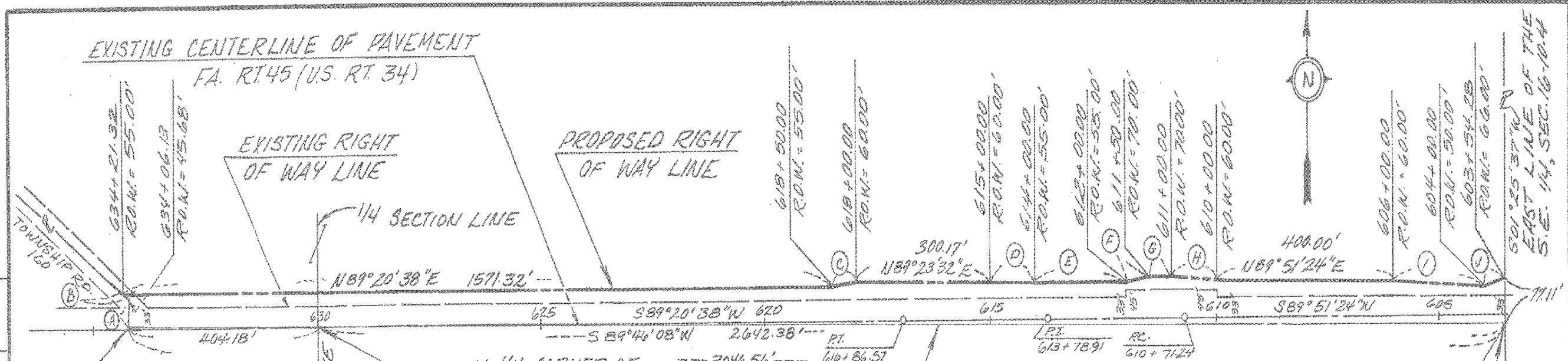


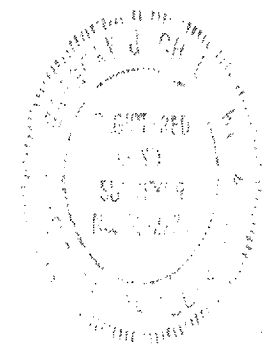
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
313	16B11	HENDERSON	15	7
STA: 625+30.00		TO STA: 625+73.00		
FED. ROAD DIST. NO. 4 ILLINOIS FED. AID PROJECT				

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



DATE	BY	COMPUTED	CHECKED
		INKED	INK CHECKED
R.O.W. PLAT	NOTE BOOK		

S.W. PROPERTY CORNER IS 2.36' NORTH OF THE CENTERLINE.



THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT OF A SURVEY MADE UNDER MY DIRECTION FOR THE DIVISION OF HIGHWAYS, STATE OF ILLINOIS

Guy Chell
ILLINOIS REGISTERED LAND SURVEYOR NO. 2279

LEGEND

- (A) N 04° 46' 52" W - 43.43'
- (B) N 59° 08' 59" W - 17.83'
- (C) N 83° 38' 00" E - 50.25'
- (D) S 87° 35' 56" E - 100.21'
- (E) N 89° 39' 58" E - 200.16'
- (F) N 73° 05' 07" E - 52.25'
- (G) N 89° 48' 43" E - 50.00'
- (H) S 84° 26' 16" E - 100.53'
- (I) S 87° 16' 51" E - 200.25'
- (J) N 70° 34' 00" E - 48.44'

Curve Data

PI. 613+78.91
 $\Delta = 00^\circ 30' 46"$
 $D = 00^\circ 05' 00"$
 $T = 307.67'$
 $L = 615.33'$
 $R = 68754.94'$
 $E = 0.68'$

AREA = 196,310 S.F., ± OR 4.507 ACRES, ± OF WHICH 125,000 S.F., ± OR 2.870 ACRES, ± IS IN EXISTING PUBLIC ROAD R.O.W.

S.E. CORNER OF THE S.E. 1/4 OF SEC. 16. CORNER IS 1109' SOUTH OF THE CENTERLINE

421C030

IRENE L. GIBB

A PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 10 N RANGE 4W 4th PRINCIPAL MERIDIAN HENDERSON COUNTY

RIGHT OF WAY PLAT

FA. ROUTE 45 CONSTRUCTION SECTION (5) WRS-1, (6) RRS-1
 SCALE: 1" = 200' DECEMBER 1986 JOB NO. R94-021-87

Signed 3-30-88 Recorded 6-10-88 BOOK PAGE DOCUMENT NO. 132226

PLOT DATE: 04-25-2008
 PLOT SCALE: 1"=200'
 USER NAME: USER-DEJ