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|------|-----------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | ALIGNED | |
| | CHECKED | |
| | FILED | |
| | NO. | |
| | FILE NAME | |

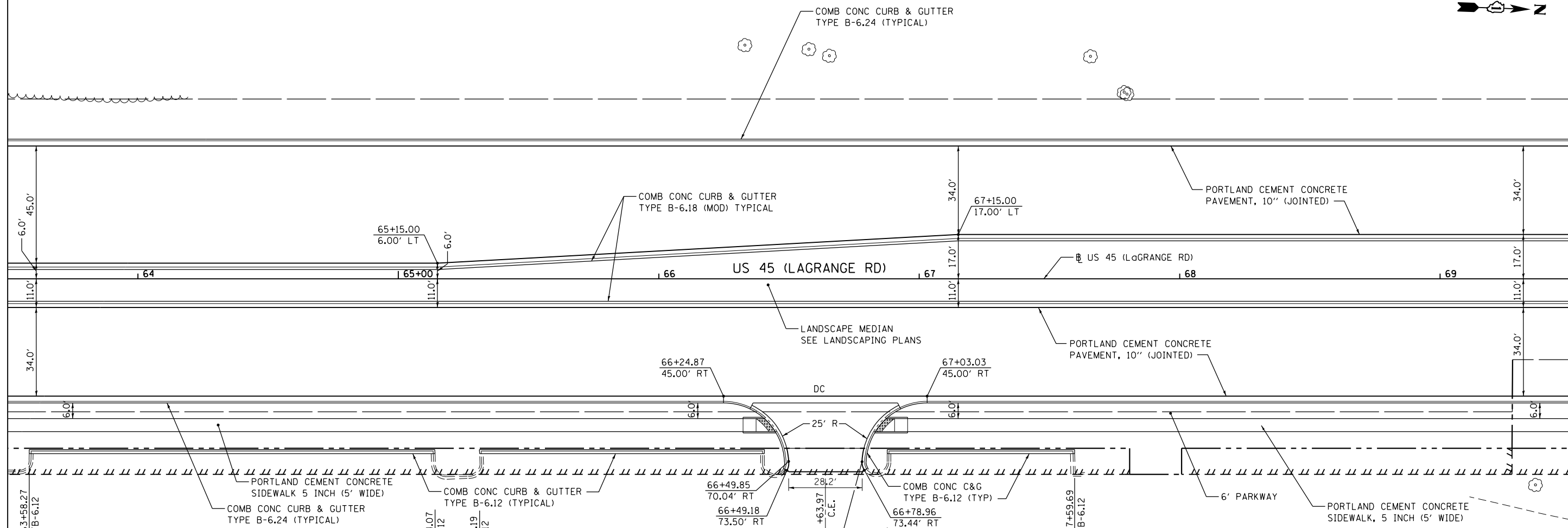
| | | |
|---------|-----------------------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NO. | |
| | FILE NAME | |

100 S. WACKER DR.
SUITE 500
CHICAGO, IL 60606
TEL (312) 329-4000
FAX (312) 329-4000

URS

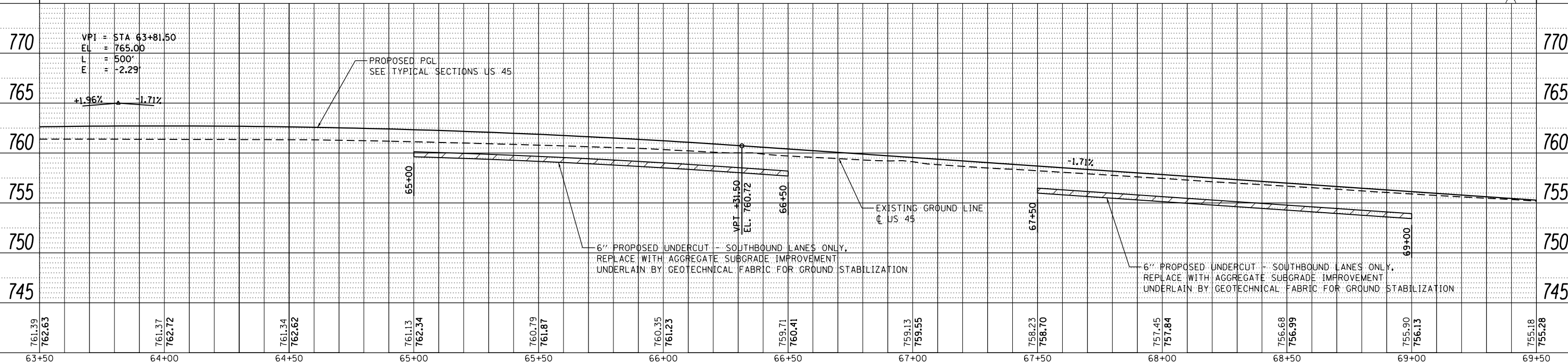
SEE DRAWING PP-08
MATCH LINE STA. 63+50.00

MATCH LINE STA. 69+50.00
SEE DRAWING PP-10



LEGEND

- = PARKING LOT PAVEMENT RESTORATION
- = DETECTABLE WARNINGS SEE STANDARDS 424001, 424006, 424011, 424016, 424021, 424026, AND 424031 FOR DETAILS



| | | | |
|--------------------------------------|----------------------------|----------------|-----------|
| FILE NAME = D160F05-SHT-PLNPRF09.dgn | USER NAME = Frank.Stallone | DESIGNED - JTF | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - MJT | DRAWN - JTF | REVISED - |
| PLOT DATE = 3/14/2013 | DATE - 03/13/13 | | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED PLAN AND PROFILE - US 45 (LAGRANGE ROAD)

SCALE: 1"=20'H; 1"=5' SHEET 9 OF 26 SHEETS STA. 63+50.00 TO STA. 69+50.00

| | | | | |
|---------------------------|----------------|--------------------|------------------|--------------|
| F.A.P. RTE. 330 | SECTION 103R-3 | COUNTY COOK | TOTAL SHEETS 932 | SHEET NO. 78 |
| PP-09 | | CONTRACT NO. 60F05 | | |
| ILLINOIS FED. AID PROJECT | | | | |