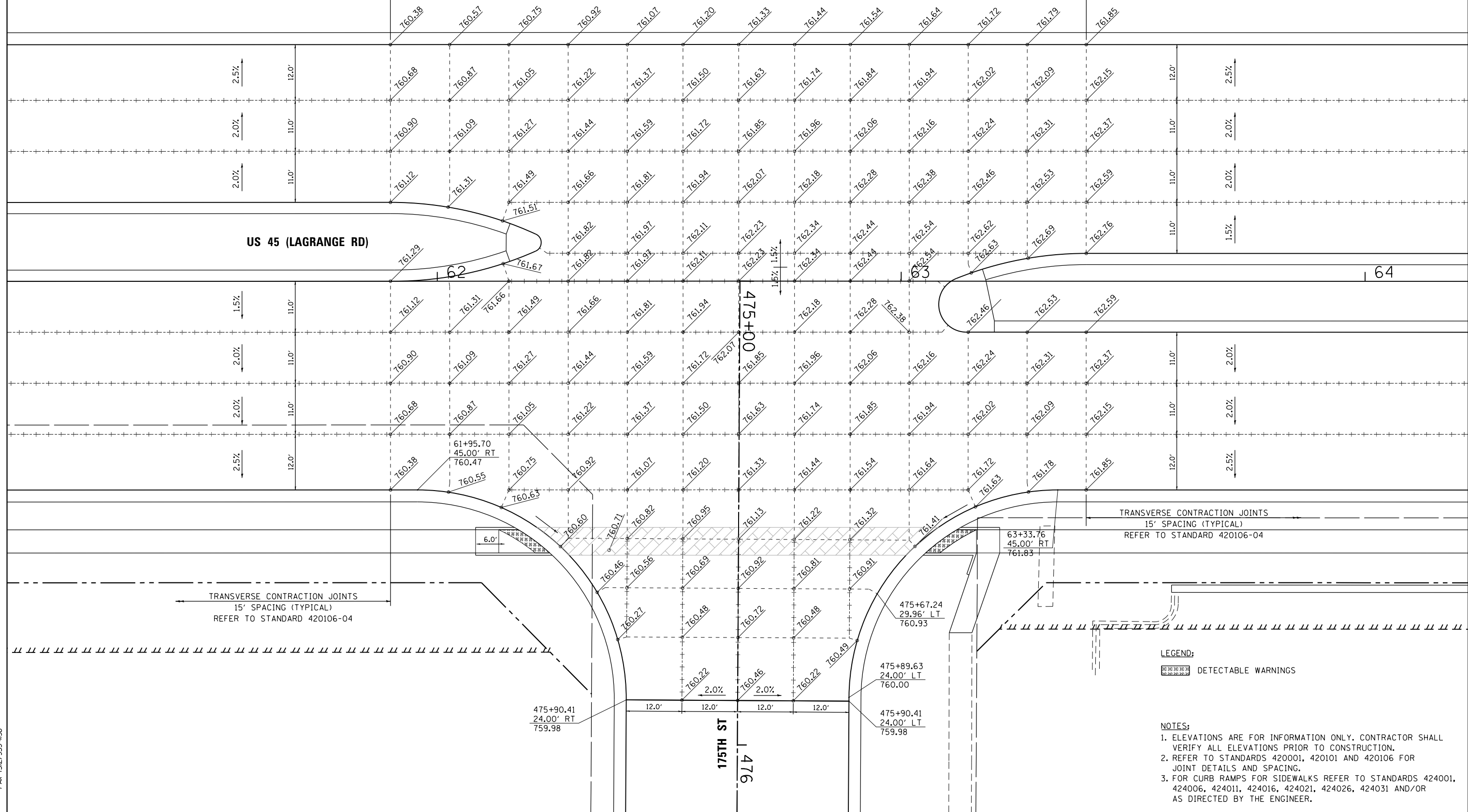
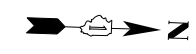


TRANSVERSE CONTRACTION JOINTS  
15' SPACING (TYPICAL)  
REFER TO STANDARD 420106-04

TRANSVERSE CONTRACTION JOINTS  
15' SPACING (TYPICAL)  
REFER TO STANDARD 420106-04



US 45 (LAGRANGE RD)

64

475+00

TRANSVERSE CONTRACTION JOINTS  
15' SPACING (TYPICAL)  
REFER TO STANDARD 420106-04

TRANSVERSE CONTRACTION JOINTS  
15' SPACING (TYPICAL)  
REFER TO STANDARD 420106-04

LEGEND:  
[Hatched Box] DETECTABLE WARNINGS

NOTES:  
1. ELEVATIONS ARE FOR INFORMATION ONLY. CONTRACTOR SHALL VERIFY ALL ELEVATIONS PRIOR TO CONSTRUCTION.  
2. REFER TO STANDARDS 420001, 420101 AND 420106 FOR JOINT DETAILS AND SPACING.  
3. FOR CURB RAMP FOR SIDEWALKS REFER TO STANDARDS 424001, 424006, 424011, 424016, 424021, 424026, 424031 AND/OR AS DIRECTED BY THE ENGINEER.

URS  
100 S. WACKER DR.  
SUITE 600  
CHICAGO, IL 60606  
TEL (312) 939-1000  
FAX (312) 939-4998

|                                                   |                            |                 |           |
|---------------------------------------------------|----------------------------|-----------------|-----------|
| FILE NAME =<br>D160F05-SHT-PAVEMENT-DETAILS02.dgn | USER NAME = Frank.Stallone | DESIGNED - JTF  | REVISED - |
|                                                   |                            | DRAWN - JTF     | REVISED - |
|                                                   |                            | CHECKED - MJT   | REVISED - |
| SHT.PLAN                                          | PLOT DATE = 3/13/2013      | DATE - 03/13/13 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

INTERSECTION DETAILS  
US 45 (LAGRANGE ROAD) AND 175TH STREET

SCALE: 1"=10' SHEET 2 OF 8 SHEETS STA. TO STA.

|                           |                   |                |                     |                  |
|---------------------------|-------------------|----------------|---------------------|------------------|
| F.A.P. RTE.<br>330        | SECTION<br>103R-3 | COUNTY<br>COOK | TOTAL SHEETS<br>932 | SHEET NO.<br>408 |
| PD-02                     |                   |                | CONTRACT NO. 60F05  |                  |
| ILLINOIS FED. AID PROJECT |                   |                |                     |                  |