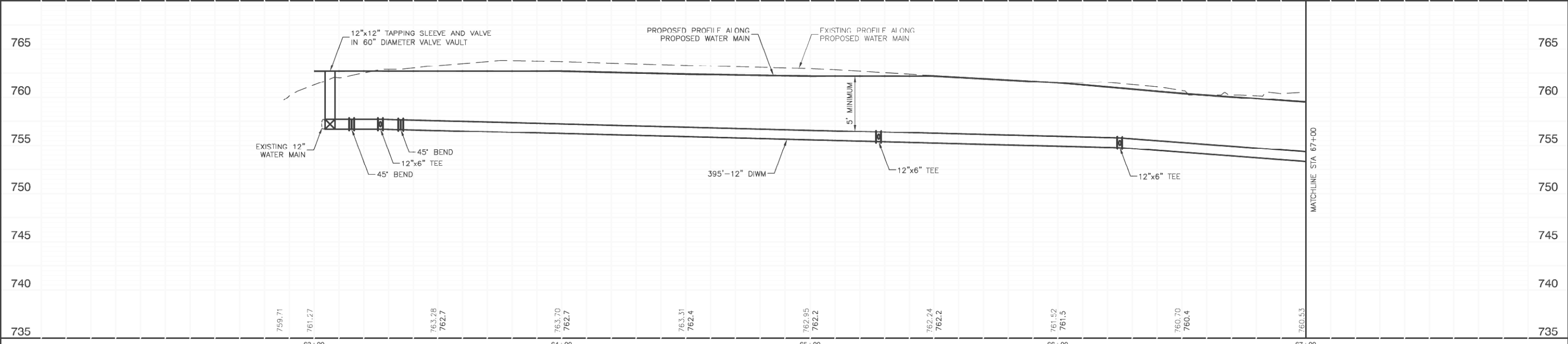


PRONGER SMITH

**NOTE:**  
WATER SERVICE TO BUILDING IS OFF OF THE 12" WATER MAIN ON 175TH STREET, EAST SIDE OF BUILDING.

**NOTES:**

1. WATER SERVICE FOR THE MEDICAL CENTERS SHALL BE MAINTAINED AT ALL TIMES. THE CONTRACTOR SHALL FIELD VERIFY ALL VALVES BOTH IN LOCATION AND OPERATION PRIOR TO COMMENCING WORK. ANY DISCREPANCY SHALL BE REPORTED TO THE SUPT. OF WATER, MR. TIM MORRIS, AT 708-444-5500.
2. WATER MAIN SHALL BE WRAPPED IN 8-MIL POLYETHYLENE ENCASUREMENT, METHOD B.
3. TOP OF WATER MAIN TO BE MINIMUM 5 FEET BELOW GRADE.
4. (X.X CYTBF) CUBIC YARDS TRENCH BACK FILL



DATE	BY
SURVEYED	CHECKED
PLOTTED	REVISIONS
NOTE BOOK	CADD FILE NAME

DATE	BY
SURVEYED	CHECKED
PLOTTED	REVISIONS
NOTE BOOK	CADD FILE NAME

FILE NAME = 12600-PLPR-01 - IDOT PLPR01	USER NAME =	DESIGNED - CJK	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LAGRANGE ROAD WATER MAIN REPLACEMENT PROPOSED PLAN & PROFILE	F.A.P. RTE. = 330	SECTION = 103R-3	COUNTY = COOK	TOTAL SHEETS = 932	SHEET NO. = 367		
	PLOT SCALE =	DRAWN = RG	REVISED =			SCALE: H 1"=20' V 1"=5'	SHEET NO. = 2 OF 5 SHEETS	STA. 63+06.46	TO STA. 67+00	CONTRACT NO. 60F05		
	PLOT DATE =	DATE = 03/13/13	REVISED =			FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT			