

FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
663	17N, TS, 1	SANGAMON	25	1
FED. ROAD DIST. NO. - ILLINOIS		CONTRACT NO. 72B75		

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS**

**PROPOSED  
HIGHWAY PLANS**

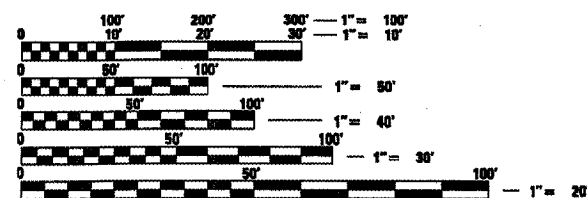
**FAP 663 (DIRKSEN PARKWAY)  
SECTION 17N, TS, 1  
PROJECT NO.  
SANGAMON COUNTY  
C-96-035-08**

**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 GENERAL NOTES
- 3-7 SUMMARY OF QUANTITIES
- 8, 9 SCHEDULES OF QUANTITIES
- 10 PROJECT LAYOUT SHEET
- 11-13 DETAILED PLAN SHEETS
- 14 ISLANDS LAYOUT SHEET
- 15 ELEVATION DETAIL SHEET
- 16 PAVEMENT MARKING DETAIL SHEET
- 17-21 TRAFFIC SIGNAL SHEETS
- 22-24 DIRKSEN PARKWAY CROSS SECTIONS
- 25 HORIZON DRIVE CROSS SECTIONS

**STANDARDS**

000001-05	701701-05
353001-04	701801-03
420001-07	701901
420701-02	780001-01
424001-05	857001
542401	873001-01
701101-01	877011-03
701106-01	878001-06
701421-01	880001
701426-02	880006



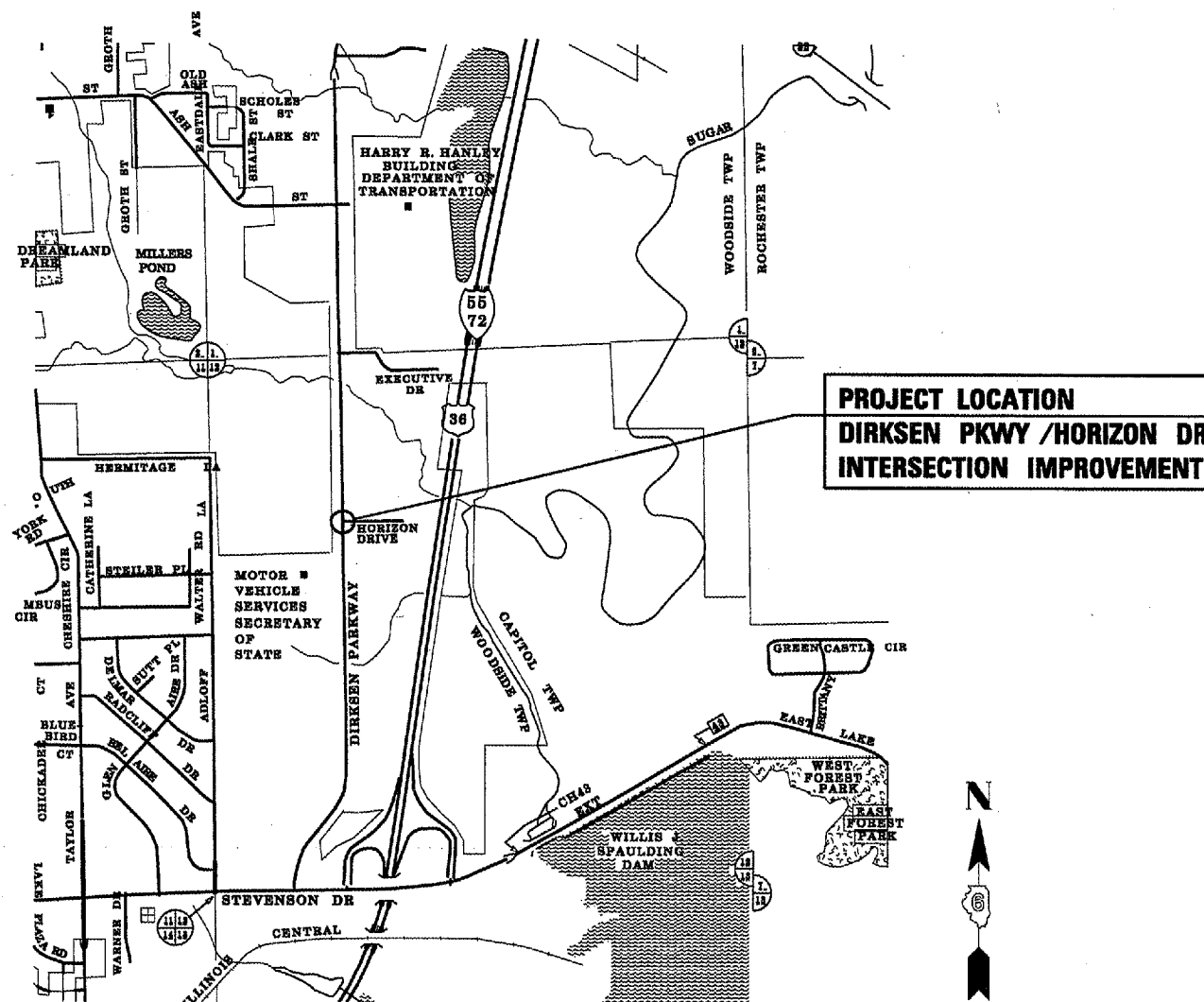
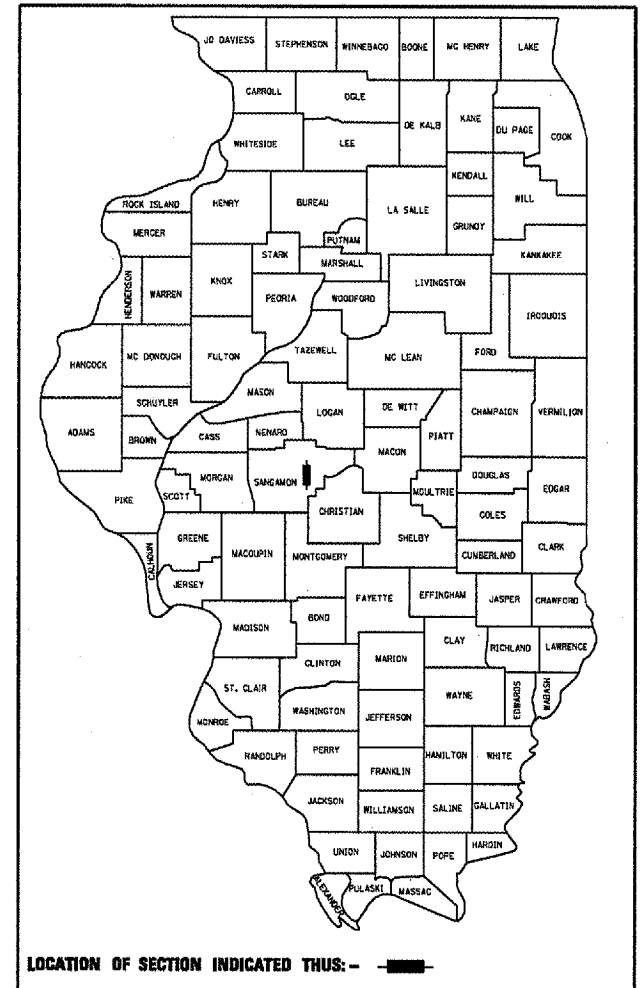
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: SAL MADONIA (217) 782-4761  
PROJECT MANAGER: MARCUS BRUCE (217) 524-0946

CONTRACT NO. 72B75

D-96-035-08



**LOCATION MAP**

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED Feb. 15, 20 08  
*Christine M. Reed*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

March 21, 20 08  
*Eric E. Harnett*  
ENGINEER OF DESIGN AND ENVIRONMENT

March 21, 20 08  
*Christine M. Reed*  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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