

TREE REPLACEMENT

DESCRIPTION
PROPOSED CONCRETE PAVEMENT AREA
PROPOSED CONCRETE AREA
PROPOSED SODDED PARKWAY
PROPOSED HOT-MIX ASPHALT AREA

LEGEND OF SYMBOLS

SYMBOL

SYMBOL	COMMON NAME	SCIENTIFIC NAME	SIZE	QUANTITY	
A	FRONTIER ELM	ULMUS X FRONTIER	3" CALIPER	12	
В	MAGYAR ARISTOCRATGINKO	GINKGO BILOBA MAGYAR ARISTOCRAT	3" CALIPER	9	
C	IMPERIAL THORNLESS HONEYLOCUST	GLEDITSIA TRIACANTHOS VAR. INERMIS IMPERIAL	3" CALIPER	3	
D	GREENSPIRE LITTLE LEAF LINDEN	TILIA CORDATA:	3" CALIPER	2	
E	COLUMNAR NORWAY MAPLE	ACER PLATANOIDES COLUMNARE	3" CALIPER	3	
G	DAVID CRABAPPLE	MALUS DAVID	3" CALIPER	6	
н	WHITE OAK	QUERCUS ALBA	2-1/2"" CALIPER	2	
l	IVORY SILK JAPANESE TREE LILAC	SYRINGA RETICULATA IVORY SILK	3" CALIPER	6	

LANDSCAPING NOTES

SODDING:

ALL DISTURBED AREAS INDICATED ON CROSS SECTION OR LANDSCAPING PLANS TO BE SODDED, INCLUDING PERTILIZER NUTRIENTS*, AND SUPPLEMENTAL WATERING WHICH IS TO BE USED AFTER THE INITAL WATERING (AS SPECIFIED AND AS DIRECTED BY THE ENGINEER) AT THE RATE OF 10 GALLONS PER SQUARE YARD SODDING. SODDED SLOPES NUMBER AS 12 AND REFERENCE NUMBER AS 12 AND REFERENCE NUMBER AS 13. WHICH ARE 2:1 OR STEEPER SHALL BE STAKED, (PROVIDE A 3" STRIP AROUND

FERTILIZER NUTRIENTS* FOR SODDING:

USE A FERTILIZER WITH A 1:1:1 RATIO PER ACRE:

66 LBS, NITROGEN FERTILIZER NUTRIENT 60 LBS, PHOSPHORUS FERTILIZER NUTRIENT 60 LBS POTASSIUM FERTILIZER NUTRIENT

TOTAL: 180 LBS, PER ACRE

4" TOP SOIL LAYER:

SOIL SHALL BE SPREAD AS INDICATED ON THE TYPICAL CROSS SECTIONS.

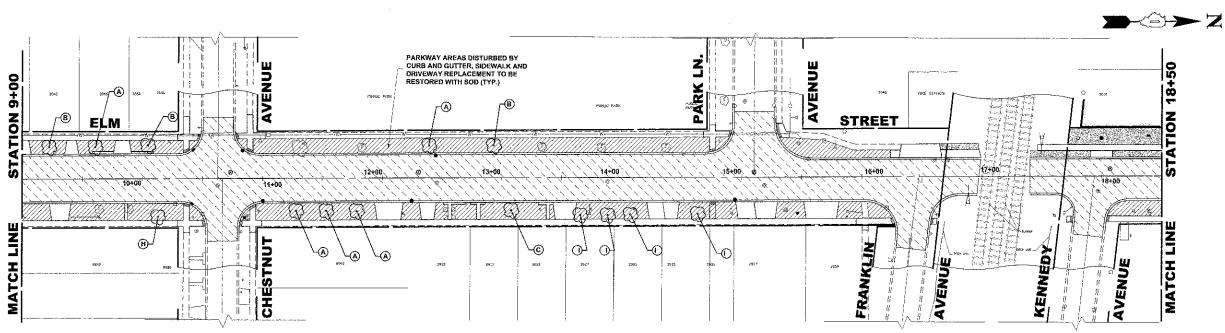
A MINIMUM OF GRADING TO BE PERMITTED WITHIN AN APPROXIMATE RADIUS OF 6' FROM ALL TREES TO BE SAVED AS DETERMINED BY THE ENGINEER.

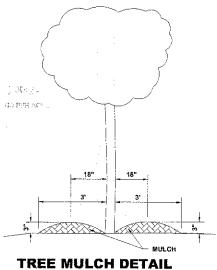
MULCH TO BE PLACED AROUND ALL TREES LOCATED IN AREAS THAT ARE TO BE SODDED.

PROPOSED TREES:

ALL PROPOSED TREES SHALL FOLLOW THE FOLLOWING MINIMUM DISTANCES:

'THREE FEET (3') FROM NEAREST MAINLINE WALK 'THREE FEET (3') FROM NEAREST CARRIAGE WALK 'FOUR FEET (4') FROM NEAREST FACE OF CURB





TANCOCK

Ctvil Engineers

Municipal Consultants ■ ENGINEERING ◆ Established 1911

DESIGNED -CB/SBC DRAWN ECW, MK, DMM Phone: 708/865-0306 Fax: 708/865-1212 CHECKED -MDL DATE -12-7-12

REVISED -

REVISED

REVISED

REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** **ASPHALT & LANDSCAPING PLAN**

TO STA.

SHEET NO. 1 OF 2 SHEETS STA. -

SCALE:1" = 40'

TOTAL SHEET SHEETS NO. SECTION 1260 12-00097-00-PV COOK 56 43 FIELD BOOK NO. : X CONTRACT NO. 63771 FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT