



\* SEE TYPICAL SECTIONS FOR THICKNESS AND MATERIALS

**NOTES:**

1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

1. MILL HMA FIRST IF THERE IS AT LEAST 4 1/2 INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

|  |                               |                    |                             |
|--|-------------------------------|--------------------|-----------------------------|
| FILE NAME =                                    | USER NAME = gaglianob         | DESIGNED - R. SHAH | REVISED - A. ABBAS 04-27-98 |
| et:\pw\work\p\dot\gaglianob\0316270\DotStd.dgn |                               | DRAWN -            | REVISED - R. BORO 01-01-07  |
|  | PLOT SCALE = 100.0000' / 1" = | CHECKED -          | REVISED - R. BORO 09-04-07  |
|  | PLOT DATE = 11/30/2012        | DATE - 10-25-94    | REVISED - K. ENG 10-27-08   |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|  |                         |      |         |
|--|-------------------------|------|---------|
| <b>PAVEMENT PATCHING FOR<br/>HMA SURFACED PAVEMENT</b> |                         |      |         |
| SCALE: NONE  | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA. |

|   |         |        |                           |           |
|---|---------|--------|---------------------------|-----------|
| F.A.P. RTE.                                     | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 365   | 6ORS-4  | KANE   | 22                        | 14        |
| <b>BD400-04 (BD-22)</b>                         |         |        | <b>CONTRACT NO. 60V63</b> |           |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |         |        |                           |           |