATION	SQ YD	222
A 25001000	SEEDING, CLASS 2 (SPECIAL)	ACRE	0.1
A 28101700	RIPRAP, SPECIAL	TON	270
40200800	AGGREGATE SURFACE COURSE, TYPE B	TON	95
50100100	REMOVAL OF EXISTING STRUCTURES	EACH	1
50300225	CONCRETE STRUCTURES	CU YD	42
50300280	CONCRETE ENCASEMENT	CU YD	15.8
50400305	PRECAST PRESTRESSED CONCRETE DECK BEAMS (17" DEPTH)	SQ FT	3168
50800105	REINFORCEMENT BARS	POUND	4240
A 50900205	STEEL RAILING, TYPE S1	FOOT	259
51201600	FURNISHING STEEL PILES HP12X53	FOOT	720
51202305	DRIVING PILES	FOOT	720
51500100	NAME PLATES	EACH	1
59300100	CONTROLLED LOW-STRENGTH MATERIAL	CU YD	40
A 67100100	MOBILIZATION	L SUM	1
A 78201000	TERMINAL MARKER - DIRECT APPLIED	EACH	4

A - SEE SPECIAL PROVISIONS

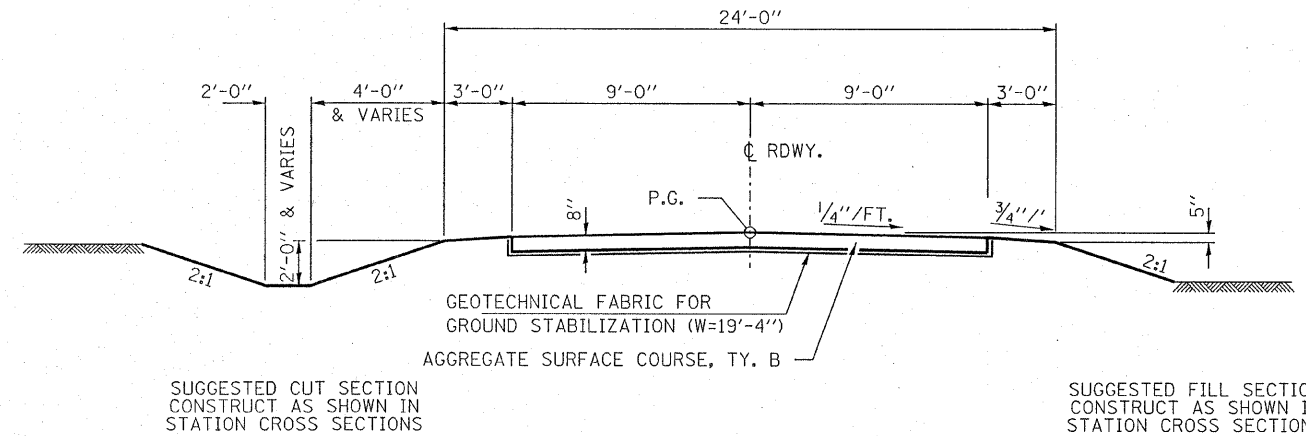
~~SECRETARY STAMP~~

**GENERAL NOTES**

- ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE STATE OF ILLINOIS "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION ADOPTED JANUARY 1, 2007," THESE PLANS AND THE SPECIAL PROVISIONS INCLUDED IN THE CONTRACT DOCUMENTS.
- ALL CLEARING AND GRUBBING, FENCE REMOVAL AND REMOVAL OF EXISTING DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION. THE REMOVAL OF THE EXISTING BITUMINOUS SURFACE WILL BE PAID FOR AS EARTH EXCAVATION. ALL BITUMINOUS MATERIAL SHALL BE PROPERLY DISPOSED OF BY THE CONTRACTOR IN A METHOD APPROVED BY THE ENGINEER. PROPER DISPOSAL OF BITUMINOUS MATERIAL SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- THE LOCATION OF EXISTING GAS MAINS, ELECTRIC POWER LINES, TELEPHONE LINES AND OTHER UTILITIES AS SHOWN ON THE PLANS ARE BASED ON CAREFUL FIELD INVESTIGATION AND THE BEST INFORMATION AVAILABLE, BUT THE LOCATIONS ARE NOT GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THEIR EXACT LOCATION FROM THE INDIVIDUAL UTILITY COMPANIES AND BY FIELD INSPECTION.
- WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVEYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
- THE CONTRACTOR SHALL CONSULT THE ENGINEER IN REGARD TO THE EXACT LENGTH OF PIPE CULVERTS AND PIPE DRAINS BEFORE ORDERING THESE ITEMS.
- THE FENCES WILL BE REMOVED BY OTHERS. CONTRACTOR SHALL NOTIFY THE ENGINEER, 5 DAYS BEFORE HIS INTENDED START DATE FOR THE FENCE TO BE RELOCATED.
- THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES.  
 AGGREGATE SURFACE COURSE                    2.05 TON/CU YD  
 RIPRAP, SPECIAL                                    1.75 TON/CU YD  
 CEMENT FOR CLSM                                 200 LBS/CUYD
- THE AREA TO BE SEEDED SHALL CONSIST OF ALL DISTURBED EARTH SURFACES WITHIN THE R.O.W. AS DIRECTED BY THE ENGINEER.

SEEDING TABLE	
LOCATION	CLASS 2 (SPECIAL)
	ACRE
TR 10	
STA. 8+50 TO STA. 9+33.35	0.06
STA. 10+66.75 TO STA. 11+00	0.03
TOTAL	0.09
USE	0.10

ROADWAY SCHEDULE		
LOCATION	GEOTECHNICAL FABRIC FOR GROUND STABILIZATION	AGGREGATE SURFACE COURSE TYPE B
	21001000 SQ YD	40200800 TON
TR 10		
STA. 8+50 TO STA. 9+33.25	162	68
STA. 10+66.75 TO STA. 11+00	60	25
SUB TOTAL	222	93
USE	222	95



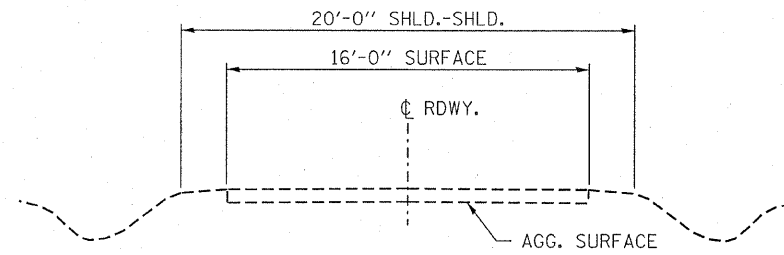
SUGGESTED CUT SECTION  
CONSTRUCT AS SHOWN IN  
STATION CROSS SECTIONS

SUGGESTED FILL SECTION  
CONSTRUCT AS SHOWN IN  
STATION CROSS SECTIONS

**TYPICAL CROSS SECTION**

STA. 8+50.00 TO 9+33.25  
STA. 10+66.75 TO 11+00.00

TRANSITION FROM THE PROPOSED ROADWAY TO THE EXISTING ROADWAY IS TO BE CONSTRUCTED FROM STA. 8+50 TO 9+00 AND STA. 10+66.75 TO 11+00. SEE SHEET 6 FOR TRANSITION AT BRIDGE.

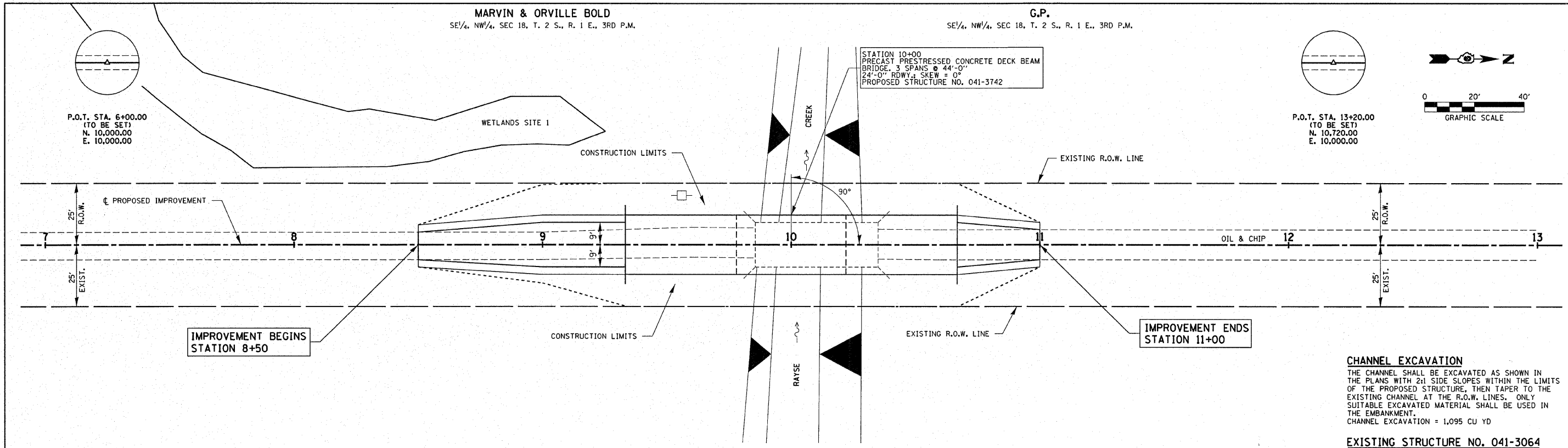


**EXISTING CROSS SECTION**

STA. 8+50.00 TO 11+00.00

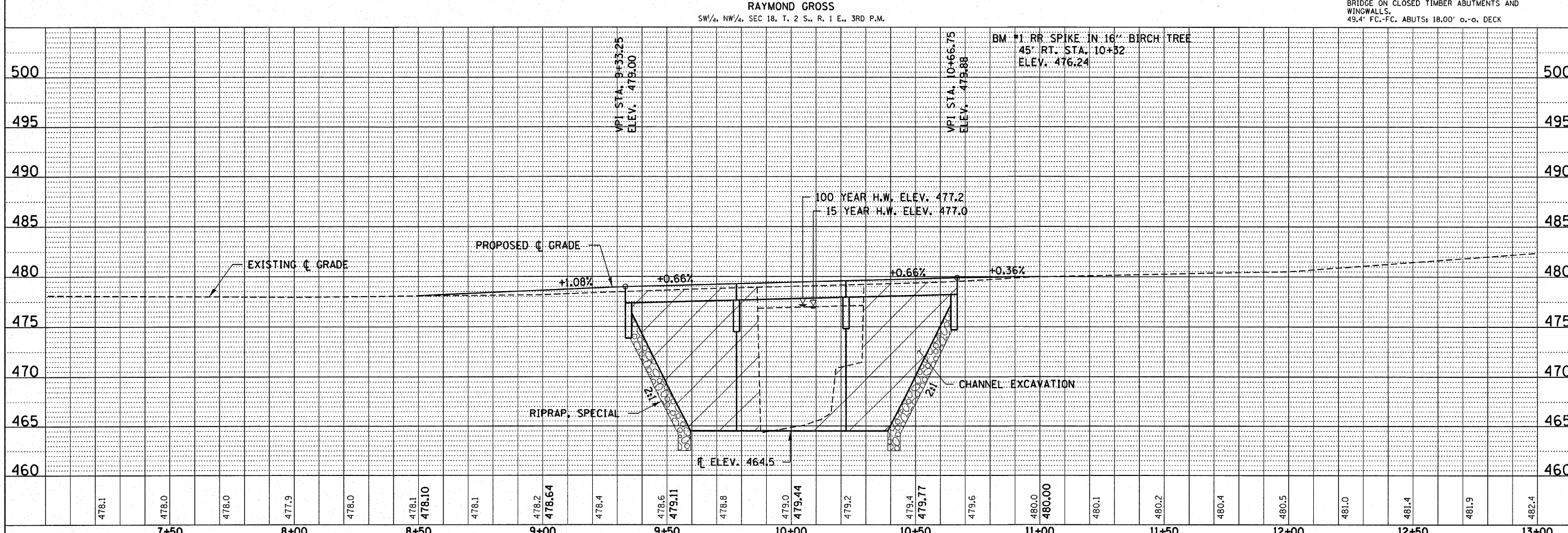
EARTHWORK SCHEDULE							
LOCATION	EARTH EXCAVATION	CHANNEL EXCAVATION	SHRINKAGE FACTOR	PERCENT USED	EARTH EXCAVATION ADJUSTED FOR SHRINKAGE	EMBANKMENT REQUIRED	EARTHWORK BALANCE
	20200100 CU.YD.	20300100 CU.YD.			CU.YD.		
TR 10							
STA 8+50 TO STA 9+33.25	11		25.00%	100.00%	8	54	-46
STA 10+66.75 TO STA 11+00	10		25.00%	100.00%	8	0	8
CHANNEL EXCAVATION		1095	25.00%	70.00%	575		575
TOTAL	21	1095			591	54	537
TOTAL USE	25	1095					537

