STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

D-98-058-19



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MITTED Jan 21 20 20

Kaik Robert

REGIONAL ENGIN

ENGINEER OF DESIGN AND EN

OF THE STATE OF ILLINOIS

PRINTED BY THE AUTHORITY

FOR INDEX OF SHEETS, SEE SHEET NO. 2

TRAFFIC DATA

0

2019 ADT = 21,500 (ACTUAL)

2020 ADT = 21,700 (ESTIMATED)

SU = 1.6%

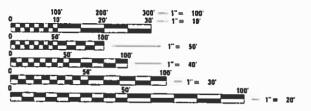
MU = 1.4%

PROPOSED HIGHWAY PLANS

FAP ROUTE 304 (US 67)
SECTION 100B-BDS-3
PROJECT NHPP-KCB3(863)
BRIDGE DECK SEALING
MADISON COUNTY

C-98-077-19

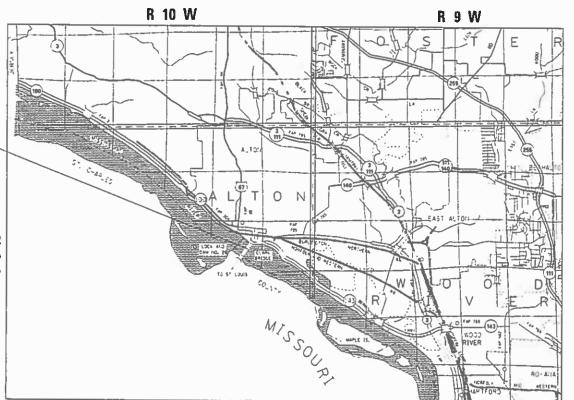
CLARK BRIDGE STA. 208 + 35 TO STA. 254 + 55 (BACK TO BACK OF ABUTMENTS) LATITUDE: + 38.88784



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS
1-800-892-0123
OR 811

PROJECT ENGINEER: HERVE GELIN (618) 346-3179 DESIGNER: MARY SMITH (618) 346-3495



NOT TO SCALE

GROSS LENGTH = 4620.00 FT. = 0.875 MILE NET LENGTH = 4620.00 FT. = 0.875 MILE

CONTRACT NO. 76K76

NET LENGTH = 4620.00 FT. =

LATITUDE: +38.88784 LONGITUDE: -90.17254

10

INDEX OF SHEETS

- 1 COVER
- 2 INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES, COMMITMENTS & PERTINENT INFORMATION
- 3 SUMMARY OF QUANTITIES
- 4-5 TYPICAL SECTIONS
- 6 SCHEDULE OF QUANTITIES
- 7-10 PLAN SHEETS
- 11 DETAIL SHEET
- 12 BIKE LANE CLOSURE SIGNING PLAN
- 13 TRAFFIC CONTROL AND PROTECTION, (SPECIAL)

HIGHWAY STANDARDS

000001-07 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS

001006 DECIMAL OF AN INCH AND OF A FOOT

701422-10 LANE CLOSURE, MULTILANE, FOR SPEEDS ≥ 45 MPH TO 55 MPH

701901-08 TRAFFIC CONTROL DEVICES

COMMITMENTS

NONE

GENERAL NOTES

- 1. UTILITIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
 - * CITY OF ALTON -- WATER & SANITARY SEWER (BURIED)
 - * CITY OF ALTON -- LIGHTING (AERIAL AND BURIED)
 - * AT&T -- COMMUNICATIONS (AERIAL AND BURIED)

MEMBERS OF J.U.L.I.E. CALL TOLL FREE (800) 892-0123 OR 811 AND ARE INDICATED BY *. NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

- NO SURVEY WAS PERFORMED FOR THIS PROJECT AND THE PLANS WERE CREATED USING MICROFILM.
- 3. FOUR CHANGEABLE MESSAGE BOARDS SHALL BE REQUIRED FOR THIS PROJECT. THEY SHALL BE PLACED TWO WEEKS PRIOR TO ANY LANE CLOSURE. THE CHANGEABLE MESSAGE BOARDS SHALL BE PLACED ACCORDING TO THE TRAFFIC CONTROL AND PROTECTION, (SPECIAL) SHEET SPECIFIED LOCATIONS AS DIRECTED BY THE ENGINEER.
- 4. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.

PERTINENT INFORMATION

 SIGNAGE SHALL BE PLACED AT THE BICYCLE TRAIL ON BOTH SIDES OF THE BRIDGE THAT THE BICYCLE TRAIL/ACCOMMODATION IS CLOSED DURING CONSTRUCTION.

THE CONTRACTOR SHALL NOTIFY THE FOLLOWING AGENCIES AT LEAST (TWO) 2 WEEKS PRIOR TO PROCEEDING WITH THE WORK:

- * MADISON COUNTY TRANSIT DISTRICT, FAX (618) 797-7547
- * MADISON COUNTY 911 EMERGENCY TELEPHONE SYSTEM BOARD, (618) 296-5911
- * DISTRICT 8 TRAFFIC MANAGEMENT CENTER, (618) 346-3233
- * MISSOURI DEPARTMENT OF TRANSPORTATION, (314) 453-1749, ATTN.: BETHERNY WILLIAMS
- * METRO EAST PARK AND RECREATION DISTRICT, (618) 346-4905

COUNTY

MADISON

13

CONTRACT NO. 76K76

- * TRAILNET, (314) 455-6329
- * RIDE ILLINOIS, (630) 978-0583
- * GREAT RIVERS GREENWAY, (314) 436-7009

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PLOT DATE = 1/16/2020	DATE -	REVISED -	

SCALE:

INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES,	F.A.P RTE	SECTION	\Box
COMMITMENTS & PERTINENT INFORMATION	304	100B-BDS-3	
COMMITMENTS & LITTINGIN INTONMATION			
SHEET 1 OF 1 SHEETS STA. TO STA.		ILLINOIS FE	D. AID

URBAN

CONSTR. CODE 80% FED 20% STATE

				ZUM JIKIL
				BR I DGE
CODE			TOTAL	0047
NO.	ITEM	UNIT	QUANTITY	060-0255
67100100	MOBILIZATION	L SUM	1	1
70100320	TRAFFIC CONTROL AND PROTECTION, STANDARD 701422	L SUM	1	1
70107025	CHANGEABLE MESSAGE SIGN	CAL DA	72	72
70200100	NIGHTTIME WORK ZONE LIGHTING	L SUM	1	1
X3000001	RRPM PROTECTION	EACH	118	118
X5870015	BRIDGE DECK CONCRETE SEALER	SQ FT	450262	450262
X7010216	TRAFFIC CONTROL AND PROTECTION, (SPECIAL)	L SUM	1	1

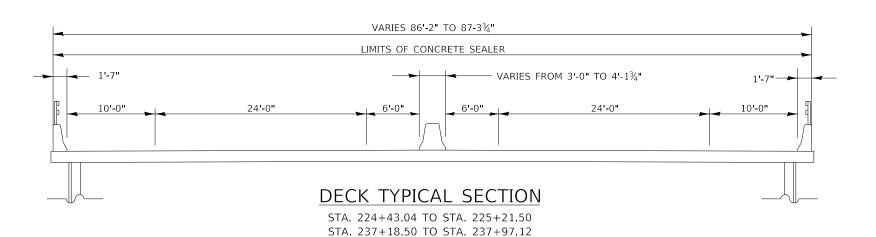
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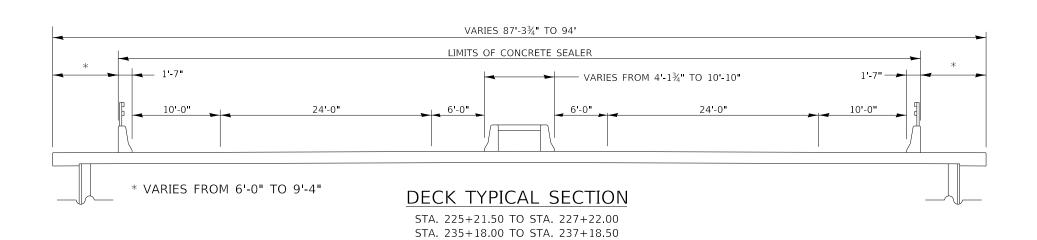
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

