

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
PLANS FOR PROPOSED  
HIGHWAY BRIDGE PROGRAM  
MORGAN COUNTY  
SECTION 07-00098-00-BR  
F.A.S. 1614 (CH 32) OVER  
NORTH FORK MAUVAISE TERRE CREEK  
PROJECT NO. BRS-1614(103)  
JOB NUMBER C-96-217-08**

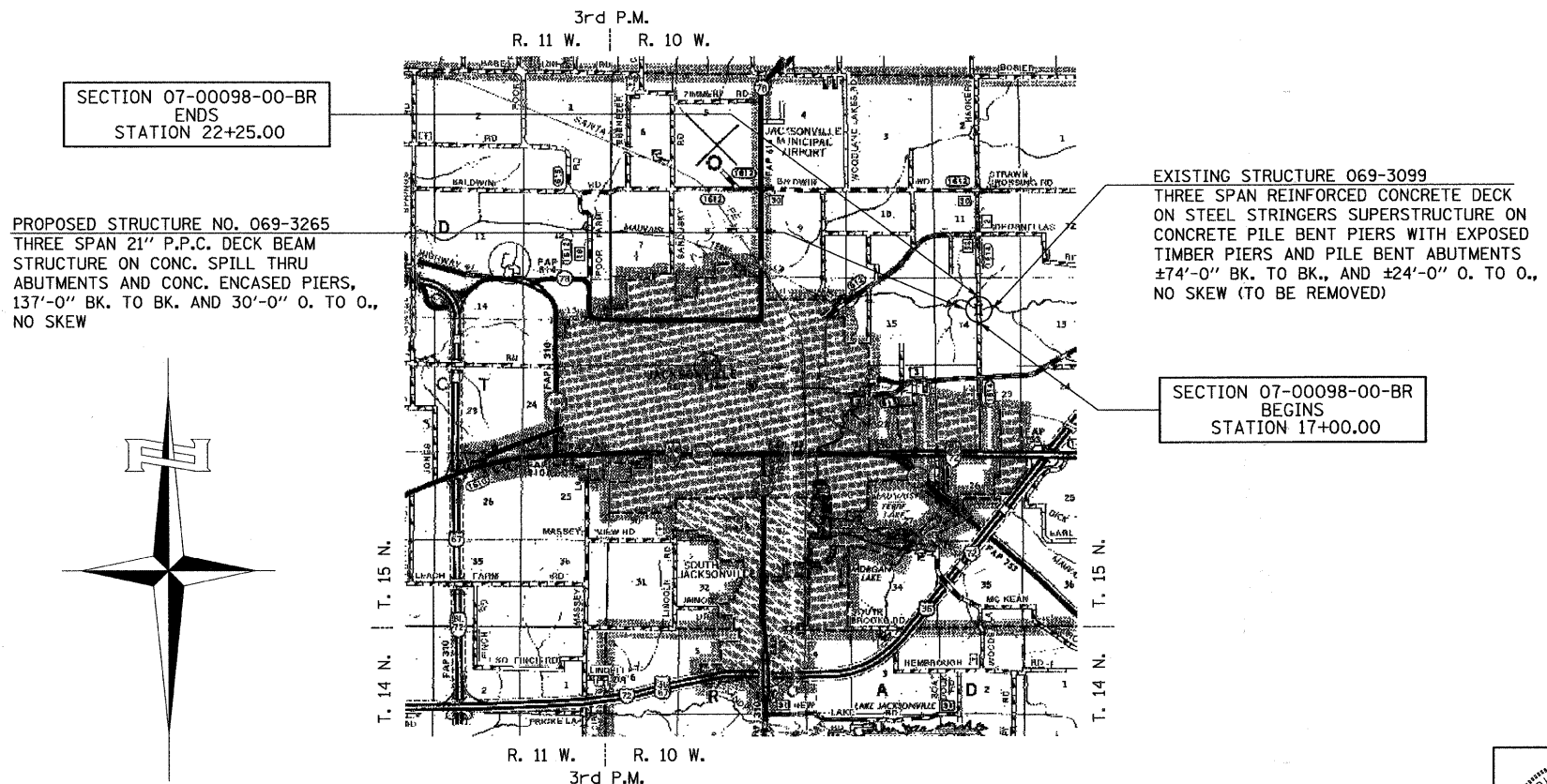
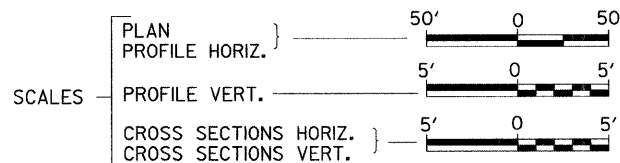
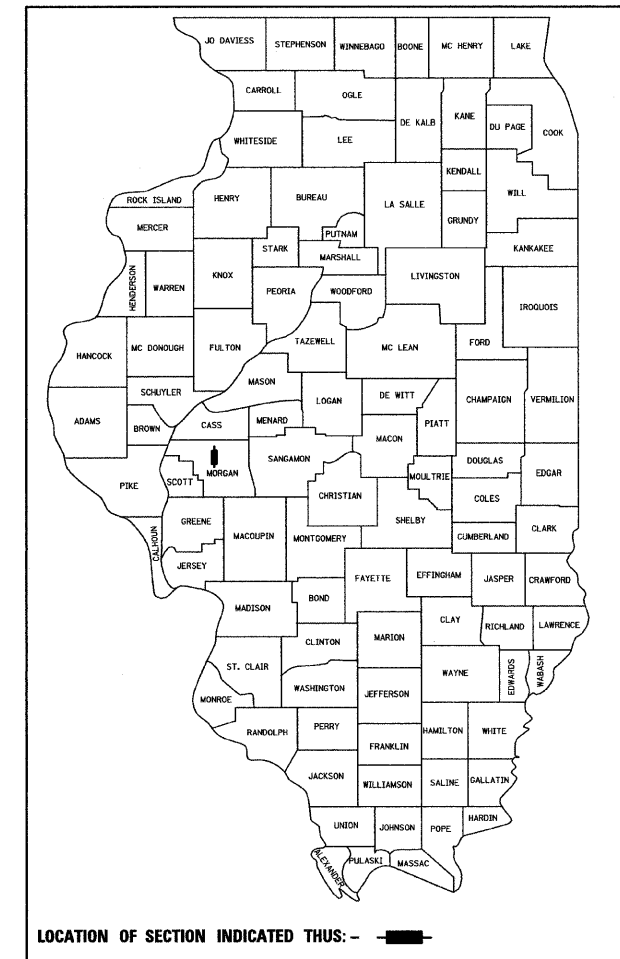
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 32	*	MORGAN	19	1
FED. ROAD DIST. NO. 7		ILLINOIS	PROJECT BRS-1614(103)	
*07-00098-00-BR			CONTRACT # 93451	

