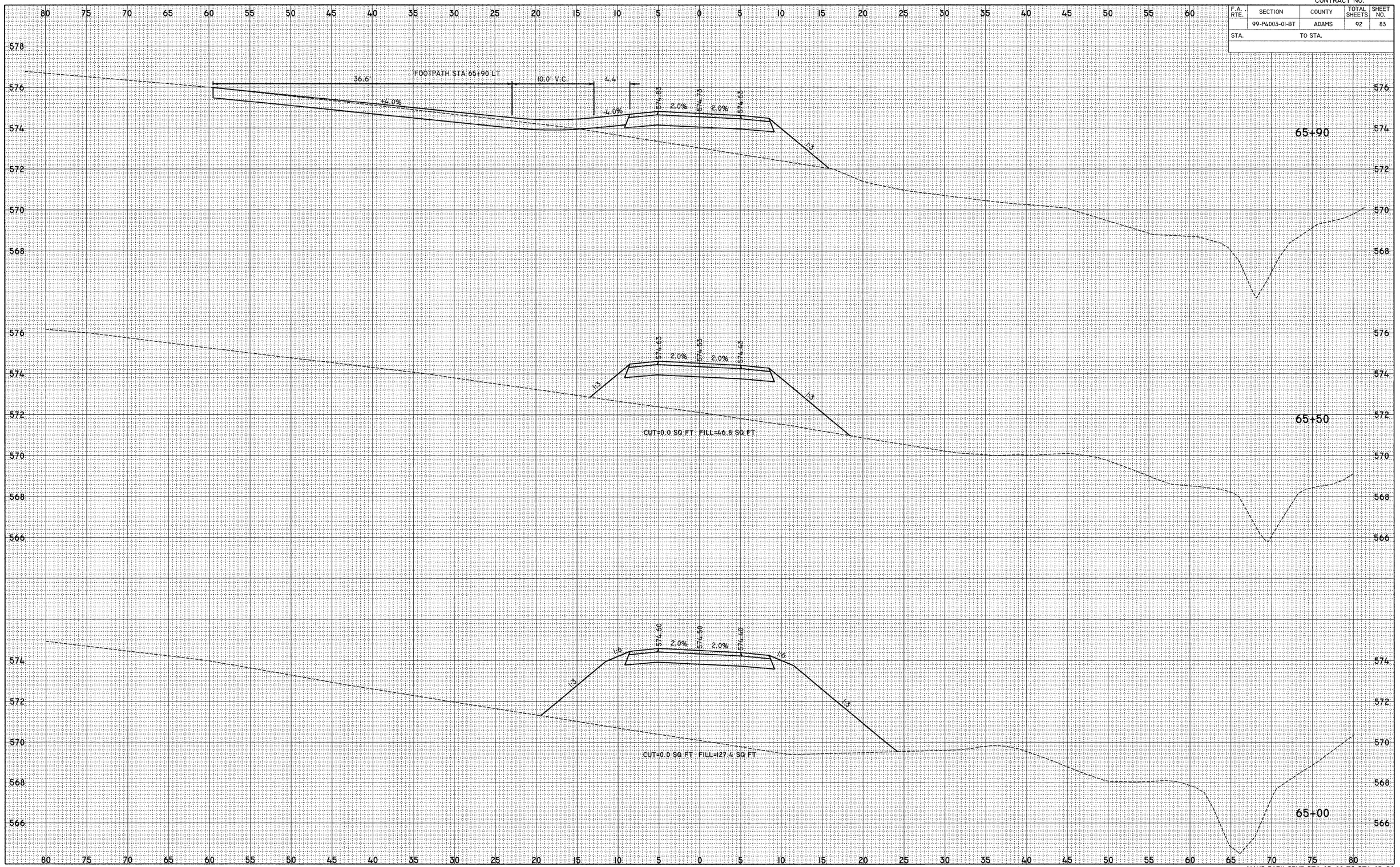
CONTRACT NO. 93454

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| | 99-P4003-01-BT | ADAMS | 92 | 83 |
| STA. | TO STA. | | | |




MAYS PARK SPUR STA 65+00 TO STA 65+50

FINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE

ORIGINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE

PLOT DATE = 2/11/2008
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USER NAME = SSB