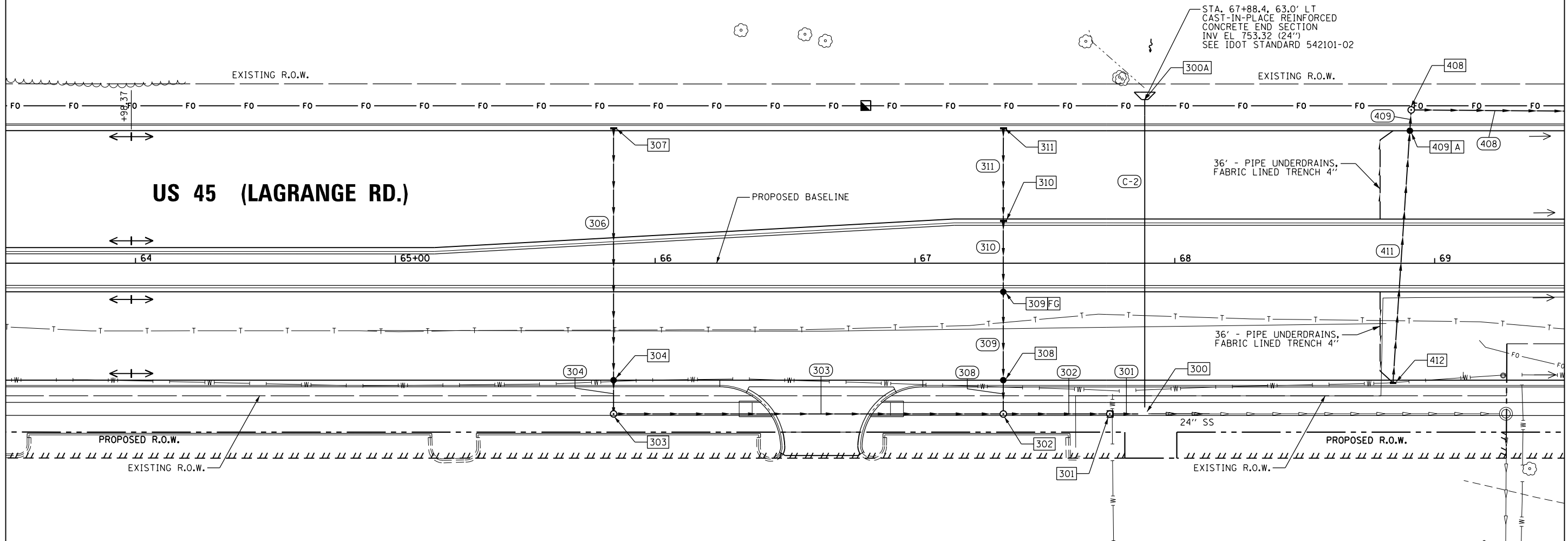
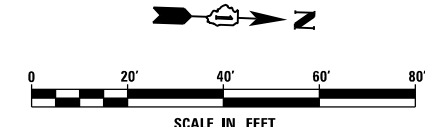


SEE SHEET DU-42
 MATCH LINE STA. 63+50.00



MATCH LINE STA. 69+50.00
 SEE SHEET DU-44



NOTE:
 1. SEE DRAWING DN-01 FOR DRAINAGE LEGEND AND NOTES.
 2. SEE DRAWINGS DS-01 THROUGH DS-11 FOR STRUCTURE AND PIPE INFORMATION

| | | | |
|--|-----------------------------|-----------------|-----------|
| FILE NAME = D160F05-KEA-SHT-DRAINPR08.dgn | USER NAME = Anthony.Plutz | DESIGNED - MGS | REVISED - |
| | | DRAWN - REW | REVISED - |
| | PLOT SCALE = 40.0001' / in. | CHECKED - JRS | REVISED - |
| SHT.PLAN | PLOT DATE = 3/13/2013 | DATE - 03/13/13 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

PROPOSED DRAINAGE PLAN - US 45 (LAGRANGE ROAD)

SCALE: 1"=20' SHEET 8 OF 35 SHEETS STA. 63+50.00 TO STA. 69+50.00

| | | | | |
|---------------------------|-------------------|----------------|---------------------|------------------|
| F.A.P. RTE. 330 | SECTION 103R-3 | COUNTY COOK | TOTAL SHEETS 932 | SHEET NO. 299 |
| DU-43 | | | CONTRACT NO. 60F05 | |
| ILLINOIS FED. AID PROJECT | | | | |