

INDEX OF SHEETS

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HIGHWAY STANDARDS

- 701001-02
- 701006-04
- 701201-04
- 701301-04
- 701306-03
- 701311-03
- 701501-06
- 701901-02
- 780001-03

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| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS DISTRICT 6 | |
| EXAMINED <u>2/13</u> | 20 <u>13</u> |
| <u>Bill Bayan</u> ENGINEER OF OPERATIONS | |
| EXAMINED <u>JAN 29</u> | 20 <u>13</u> |
| <u>Jimmy Funt</u> ENGINEER OF PROJECT IMPLEMENTATION | |
| EXAMINED <u>January 30</u> | 20 <u>13</u> |
| <u>ARMJ</u> ENGINEER OF PROGRAM DEVELOPMENT | |

GENERAL NOTES

1. THE CONTRACTOR SHALL GIVE IDOT OPERATIONS TWO WEEKS NOTICE PRIOR TO STARTING WORK IN ORDER FOR IDOT TO COMPLETE PATCHING AND R.R.P.M. COVERING.
2. ANY REFERENCE TO THE STANDARDS THROUGHOUT THE PLANS SHALL BE INTERPRETED TO BE THE LATEST STANDARDS OF THE DEPARTMENT AS INCLUDED IN THE PLANS.
3. NO EXCAVATION IS ANTICIPATED ON THIS PROJECT. SHOULD ANY EXCAVATION BE REQUIRED, J.U.L.I.E. SHALL BE NOTIFIED A MINIMUM OF 48 HOURS IN ADVANCE (800) 892-0123.
4. ALL CONFLICTING EXISTING STRIPING SHALL BE REMOVED.
5. ALL PAVEMENT MARKINGS, AND NO PASSING ZONES SHALL BE FIELD VERIFIED BY DISTRICT 6 OPERATIONS (785-5312) 14 DAYS PRIOR TO FINAL PAVEMENT MARKINGS.
6. FINAL PAVEMENT MARKINGS SHALL NOT BE APPLIED UNTIL A MINIMUM OF 10 DAYS AFTER SEAL COAT HAS BEEN PLACED.
7. ADDITIONAL BROOMING (UP TO 3 TIMES) SHALL BE REQUIRED AT THE DISCRETION OF THE ENGINEER, INCLUDING THE DAY OF PERMANENT PAVEMENT MARKING.
8. LOOSE ROCK/GRAVEL AND SUGGESTED 35 mph SIGNS SHALL BE ERECTED AND MAINTAINED UNTIL THE PERMANENT PAVEMENT MARKINGS HAVE BEEN COMPLETED.
9. TEMPORARY PAVEMENT MARKING - LINE 5" SHALL BE PAINT, MARKING TAPE WILL NOT BE ALLOWED.
10. BITUMINOUS SURFACE TREATMENT AGGREGATE SHALL CONSIST OF CRUSHED LIMESTONE AND THE GRADATION SHALL BE CA 15, CA 16 OR CA 20.

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| FILE NAME * | USER NAME * Sharptd | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS, HIGHWAY STANDARDS AND GENERAL NOTES | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| cl:\pw\work\pwidot\sharptd\0338439\0672 | 94-shr\gennote.dgn | DRAWN - | REVISED - | | | 1668 | (21&22)-1&0-5 | LOGAN | 6 | 2 | |
| | PLOT SCALE * 2.0000 / in. | CHECKED - | REVISED - | | | CONTRACT NO. 72F94 | | | | | |
| Defaults | PLOT DATE * Feb-13-2013 07:28:37AM | DATE - | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |