

*= SPECIALTY ITEMS, ** 80% FED, 10% STATE, 10% OP
 OP=VILLAGE OF ORLAND PARK, OH=VILLAGE OF ORLAND HILLS,
 TP=VILLAGE OF TINLEY PARK

URBAN

CONSTRUCTION CODE

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	ROADWAY	LIGHTING	TRAFFIC SIGNALS 179TH	TRAFFIC SIGNALS 171ST	TRAFFIC SIGNALS 167TH	TRAFFIC SIGNALS 163RD	INTERCONNECT	NEW SIDEWALK /BIKE PATH	NEW SIDEWALK /BIKE PATH	NEW SIDEWALK /BIKE PATH	TINLEY PARK 100%	WATER MAIN/FIBER OPTIC/ EVP	WATER MAIN/SAN SEWER	RETAINING WALLS
				80% FED 20% STATE 0003	100% OP 0021	80% FED 20% STATE 0021	80% FED 20% STATE 0021	80% FED 20% STATE 0021	** 0021	80% FED 20% STATE 0021	80% FED 20% OP 0028	80% FED 20% OH 0028	80% FED 20% TP 0028	100% TP 0031	100% OP 0043	100% TP 0043	80% FED 20% STATE 0040
x4024000	TEMPORARY ACCESS (FIELD ENTRANCE)	EACH	4	4													
X4024100	TEMPORARY ACCESS (WINTERIZE)	SO YD	3531	3531													
X4200110	HIGH-EARLY-STRENGTH PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)	SO YD	6593	6593													
X4402805	ISLAND REMOVAL	SO FT	4864	4864													
X4404000	PARKING LOT PAVEMENT REMOVAL	SO YD	2641	2641													
X5121800	PERMANENT STEEL SHEET PILING	SO FT	14,495	14,495													14,495
X550A562	TEMPORARY STORM SEWERS, CLASS A, TYPE 2 12"	FOOT	328	328													
X5610004	DUCTILE IRON WATER MAIN FITTINGS	POUND	1426	464													962
X5610649	PLUG EX WATER MAIN 12"	EACH	1	1													
X5611106	DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 6"	FOOT	20	5													15
X5611108	DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 8"	FOOT	40	20													20
X5611112	DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 12"	FOOT	1176	550													626
X5620035	WATER SERVICE CONNECTION 1 1/2"	EACH	3											2			1
X5630008	CUT AND CAP EXISTING 8" WATER MAIN	EACH	2	1													1

URS
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FILE NAME * D16P05-SHT-500.dgn	USER NAME * Frank.Stallone	DESIGNED -	REVISED -
SHT_PLAN	PLOT SCALE * 100.0000' / in.	DRAWN -	REVISED -
	PLOT DATE * 2/6/2013	CHECKED -	REVISED -
		DATE - 02/07/13	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET 25 OF 32 SHEETS STA. TO STA.

P.A.P RTE. 330	SECTION 103R-3	COUNTY COOK	TOTAL SHEETS 932	SHEET NO. 29
CONTRACT NO. 60F05			ILLINOIS FED. AID PROJECT	

Rev-4-16-13

Rev.