

PART OF THE NW 1/4 OF SEC. 4 AND PART OF THE NE 1/4 OF SEC. 5, TWP. 42 N., R. 7 E. OF THE 3RD. P.M., IN KANE COUNTY, ILLINOIS AND PART OF THE SE 1/4 OF SEC. 32 AND PART OF THE SW 1/4 OF SEC. 33, TWP. 43 N., R. 7 E. OF THE 3RD. P.M., IN McHENRY COUNTY, ILLINOIS.

| COORDINATE TABLE | | | |
|------------------|-------------|---------------|-------------|
| STATION | OFFSET | NORTH | EAST |
| 51+55.68 | 20.35' Lt. | 1,998,678.401 | 957,784.408 |
| 120+15.48 | 0 | 1,998,503.039 | 957,316.937 |
| 120+49.85 | 82.46' Lt. | 1,998,550.466 | 957,241.015 |
| 121+38.34 | 106.76' Rt. | 1,998,603.417 | 957,442.895 |
| 121+78.54 | 74.57' Lt. | 1,998,678.834 | 957,273.221 |
| 121+85.98 | 22.92' Rt. | 1,998,665.923 | 957,370.146 |
| 121+87.50 | 31.65' Lt. | 1,998,678.622 | 957,317.096 |
| 122+00.37 | 75.10' Lt. | 1,998,700.825 | 957,277.402 |
| 122+11.31 | 76.68' Rt. | 1,998,678.792 | 957,427.976 |
| 122+64.05 | 111.60' Rt. | 1,998,720.627 | 957,473.532 |
| 122+73.25 | 104.48' Rt. | 1,998,730.924 | 957,468.714 |
| 123+01.31 | 82.40' Rt. | 1,998,762.636 | 957,453.876 |
| 124+41.00 | 246.83' Rt. | 1,998,845.251 | 957,647.758 |
| 125+02.43 | 0 | 1,998,976.030 | 957,430.316 |
| 125+26.56 | 268.94' Rt. | 1,998,906.392 | 957,711.674 |
| 125+35.33 | 81.64' Rt. | 1,998,980.857 | 957,516.038 |
| 126+37.32 | 81.32' Rt. | 1,999,073.934 | 957,551.399 |
| 126+63.50 | 80.96' Rt. | 1,999,124.627 | 957,571.147 |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|----------------------|------------------|-------------------------------|----------------------|---------------------|------------------|--------------------------------|----------------------|
| 1JH0003T.E | Harris Bank, N.A., as Trustee under Trust Agreement dated March 1, 1990 known as Trust No. 11-4039 | 9.989 | N/A | N/A | 9.989 | 0.032 | Grading | 18-33-352-008 18-33-352-011 | |

| EXISTING R.O.W. RECORDED INFORMATION | | |
|--------------------------------------|--------------|--------------------|
| Parcel | Document No. | Date Recorded |
| 1JH0003 | 2008R0030933 | May 29, 2008 |
| 1JH0003 | 08 ED 13 | *December 22, 2009 |
| ----- | 2002K151988 | November 19, 2002 |
| ----- | 2002R0112081 | November 26, 2002 |
| ----- | 2007K102318 | October 5, 2007 |
| ----- | 2008K081226 | October 24, 2008 |
| ----- | 08 ED 14 | *December 22, 2009 |
| ----- | 08 ED 15 | *November 30, 2009 |

LEGEND

SECTION CORNER 16 QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APL
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

Iron Pipe or Rod Found
Cut Cross Found or Set
Stakes Reference Found or Set
Stakes in Cultivated Areas
Staking of Proposed Right of Way
Permanent Survey Marker

"MAG" Nail Set
5/8" Rebar Set

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 5, TOWNSHIP 42N., RANGE 7E., OF THE THIRD PRINCIPAL MERIDIAN, KANE COUNTY AND SECTION 33, TOWNSHIP 43N., RANGE 7E., OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

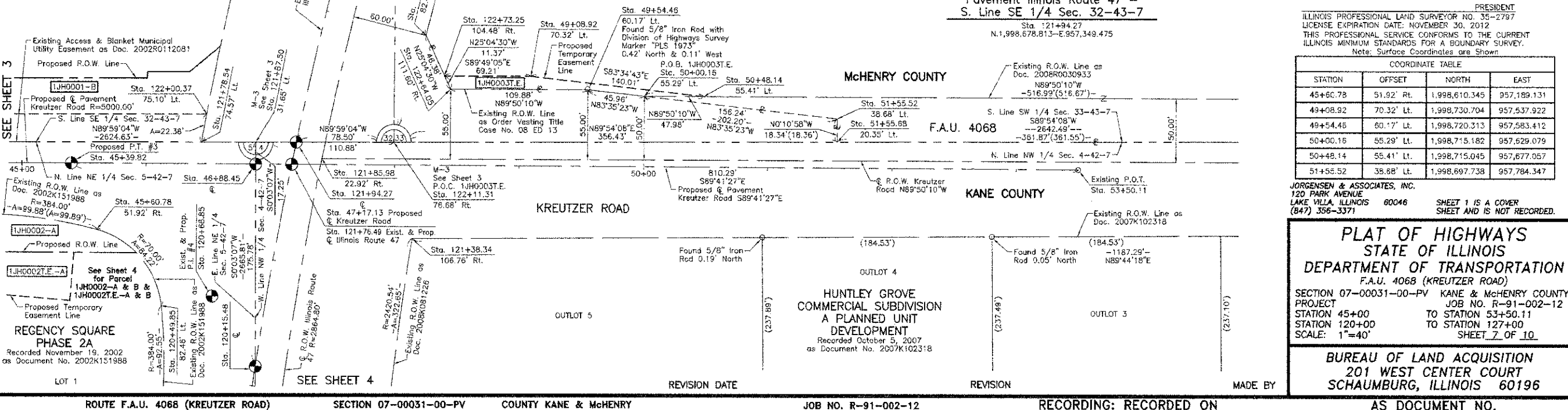
DATED AT LAKE VILLA, ILLINOIS THIS ____ DAY OF ____ 20__ A.D.

Existing & Proposed Pavement Illinois Route 47 Curve #4

P.I. = Sta. 120+68.85
 Δ = 19°31'45"
 R = 2850.00'
 T = 507.66'
 L = 1005.48'
 P.C. = 43.36'
 P.T. = Sta. 115+61.19
 P.C.C. = Sta. 125+66.67

Existing & Proposed Pavement Illinois Route 47 Curve #5

P.I. = Sta. 128+12.88
 Δ = 15°20'40"
 R = 2570.00'
 T = 346.21'
 L = 688.28'
 P.C. = 23.22'
 P.T. = Sta. 125+54.95



COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|----------|------------|---------------|-------------|
| 45+60.78 | 51.92' Rt. | 1,998,610.345 | 957,189.131 |
| 49+08.92 | 70.32' Lt. | 1,998,730.704 | 957,537.922 |
| 49+54.46 | 60.17' Lt. | 1,998,720.313 | 957,583.412 |
| 50+00.16 | 55.29' Lt. | 1,998,715.182 | 957,629.079 |
| 50+48.14 | 55.41' Lt. | 1,998,715.045 | 957,677.057 |
| 51+55.52 | 38.68' Lt. | 1,998,697.738 | 957,784.347 |

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.U. 4068 (KREUTZER ROAD)
 SECTION 07-00031-00-PV KANE & McHENRY COUNTY
 PROJECT JOB NO. R-91-002-12
 STATION 45+00 TO STATION 53+50.11
 STATION 120+00 TO STATION 127+00
 SCALE: 1"=40' SHEET 7 OF 10

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAMBURG, ILLINOIS 60196

RECORDING: RECORDED ON _____ AS DOCUMENT NO. _____