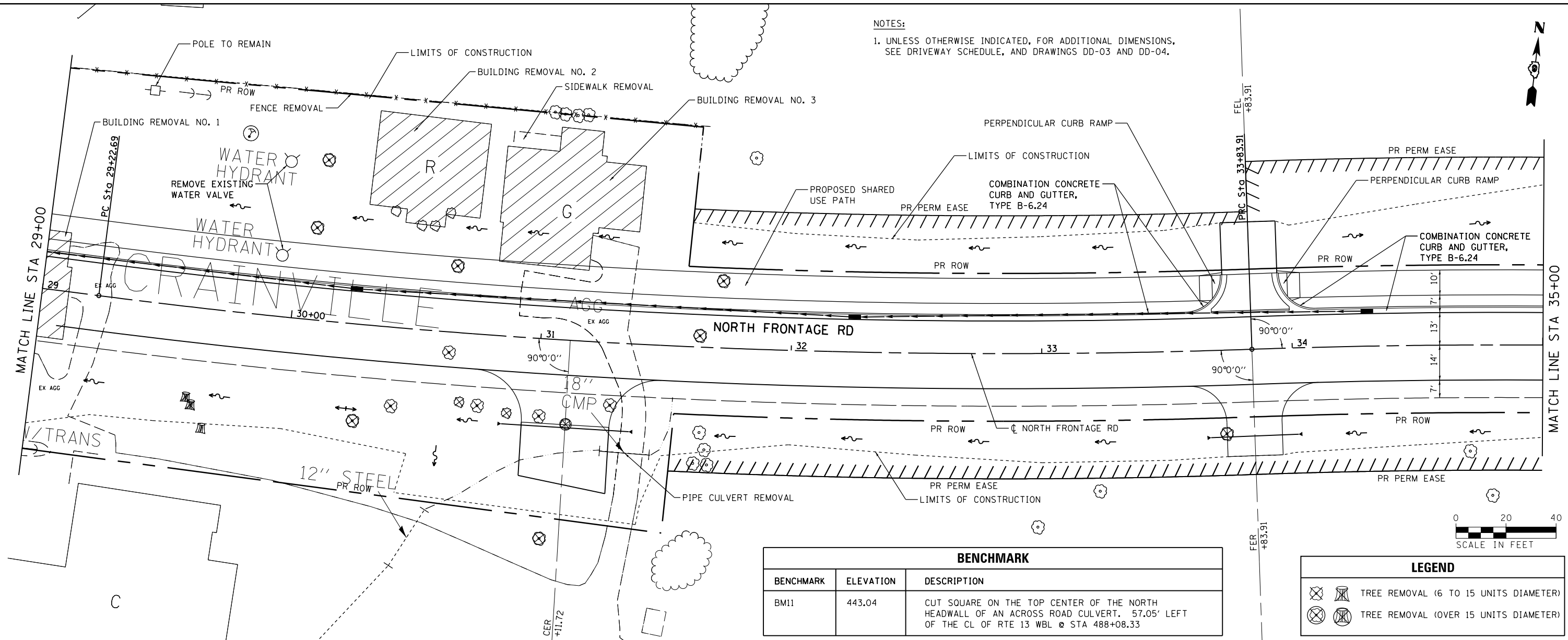


NOTES:
 1. UNLESS OTHERWISE INDICATED, FOR ADDITIONAL DIMENSIONS, SEE DRIVEWAY SCHEDULE, AND DRAWINGS DD-03 AND DD-04.



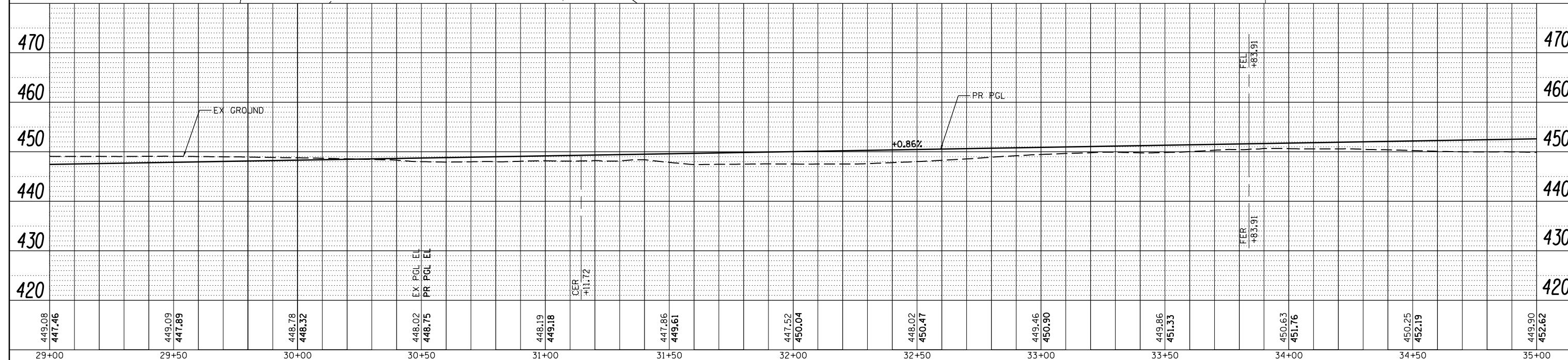
| | | |
|------|-----------------------------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NOTE BOOK NO. | |
| | FILE NAME | |

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| PROFILE | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NOTE BOOK NO. | |
| | FILE NAME | |



| BENCHMARK | | |
|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------|
| BENCHMARK | ELEVATION | DESCRIPTION |
| BM11 | 443.04 | CUT SQUARE ON THE TOP CENTER OF THE NORTH HEADWALL OF AN ACROSS ROAD CULVERT. 57.05' LEFT OF THE CL OF RTE 13 WBL @ STA 488+08.33 |

| LEGEND | |
|--------|---------------------------------------|
| | TREE REMOVAL (6 TO 15 UNITS DIAMETER) |
| | TREE REMOVAL (OVER 15 UNITS DIAMETER) |



| | | | |
|----------------------------------------------------------|----------------------|-----------------|-----------|
| FILE NAME = | USER NAME = \$USER\$ | DESIGNED - CK | REVISED - |
| c:\pwork\pwork\collem\0265445\097825\sheet\p1nprf-02.dgn | | DRAWN - MP | REVISED - |
| | | CHECKED - DM | REVISED - |
| | | DATE - 7/6/2012 | REVISED - |



STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAN AND PROFILE SHEETS
 NORTH FRONTAGE ROAD

SCALE: SHEET NO. 2 OF 5 SHEETS STA. 29+00.00 TO STA. 35+00.00

| | | | | |
|---------------------------|----------|--------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 331 | (1-3)R-3 | WILLIAMSON | 58 | 22 |
| DRAWING NO. | | CONTRACT NO. 78259 | | |
| ILLINOIS FED. AID PROJECT | | | | |