

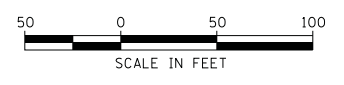
**ROADWAY LEGEND**

- EXISTING INLET
- EXISTING CATCH BASIN
- ⊙ EXISTING MANHOLE
- T TELEPHONE (ADJUSTMENTS PERFORMED BY OTHERS)
- ⊕ FRAMES AND LIDS TO BE ADJUSTED, SPECIAL

**PAVEMENT MARKING LEGEND**

|   |  |   |  |    |                                 |
|---|--|---|--|----|---------------------------------|
| 1 | LINE 4" (YELLOW SOLID LINE)                    | 5 | LINE 4" (WHITE SOLID LINE)                   | 10 | LINE 12" (WHITE DIAGONAL LINE)  |
| 2 | LINE 4" (DOUBLE YELLOW SOLID LINES)            | 6 | LINE 6" (WHITE SOLID LINE)                   | 11 | LINE 12" (YELLOW DIAGONAL LINE) |
| 3 | LINE 4" (YELLOW - 10' DASH, 30' SKIP)          | 7 | LINE 6" (WHITE LANE LINE - 2' DASH, 6' SKIP) | 12 | LINE 24" (WHITE STOP BAR)       |
| 4 | LINE 4" (WHITE LANE LINE - 10' DASH, 30' SKIP) | 8 | LINE 8" (WHITE SOLID LINE)                   | 13 | LETTERS AND SYMBOLS (TYP.)      |
|   |  | 9 | LINE 12" (WHITE SOLID LINE)                  |    |                                 |

**NOTES:**  
 1. ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC UNLESS OTHERWISE SPECIFIED.  
 2. RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE USED THROUGHOUT THE PROJECT LIMITS. SEE DISTRICT DETAIL TC-11.



COMPANY NAME: HRGreen  
 PROJECT CONTACT: HRGreen.com  
 DATE PLOTTED: 10/24/2012 9:45:53 AM  
 FILE NAME: 86100196107-plan-04.dgn  
 PLOT DRIVER: pdcfah  
 PEN TABLE: standard-trans.tbl

**HRGreen**  
 HRGreen.com  
 Illinois Professional Design Firm  
 #184-001322

|                        |                   |           |
|------------------------|-------------------|-----------|
| USER NAME = spenral    | DESIGNED - CMH    | REVISED - |
|                        | DRAWN - SMP       | REVISED - |
| PLOT SCALE = 1" = 50'  | CHECKED - TEH     | REVISED - |
| PLOT DATE = 10/24/2012 | DATE - 10/24/2012 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**ROADWAY AND PAVEMENT MARKING PLAN  
 ILLINOIS ROUTE 59 (HIGHWOODS DR. TO IL RTE. 173)**

SCALE: 1" = 50'    SHEET NO. 4 OF 6 SHEETS    STA. 314+00 TO STA. 343+00

|   |           |        |                    |           |
|---|-----------|--------|--------------------|-----------|
| F.A. RTE.                                     | SECTION   | COUNTY | TOTAL SHEETS       | SHEET NO. |
| 104   | 105W-RS-1 | LAKE   | 26                 | 10        |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |           |        | CONTRACT NO. 60N46 |           |