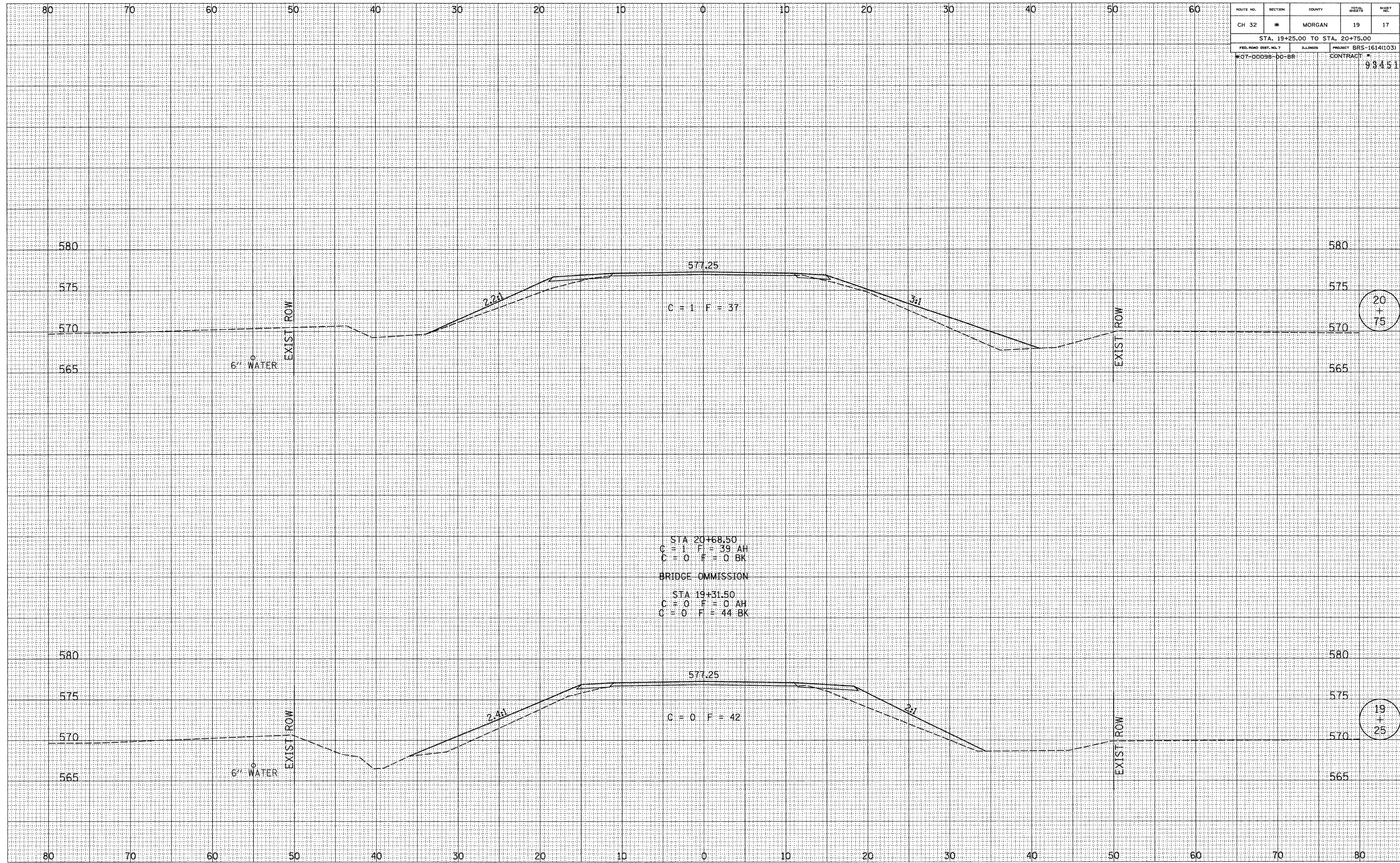


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 32	*	MORGAN	19	17
STA. 19+25.00 TO STA. 20+75.00				
FED. ROAD DIST. NO. 7	ILLINOIS	PROJECT BRS-1614(103)	CONTRACT # 93451	

DATE	BY
SURVEYED	
NOTE BOOK	
TEMP. AREAS	
AREAS CHECKED	

DATE	BY
ORIGINAL	
NOTE BOOK	
TEMP. AREAS	
AREAS CHECKED	



20  
+  
75

19  
+  
25

STA 20+68.50  
 C = 1 F = 39 AH  
 C = 0 F = 0 BK  
 BRIDGE OMISSION  
 STA 19+31.50  
 C = 0 F = 0 AH  
 C = 0 F = 44 BK