WASTE 537 CU YDS



**CHANNEL EXCAVATION**  
 THE CHANNEL SHALL BE EXCAVATED AS SHOWN IN THE PLANS WITH 2:1 SIDE SLOPES WITHIN THE LIMITS OF THE PROPOSED STRUCTURE, THEN TAPER TO THE EXISTING CHANNEL AT THE R.O.W. LINES. ONLY SUITABLE EXCAVATED MATERIAL SHALL BE USED IN THE EMBANKMENT.  
 CHANNEL EXCAVATION = 1,095 CU YD

**EXISTING STRUCTURE NO. 041-3064**  
 STATION 10+10 - SINGLE SPAN STEEL I-BEAM BRIDGE ON CLOSED TIMBER ABUTMENTS AND WINGWALLS.  
 49.4' FC-FC, ABUTS: 18.00' o-o, DECK



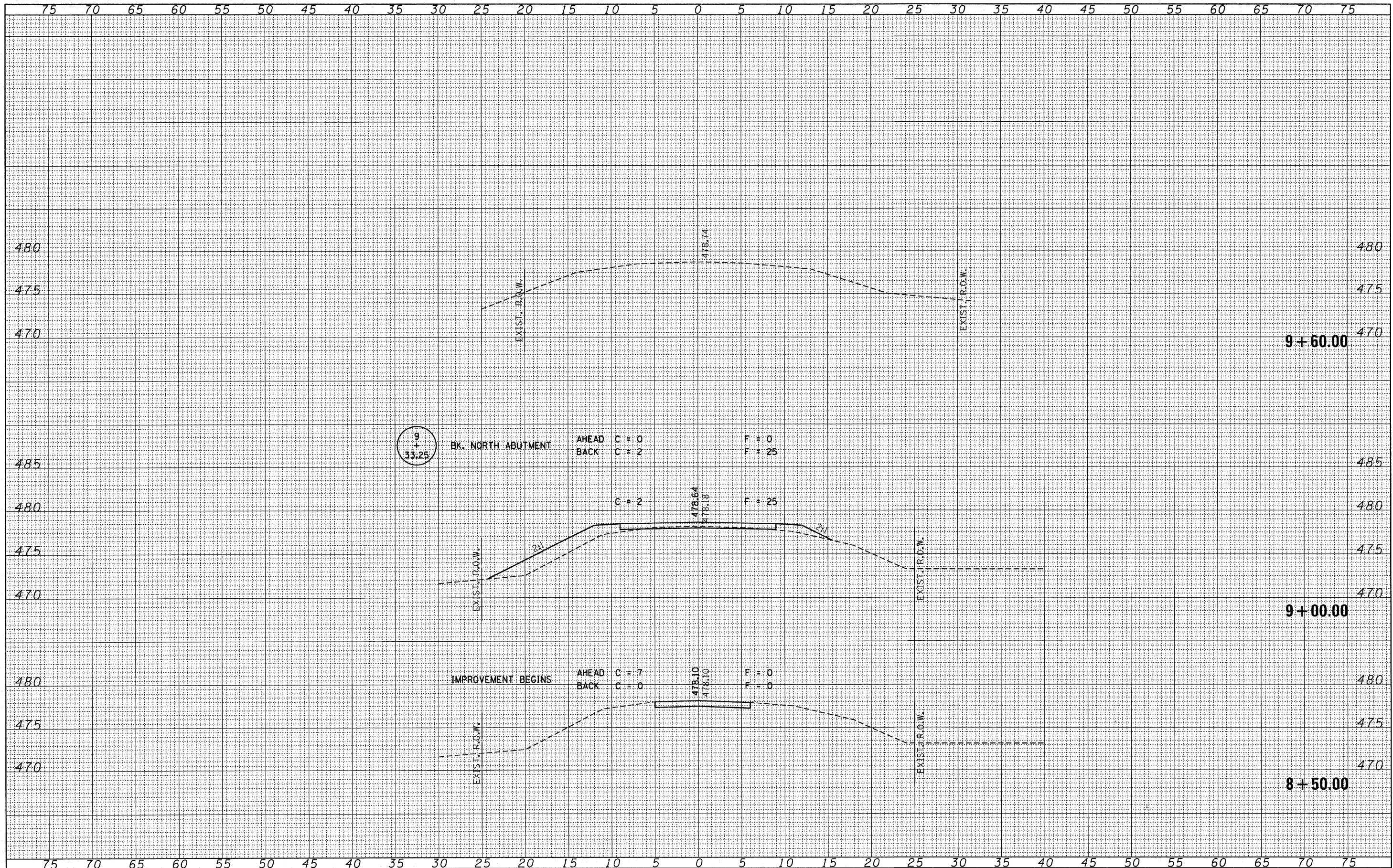
FILE NAME = 080127-shtr-pp1.dgn	USER NAME =	DESIGNED - S.W.M.	REVISED -	<b>STATE OF ILLINOIS</b> <b>JEFFERSON COUNTY HIGHWAY DEPARTMENT</b>	<b>HAMPTON, LENZINI &amp; RENWICK, INC.</b> CIVIL & STRUCTURAL ENGINEERS LAND SURVEYORS	<b>PLAN &amp; PROFILE</b> T.R. SECTION COUNTY TOTAL SHEETS SHEET NO. 10 03-03113-00-BR JEFFERSON 15 3 CASNER ROAD DISTRICT CONTRACT NO. 99362 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT
PLOT SCALE =	CHECKED - L.F.S.	REVISED -				
PLOT DATE = 1/21/2009	DATE - 11/18/08	REVISED -				

PLAN	REVISIONS	DATE
NOTE BOOK	ALIGNED	
NO.	CHECKED	
	FILED	
	NO.	
	DATE	

PROFILE	REVISIONS	DATE
NOTE BOOK	GRADES CHECKED	
NO.	STRUCTURE	
	NOTATION	
	NO.	
	DATE	

DATE	
BY	
SAVED SURVEY	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



FILE NAME = 060127-sh1-exs.dgn

USER NAME =  
 DESIGNED - J.W.F.  
 DRAWN - D.T.M.  
 CHECKED - S.W.M.  
 DATE - 11/18/08

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 JEFFERSON COUNTY HIGHWAY DEPARTMENT

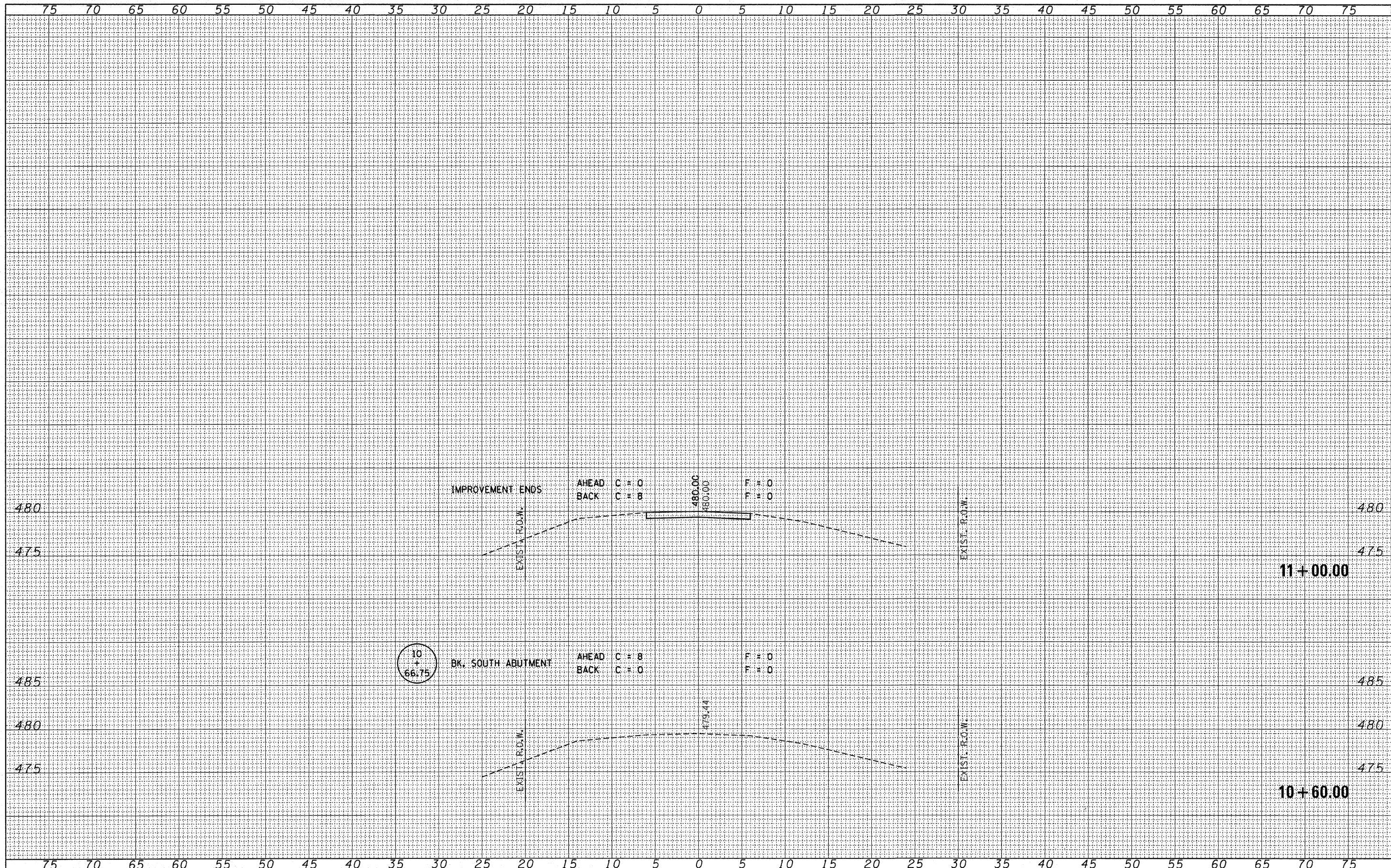
**HLR** HAMPTON, LENZINI & RENWICK, INC.  
 CIVIL & STRUCTURAL ENGINEERS  
 LAND SURVEYORS  
 SCALE: 5H:5V

**CROSS SECTIONS**  
 SHEET NO. OF SHEETS  
 STA. 8+50.00 TO STA. 9+60.00

T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	4
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DATE	
BY	
FINAL SURVEY	
SURVEYED	
NOTE BOOK	
TEMPLATE	
AREAS	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
NOTE BOOK	
TEMPLATE	
AREAS	
AREAS CHECKED	
NO.	



FILE NAME = 060127-aht-ssa.dgn

USER NAME =	DESIGNED - J.W.F.	REVISED -
	DRAWN - D.T.M.	REVISED -
PLOT SCALE =	CHECKED - S.W.M.	REVISED -
PLOT DATE = 1/21/2009	DATE - 11/18/08	REVISED -

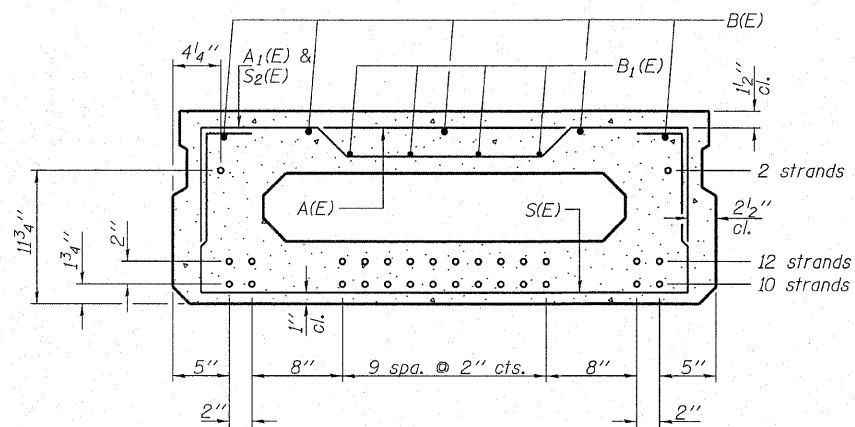
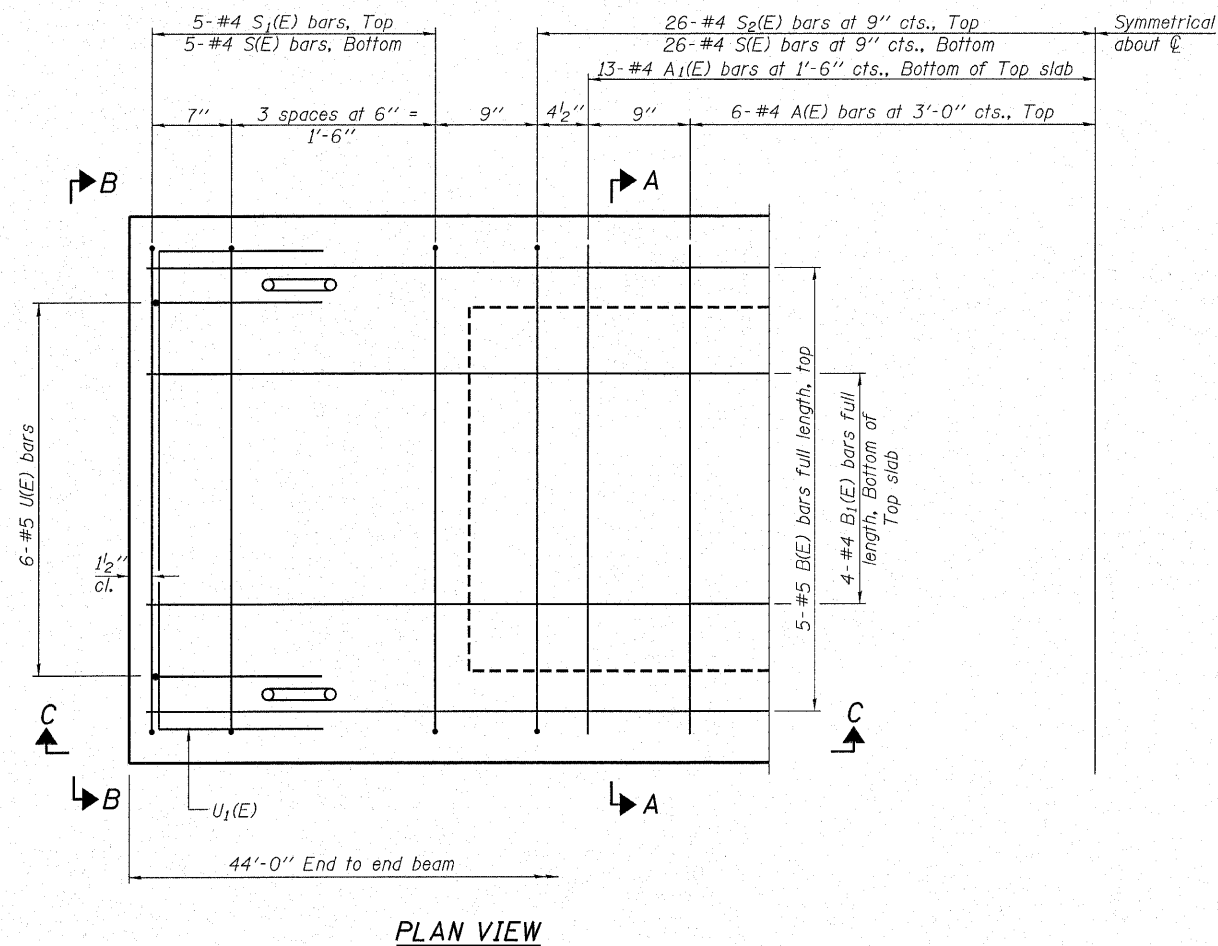
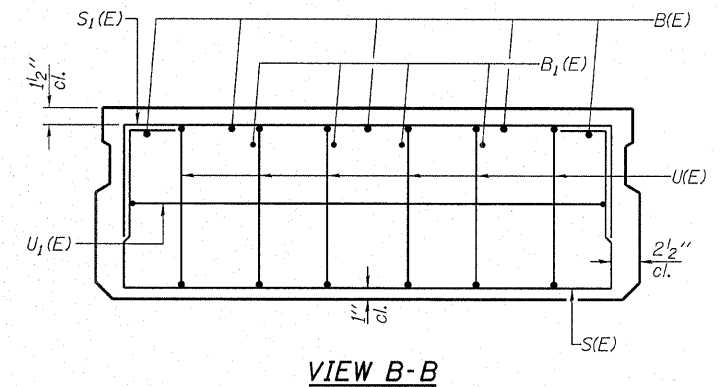
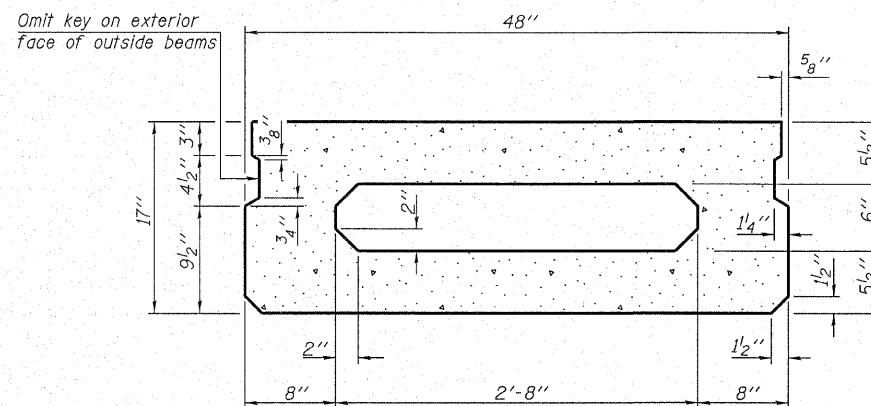
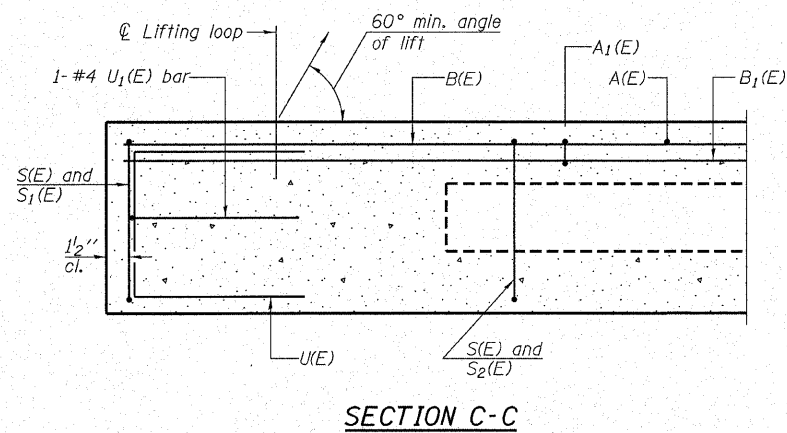
STATE OF ILLINOIS  
JEFFERSON COUNTY HIGHWAY DEPARTMENT

**HLR** HAMPTON, LENZINI & RENWICK, INC.  
CIVIL & STRUCTURAL ENGINEERS  
LAND SURVEYORS  
SCALE: 5H:5V SHEET NO. OF SHEETS

**CROSS SECTIONS**  
STA. 10+60.00 TO STA. 11+00.00

T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	5
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		





Note: Place the number of strands specified in each row symmetrically about the centerline of beam in the permissible strand locations shown.

**BAR LIST**  
**ONE BEAM ONLY**  
(For information only)

Bar	No.	Size	Length	Shape
A(E)	12	#4	3'-7"	—
A1(E)	26	#4	3'-10"	—
B(E)	5	#5	43'-8"	—
B1(E)	4	#4	43'-8"	—
S(E)	62	#4	6'-9"	U
S1(E)	10	#4	5'-3"	U
S2(E)	52	#4	5'-6"	U
U(E)	12	#5	3'-8"	U
U1(E)	2	#4	6'-0"	U

Note: See sheet 8 & 9 for additional details and Bill of Material.

Note: Spacing of S(E) and S2(E) bars may be adjusted up to 4" in the immediate area of the transverse tie diaphragms to miss the block outs for the transverse ties.

DESIGNED - A.S.L.
CHECKED - S.W.M.
DRAWN - D.T.M.
CHECKED - D.A.B.

PD-1748-0

10-1-08

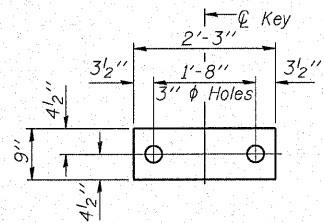
**HAMPTON, LENZINI & RENWICK, INC.**  
CIVIL & STRUCTURAL ENGINEERS  
LAND SURVEYORS

**HLR** 3085 STEVENSON DRIVE, SUITE 201  
SPRINGFIELD, ILLINOIS 62703  
(217) 546-3400

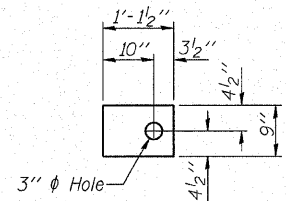
PROJECT NUMBER: 08.0127.130 DATE: 01/21/09

T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	7
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

**SUPERSTRUCTURE**  
**17" X 48" PPC DECK BEAM**  
**STRUCTURE NO. 041-3742**



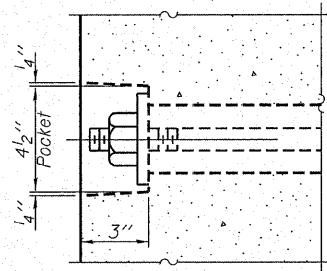
**FABRIC BEARING PAD**  
(Interior)



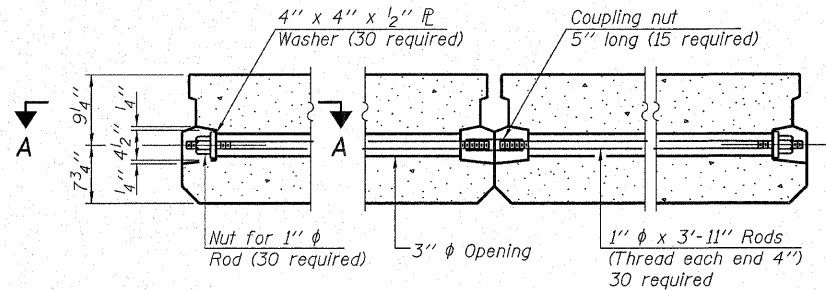
**FABRIC BEARING PAD**  
(Exterior)

**FIXED**

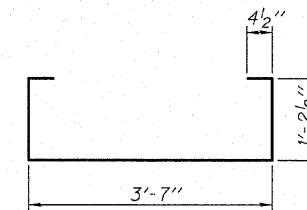
Note: Omit holes when using expansion bearings.



