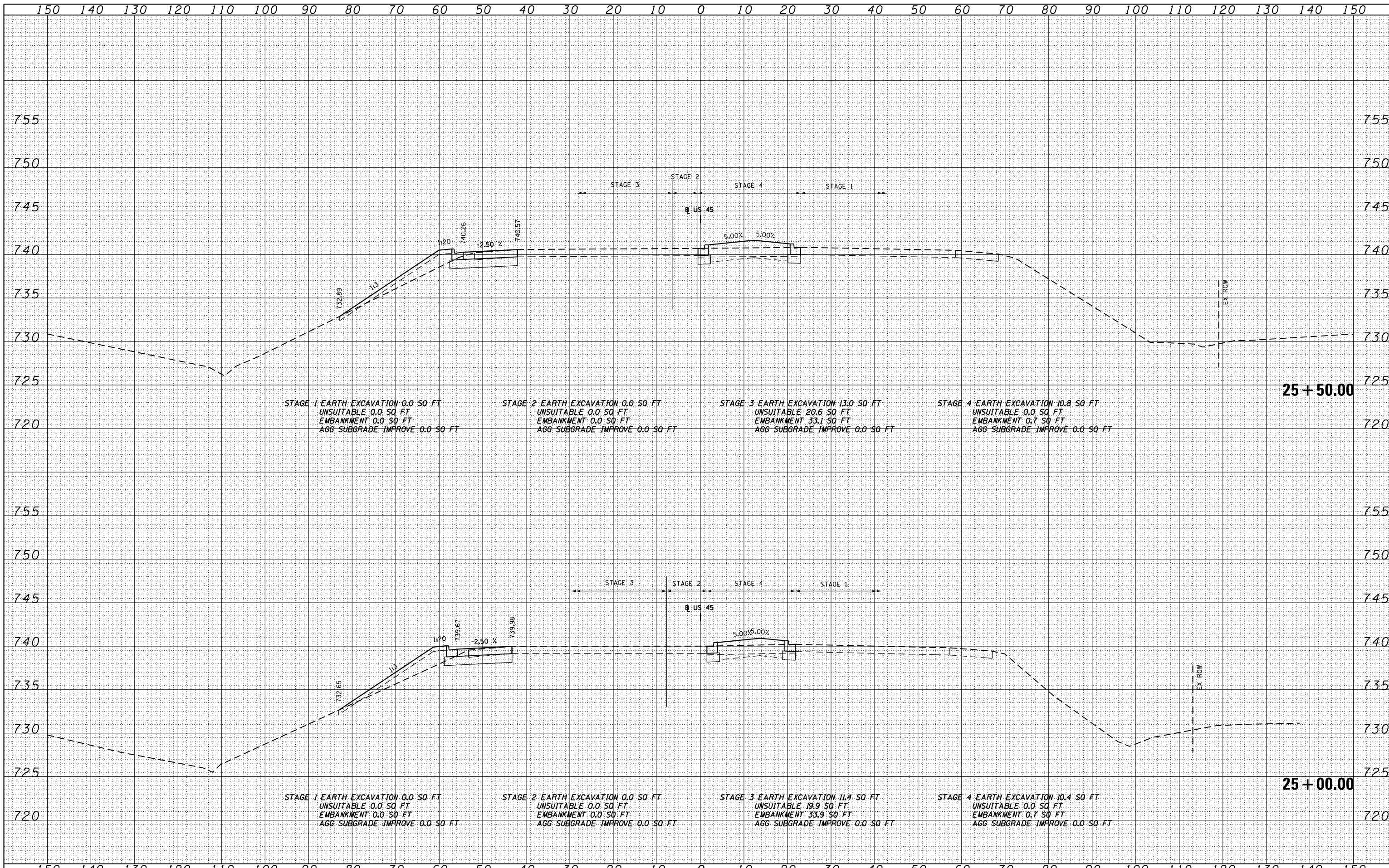


| | |
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| DATE | |
| BY | |
| FINISHED SURVEY | |
| NOTED SURVEY | |
| PLOTTED SURVEY | |
| TEMPLATE SURVEY | |
| AREAS SURVEY | |
| CHECKED SURVEY | |

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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| NOTED SURVEY | |
| PLOTTED SURVEY | |
| TEMPLATE SURVEY | |
| AREAS SURVEY | |
| CHECKED SURVEY | |

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 CHICAGO, IL 60606
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| | | | | | | | | | | |
|------------------------------------|---------------------------|----------------|--|---|--|--------------------|----------------|-------------|------------------|---------------|
| FILE NAME = D160F05-SHT-XSST01.dgn | USER NAME = Anthony.Plutz | DESIGNED - BFH | REVISD - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US 45 CROSS SECTIONS SCALE: 1"=10'H; 1"=5' | F.A.P. RTE. 330 | SECTION 103R-3 | COUNTY COOK | TOTAL SHEETS 932 | SHEET NO. 743 |
| PLOT SCALE = 20.0000' / in. | CHECKED - EJG | REVISD - | XS-US45-06 | | | CONTRACT NO. 60F05 | | | | |
| PLOT DATE = 3/9/2013 | DATE - 03/13/13 | REVISD - | SHEET NO. 6 OF 147 SHEETS STA. 25+00.00 TO STA. 25+50.00 | | | | | | | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | |