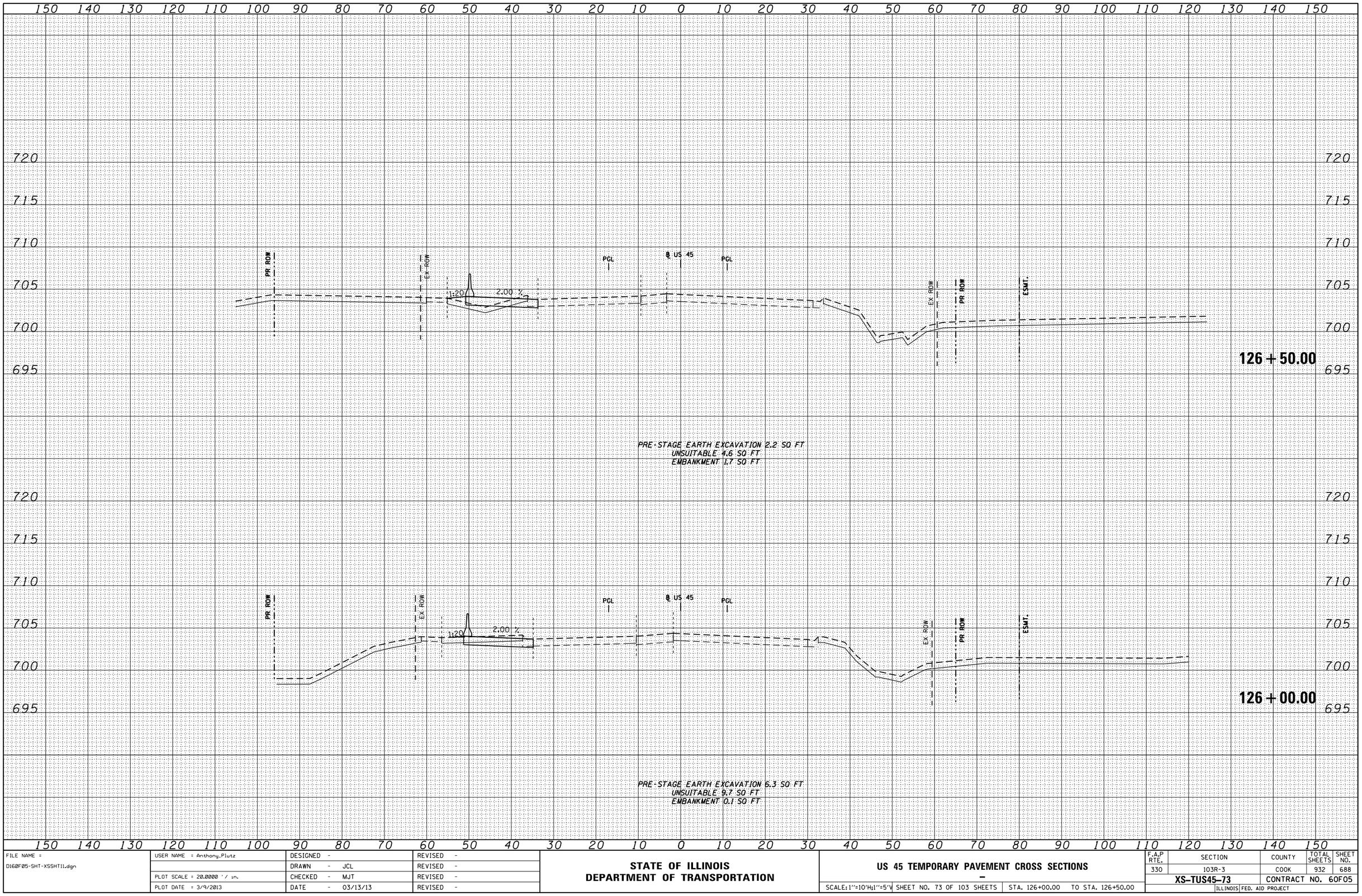


| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| | SURVEYED | |
| | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | AREAS CHECKED | |

| BY | DATE |
|---|---|
| | |
| | |
| | |
| | |
| | |

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| | SURVEYED | |
| | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | AREAS CHECKED | |

| BY | DATE |
|---|---|
| | |
| | |
| | |
| | |
| | |

URS
100 S. WACKER DR.
SUITE 500
CHICAGO, IL 60606
TEL (312)939-1000
FAX (312)939-4198

| | | | |
|---|---|---|---|
| FILE NAME = D160F05-SHT-XSSHT11.dgn | USER NAME = Anthony.Plutz | DESIGNED - | REVISED - |
| | | DRAWN - JCL | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - MJT | REVISED - |
| | PLOT DATE = 3/9/2013 | DATE - 03/13/13 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**US 45 TEMPORARY PAVEMENT CROSS SECTIONS**
**–**

SCALE: 1"=10'H; 1"=5'V | SHEET NO. 73 OF 103 SHEETS | STA. 126+00.00 TO STA. 126+50.00

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 330 | 103R-3 | COOK | 932 | 688 |
| | XS-TUS45-73 | CONTRACT NO. 60F05 | | |
| | | ILLINOIS FED. AID PROJECT | | |