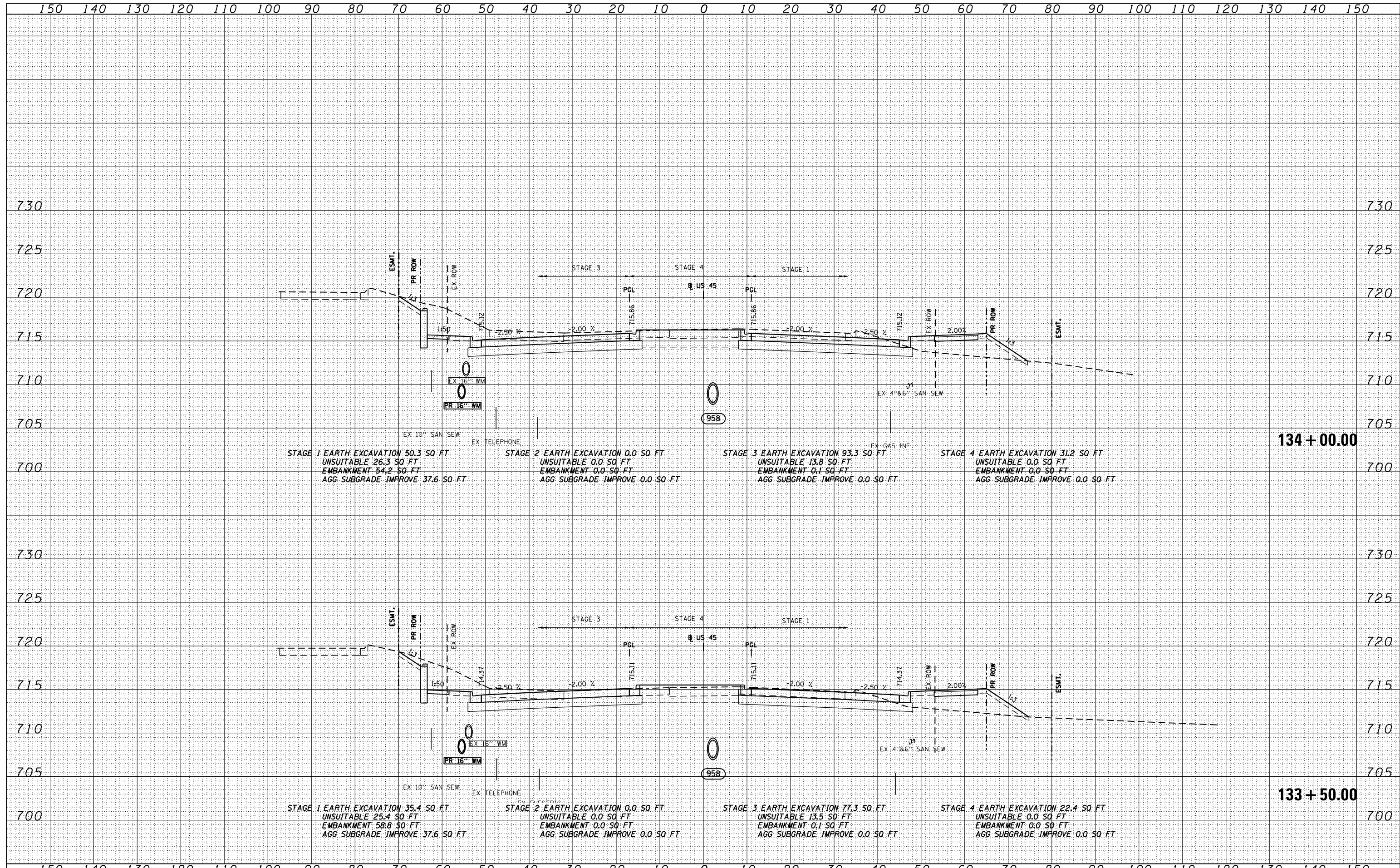


|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| FINISHED SURVEY |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |

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 CHICAGO, IL 60606  
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|                                    |                           |                |                           |   |  |  |  |                    |                |             |                  |               |
|------------------------------------|---------------------------|----------------|---------------------------|---|--|--|--|--------------------|----------------|-------------|------------------|---------------|
| FILE NAME = D160F05-SHT-XSST01.dgn | USER NAME = Anthony.Plutz | DESIGNED - BFH | REvised -                 | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>US 55 CROSS SECTIONS</b><br>SCALE: 1"=10'H 1/2"=5' SHEET NO. 115 OF 147 SHEETS STA. 133+50.00 TO STA. 134+00.00 |  |  | F.A.P. RTE. 330    | SECTION 103R-3 | COUNTY COOK | TOTAL SHEETS 932 | SHEET NO. 852 |
| PLOT SCALE = 20.0000 "/in.         | CHECKED - E.JG            | REvised -      | <b>XS-US45-115</b>        |   |  |  |  | CONTRACT NO. 60F05 |                |             |                  |               |
| PLOT DATE = 3/9/2013               | DATE - 03/13/13           | REvised -      | ILLINOIS FED. AID PROJECT |   |  |  |  |                    |                |             |                  |               |