SUMMARY OF QUANTITIES	F.A.P RTE.	SECTION		COUNTY	TOTAL SHEETS	SHEET NO.	
	304	100B-BDS-3		MADISON	13	3	
				CONTRACT	NO. 76	5K76	
SHEET 1 OF 1 SHEETS STA. TO STA.		ILLINOIS	FED. AI	D PROJECT			

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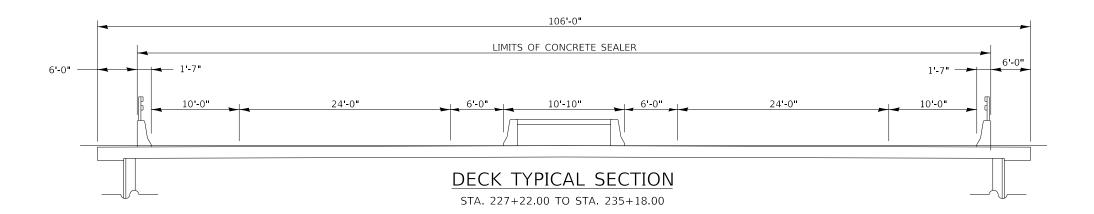


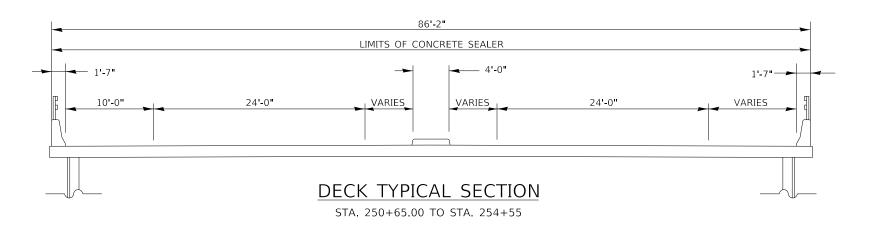


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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

									F.A.P SECTION		COUNTY	TOTAL SHEETS	SHEET NO.
								304	100B-BDS-3		MADISON	13	4
										CONTRACT	Γ NO. 70	6K76	
SCALE: SHEET 1 OF 2 SHEETS STA. TO STA. ILLINOIS FED. AID PROJECT													





STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

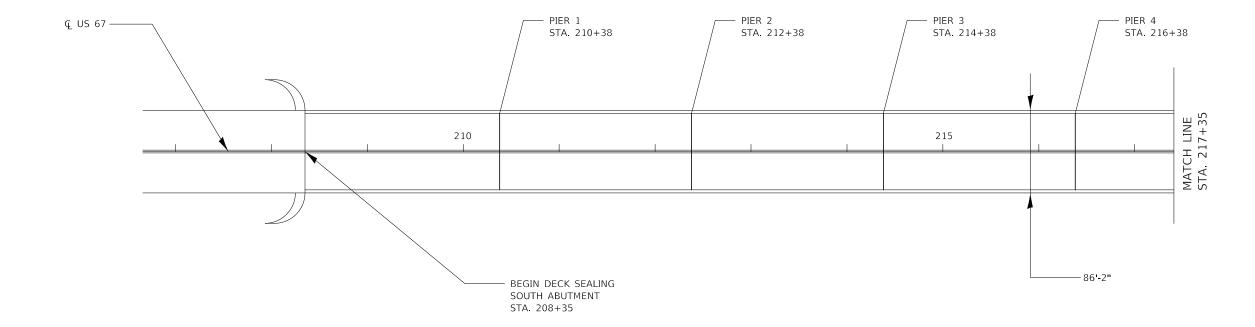
									F.A.P RTE SECTION		COUNTY	TOTAL SHEETS	SHEET NO.
								304	100B-E	BDS-3	MADISON	13	6
										CONTRACT	NO. 76	6K76	
SCALE:	SHEET	1	OF	1	SHEETS	STA.	TO STA.	TA. ILLINOIS FED. AID PROJECT					

