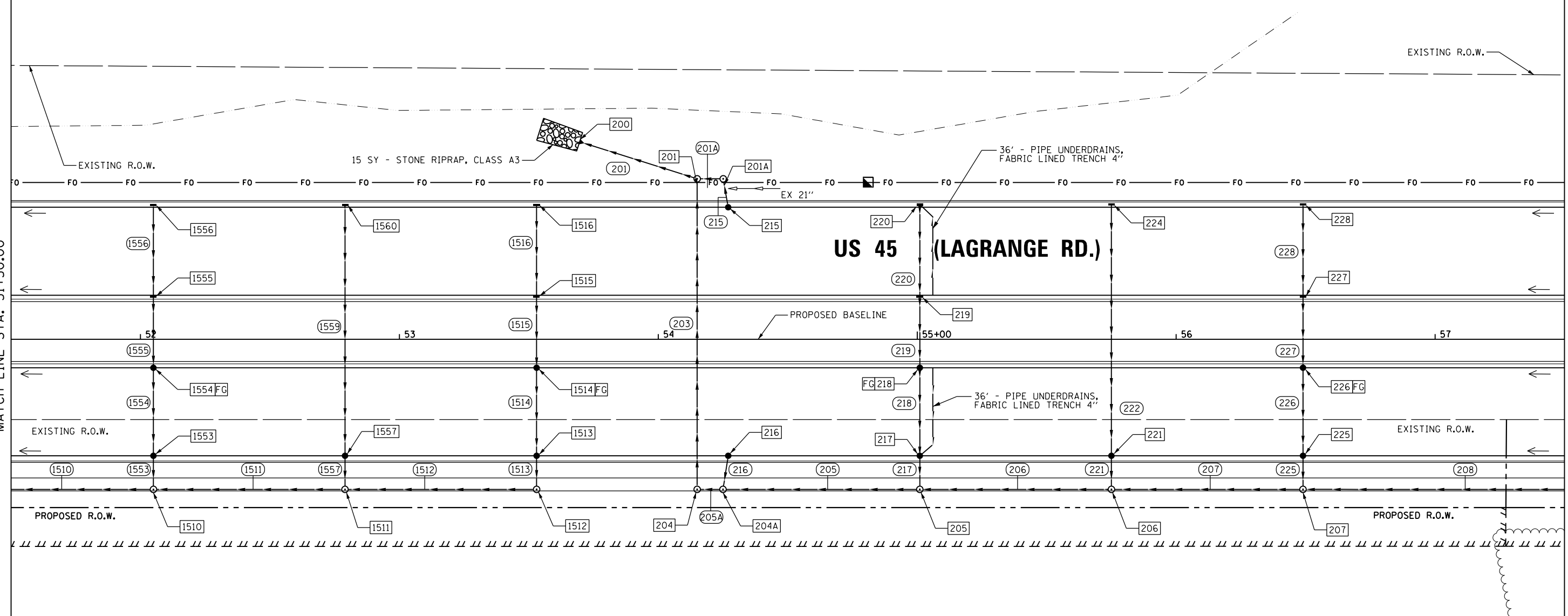


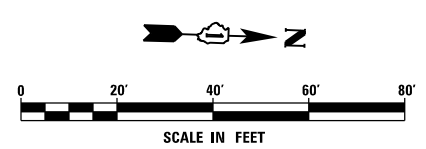
SEE SHEET DU-40  
 MATCH LINE STA. 51+50.00

MATCH LINE STA. 57+50.00  
 SEE SHEET DU-42



**NOTE:**

- SEE DRAWING DN-01 FOR DRAINAGE LEGEND AND NOTES.
- SEE DRAWINGS DS-01 THROUGH DS-11 FOR STRUCTURE AND PIPE INFORMATION



|  |                             |                 |           |
|--|-----------------------------|-----------------|-----------|
| FILE NAME =<br>D160F05-KEA-SHT-DRAINPR06.dgn | USER NAME = Anthony.Plutz   | DESIGNED - MGS  | REVISED - |
| SHT.PLAN                                     | PLOT SCALE = 40.0001' / in. | DRAWN - REW     | REVISED - |
|  | PLOT DATE = 3/13/2013       | CHECKED - JRS   | REVISED - |
|  |                             | DATE - 03/13/13 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PROPOSED DRAINAGE PLAN - US 45 (LAGRANGE ROAD)**

SCALE: 1"=20' SHEET 6 OF 35 SHEETS STA. 51+50.00 TO STA. 57+50.00

|                           |                   |                    |                     |                  |
|---------------------------|-------------------|--------------------|---------------------|------------------|
| F.A.P. RTE.<br>330        | SECTION<br>103R-3 | COUNTY<br>COOK     | TOTAL SHEETS<br>932 | SHEET NO.<br>297 |
| <b>DU-41</b>              |                   | CONTRACT NO. 60F05 |                     |                  |
| ILLINOIS FED. AID PROJECT |                   |                    |                     |                  |