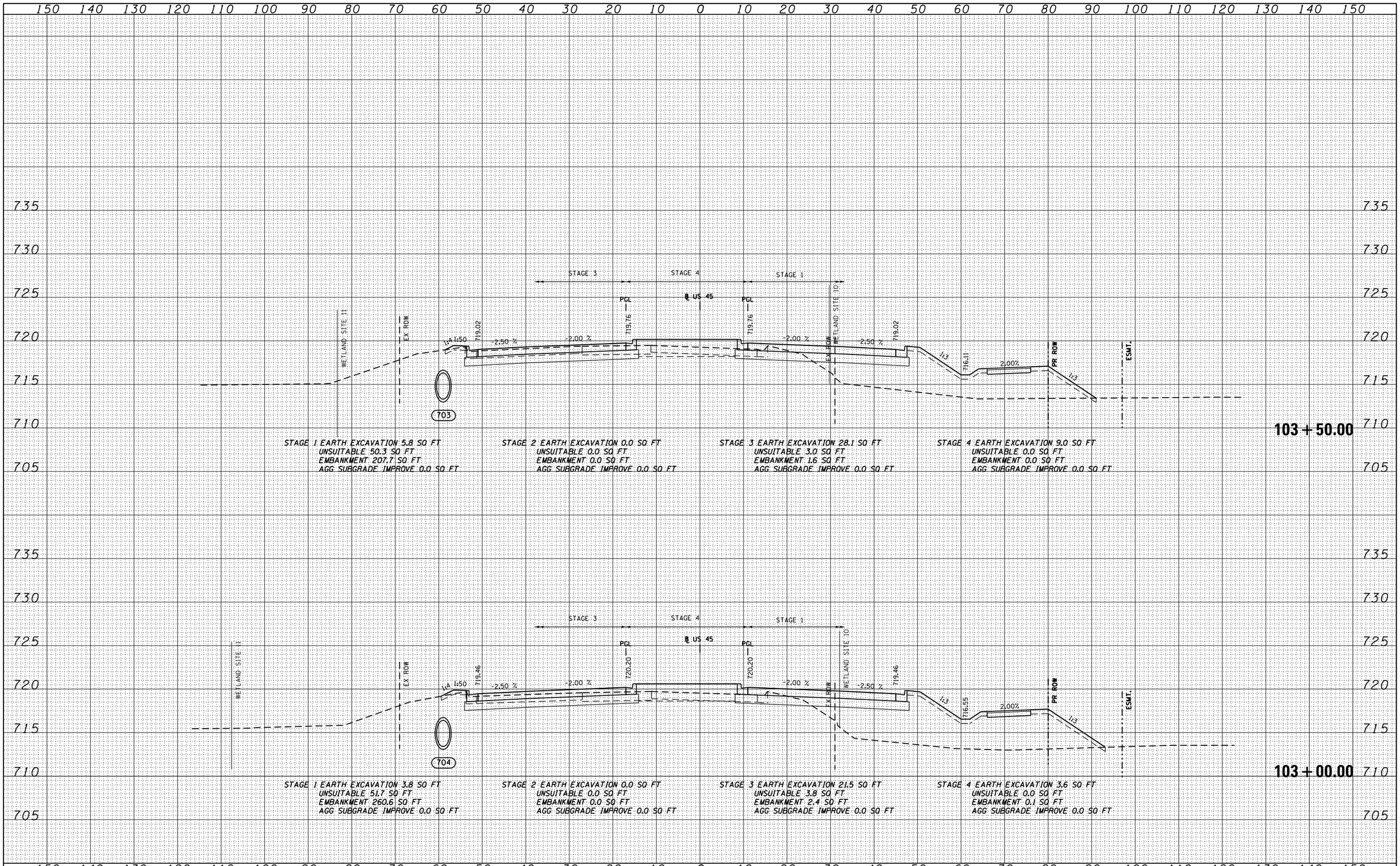


FINAL SURVEY / ORIGINAL SURVEY

| NO. | NOTE BOOK | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |


URS
100 S.WACKER DR.
SUITE 1500
CHICAGO IL.60606
TEL (312)939-1000
FAX (312)939-4198


| | | | |
|---|---|---|---|
| FILE NAME = D160F05-SHT-XSSHT01.dgn | USER NAME = Anthony.Plutz | DESIGNED - BFH | REVISED - |
| | | DRAWN - BFH | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - EJG | REVISED - |
| | PLOT DATE = 3/9/2013 | DATE - 03/13/13 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**US 45 CROSS SECTIONS**
–
SCALE:1"=10'H;1"=5'V | SHEET NO. 83 OF 147 SHEETS | STA. 103+00.00 TO STA. 103+50.00

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 330 | 103R-3 | COOK | 932 | 820 |
| | XS-US45-83 | CONTRACT NO. 60F05 | | |
| | ILLINOIS FED. AID PROJECT | | | |