			ı	ı					
LC	OCATIO	DN	DECK AREA	OUTSIDE PARAPET	INSIDE PARAPET	INSIDE SOLID MEDIAN	INSIDE 4" MEDIAN SURFACE	RAISED CONCRETE MEDIAN	PYLONS
STA	4 TO 9	STA	SQ FT	SQ FT	SQ FT	SQ FT	SQ FT	SQ FT	SQ FT
208+35	то	224+43	128640	12350		12060			
224+43	TO	225+22	6320	607		638			
225+22	TO	227+22	16000	1536	1468		1498		
227+22	TO	235+18	63680	6114	5843		8621		
235+18	TO	237+19	16080	1544			1506		
237+19	TO	250+65	107680	10338		10863			
250+65	TO	254+55	31200	2996				1560	
İ	PYLONS								1120
SU	ІВ - ТОТ	AL	369600	35485	7311	23561	11625	1560	1120

450262

TOTAL



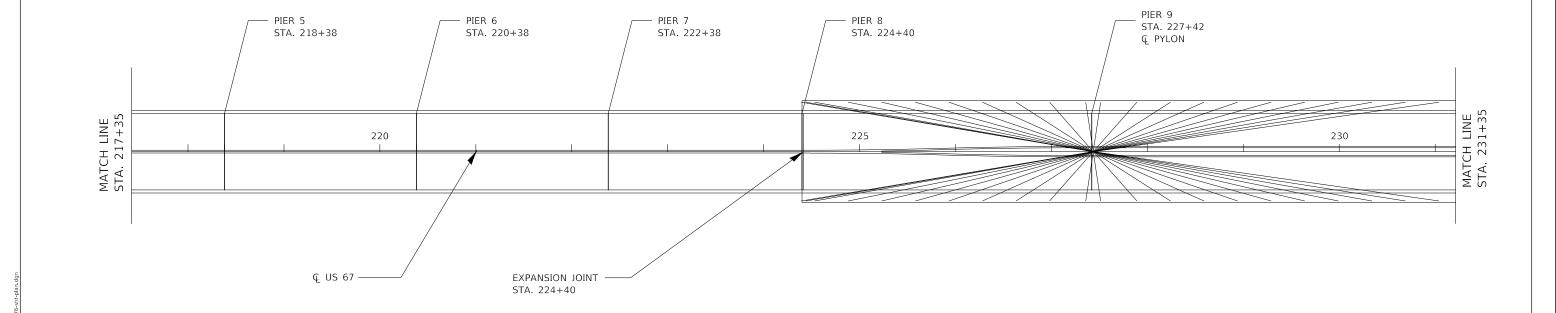


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PLOT DATE = 1/16/2020	DATE -	REVISED -	

STATE O	F ILLINOIS
DEPARTMENT OF	TRANSPORTATION

	PLAN SHEETS					F.A.P RTE.	SECTION		COUNTY	TOTAL SHEETS	SHEET NO.	
							304	100B-BDS-3		MADISON	13	7
										CONTRACT	NO. 76	5K76
SCALE: SHEET 1 OF 4 SHEETS STA. TO STA.						ILLINOIS	FED. AID	PROJECT				

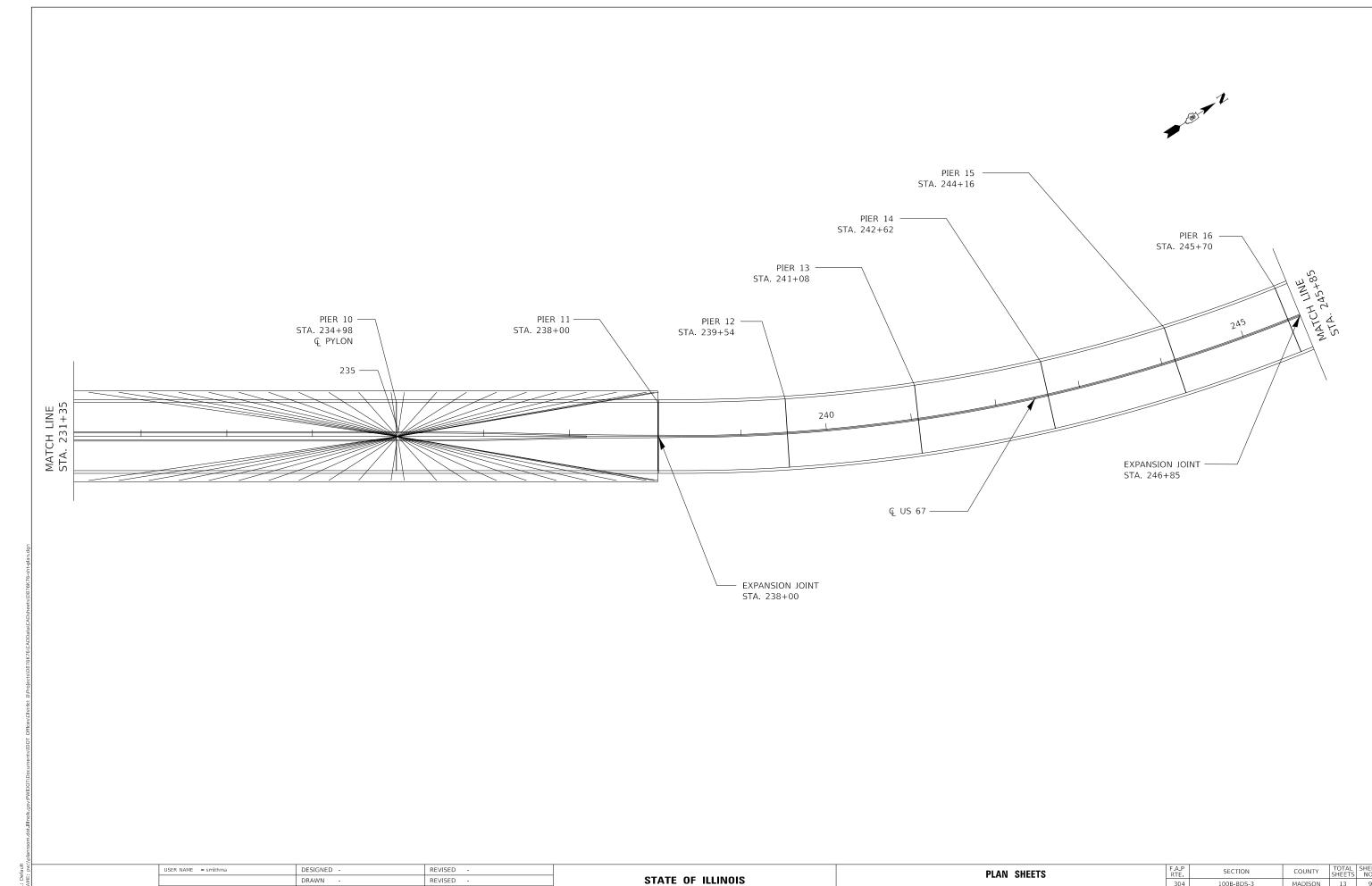




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PLOT DATE = 1/16/2020	DATE -	REVISED -	

STATI	E OF	: ILLINOIS
DEPARTMENT	0F	TRANSPORTATION

	PLAN SHEETS					F.A.P RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
							304	100B-BDS-3	MADISON	13	8
									CONTRACT	NO. 76	5K76
SCALE: SHEET 2 OF 4 SHEETS STA. TO STA. ILLINOIS FED. AID PROJECT											



PLOT SCALE = 100.0000 / in.