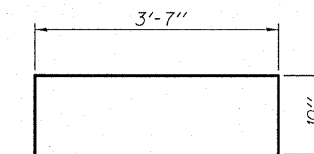
**SECTION A-A**



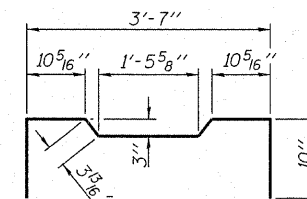
**TYPICAL TRANSVERSE TIE ASSEMBLY**



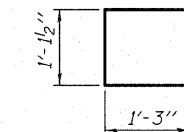
**BAR S(E)**



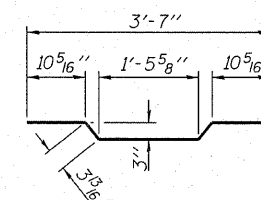
**BAR S1(E)**



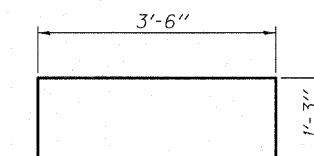
**BAR S2(E)**



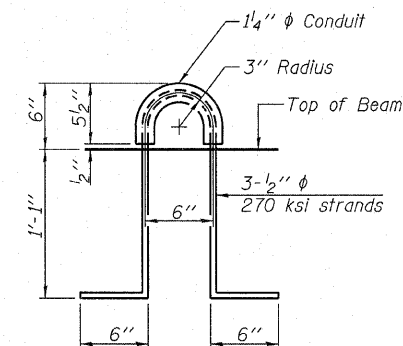
**BAR U(E)**



**BAR A1(E)**



**BAR U1(E)**

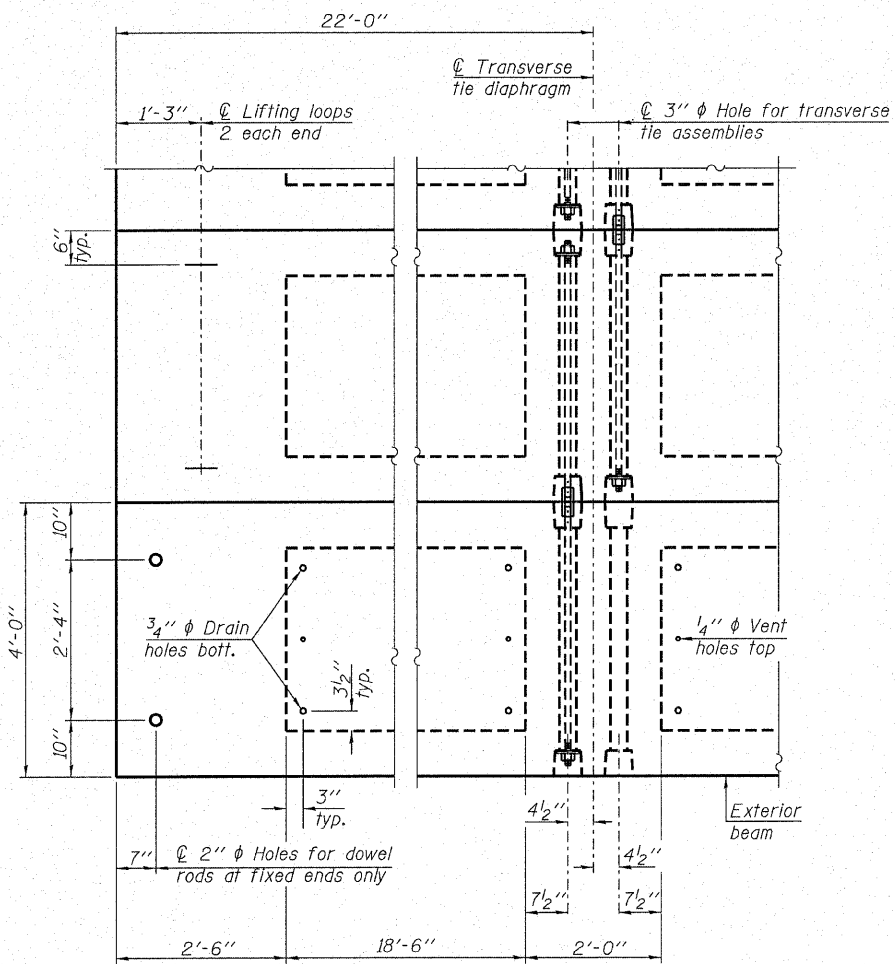


**LIFTING LOOP DETAIL**

See Special Provisions for Alternate Lifting Lugs.

**BILL OF MATERIAL**

Precast Prestressed Conc. Deck Bms. (17" depth)	Sq. Ft.	3,168
---	---------	-------



**PLAN VIEW**

Note: Connect beams in pairs with the transverse tie configuration shown.

**NOTES**

- Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 sq. in.
- The 1" diameter rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets on exterior faces of bridge shall be filled with grout after transverse tie assembly is in place.
- Reinforcement bars shall conform to ASTM A 706, Grade 60. (See Special Provisions).
- Two 1/8" fabric adjusting shims of the dimensions of the exterior bearing pad shall be provided for each bearing pad location.
- A minimum 2 1/2" diameter lifting pin shall be used to engage the lifting loops during handling.
- Compressive strength of prestressed concrete, f'c, shall be 6000 psi.
- Compressive strength of prestressed concrete at release, f'cl, shall be 5000 psi.

DESIGNED - A.S.L.
CHECKED - S.W.M.
DRAWN - D.T.M.
CHECKED - D.A.B.

PD-1748-OD 10-1-08

**HAMPTON, LENZINI & RENWICK, INC.**  
CIVIL & STRUCTURAL ENGINEERS  
LAND SURVEYORS

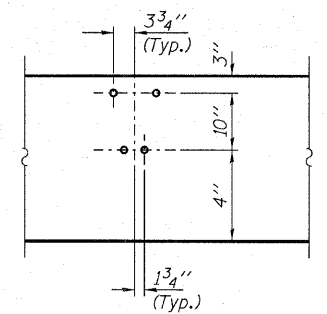
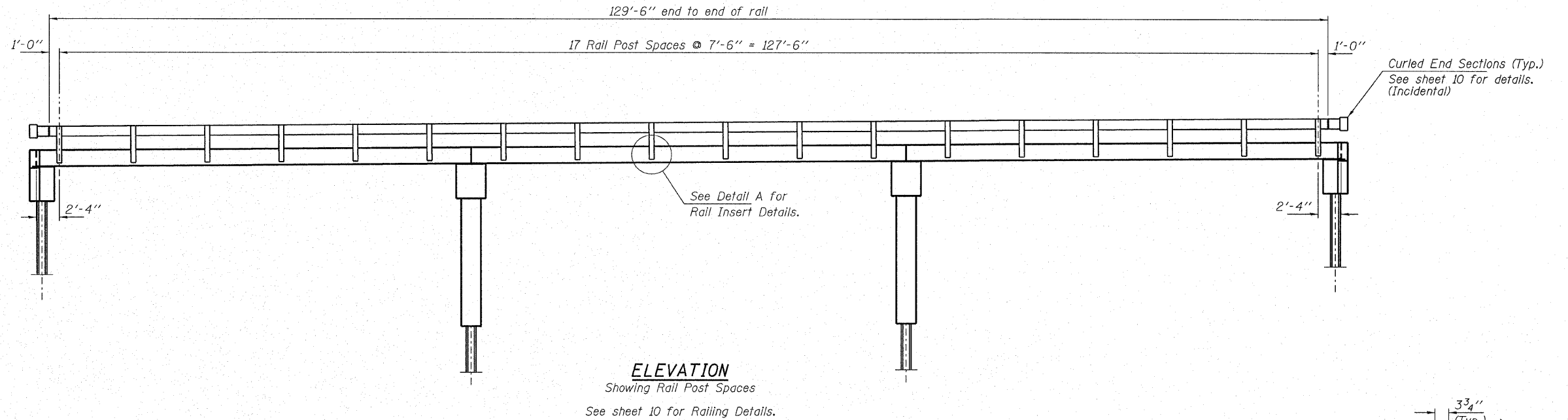
**HLR** 3085 STEVENSON DRIVE, SUITE 201  
SPRINGFIELD, ILLINOIS 62703  
(217) 548-3400

PROJECT NUMBER: 08.0127.130 DATE: 01/21/09

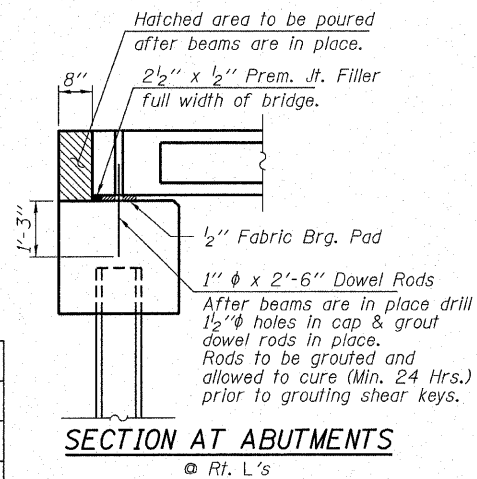
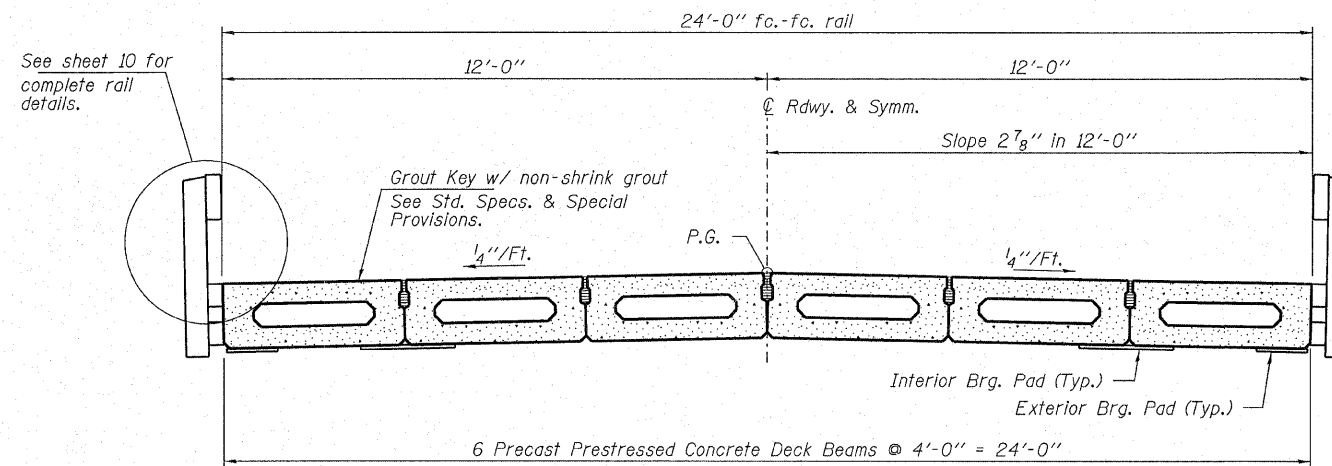
T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	8
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

**17" X 48" PPC DECK BEAM DETAILS**  
**STRUCTURE NO. 041-3742**





**DETAIL A**



DESIGNED - A.S.L.
CHECKED - S.W.M.
DRAWN - D.T.M.
CHECKED - D.A.B.

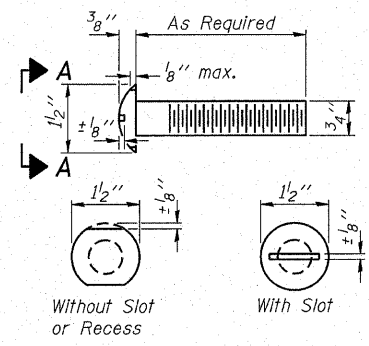
**SUPERSTRUCTURE DETAILS**  
**STRUCTURE NO. 041-3742**

**HAMPTON, LENZINI & RENWICK, INC.**  
CIVIL & STRUCTURAL ENGINEERS  
LAND SURVEYORS

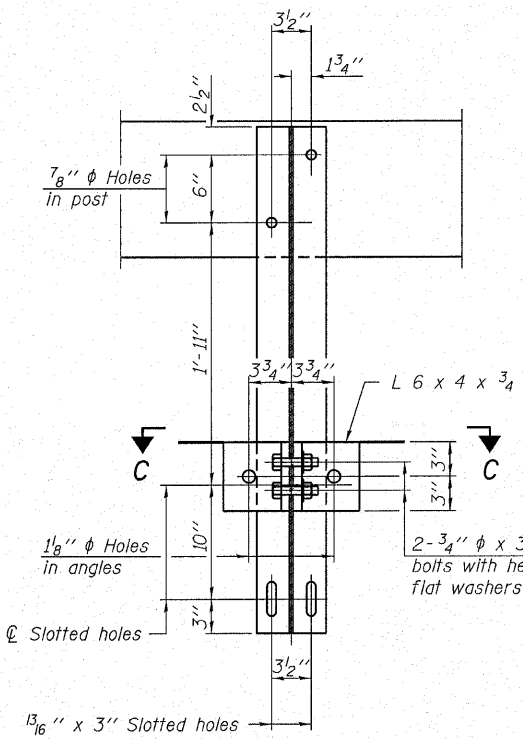
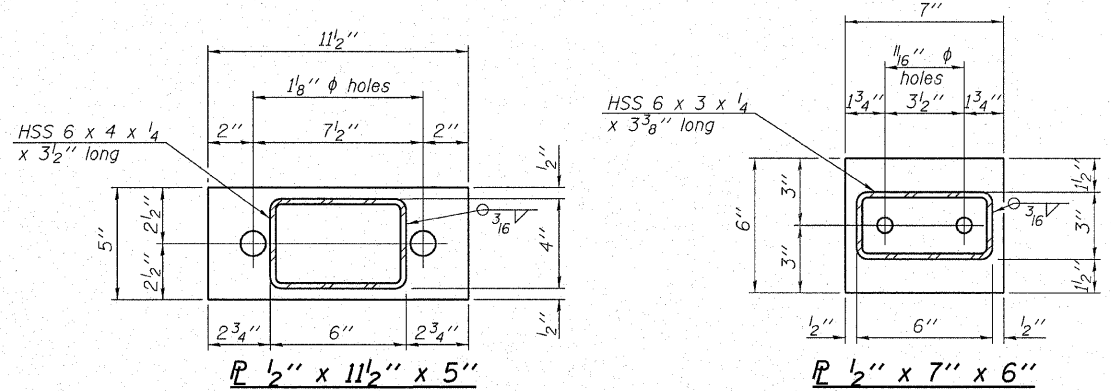
**HLR** 3085 STEVENSON DRIVE, SUITE 201  
SPRINGFIELD, ILLINOIS 62703  
(217) 546-3400

