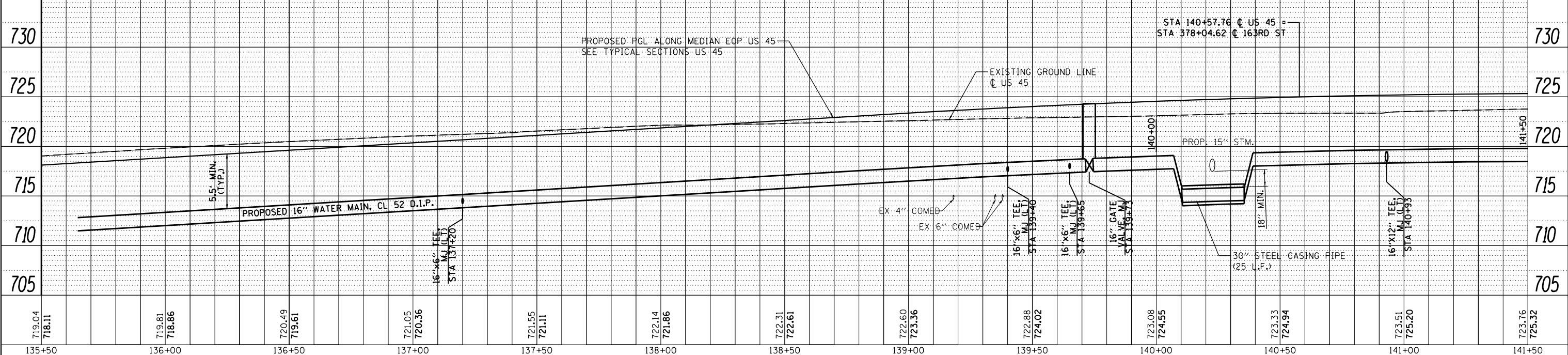
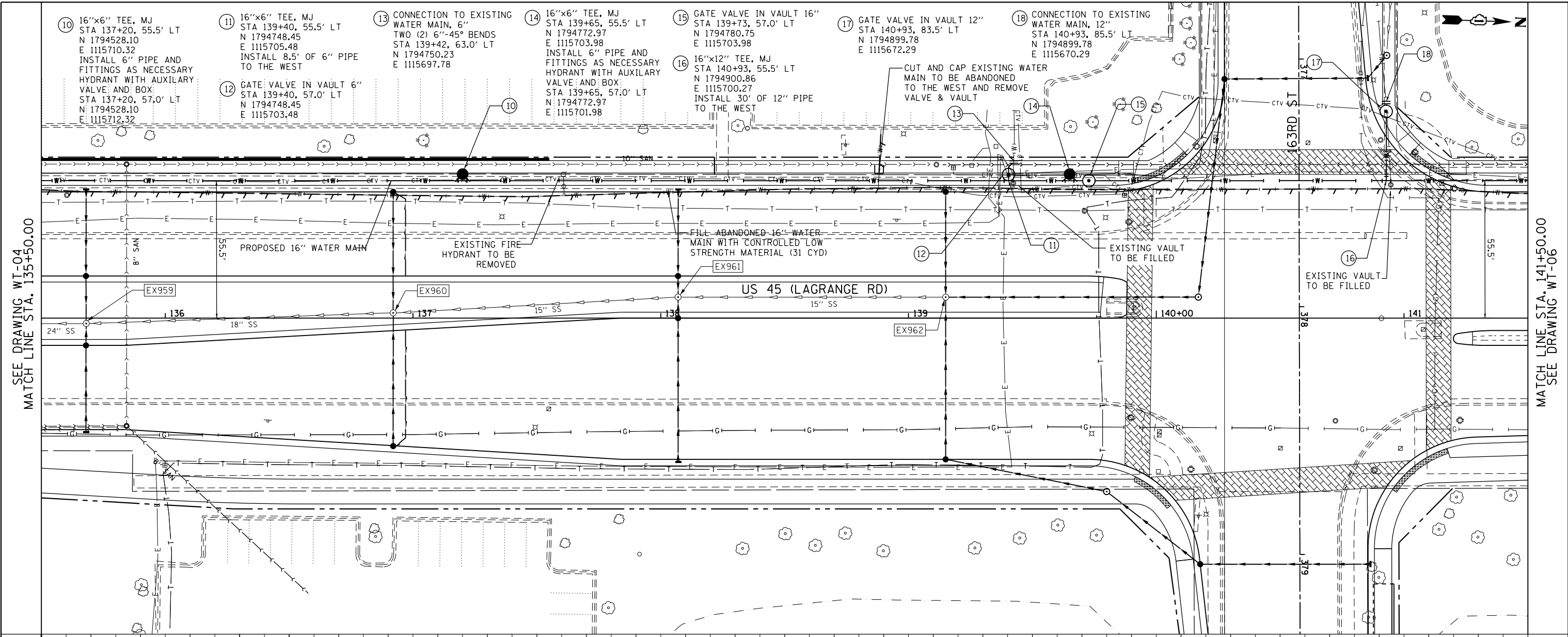


PLAN	SURVEYED	DATE
	PLOTTED	
	NOTE BOOK	
	NO. _____	
	CHECKED	
	FILE NAME	
	NO. _____	

PROFILE	SURVEYED	DATE
	PLOTTED	
	GRADES CHECKED	
	NOTE BOOK	
	NO. _____	
	STRUCTURE	
	NOTATIONS	
	CPWD	
	NO. _____	

URS
100 S. WACKER DR.
SUITE 500
CHICAGO, IL 60606
TEL (312) 939-4900
FAX (312) 939-4998



719.04 718.11	719.81 718.86	720.49 719.61	721.05 720.36	721.55 721.11	722.14 721.86	722.31 722.61	722.60 723.36	722.88 724.02	723.08 724.55	723.33 724.94	723.51 725.20	723.76 725.32
135+50	136+00	136+50	137+00	137+50	138+00	138+50	139+00	139+50	140+00	140+50	141+00	141+50

FILE NAME =
D160F05-SHT-WATER05.dgn
SHT_PLNPROF URBAN

USER NAME = Anthony.Plutz
PLOT SCALE = 40.0000' / in.
PLOT DATE = 3/9/2013

DESIGNED - JTF
DRAWN - JTF
CHECKED - MJT
DATE - 03/13/13

REVISIED -
REVISIED -
REVISIED -
REVISIED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WATER MAIN - PROPOSED PLAN AND PROFILE
US 45 (LAGRANGE ROAD)**
SCALE: 1"=40'H 1"=5'V SHEET 5 OF 10 SHEETS STA. 135+50.00 TO STA. 141+50.00

F.A.P. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	103R-3	COOK	932	360
WT-05		CONTRACT NO. 60F05		
ILLINOIS FED. AID PROJECT				

SEE DRAWING WT-04
MATCH LINE STA. 135+50.00

MATCH LINE STA. 141+50.00
SEE DRAWING WT-06