

***= ORLAND FIRE PROTECTION DISTRICT
 **= SPECIALTY ITEMS, ** 80% FED, 10% STATE, 10% OP
 OP=VILLAGE OF ORLAND PARK, OH=VILLAGE OF ORLAND HILLS,
 TP=VILLAGE OF TINLEY PARK

URBAN-I

CONSTRUCTION CODE

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	ROADWAY	LIGHTING	TRAFFIC SIGNALS 179TH	TRAFFIC SIGNALS 171ST	TRAFFIC SIGNALS 167TH	TRAFFIC SIGNALS 163RD	INTERCONNECT	NEW SIDEWALK /BIKE PATH	NEW SIDEWALK /BIKE PATH	NEW SIDEWALK /BIKE PATH	TINLEY PARK 100%	WATER MAIN/FIBER OPTIC/ EVP	WATER MAIN/SAN SEWER	RETAINING WALLS
				80% FED 20% STATE	100% OP	80% FED 20% STATE	80% FED 20% STATE	80% FED 20% STATE	**	80% FED 20% STATE	80% FED 20% OP	80% FED 20% OH	80% FED 20% TP	100% TP	100% OP	100% TP	80% FED 20% STATE
				0003	0021	0021	0021	0021	0021	0021	0028	0028	0028	0031	0043	0043	0040
* 88030240	SIGNAL HEAD, LED, 2-FACE, 1-3 SECTION, 1-5 SECTION, BRACKET MOUNTED	EACH	7			2		2	3								
* 88102717	PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER	EACH	4			2	2										
* 88102747	PEDESTRIAN SIGNAL HEAD, LED, 2-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER	EACH	9				1	4	4								
* 88200210	TRAFFIC SIGNAL BACKPLATE, LOUVERED, ALUMINUM	EACH	53			12	13	14	14								
* 88500100	INDUCTIVE LOOP DETECTOR	EACH	44			11	10	12	11								
* 88600100	DETECTOR LOOP, TYPE I	FOOT	260			66			194								
* 88600700	PREFORMED DETECTOR LOOP	FOOT	3695			710	988	996	1001								
* 88700200	LIGHT DETECTOR	EACH	13											7	6***		
* 88700300	LIGHT DETECTOR AMPLIFIER	EACH	4											2	2***		
* 88800100	PEDESTRIAN PUSH-BUTTON	EACH	22			2	4	8	8								
* 89000100	TEMPORARY TRAFFIC SIGNAL INSTALLATION	EACH	4			1	1	1	1								
* 89502300	REMOVE ELECTRIC CABLE FROM CONDUIT	FOOT	2102							2102							
* 89502350	REMOVE AND REINSTALL ELECTRIC CABLE FROM CONDUIT	FOOT	388					388									
* 89502375	REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT	EACH	4			1	1	1	1								

URS
 100 S. WACKER DR.
 SUITE 500
 CHICAGO, IL 60606
 TEL 312-939-0000
 FAX 312-939-4988

FILE NAME D160F05-SHT-500.dgn	USER NAME Frank.Stallone	DESIGNED -	REVISED -
SHT_PLAN	PLOT SCALE 1/8" = 1'-0"	DRAWN -	REVISOR -
	PLOT DATE 2/6/2013	CHECKED -	REVISIONS -
		DATE 02/07/13	REVISIONS -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES
 SCALE: SHEET 21 OF 32 SHEETS STA. TO STA.

F.A.P. RTE. 330	SECTION 103R-3	COUNTY COOK	TOTAL SHEETS 932	SHEET NO. 25
CONTRACT NO. 60F05			ILLINOIS FED. AID PROJECT	

Rev