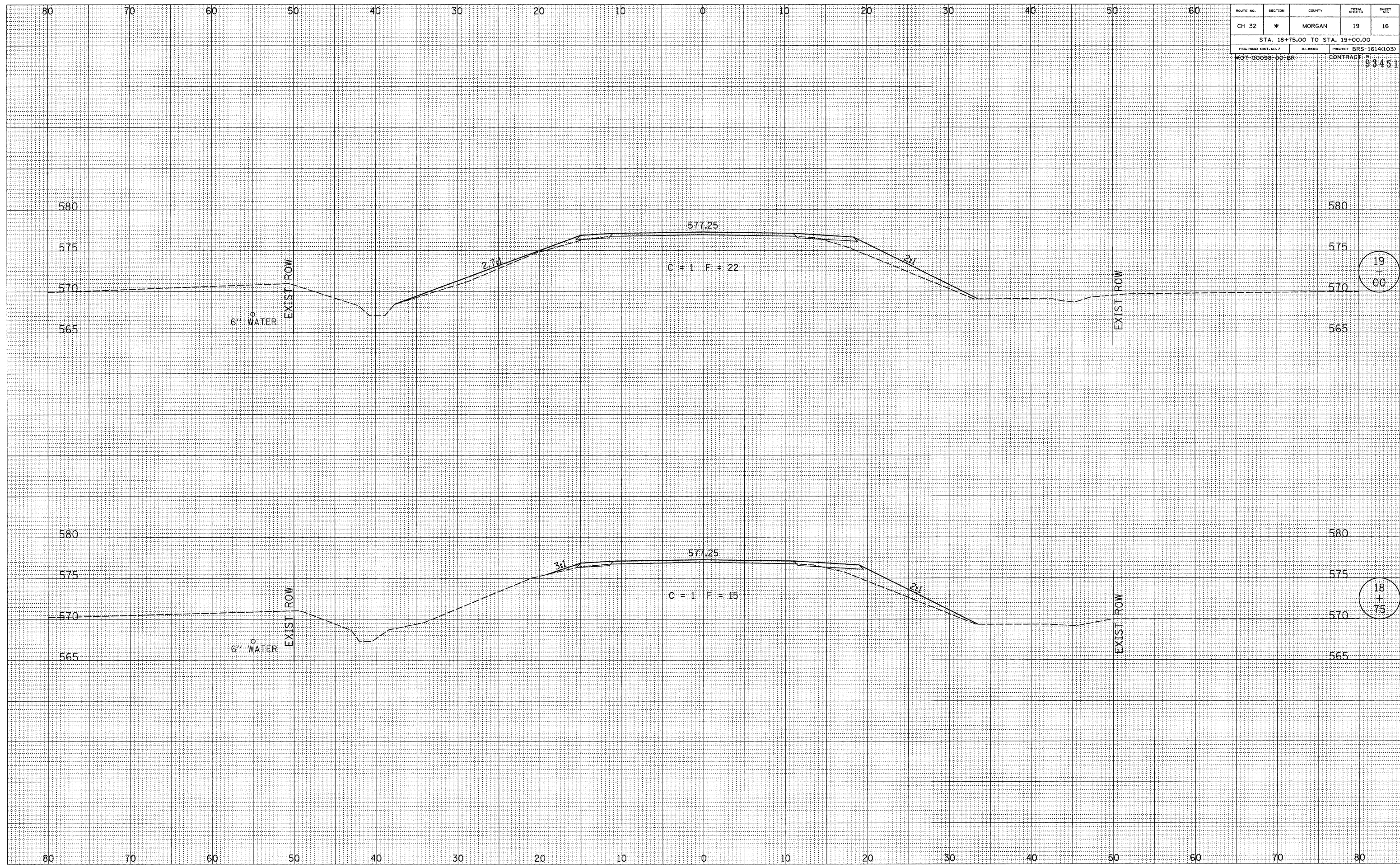


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 32	*	MORGAN	19	16
STA. 18+75.00 TO STA. 19+00.00				
FED. ROAD DIST. NO. 7	ILLINOIS	PROJECT BRS-1614(103)	CONTRACT # 93451	

DATE _____
 BY _____
 SURVEYED _____
 CHECKED _____
 ORIGINAL SURVEY _____
 NOTE BOOK _____
 NO. _____

DATE _____
 BY _____
 SURVEYED _____
 CHECKED _____
 ORIGINAL SURVEY _____
 NOTE BOOK _____
 NO. _____



19
+

18
+