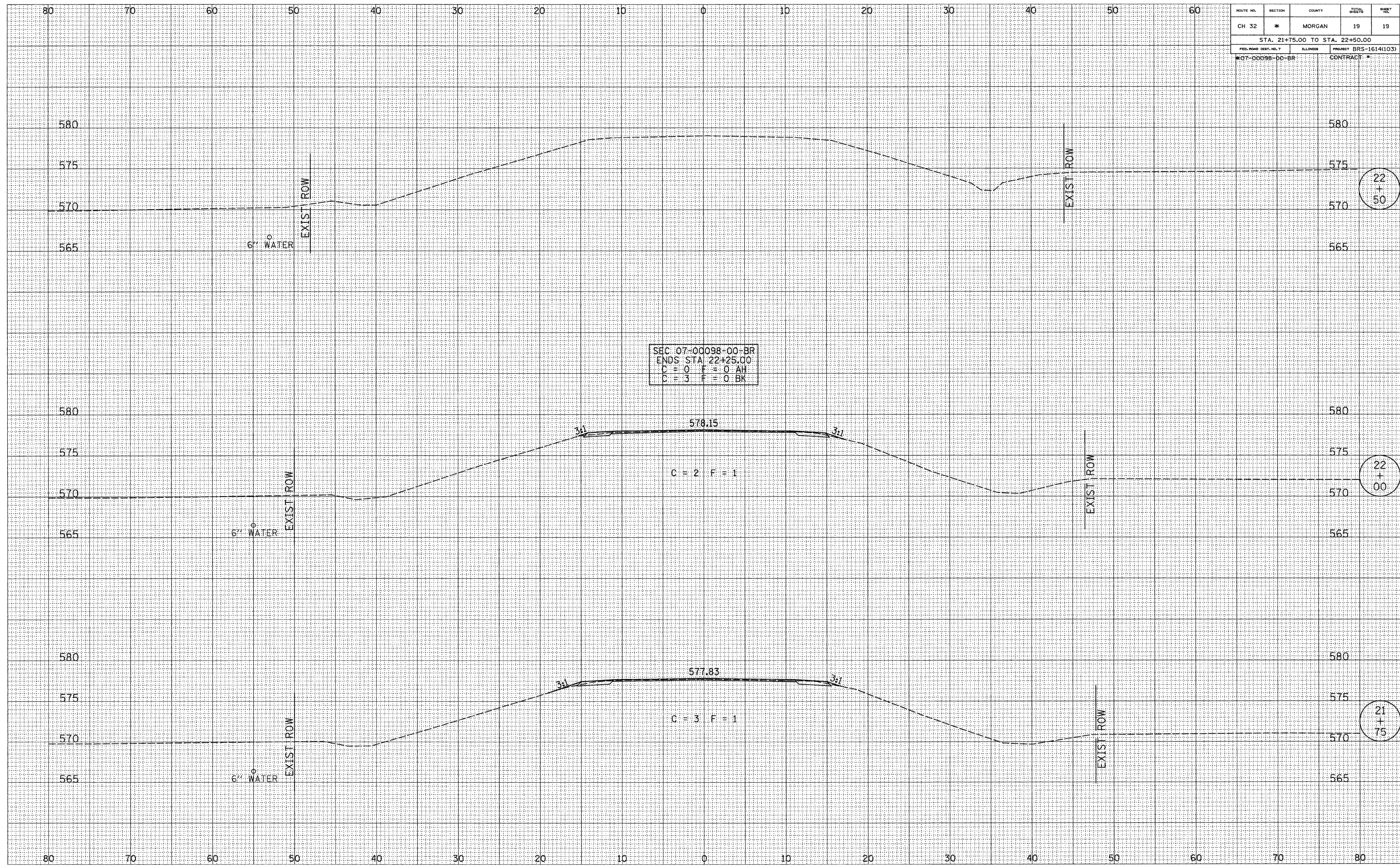


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 32	*	MORGAN	19	19
STA. 21+75.00 TO STA. 22+50.00				
FED. ROAD DIST. NO. 7	ILLINOIS	PROJECT BRS-1614(103)		
*07-00098-00-BR		CONTRACT #		

DATE _____
 BY _____
 SURVEYED _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 AREAS CHECKED _____

DATE _____
 BY _____
 SURVEYED _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 AREAS CHECKED _____



22
+
50

22
+
00

21
+
75