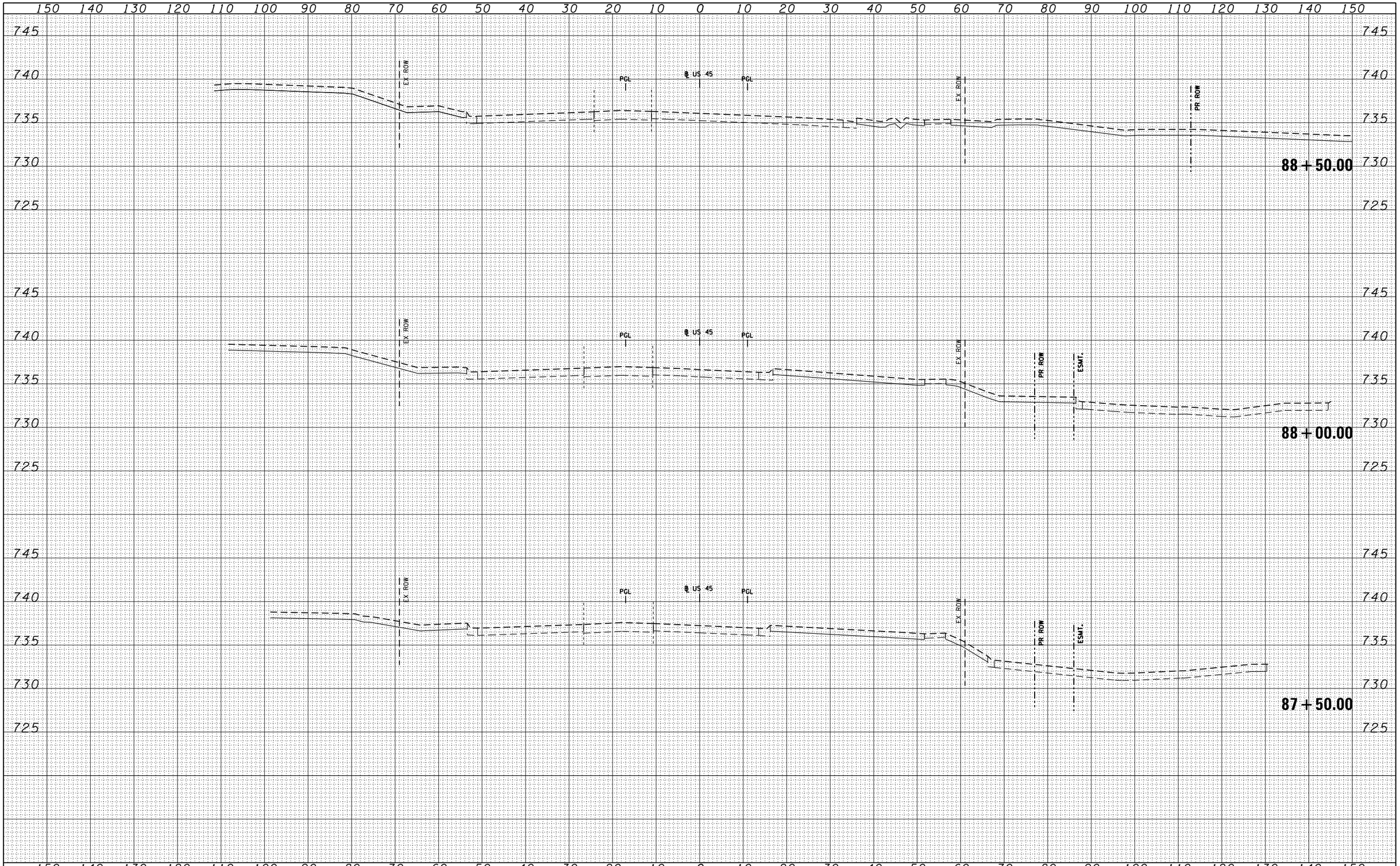


FINAL SURVEY

| NO. | NOTE BOOK | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

ORIGINAL SURVEY

| NO. | NOTE BOOK | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

URS
100 S.WACKER DR.
SUITE 500
CHICAGO IL.60606
TEL (312)939-1000
FAX (312)939-4198

| | | | |
|---|---|---|---|
| FILE NAME = D160F05-SHT-XSSHT11.dgn | USER NAME = Anthony.Plutz | DESIGNED - | REVISED - |
| | | DRAWN - JCL | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - MJT | REVISED - |
| | PLOT DATE = 3/9/2013 | DATE - 03/13/13 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**US 45 TEMPORARY PAVEMENT CROSS SECTIONS**
–

SCALE:1"=10'H;1"=5'V | SHEET NO. 45 OF 103 SHEETS | STA. 87+50.00 | TO STA. 88+50.00

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 330 | 103R-3 | COOK | 932 | 660 |
| | XS-TUS45-45 | CONTRACT NO. 60F05 | | |
| | ILLINOIS FED. AID PROJECT | | | |