



DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

100 S. WACKER DR.  
 SUITE 200  
 CHICAGO, IL 60606  
 TEL: (312) 939-4000  
 FAX: (312) 939-4198



FILE NAME = D160F05-SHT-XSST01.dgn

USER NAME = Anthony.Plutz	DESIGNED - BFH	REVISED -
PLOT SCALE = 20.0000' / in.	DRAWN - BFH	REVISED -
PLOT DATE = 3/9/2013	CHECKED - EJG	REVISED -
	DATE - 03/13/13	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

US 45 CROSS SECTIONS  
 SCALE: 1"=10'H/1"=5' SHEET NO. 32 OF 147 SHEETS STA. 53+00.00 TO STA. 53+50.00

F.A.P. RTE. 330	SECTION 103R-3	COUNTY COOK	TOTAL SHEETS 932	SHEET NO. 769
XS-US45-32			CONTRACT NO. 60F05	
ILLINOIS FED. AID PROJECT				