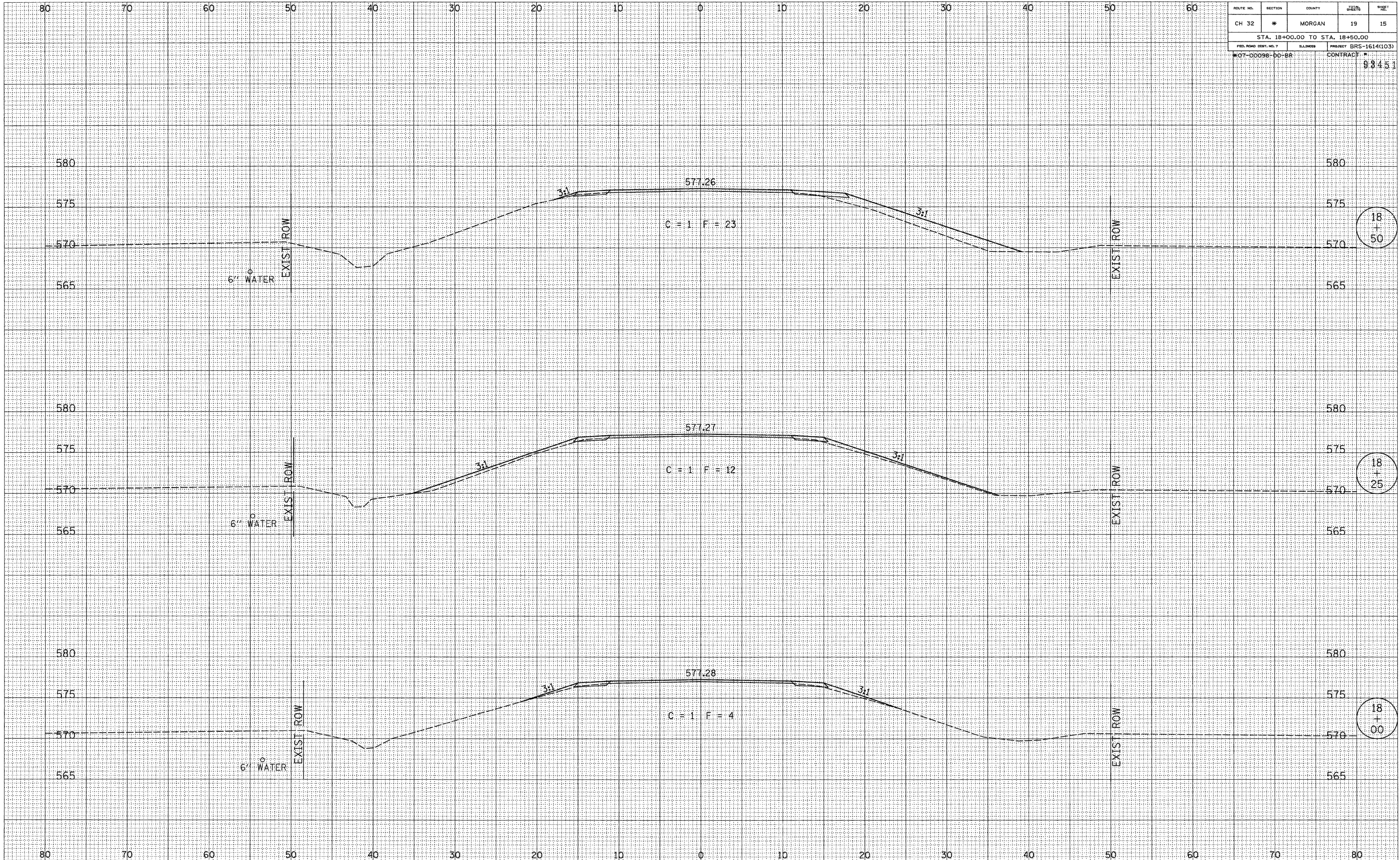


ROUTE NO.	SECTION	COUNTY	TOWNSHIP	SHEET
CH 32	*	MORGAN	19	15
STA. 18+00.00 TO STA. 18+50.00				
FED. ROAD DIST. NO. 7	ILLINOIS	PROJECT BRS-1614(103)	CONTRACT #	
*07-00098-00-00			93451	



BY _____ DATE _____

FINAL SURVEY SURVEYED _____

NOTE BOOK NO. _____

AREAS CHECKED _____

BY _____ DATE _____

ORIGINAL SURVEY SURVEYED _____

NOTE BOOK NO. _____

AREAS CHECKED _____