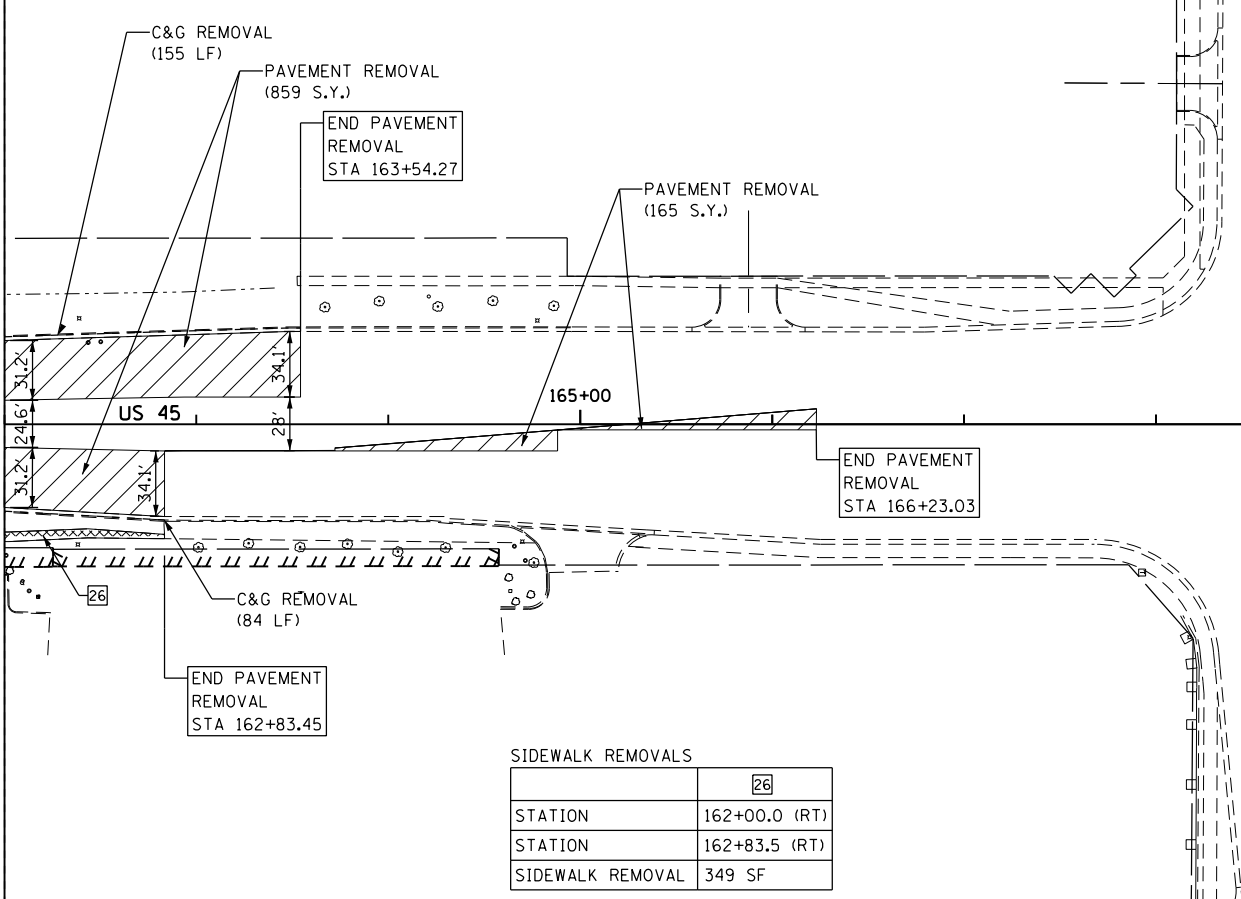


**REMOVAL LEGEND**

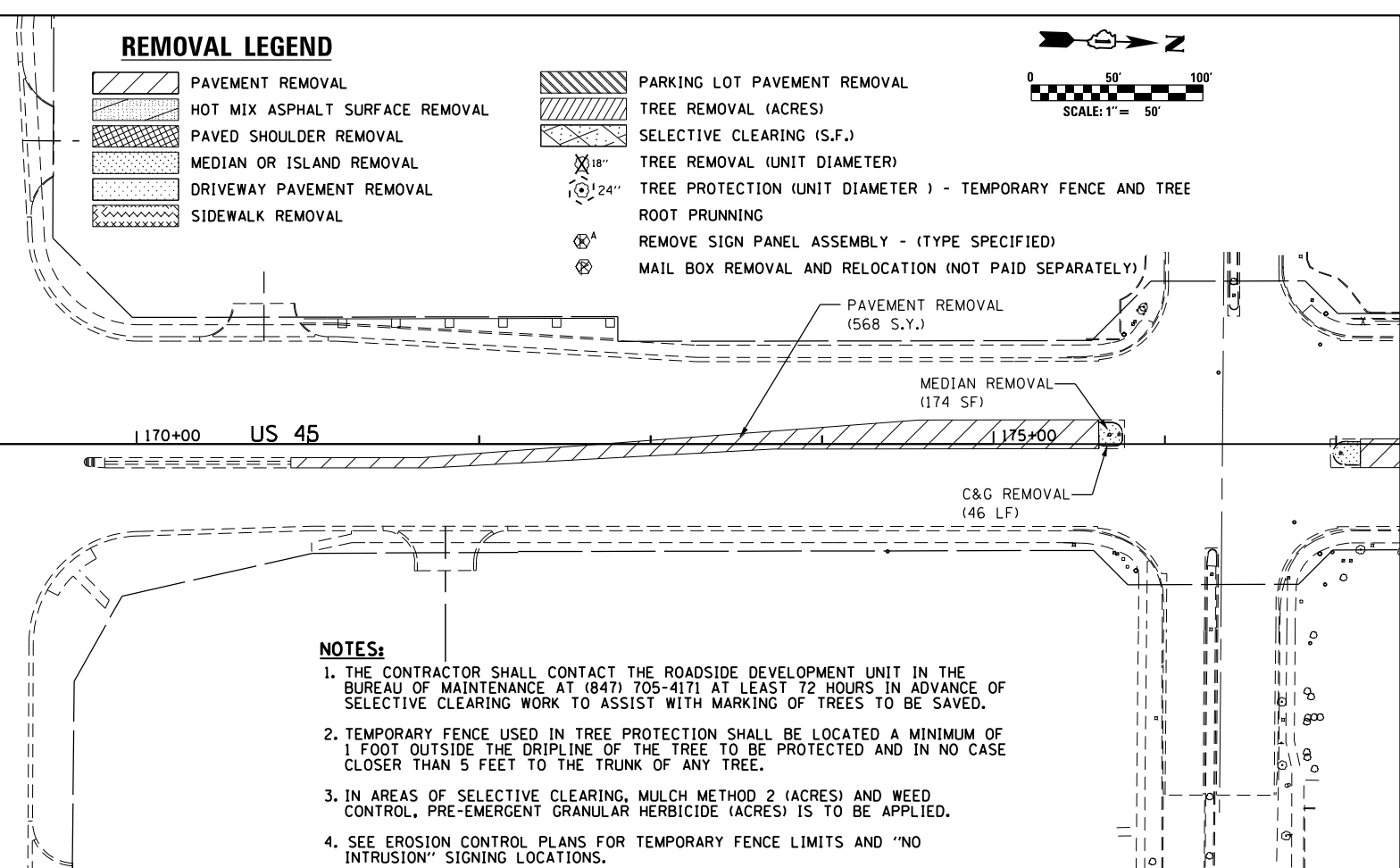
- |  |                                 |  |  |
|--|---------------------------------|--|--|
|  | PAVEMENT REMOVAL                |  | PARKING LOT PAVEMENT REMOVAL   |
|  | HOT MIX ASPHALT SURFACE REMOVAL |  | TREE REMOVAL (ACRES)   |
|  | PAVED SHOULDER REMOVAL          |  | SELECTIVE CLEARING (S.F.)  |
|  | MEDIAN OR ISLAND REMOVAL        |  | TREE REMOVAL (UNIT DIAMETER)   |
|  | DRIVEWAY PAVEMENT REMOVAL       |  | TREE PROTECTION (UNIT DIAMETER) - TEMPORARY FENCE AND TREE ROOT PRUNNING |
|  | SIDEWALK REMOVAL                |  | REMOVE SIGN PANEL ASSEMBLY - (TYPE SPECIFIED)                            |
|  |                                 |  | MAIL BOX REMOVAL AND RELOCATION (NOT PAID SEPARATELY)                    |

SEE DRAWING EX-05  
MATCH LINE STA. 162+00.00



SIDEWALK REMOVALS	
	26
STATION	162+00.0 (RT)
STATION	162+83.5 (RT)
SIDEWALK REMOVAL	349 SF

159TH ST



**NOTES:**

1. THE CONTRACTOR SHALL CONTACT THE ROADSIDE DEVELOPMENT UNIT IN THE BUREAU OF MAINTENANCE AT (847) 705-4171 AT LEAST 72 HOURS IN ADVANCE OF SELECTIVE CLEARING WORK TO ASSIST WITH MARKING OF TREES TO BE SAVED.
2. TEMPORARY FENCE USED IN TREE PROTECTION SHALL BE LOCATED A MINIMUM OF 1 FOOT OUTSIDE THE DRIPLINE OF THE TREE TO BE PROTECTED AND IN NO CASE CLOSER THAN 5 FEET TO THE TRUNK OF ANY TREE.
3. IN AREAS OF SELECTIVE CLEARING, MULCH METHOD 2 (ACRES) AND WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE (ACRES) IS TO BE APPLIED.
4. SEE EROSION CONTROL PLANS FOR TEMPORARY FENCE LIMITS AND "NO INTRUSION" SIGNING LOCATIONS.

100 S. WACKER DR.  
 SUITE 600  
 CHICAGO, IL 60606  
 TEL (312) 935-1000  
 FAX (312) 935-4198  
**URS**

FILE NAME =	USER NAME = Frank.Stallone	DESIGNED - BFH	REVISED -
D160F05-SHT-REM06.dgn		DRAWN - BFH	REVISED -
	PLOT SCALE = 100.000000' / 1" =	CHECKED - MJT	REVISED -
SHT_DOUBLE.PLAN	PLOT DATE = 3/14/2013	DATE - 03/13/13	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EXISTING PLAN AND REMOVALS - US 45 (LAGRANGE ROAD)**

SCALE: 1"=50' SHEET 6 OF 6 SHEETS STA. 162+00.00 TO STA. END

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	103R-3	COOK	932	65
<b>EX-06</b>			<b>CONTRACT NO. 60F05</b>	
ILLINOIS FED. AID PROJECT				