PROJECT NUMBER: 08.0127.130      DATE: 01/21/09

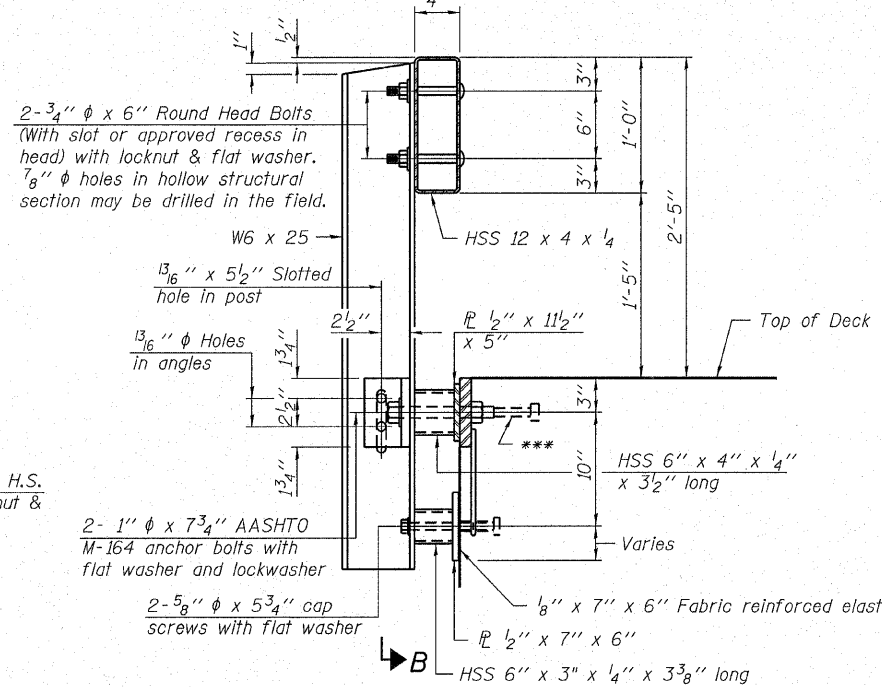
T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	9
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



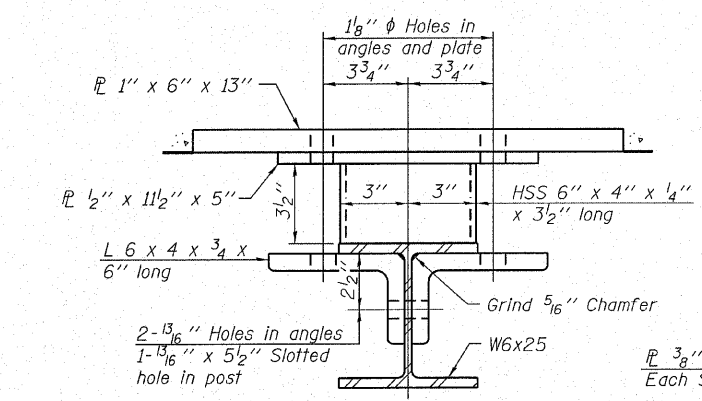
**VIEW A-A  
ROUND HEAD BOLT**



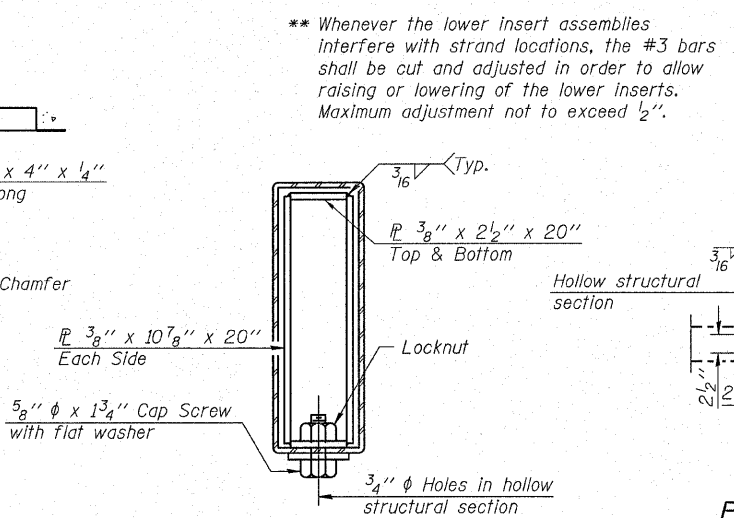
**SECTION B-B**



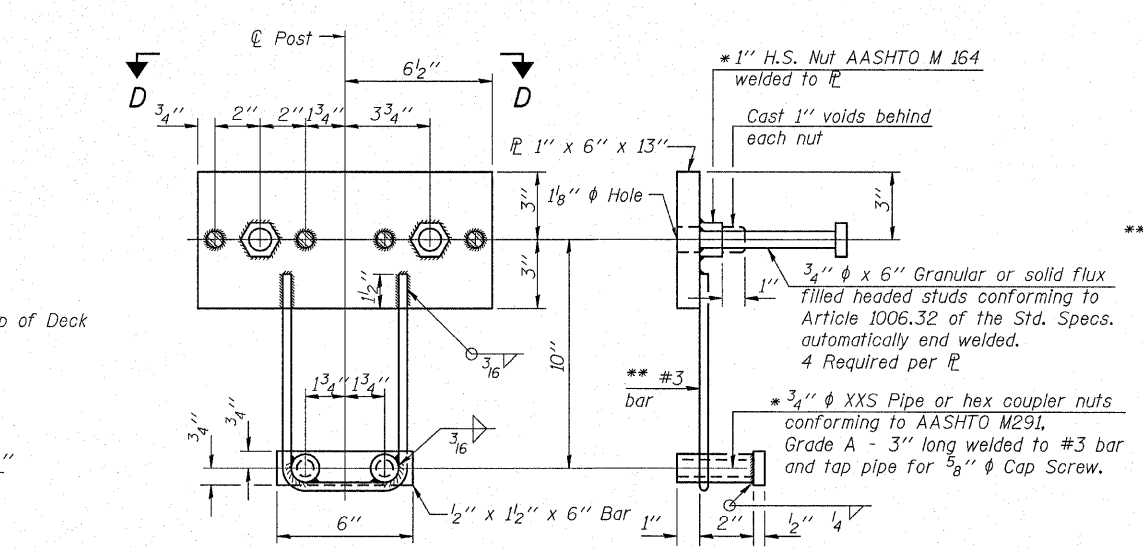
**SECTION AT RAILING POST**



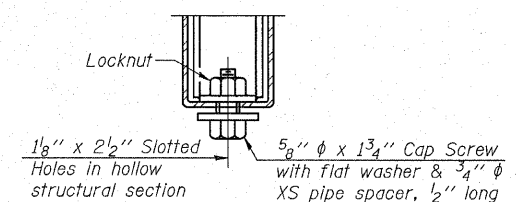
**SECTION C-C**



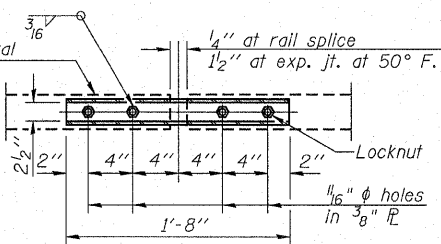
**SECTIONS AT RAIL SPLICE**



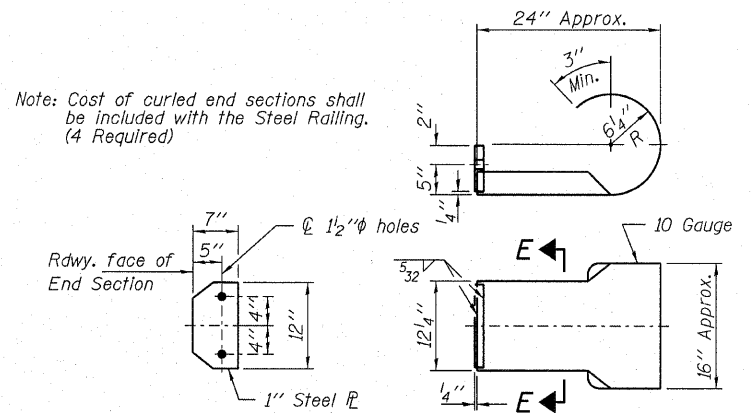
**ANCHOR DEVICE**



**RAIL SPLICE CONNECTION  
AT EXPANSION JT.**

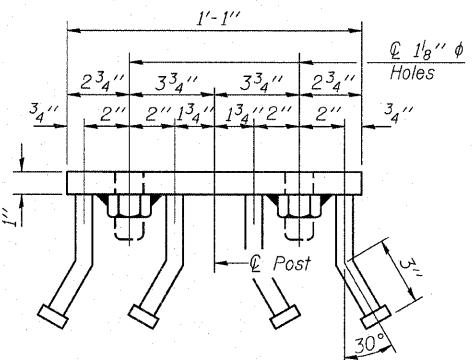


**PLAN-BOTT. SPLICE R  
TYPICAL**

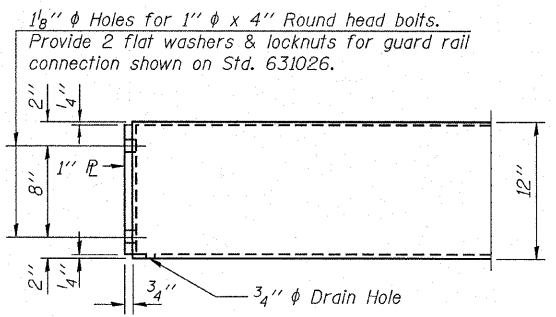


**SECTION E-E CURLED END SECTION DETAILS**

**Notes:**  
All field drilled holes shall be coated with an approved zinc rich paint before erection.  
For multi-span bridges, sufficient 1/4" x 6" x 1'-2" galvanized steel shims shall be provided to align rail between adjacent spans. Cost included with Steel Railing, Type S-1.  
All steel rail elements shall be galvanized according to Article 509.05 of the Standard Specifications.  
\*\*\* The studs of the anchor devices shall be placed below the top reinforcement bars and the outermost longitudinal reinforcement bar shall be placed directly above the studs of the rail post anchor device.



**VIEW D-D**



**END OF RAIL DETAILS**

**BILL OF MATERIAL**

Item	Unit	Quantity
Steel Railing, Type S-1	Foot	259

**STEEL RAILING, TYPE S-1  
STRUCTURE NO. 041-3742**

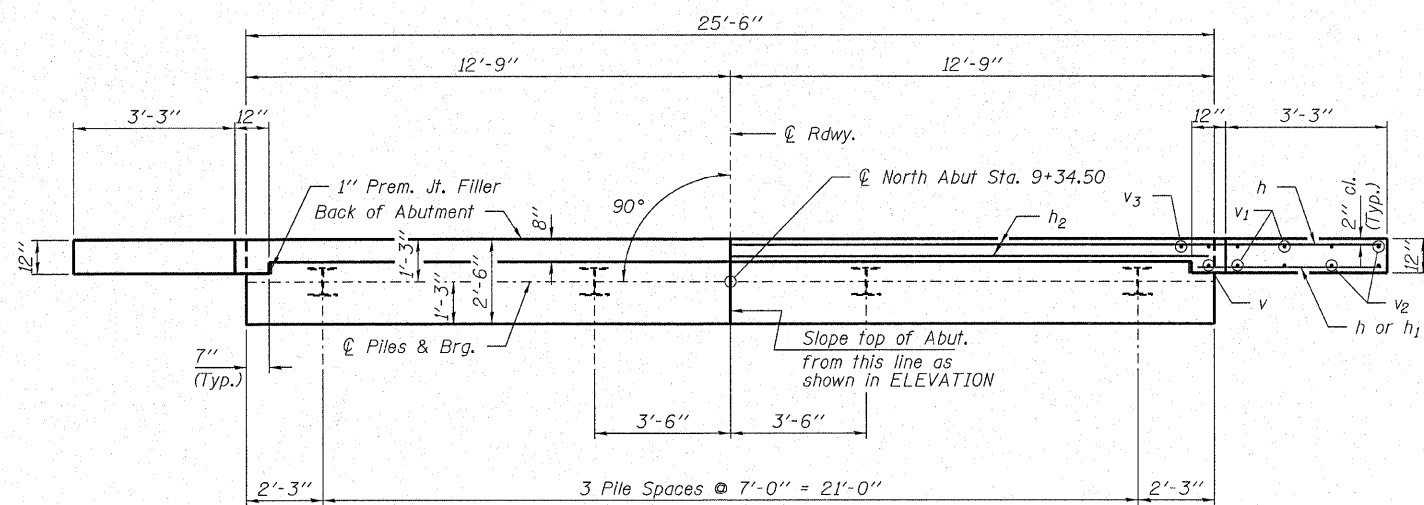
DESIGNED - A.S.L.
CHECKED - S.W.M.
DRAWN - D.T.M.
CHECKED - D.A.B.

R-23A

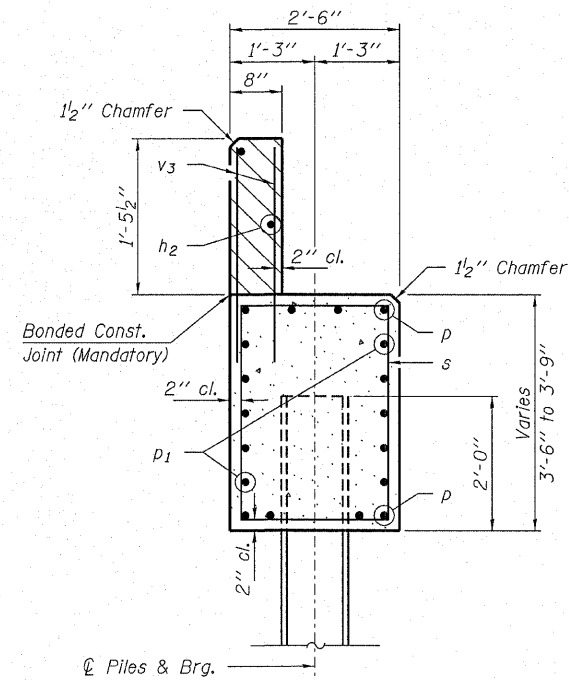
10-1-08 (10'-9" Maximum Post Spacing)

**HAMPTON, LENZINI & RENWICK, INC.**  
CIVIL & STRUCTURAL ENGINEERS  
LAND SURVEYORS  
**HLR**  
3085 STEVENSON DRIVE, SUITE 201  
SPRINGFIELD, ILLINOIS 62703  
(217) 546-3400  
PROJECT NUMBER: 08.0127.130 DATE: 01/21/09

T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	10
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

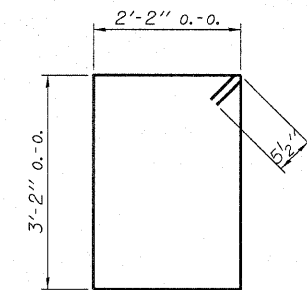


**PLAN**

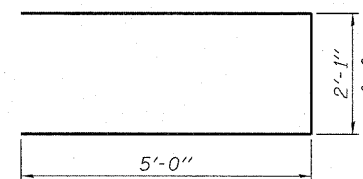


**SECTION A-A**

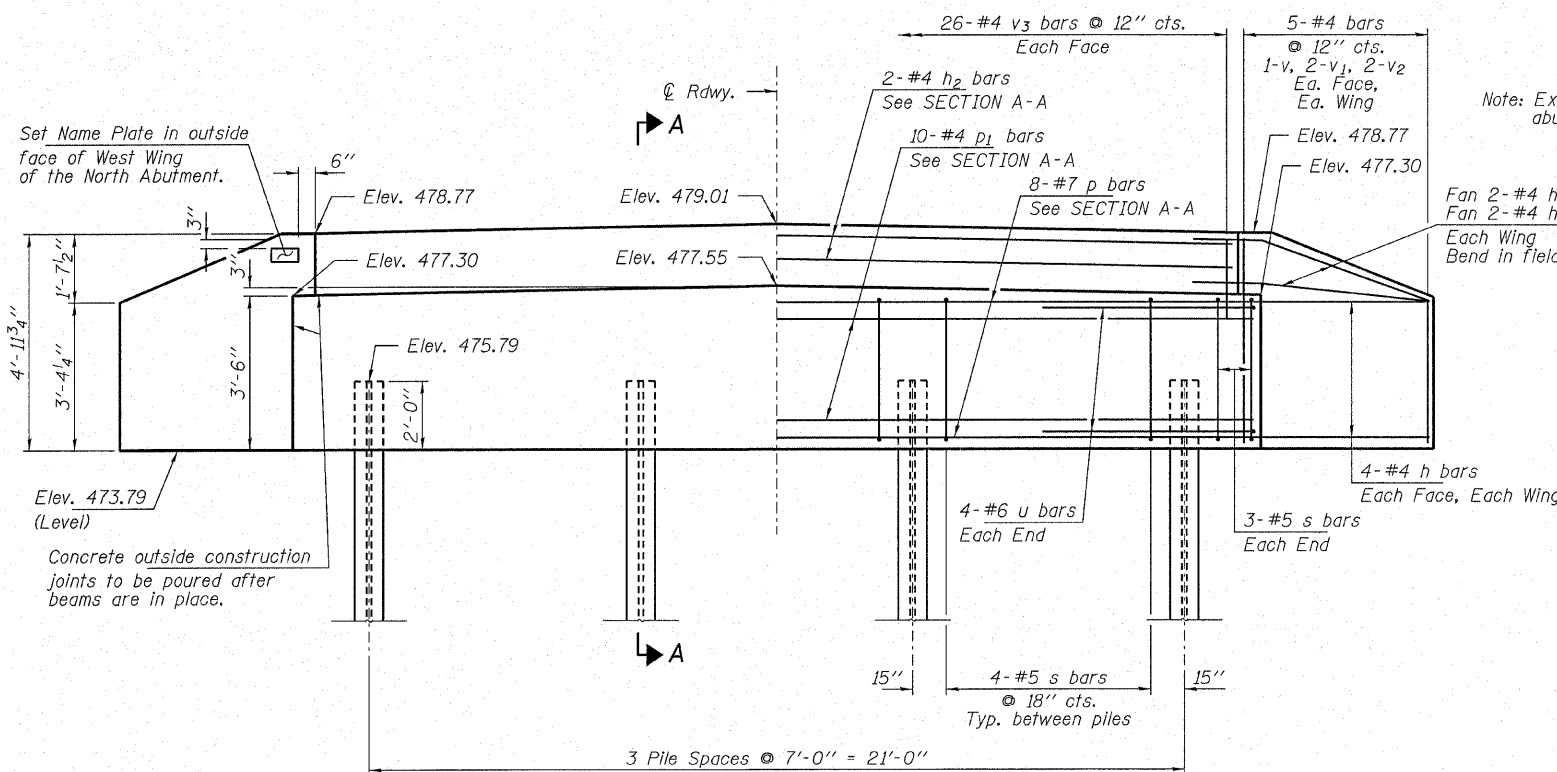
Hatched area to be poured after beams are in place.



**BAR s**



**BAR u**



**ELEVATION**

**PILE DATA**

Type \_\_\_\_\_ Steel HP12x53  
 No. Req'd. (N. Abut.) \_\_\_\_\_ 4  
 Factored Resistance Available (Rf) \_\_\_\_\_ 209 Kips/Pile  
 Nominal Required Bearing (Rn) \_\_\_\_\_ 419 Kips/Pile  
 Est. Length \_\_\_\_\_ 40 Ft/Pile

Notes: The Steel H-Piles shall be according to AASHTO M270 Grade 50.

**BILL OF MATERIAL - S. ABUT.**

BAR	NO.	SIZE	LENGTH	SHAPE
h	20	#4	5'-6"	—
h1	4	#4	4'-0"	—
h2	2	#4	25'-2"	—
p	8	#7	25'-2"	—
p1	10	#4	25'-2"	—
s	18	#5	11'-7"	□
u	8	#6	12'-1"	—
v	4	#4	4'-6"	—
v1	8	#4	4'-0"	—
v2	8	#4	3'-0"	—
v3	52	#4	2'-4"	—
Concrete Structures			Cu. Yd.	10.7
Reinforcement Bars			Pound	1,190
Steel Piles HP12x53			Foot	160
Name Plates			Each	1

**SOUTH ABUTMENT  
STRUCTURE NO. 041-3742**

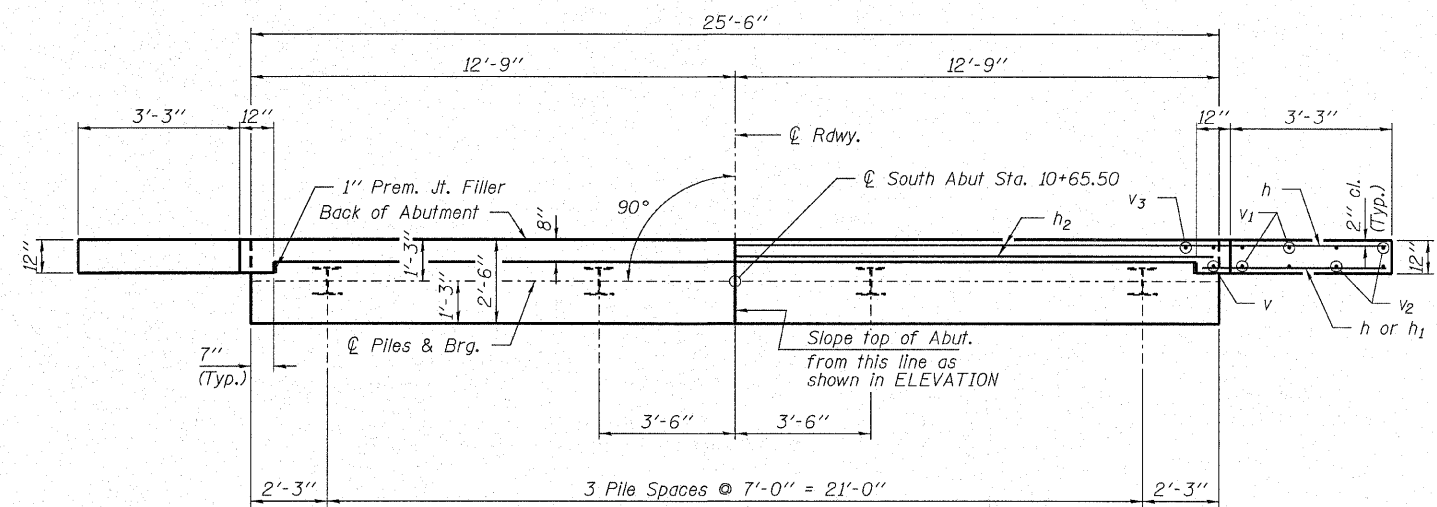
DESIGNED - A.S.L.
CHECKED - S.W.M.
DRAWN - D.T.M.
CHECKED - D.A.B.

**HAMPTON, LENZINI & RENWICK, INC.**  
 CIVIL & STRUCTURAL ENGINEERS  
 LAND SURVEYORS

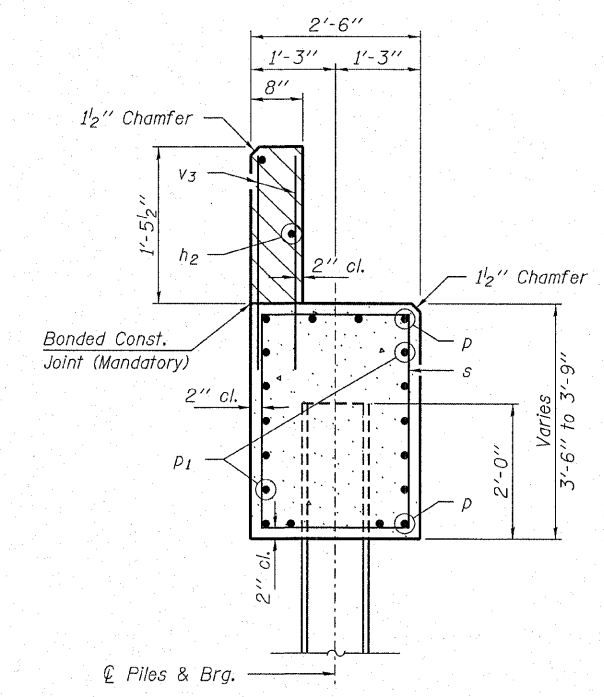
**HLR** 3085 STEVENSON DRIVE, SUITE 201  
 SPRINGFIELD, ILLINOIS 62703  
 (217) 546-3400

PROJECT NUMBER: 08.0127.130 DATE: 01/21/09

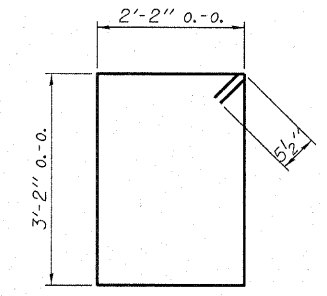
T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	11
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



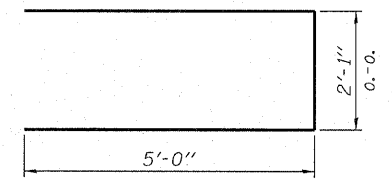
**PLAN**



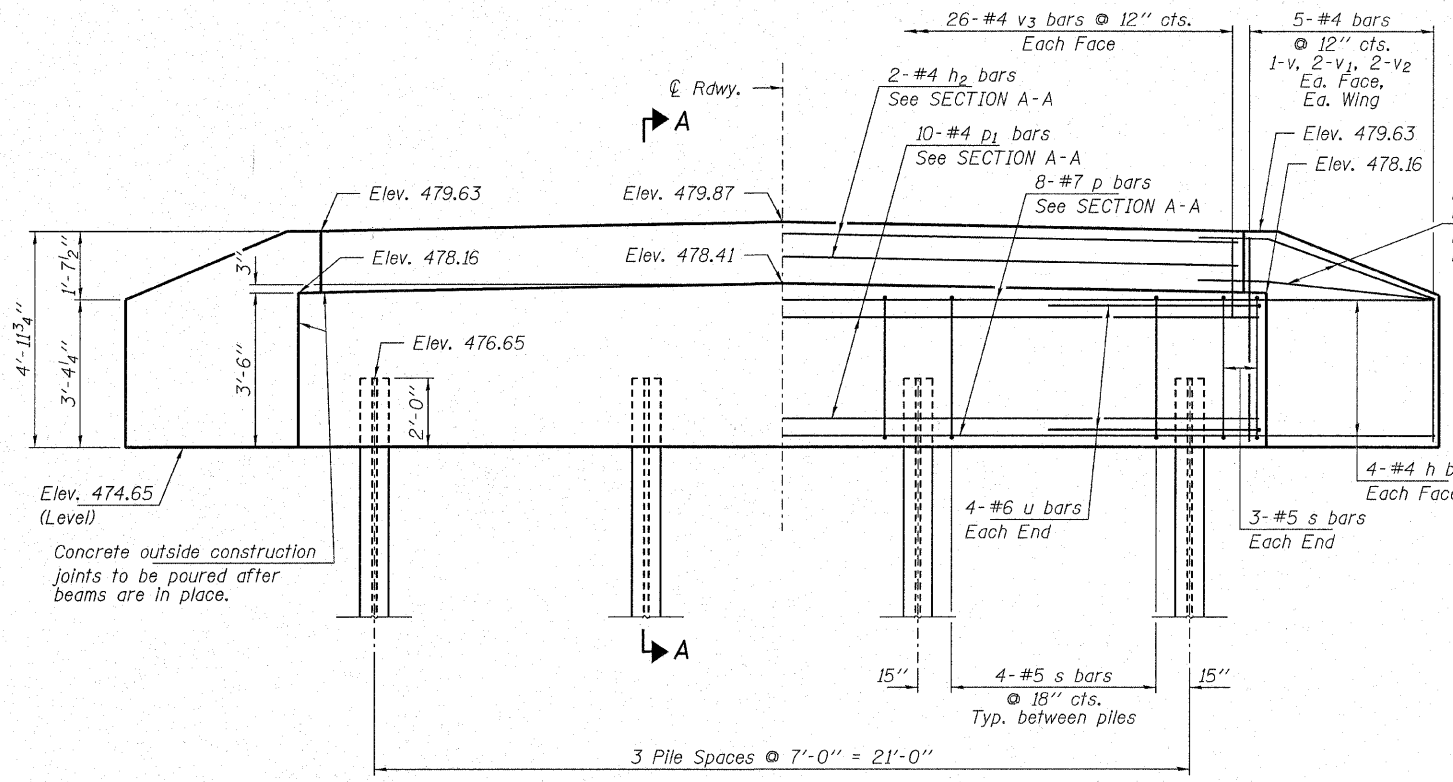
**SECTION A-A**  
Hatched area to be poured after beams are in place.



**BAR s**



**BAR u**



**ELEVATION**

Note: Extend h bars into abutment cap.

Each Wing Bend in field.  
Fan 2-#4 h bars (B.F.)  
Fan 2-#4 h1 bars (F.F.)

**PILE DATA**

Type: Steel HP12x53  
 No. Req'd (S. Abut.): 4  
 Factored Resistance Available (Rf): 209 Kips/Pile  
 Nominal Required Bearing (Rn): 419 Kips/Pile  
 Est. Length: 40 Ft/Pile

Notes: The Steel H-Piles shall be according to AASHTO M270 Grade 50.

**BILL OF MATERIAL - N. ABUT.**

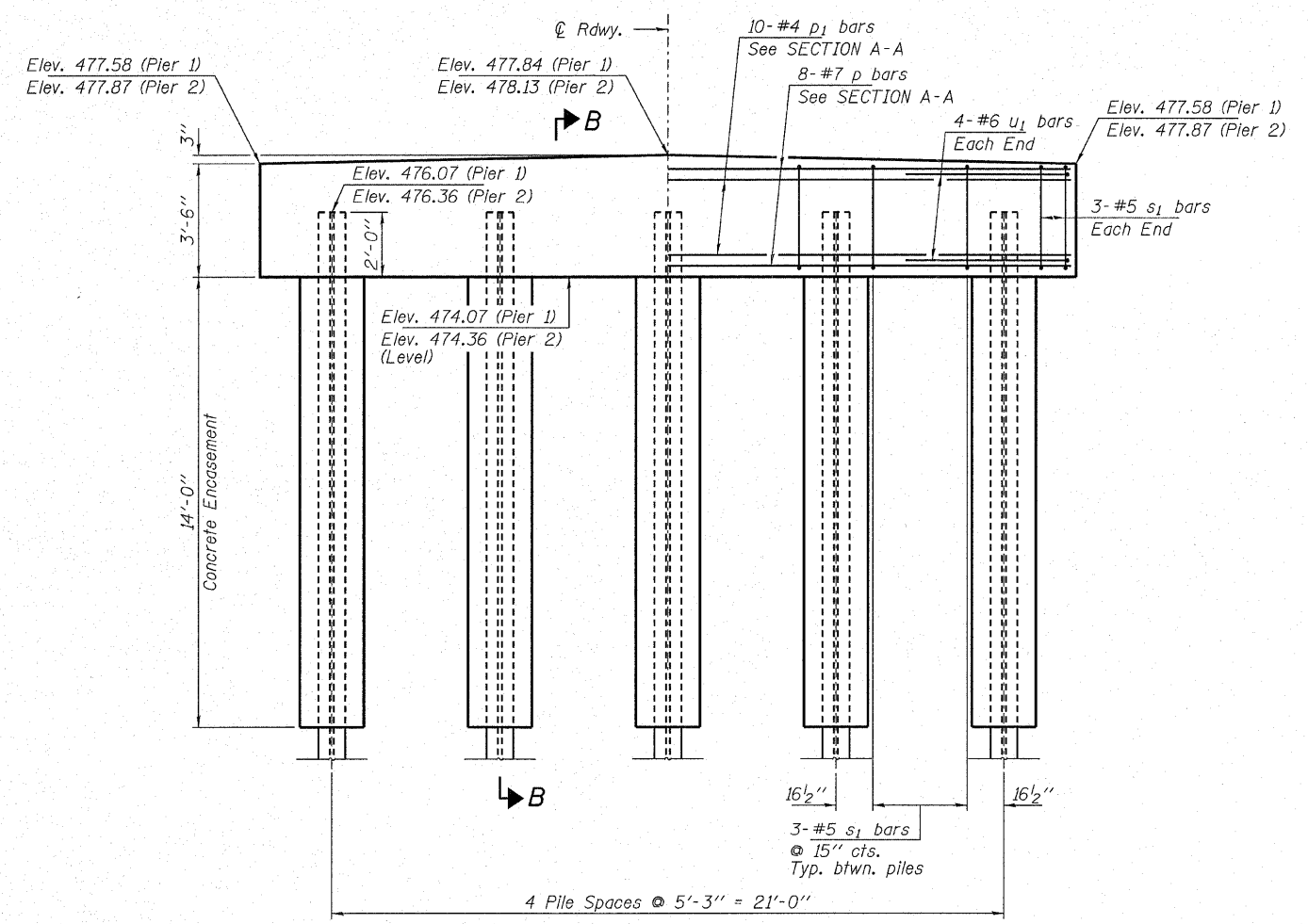
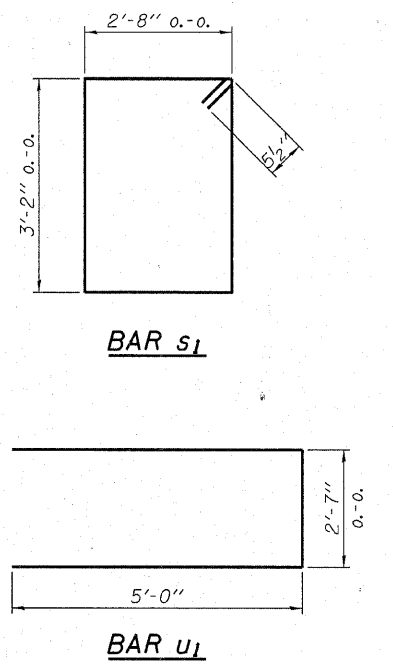
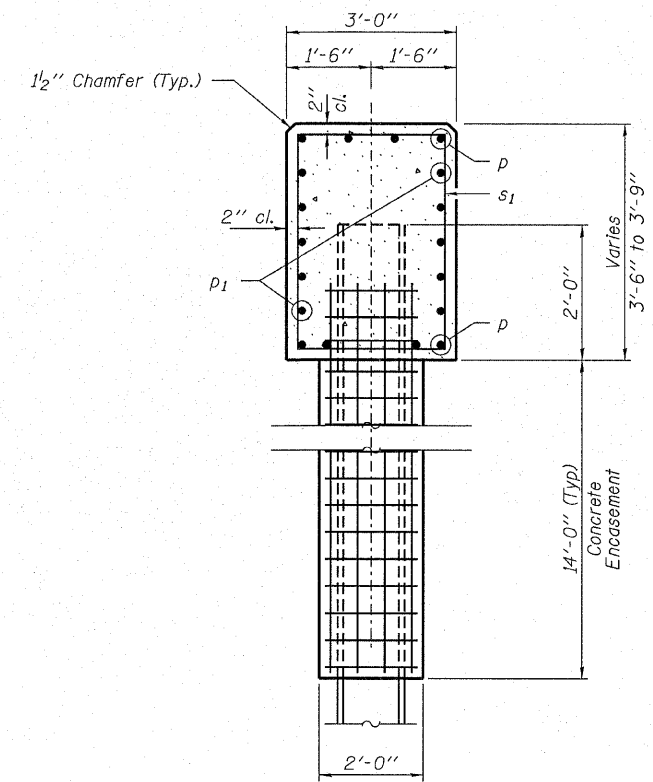
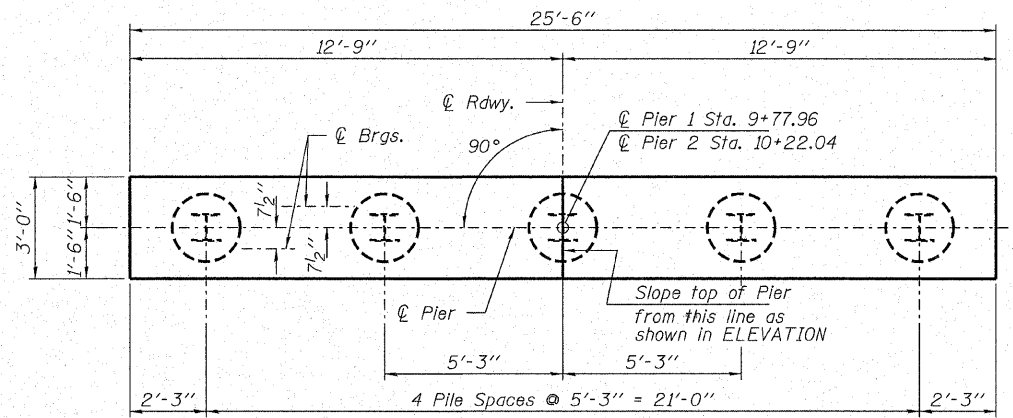
BAR	NO.	SIZE	LENGTH	SHAPE
h	20	#4	5'-6"	—
h1	4	#4	4'-0"	—
h2	2	#4	25'-2"	—
p	8	#7	25'-2"	—
p1	10	#4	25'-2"	—
s	18	#5	11'-7"	□
u	8	#6	12'-1"	—
v	4	#4	4'-6"	—
v1	8	#4	4'-0"	—
v2	8	#4	3'-0"	—
v3	52	#4	2'-4"	—
Concrete Structures			Cu. Yd.	10.7
Reinforcement Bars			Pound	1,190
Steel Piles HP12x53			Foot	160

DESIGNED - A.S.L.
CHECKED - S.W.M.
DRAWN - D.T.M.
CHECKED - D.A.B.

