PART OF THE NE 1/4 OF SEC. 5, TWP. 42 N., R. 7 E. OF THE 3RD. P.M., IN KANE COUNTY, ILLINOIS AND
PART OF THE SE 1/4 OF SEC. 32, TWP. 43 N., R. 7 E. OF THE 3RD. P.M., IN McHENRY COUNTY, ILLINOIS.

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
1JH0001-A 1JH0001-B	Harris Bank, N.A., as successor to The State Bank of Woodstock, as Trustee under Trust Agreement dated the 28th day of December, 1988, and known as Trust Number 4365	37.921	A=3.305 B=0.735	0.265	33.878	N/A	N/A	18-32-400-006	Village of Huntley Doc. 2011R0049476

Proposed ℄ Pavement
Kreutzer Road Curve #1

P.I.	=	Sta. 24+88.37
Δ	=	90°17'41"
R	=	655.00'
T	=	658.38'
L	=	1032.24'
E	=	273.70
P.C.	=	Sta. 18+29.99
P.T.	=	Sta. 28+62.23

S. Line N. 1/2 S. 1/2 SE 1/4 Sec. 32-43-7
N89°56'59"E
-2320.76'-
-2215.54'-
N. Line S. 1/2 S. 1/2 SE 1/4 Sec. 32-43-7

EXISTING R.O.W. RECORDED INFORMATION		
Parcel	Document No.	Date Recorded
-----	2003R0072704	June 3, 2003
-----	2006R0019672	March 21, 2006
-----	2011K030677	May 20, 2011
-----	2011K056974	September 28, 2011

COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
23+00.00	70.00' Lt.	1,998,901.915	955,049.048
23+05.51	261.36' Rt.	1,998,679.499	954,803.351
24+50.00	50.00' Lt.	1,998,795.229	955,135.642
24+50.00	50.00' Lt.	1,998,803.313	955,141.528
25+08.22	50.46' Rt.	1,998,679.412	955,128.770
26+29.85	50.31' Rt.	1,998,622.933	955,246.748
27+22.44	65.67' Rt.	1,998,579.996	955,339.117
28+60.92	50.00' Lt.	1,998,679.314	955,490.554
28+72.72	70.00' Rt.	1,998,559.311	955,502.250
36+98.52	49.78' Lt.	1,998,679.088	956,328.048

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 120.32' MEASURED DIMENSION
- 129.32'(Comp.) COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

N

SCALE: 1"=50'

Bearings and Coordinates are referenced to the Illinois Coordinate System NAD 83(2007) East Zone.

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ● T1, T2, T3 ***THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.*** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ● BT1, BT2, BT3 ***THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.*** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ ***STAKING OF PROPOSED RIGHT OF WAY.*** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M ***STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.*** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◒ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
}SS
COUNTY OF LAKE }

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 5, TOWNSHIP 42N., RANGE 7E., OF THE THIRD PRINCIPAL MERIDIAN, KANE COUNTY AND SECTION 32, TOWNSHIP 43N., RANGE 7E., OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____ 20____ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2012
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Note: Surface Coordinates are Shown

COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
17+81.73	75.00' Lt.	1,999,335.557	954,912.019
17+82.36	30.22' Rt.	1,999,335.464	954,806.801
18+29.99	75.00' Lt.	1,999,287.295	954,911.771
20+00.00	70.00' Lt.	1,999,137.083	954,925.593
20+00.00	75.00' Lt.	1,999,138.341	954,930.432
23+00.00	60.00' Lt.	1,998,895.378	955,041.480

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

SEE SHEET 3

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.U. 4068 (KREUTZER ROAD)

SECTION 07-00031-00-PV KANE & McHENRY COUNTY
PROJECT JOB NO. R-91-002-12
STATION 17+00 TO STATION 37+00
SCALE: 1"=50' SHEET 2 OF 10

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

M-2
"Monument Record"
Center of Section 32-43-7
N.2,001,303.360-E.954,817.150
Recorded November 16, 2011
Document No. 2011R0046415

M-1
"Monument Record"
South 1/4 Corner of Section 32-43-7
N.1,998,679.499-E.954,803.351
Recorded November 16, 2011
Document No. 2011R0046415
North 1/4 Corner of Section 5-42-7
N.1,998,678.818-E.954,686.533
Recorded November 17, 2011
Document No. 2011K069405

Schedule of Ties		
Point Number □	Tie to point	Tie Distance (feet)
1	BT1	36.30
	T2	25.43
	T3	19.20
2	BT1	20.78
	T2	24.01
	T3	34.29
3	BT1	39.84
	BT2	25.23
	BT3	40.53
4	BT1	43.48
	BT2	30.23
	BT3	43.41
5	BT1	39.95
	BT2	27.71
	BT3	42.39
6	BT1	46.98
	BT2	37.71
	BT3	50.23
7	BT1	32.72
	BT2	29.81
	BT3	48.84
8	BT1	40.06
	BT2	36.81
	BT3	57.16
9	BT1	47.73
	BT2	32.10
	BT3	45.08

See Sheet 8 for Total Holdings Parcel 1JH0001-A & B

See Sheet 3 for Parcel 1JH0001-B

REVISION DATE | REVISION | MADE BY

ROUTE F.A.U. 4068 (KREUTZER ROAD) | SECTION 07-00031-00-PV | COUNTY KANE & McHENRY | JOB NO. R-91-002-12 | RECORDING: RECORDED ON | AS DOCUMENT NO.

FILE NAME = ...\2473_PH_02.dgn	USER NAME = bas	DESIGNED -	REVISED -
		DRAWN - JORGENSEN & ASSOC.	REVISED -
	PLOT SCALE = 35.0000 ' / in.	CHECKED - CJ	REVISED -
	PLOT DATE = 10/15/2012	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

SCALE: GRAPHIC | SHEET NO. 2 OF 10 SHEETS | STA. | TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
4068	07-00031-00-PV	McHENRY	167	53
		CONTRACT NO. 63743		
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT XXX------		