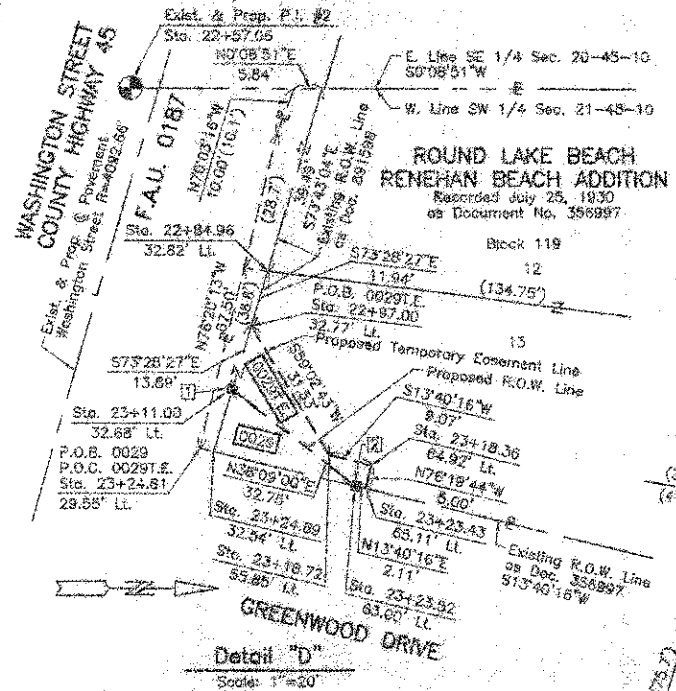


PART OF THE SE 1/4 OF SEC. 20 AND PART OF THE SW 1/4 OF SEC. 21, TWP. 45 N., R. 10 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.



Existing & Proposed
Pavement
Washington Street
Curve #2

P.I. = Sta. 22+57.00
P.T. = Sta. 24+81.36

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES (S.D. FT.)	REMAINDER AREA ACRES	EASEMENT ACRES	SQUARE FEET	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
00261.E	Alpine Country Club, which acquires title as the Alpine Gun Club	23.834	N/A	N/A	N/A	23.834	0.007	285	Driveway Construction	05-20-400-005
00271.E	Church of Jesus Christ of the Apostolic Faith, Incorporated, an Illinois not-for-profit religious corporation	0.229	N/A	N/A	N/A	0.229	0.012	N/A	Driveway Construction	06-20-422-004
00281.E	Abel Rongel and Elena Rongel, husband and wife, in Joint Tenancy	0.145	N/A	N/A	N/A	0.145	0.009	369	Grading	05-20-422-003
00291.E	Alpine Country Club, an Illinois Corporation	0.386	0.013	0.009	376	0.273	0.005	217	Construction Purposes	08-21-332-001 06-21-302-002

COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
22+41.00	38.37' RL	2,073,419.207	1,051,983.800
22+41.00	48.00' LL	2,073,409.899	1,051,980.990
22+45.01	33.00' LL	2,073,486.296	1,052,009.803
22+45.16	32.54' LL	2,073,485.802	1,052,008.502
22+45.86	26.98' LL	2,073,479.982	1,052,008.466
22+56.83	6.17' RL	2,073,445.396	1,052,008.306
22+56.83	39.22' RL	2,073,413.748	1,051,998.844
22+56.91	28.41' LL	2,073,476.549	1,052,017.891
22+70.81	48.00' RL	2,073,403.190	1,052,010.426
22+71.25	38.44' RL	2,073,410.336	1,052,013.005
22+84.96	32.82' LL	2,073,474.726	1,052,048.410
22+87.00	32.77' LL	2,073,471.334	1,052,057.896
23+14.00	32.68' LL	2,073,467.353	1,052,071.170
23+15.56	48.00' RL	2,073,390.489	1,052,053.978
23+15.71	36.38' RL	2,073,389.899	1,052,066.855

COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
23+18.36	64.92' LL	2,073,486.367	1,052,097.038
23+18.72	55.96' LL	2,073,487.561	1,052,094.894
23+23.43	65.11' LL	2,073,493.186	1,052,091.987
23+23.52	63.90' LL	2,073,493.134	1,052,091.398
23+24.69	32.54' LL	2,073,483.519	1,052,084.794
23+24.81	29.65' LL	2,073,460.604	1,052,063.485
23+24.56	32.58' LL	2,073,455.461	1,052,113.109
23+51.23	34.24' RL	2,073,384.087	1,052,120.897
23+55.28	32.52' LL	2,073,444.843	1,052,151.719

EXISTING R.O.W. RECORDED INFORMATION		
Parcel	Document No.	Date Recorded
0026	891590	December 10, 1955
0027	356997	July 25, 1930
0028	356997	July 25, 1930
0029	356997	July 25, 1930
0028	891598	December 10, 1955
---	356997	July 25, 1930
---	891594	December 10, 1955

LEGEND

SECTION CORNER 15 SECTION CORNER 16

SECTION LINE
QUARTER SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (USED) LINE

APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

Bearings and Coordinates are referenced to the Illinois State Plane Coordinate System NAD 83(2011) East Zone.

IRON PIPE OR ROD FOUND "MAG" NAIL SET

CUT CROSS FOUND OR SET 5/8" REDBAR SET

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8" INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
COUNTY OF LAKE)

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 20, TOWNSHIP 45N, RANGE 10E AND SECTION 21, TOWNSHIP 45N, RANGE 10E, OF THE THIRD PRINCIPAL MERIDIAN. WE CERTIFY THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED, MADE FOR THE LAKE COUNTY DIVISION OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS 21ST DAY OF December 2012 A.D.

Christian R. Jorgensen
PRESIDENT
1997 PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2012
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
Note: Surface Coordinates are Shown. Project Average Combined Scale Factor: 0.999845

COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
21+87.00	33.00' LL	2,073,503.460	1,081,953.582
21+87.00	41.00' LL	2,073,511.087	1,081,958.025
21+91.73	48.00' RL	2,073,424.880	1,081,933.403
21+92.18	36.15' RL	2,073,456.027	1,081,937.480
22+23.00	33.00' LL	2,073,492.715	1,081,987.634
22+23.00	41.00' LL	2,073,500.354	1,081,990.010

Schedule of Ties		
Point Number	Tie to point	Tie Distance (feet)
1	11	22.82
	12	24.95
	13	33.26
2	11	39.08
	12	30.67
	13	21.74

PLAT OF HIGHWAYS
LAKE COUNTY
DIVISION OF TRANSPORTATION
F.A.U. 0187 (WASHINGTON STREET)

SECTION 05-00121-07-WR LAKE COUNTY
PROJECT RS-9003(764) JOB NO. R-91-008-11
STATION 21+00 TO STATION 24+00
SCALE: 1"=20' SHEET 11 OF 32

LAKE COUNTY DIVISION OF TRANSPORTATION
600 WEST WINCHESTER ROAD
LIBERTYVILLE, ILLINOIS 60048

STATE OF ILLINOIS)
COUNTY OF LAKE)

I, PAULA J. TRIGO, COUNTY ENGINEER OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY MADE UNDER MY DIRECTION OF PART OF COUNTY HIGHWAY 45 IN SAID COUNTY.

DATED THIS 21ST DAY OF December 2012 A.D.

Paula J. Trigo
COUNTY ENGINEER

