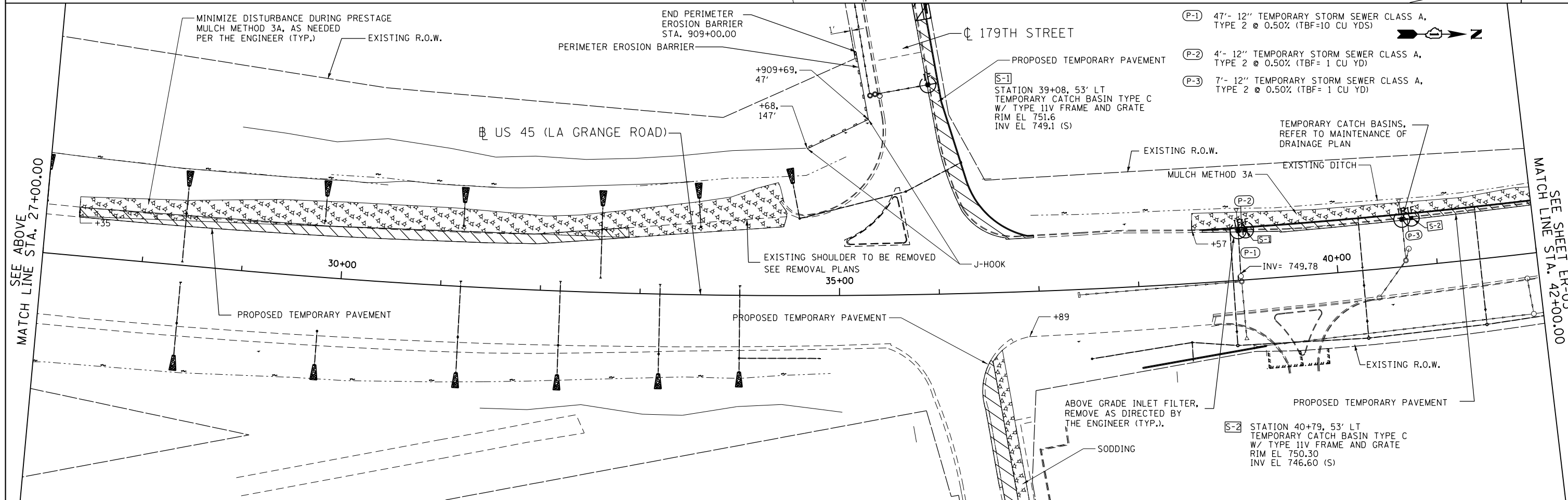


MATCH LINE STA. 27+00.00
SEE BELOW

NOTES:
 1. SEE SHEET ER-01 FOR LEGEND AND NOTES.
 2. SEE SHEETS DN-02 AND DN-03 FOR SUGGESTED SEQUENCE OF DRAINAGE INSTALLATION.



MATCH LINE STA. 27+00.00
SEE ABOVE

MATCH LINE STA. 42+00.00
SEE SHEET ER-03

APEX
 CONSULTING ENGINEERS, LLC
 111 E. Wacker Drive, Suite 520
 Chicago, IL 60601

FILE NAME = D160F05-SHT-ER0502.dgn	USER NAME = Anthony.Plutz	DESIGNED - L.N.	REVISED -
		DRAWN - M.P.	REVISED -
		CHECKED - W.H.I.	REVISED -
		DATE - 03/13/13	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**EROSION AND SEDIMENT CONTROL PLAN
 US 45 (LAGRANGE ROAD) - SOUTH CONTRACT - PRE-STAGE**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	103R-3	COOK	932	192
ER-02		CONTRACT NO. 60F05		

SCALE: 1"=50' SHEET NO. 1 OF 6 SHEETS STA. BEGIN TO STA. 42+00.00

ILLINOIS FED. AID PROJECT