**INDEX OF SHEETS**

SHEET NO.	DESCRIPTION
1.	COVER SHEET
2.	GENERAL NOTES, DETAILS, TYPICAL SECTIONS
3.	SUMMARY OF QUANTITIES, SCHEDULES OF QUANTITIES
4.	TRAFFIC CONTROL PLAN
5.	EROSION CONTROL PLAN
6.	PLAN AND PROFILE
7.-13.	STRUCTURE PLANS
14.-19.	CROSS SECTIONS

**REQUIRED HIGHWAY STANDARDS**

- 000001-05
- 280001-04
- 515001-02
- 630301-04
- 635006-02
- 701901
- 780001-01
- BLR 21-7
- BLR 27

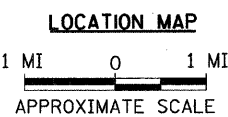
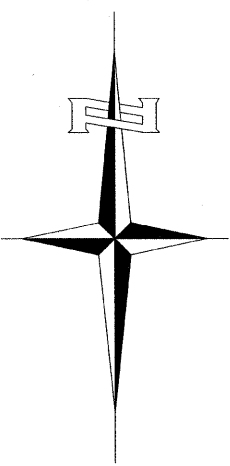


SECTION 07-00098-00-BR ENDS STATION 22+25.00

PROPOSED STRUCTURE NO. 069-3265  
THREE SPAN 21" P.P.C. DECK BEAM STRUCTURE ON CONC. SPILL THRU ABUTMENTS AND CONC. ENCASED PIERS, 137'-0" BK. TO BK. AND 30'-0" O. TO O., NO SKEW

EXISTING STRUCTURE 069-3099  
THREE SPAN REINFORCED CONCRETE DECK ON STEEL STRINGERS SUPERSTRUCTURE ON CONCRETE PILE BENT PIERS WITH EXPOSED TIMBER PIERS AND PILE BENT ABUTMENTS ±74'-0" BK. TO BK., AND ±24'-0" O. TO O., NO SKEW (TO BE REMOVED)

SECTION 07-00098-00-BR BEGINS STATION 17+00.00



NET LENGTH OF PROJECT = 525.00 FEET = 0.999 MILES  
DESIGN CLASSIFICATION: MAJOR-COLLECTOR (NON-URBAN)  
DESIGN ADT = 800 (2008)  
DESIGN SPEED = 50 MPH

**UTILITY COMPANY**

NORTH MORGAN WATER COOP  
JACKSONVILLE, ILLINOIS

AMEREN CIPS  
BEARDSTOWN, ILLINOIS

VERIZON  
JACKSONVILLE, ILLINOIS

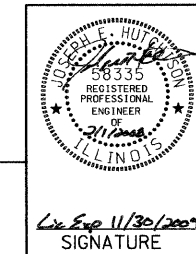
MCLEOD USA  
FORSYTH, ILLINOIS

CALL J.U.L.I.E.  
BEFORE YOU DIG  
1-800-892-0123 OR 811

CONTRACT NO. **93451**

PLANS DESIGNED IN ACCORDANCE WITH BUREAU OF LOCAL ROADS AND STREETS MANUAL 3R GUIDELINES FOR TWO LANE RURAL COLLECTORS - RECONSTRUCTION

APPROVED	<u>2-01</u>	2008
	<i>Carl W. Horne</i>	MORGAN COUNTY ENGINEER
PASSED	<u>2-13</u>	2008
	<i>Tommy F. [Signature]</i>	DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS
PASSED	<u>2-14-</u>	2008
	<i>W. R. Freeman</i>	DISTRICT SIX ENGINEER OF CONSTRUCTION
Released For Bid Based on Limited Review	<u>2-13</u>	2008
	<i>Christina M. Reed</i>	DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		



**Hutchison Engineering, Inc.**  
JACKSONVILLE ILLINOIS

2008 JOB#2483

2483E001