**HAMPTON, LENZINI & RENWICK, INC.**  
 CIVIL & STRUCTURAL ENGINEERS  
 LAND SURVEYORS  
 3085 STEVENSON DRIVE, SUITE 201  
 SPRINGFIELD, ILLINOIS 62703  
 (217) 546-3400

T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	12
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

**NORTH ABUTMENT  
STRUCTURE NO. 041-3742**



**BAR LAPS**  
#4 Bar = 1'-8"

**PILE DATA**

Type ----- Steel HP12x53  
 No. Req'd. (2 Piers) ----- 10  
 Factored Resistance Available (Rf) ----- 209 Kips/Pile  
 Nominal Required Bearing (Rn) ----- 419 Kips/Pile  
 Est. Length ----- 40 Ft/Pile

Notes: The Steel H-Piles shall be according to AASHTO M270 Grade 50.

**BILL OF MATERIAL - 2 PIERS**

BAR	NO.	SIZE	LENGTH	SHAPE
p	16	#7	25'-2"	—
p <sub>1</sub>	20	#4	25'-2"	—
s <sub>1</sub>	30	#5	12'-7"	□
u <sub>1</sub>	16	#6	12'-7"	—
Concrete Structures			Cu. Yd.	20.6
Concrete Encasement			Cu. Yd.	15.8
Reinforcement Bars			Pound	1,860
Steel Piles HP12x53			Foot	400

DESIGNED - A.S.L.
CHECKED - S.W.M.
DRAWN - D.T.M.
CHECKED - D.A.B.

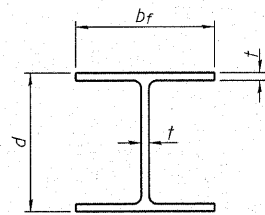
**HAMPTON, LENZINI & RENWICK, INC.**  
 CIVIL & STRUCTURAL ENGINEERS  
 LAND SURVEYORS

**HLR** 3085 STEVENSON DRIVE, SUITE 201  
 SPRINGFIELD, ILLINOIS 62703  
 (217) 546-3400

PROJECT NUMBER: 08.0127.130 DATE: 01/21/09

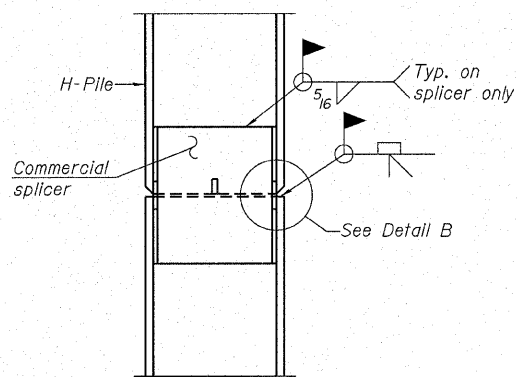
T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	13
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

**PIERS  
 STRUCTURE NO. 041-3742**

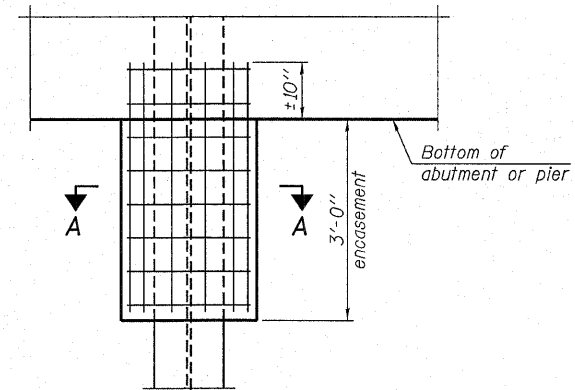


**STEEL PILE TABLE**

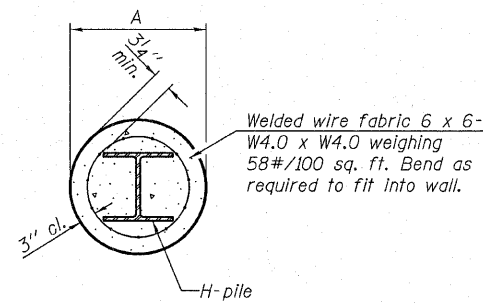
Designation	Depth d	Flange width bf	Web and Flange thickness t	Encasement diameter A
HP 14x117	14 1/4"	14 7/8"	13/16"	30"
x102	14"	14 3/4"	1/6"	30"
x89	13 7/8"	14 3/4"	5/8"	30"
x73	13 5/8"	14 5/8"	1/2"	30"
HP 12x84	12 1/4"	12 1/4"	1/6"	24"
x74	12 1/8"	12 1/4"	5/8"	24"
x63	12"	12 1/8"	1/2"	24"
x53	11 3/4"	12"	7/16"	24"
HP 10x57	10"	10 1/4"	9/16"	24"
x42	9 3/4"	10 1/8"	7/16"	24"
HP 8x36	8"	8 1/8"	7/16"	18"



**ELEVATION**



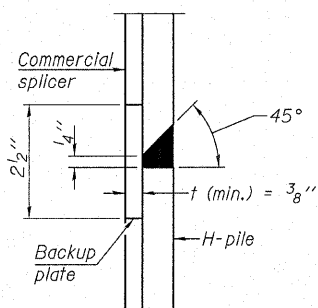
**ELEVATION**



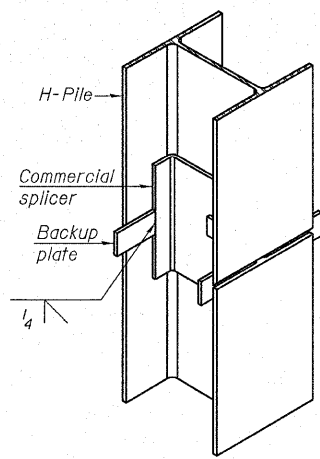
**SECTION A-A**

Note:  
Forms for encasement may be omitted when soil conditions permit.

**PILE ENCASEMENT**

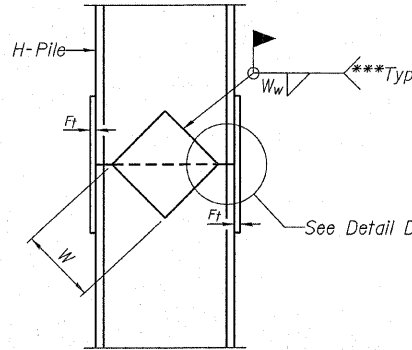


**DETAIL "B"**

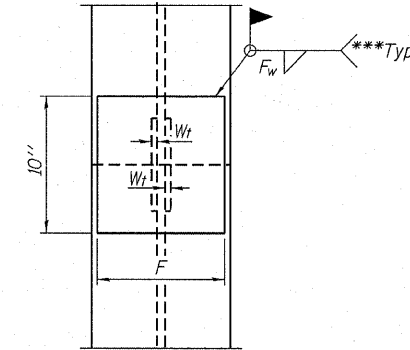


**ISOMETRIC VIEW**

**WELDED COMMERCIAL SPLICE**



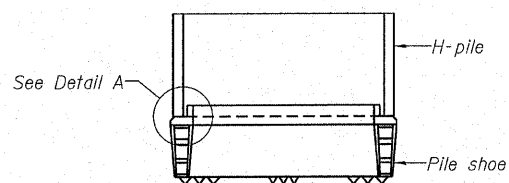
**ELEVATION**



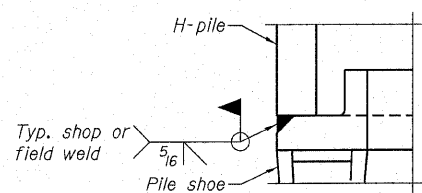
**END VIEW**

Designation	F	Ft	Fw	W	Wt	Ww
HP 14x117	12 1/2"	1"	7/8"	7 3/4"	5/8"	1/2"
x102	12 1/2"	7/8"	3/4"	7 3/4"	5/8"	1/2"
x89	12 1/2"	3/4"	1/6"	7 3/4"	5/8"	1/2"
x73	12 1/2"	5/8"	9/16"	7 3/4"	5/8"	1/2"
HP 12x84	10"	7/8"	1/6"	6 1/2"	5/8"	1/2"
x74	10"	7/8"	1/6"	6 1/2"	5/8"	1/2"
x63	10"	5/8"	1/2"	6 1/2"	1/2"	3/8"
x53	10"	5/8"	1/2"	6 1/2"	1/2"	3/8"
HP 10x57	8"	3/4"	9/16"	5 1/4"	1/2"	3/8"
x42	8"	5/8"	9/16"	5 1/4"	1/2"	3/8"
HP 8x36	7"	5/8"	7/16"	4 1/4"	1/2"	3/8"

**WELDED PLATE FIELD SPLICE**

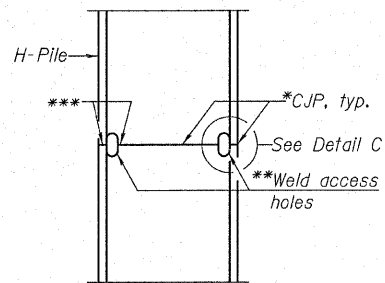


**ELEVATION**

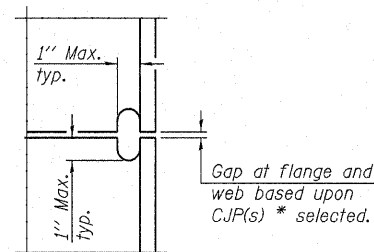


**DETAIL A**

**H-PILE SHOE ATTACHMENT**

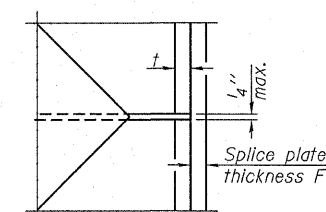


**ELEVATION**



**DETAIL C**

**COMPLETE PENETRATION WELD SPLICE**



**DETAIL D**

Note:  
The steel H-piles shall be according to AASHTO M270 Grade 50.

- \* Use joint conforming to Figure 3.4 in AWS D1.1, Structure Welding Code - Steel.
- \*\* Preparation per Fig. 5.2 in AWS D1.1, Structure Welding Code - Steel.
- \*\*\* Interrupt welds 1/4" from end of each pile.

**HP PILE DETAILS  
STRUCTURE NO. 041-3742**

DESIGNED - A.S.L.
CHECKED - S.W.M.
DRAWN - D.T.M.
CHECKED - D.A.B.

F-HP

10-1-08

**HAMPTON, LENZINI & RENWICK, INC.**  
CIVIL & STRUCTURAL ENGINEERS  
LAND SURVEYORS

**HLR** 3085 STEVENSON DRIVE, SUITE 201  
SPRINGFIELD, ILLINOIS 62703  
(217) 546-3400

PROJECT NUMBER: 08.0127.130 DATE: 01/21/09

T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
10	03-03113-00-BR	JEFFERSON	15	14
CASNER ROAD DISTRICT		CONTRACT NO. 99362		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



Illinois Department of Transportation  
Division of Highways  
Ill. Dept. of Trans. D-2

SOIL BORING LOG

Page 1 of 2

Date 6/9/05

ROUTE TR 10 DESCRIPTION Rayse Creek LOGGED BY E. Sandschafer  
SECTION 03-03113-00-BR LOCATION NW 1/4, SEC. 18, TWP. 2 S, RNG. 1 E, 3 PM  
COUNTY Jefferson DRILLING METHOD Hollow stem auger & split spoon HAMMER TYPE Auto 140#

DEPT	BL	UCS	MOIST	Surface Water Elev.	DEPT	BL	UCS	MOIST
H	S	Qu	T	ft	H	S	Qu	T
(ft)	(#)	(tsf)	(%)		(ft)	(#)	(tsf)	(%)
				465.75	2	0.5	22	
				464.57	2	B		
				459.8	1			
				456.48	2	0.7	21	
				452.78	3	BS		
				451.78	0			
				443.88	2	0.1	23	
				443.88	2	B		
				443.88	0			
				443.88	1	0.5	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		
				443.88	0			
				443.88	0	0.1	23	
				443.88	1	B		