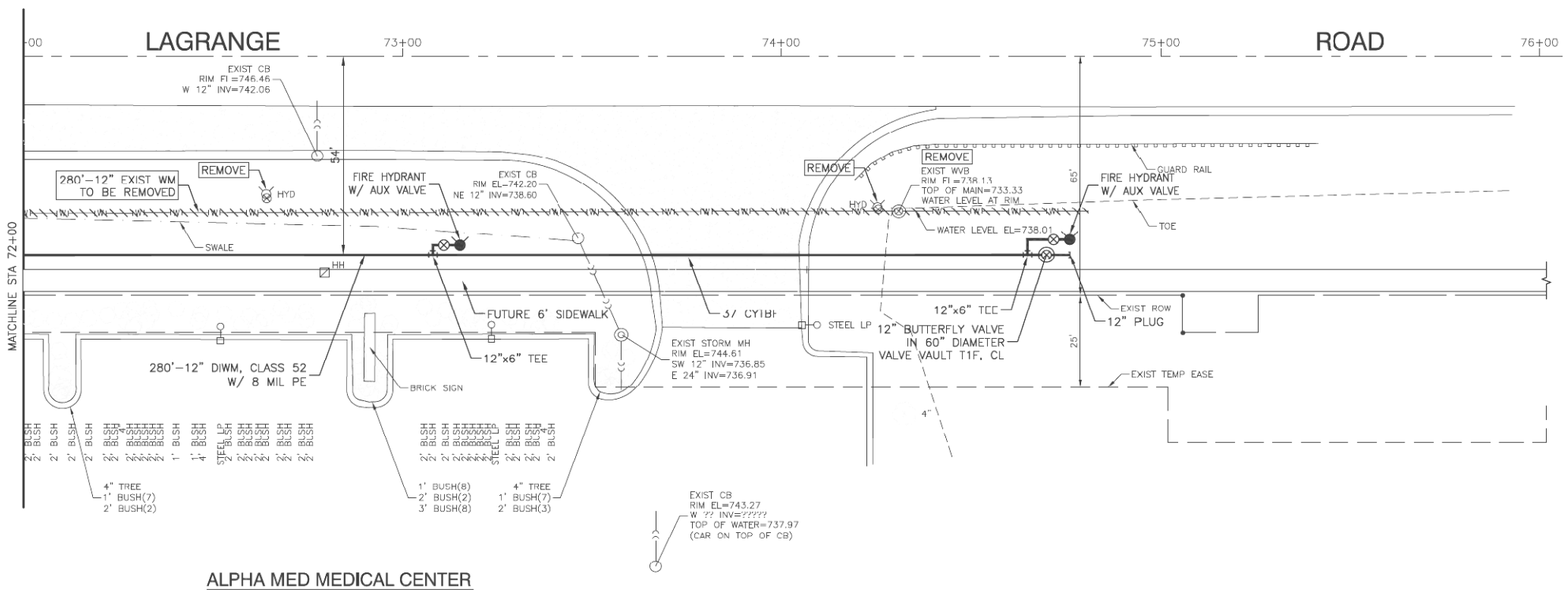
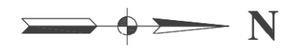
SECTION 27, TOWNSHIP 36, RANGE 12

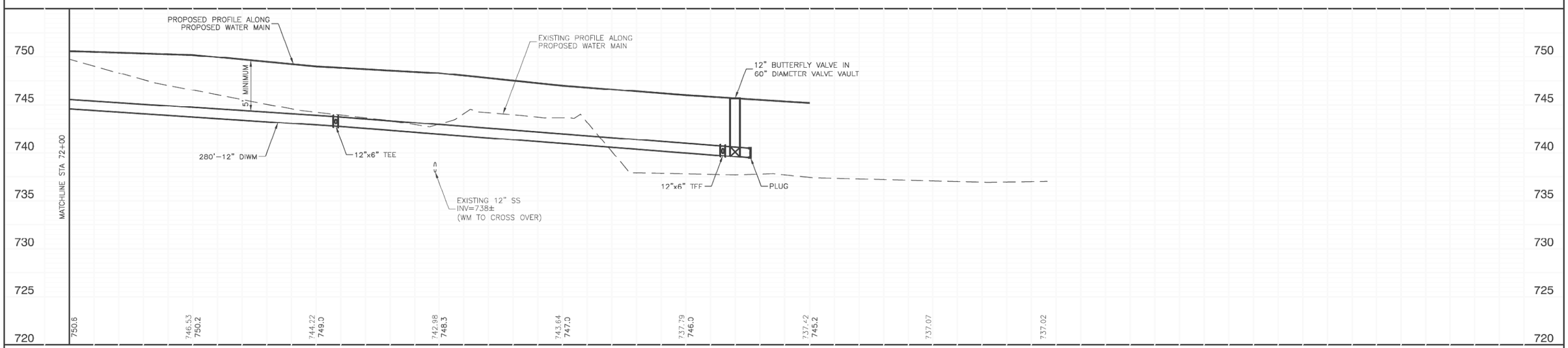


ALPHA MED MEDICAL CENTER



NOTES:

1. WATER SERVICE FOR THE MEDICAL CENTERS SHALL BE MAINTAINED AT ALL TIMES. THE CONTRACTOR SHALL FIELD VERIFY ALL VALVES BOTH IN LOCATION AND OPERATION PRIOR TO COMMENCING WORK. ANY DISCREPANCY SHALL BE REPORTED TO THE SUPT. OF WATER, MR. TIM MORRIS, AT 708-444-5500.
2. WATER MAIN SHALL BE WRAPPED IN 8-MIL POLYETHYLENE ENCASEMENT, METHOD B.
3. TOP OF WATER MAIN TO BE MINIMUM 5 FEET BELOW GRADE.
4. (X.X CYTBF) CUBIC YARDS TRENCH BACK FILL



FILE NAME = 12600-PLPR-01 - IDOT PLPR03	USER NAME =	DESIGNED — CJK	REVISED —	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LAGRANGE ROAD WATER MAIN REPLACEMENT PROPOSED PLAN & PROFILE	F.A.P. RTE. 330	SECTION 103R-3	COUNTY COOK	TOTAL SHEETS 932 / SHEET NO. 369
		CHECKED —	REVISED —				WM-04	CONTRACT NO. 60F05	
	PLOT SCALE =	DRAWN RG	REVISED						
	PLOT DATE =	DATE — 03/13/13	REVISED —		SCALE: H 1"=20' V 1"=5' SHEET NO. 4 OF 5 SHEETS STA. 72+00 TO STA. 74+76.24	FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	