PLOT DATE = 1/16/2020

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DATE

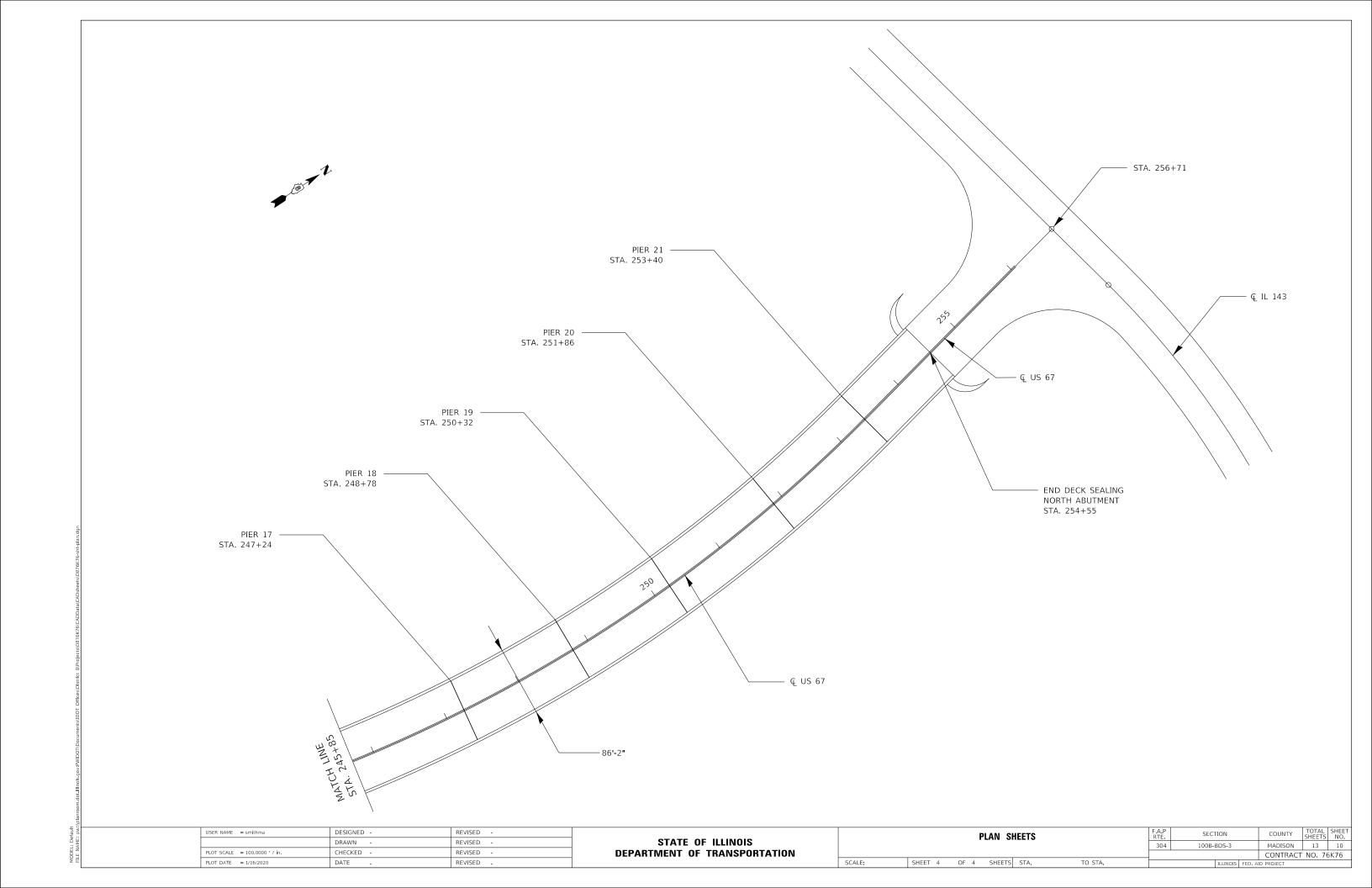
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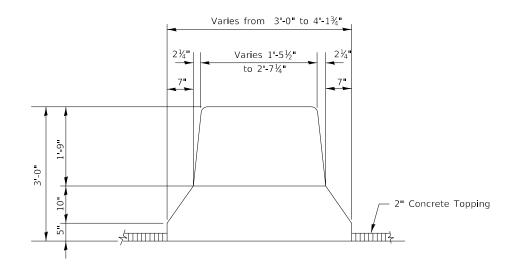
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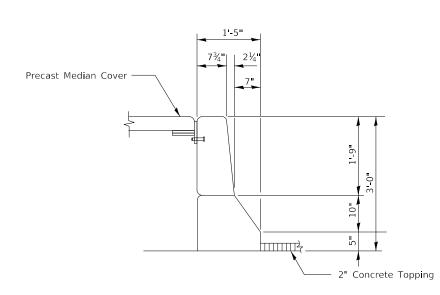
DEPARTMENT OF TRANSPORTATION

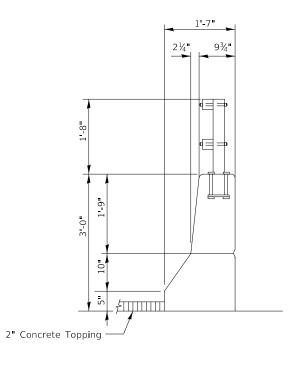
F.A.P RTE. COUNTY TOTAL SHEET NO.

MADISON 13 9 100B-BDS-3 CONTRACT NO. 76K76 SCALE: SHEET 3 OF 4 SHEETS STA. TO STA.



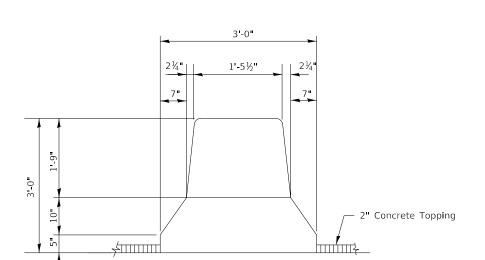






DETAIL "A" SOLID MEDIAN

STA. 224+43.04 TO 225+21.5 STA. 237+18.5 TO 237+97.12



__DETAIL_"B"_ INSIDE_PARAPET

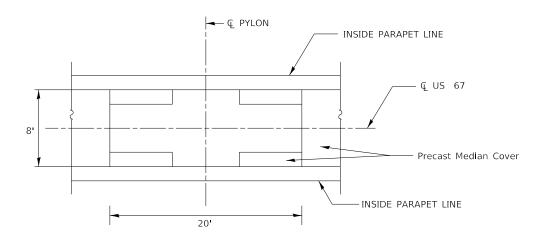
STA. 225+21.5 TO 237+18.5

__DETAIL_"C"_ OUTSIDE_PARAPET

STA. 208+35 TO STA. 254+55

__DETAIL "D"_ SOLID MEDIAN

STA. 208+35 TO 224+43.04 STA. 237+97.12 TO 254+55



DETAIL "F" PLAN VIEW OF PYLON

STA. 227+42 STA. 234+98 THE HEIGHT OF APPLICATION FOR THE PYLONS SHALL BE 10 FT ABOVE THE PRECAST MEDIAN COVER SLAB ON ALL 4 FACES

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PLOT DATE = 1/16/2020	DATE -	REVISED -

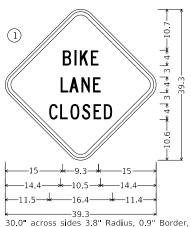
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DETAIL SHEET	F.A.P RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	304	100B-BDS-3	MADISON	13	11
			CONTRACT	NO. 76	K76
SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.		ILLINOIS FED. AI	D PROJECT		

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SIGNS FOR BIKE LANE CLOSURE



BIKE LANE CLOSED ON CLARK BRIDGE XXXXX XX, 2020

4.9 - 9.3 + 4 + 10.5 + 4 + 16.4 + 16.465.945.444 13.4 44 15.4 45.9

54-3.0" Radius, 1.0" Border, Black on Orange; [BIKE LANE CLOSED] C; [ON CLARK BRIDGE] C; [XXXXX XX, 2019] C;

39.3 30.0" across sides 3.8" Radius, 0.9" Border, 0.6" Indent, Black on Orange; [BIKE] C; [LANE] C; [CLOSED] C;

NOTES FOR BIKE LANE CLOSURE

- 1. ALL SIGNS SHALL BE CONTRACTOR PROVIDED.
- 2. THE CONTRACTOR SHALL NOTIFY THE TRAIL AGENCIES TWO WEEKS PRIOR TO THE BIKE LANE CLOSURE. SEE PERTINENT INFORMATION FOR LIST OF CONTACTS.
- 3. BIKE LANE CLOSURE TRAFFIC CONTROL SHALL BE PAID FOR AS TRAFFIC CONTROL AND PROTECTION, (SPECIAL).



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STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** BIKE LANE CLOSURE SIGNING PLAN SHEET 1 OF 1 SHEETS STA.

SECTION 100B-BDS-3 MADISON 13 12 CONTRACT NO. 76K76

SCALE:

