FOR INDEX OF SHEETS, SEE SHEET NO. 2 FOR INDEX OF HIGHWAY STANDARDS SEE SHEET NO. 2

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

04-26-2019 LETTING ITEM 113

TRAFFIC DATA

ADT (2017): 6,350 ADT (2040), 7,300

ROAD NAME: GRAND AVENUE

POSTED SPEED LIMIT, 35 MPH DESIGN SPEED: 35 MPH

FUNCTIONAL CLASSIFICATION, MINOR ARTERIAL

# PLANS FOR PROPOSED FEDERAL-AID HIGHWAY

F.A.U. ROUTE 169 (GRAND AVENUE) NIPPERSINK BLVD. TO IL RTE 59 RESURFACING/SIDEWALKS SECTION: 17-00027-00-RS PROJECT: 3PLW(580) PROJECT LOCATED IN THE VILLAGE OF FOX LAKE LAKE COUNTY C-91-214-18

# RANGE 9 EAST **BEGIN IMPROVEMENTS** STA. 1+28.66 **METRA/CANADIAN** PACIFIC RAILROAD **BEGIN OMISSION** STA. 19+20.00 END OMISSION STA. 19+84.00 FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD

Fox Lake S.N. 049-0091 **END IMPROVEMENTS** STA. 66+71.83

LOCATION MAP (Not to Scale)

GROSS LENGTH = 6.544 FEET = (1.24 MILES)

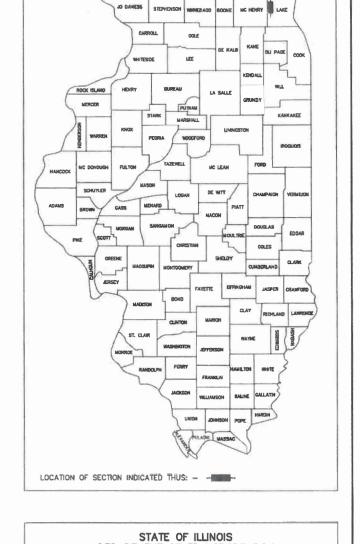
**NET LENGTH = 6,480 FEET = (1.23 MILES)** 

EXP. 11/30/2019

ASSOCIATES, INC.

625 Forest Edge Drive Vernon Hills, IL. 60061 TEL 847.478.9700 = FAX 847.478.9701 GHA JOB # 4870.160

17-00027-00-R5 LAKE 62 CONTRACT #



| DEPARTMENT OF TRANSPORTATION  |
|---|
| approved Kleden Mouran  |
| Kealan Noonan   |
| Village of Fox Lake, Director of Public Works                             |
| Passed 2/6/14  Sley Marka  District the Engineer of Local Roads & Streets |
| Releasing for Bid Based on Limited Review FERENAM (e, 2019                |
| Regional Engineer ()  |

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

J.U.L.I.E.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

CONTRACT NO. 61F69

0

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0

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#### SHEET INDEX

- TITLE SHEET
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- 3 LAKE COUNTY GENERAL NOTES
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- 51-53 PAVEMENT MARKING PLANS
- 54-63 DISTRICT ONE DETAILS

#### **BENCHMARK**

LAKE COUNTY BENCH MARK 3-44 CUT SQUARE AT SOUTHWEST BRIDGE DECK CORNER. ELEVATION: 748.58 NAVD 29

#### CONTROL POINTS:

| Point # | Northing   | Easting    | Elevation | Description |
|---------|------------|------------|-----------|-------------|
| 20      | 2086214.16 | 1031653.58 | 738.79    | CP20-IR/CAP |
| 21      | 2086203.60 | 1031217.32 | 750.03    | CP21-IR/CAP |
| 22      | 2086214.05 | 1030708.80 | 757.51    | CP22-MAG    |
| 23      | 2086251,56 | 1030101.31 | 767.60    | CP23-IR/CAP |
| 24      | 2086202.58 | 1029525.23 | 780.75    | CP24-IR/CAP |
| 25      | 2086241.07 | 1029077.47 | 768.12    | CP25-IR/CAP |
| 26      | 2086189.47 | 1028419.12 | 746.44    | CP26-IR/CAP |
| 27      | 2086422.92 | 1027912.89 | 767.01    | CP27-IR/CAP |
| 28      | 2086730.82 | 1027574.67 | 764.11    | CP28-MAG    |
| 29      | 2087067.05 | 1027050,85 | 748.29    | CP29-MAG    |
| 30      | 2087258.69 | 1026572.57 | 742.72    | CP30-IR/CAP |
| 32      | 2087421.79 | 1025176.34 | 745.98    | CP32-FIR    |
| 33      | 2087306.82 | 1025251.09 | 744.93    | CP33-FXSW   |
| 34      | 2087490.46 | 1026068.31 | 742.00    | CP34-IR/CAP |
| 35      | 2087420.30 | 1025831.79 | 740.87    | CP35-IR/CAP |
| 36      | 2087323.28 | 1025647.80 | 742.18    | CP36-XSW    |
| 37      | 2087278.66 | 1024733.63 | 741.97    | CP37-XSW    |
| 38      | 2087257.75 | 1024920.68 | 740.49    | CP38-MAG    |
| 7198    | 2084441.78 | 1031658.22 | 754.35    | CP7198-FD   |
| 12772   | 2086208.65 | 1030311.25 | 763.08    | CP12772-MAG |

### **GENERAL NOTES**

- 1. ALL CONSTRUCTION SHALL BE PERFORMED ACCORDING TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" LATEST EDITION, THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS" LATEST EDITION, THE "STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS" LATEST EDITION, THE DETAILS IN THESE PLANS, THE CONTRACT DOCUMENTS, ALL APPLICABLE REQUIREMENTS OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION, THE IEPA AND ORDINANCES OF AUTHORITIES HAVING JURISDICTION AND ALL ADDENDA THERETO.
- 2. EASEMENTS FOR THE EXISTING UTILITIES, BOTH PUBLIC AND PRIVATE AND UTILITIES WITHIN PUBLIC RIGHTS—OF—WAY ARE SHOWN ON THE PLANS ACCORDING TO AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION IN THE FIELD OF THESE UTILITY LINES AND THEIR PROTECTION FROM DAMAGE DUE TO CONSTRUCTION OPERATIONS. IF EXISTING UTILITY LINES OF ANY NATURE ARE ENCOUNTERED WHICH CONFLICT WITH NEW CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY SO THAT THE CONFLICT MAY BE RESOLVED.
- 3. WHENEVER, DURING CONSTRUCTION OPERATIONS, ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF GUTTERS, DRAINAGE STRUCTURES, DITCHES, ETC. SUCH THAT THE NATURAL FLOW LINE OF WATER IS OBSTRUCTED. THE LOOSE MATERIAL WILL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF CONSTRUCTION OPERATIONS, ALL DRAINAGE STRUCTURES AND FLOW LINES SHALL BE FREE FROM DIRT AND DEBRIS. THE CONTRACTOR'S FAILURE TO PROVIDE THE ABOVE WILL PRECLUDE ANY POSSIBLE ADDED COMPENSATION REQUESTED DUE TO DELAYS OR UNSUITABLE MATERIALS CREATED AS A RESULT THEREOF.
- 4. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS AFFECTING THEIR WORK WITH THE ACTUAL CONDITIONS AT THE JOB SITE PRIOR TO ORDERING MATERIALS. IN ADDITION, THE CONTRACTOR MUST VERIFY THE LINE AND ORADES. IF THERE ARE ANY DISCREPANCIES FROM WHAT IS SHOWN ON THE CONSTRUCTION PLANS, STANDARD SPECIFICATIONS AND/OR SPECIAL DETAILS, THE CONTRACTOR SHALL SECURE WRITTEN INSTRUCTION FROM THE ENGINEER PRIOR TO PROCEEDING WITH ANY PART OF THE WORK AFFECTED BY OMISSION OR DISCREPANCIES. FAILING TO SECURE SUCH INSTRUCTION, THE CONTRACTOR WILL BE CONSIDERED TO HAVE PROCEEDED AT HIS/HER OWN RISK.
- 5. ALL PAVEMENT DIMENSIONS ARE SHOWN TO EDGE OF PAVEMENT UNLESS OTHERWISE NOTED
- 6. WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE THE MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL CAREFULLY PRESERVE ALL PROPERTY MARKS AND MONUMENTS UNTIL THE OWNER, AUTHORIZED SURVEYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
- 7. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AT LEAST 72 HOURS PRIOR TO REGINNING WORK
- 8. IF DURING CONSTRUCTION THE CONTRACTOR ENCOUNTERS OR OTHERWISE BECOMES AWARE OF ANY SEWERS OR UNDERDRAINS OTHER THAN THOSE SHOWN ON THE PLANS, HE/SHE SHALL INFORM THE ENGINEER. WHO SHALL DIRECT THE WORK NECESSARY TO MAINTAIN OR REPLACE THE FACILITIES IN SERVICE AND TO PROTECT THEM FROM DAMAGE DURING CONSTRUCTION IF MAINTAINED. EXISTING FACILITIES TO BE MAINTAINED THAT ARE DAMAGED BECAUSE OF NON-COMPLIANCE WITH THIS PROVISION SHALL BE REPLACED AT THE CONTRACTOR'S OWN EXPENSE.
- 9. THE CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH THE NPDES PERMIT AND SWPPP MANUAL. IF NO NPDES PERMIT OR SWPPP MANUAL IS NEEDED FOR THE PROJECT THE CONTRACTOR SHALL PERFORM SOIL EROSION SEDIMENT CONTROL BEST PRACTICES OR AS DIRECTED BY THE OWNER TO PREVENT ILLICIT DISCHARGES FROM THE SITE.
- 10. ANY PROPOSED ACTIVITY IN THE VICINITY OF A HIGHWAY-RAIL GRADE CROSSING MUST ADHERE TO THE GUIDELINES SET FORTH IN THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) UNDER SECTION 6G.18: WORK IN THE VICINITY OF A GRADE CROSSING WHICH STATES: "WHEN GRADE CROSSINGS EXIST EITHER WITHIN OR IN THE VICINITY OF A TTC ZONE, LANE RESTRICTIONS, FLAGGING, OR OTHER OPERATIONS SHALL NOT CREATE CONDITIONS WHERE VEHICLES CAN BE QUEUED ACROSS THE TRACKS. IF THE QUEUING OF VEHICLES ACROSS THE TRACKS CANNOT BE AVOIDED, A UNIFORMED LAW ENFORCEMENT OFFICER OR FLAGGER SHALL BE PROVIDED AT THE CROSSING TO PREVENT VEHICLES FROM STOPPING ON THE TRACKS, EVEN IF AUTOMATIC WARNING DEVICES ARE IN PLACE.
- 11. THE CONTRACTOR SHALL TAKE CARE TO KEEP THE EXISTING TRAFFIC SIGNAL EQUIPMENT FREE OF CONCRETE SPLATTER WHEN REPLACING CURB AND GUTTER AND SIDEWALK

#### UTILITY NOTES

- MACHINE CORE ALL CONNECTIONS TO EXISTING STRUCTURES USING A CORE DRILL. HAMMERING OR SAWING OF STRUCTURES WILL NOT BE ALLOWED.
- ALL CONNECTIONS TO EXISTING OR DISSIMILAR STORM/SANITARY LINES SHALL BE DONE WITH STAINLESS STEEL NON-SHEAR COUPLINGS.
- 3. STONE BEDDING AND BACKFILL SHALL BE OMITTED FOR A DISTANCE OF 15 FEET UP AND DOWNSTREAM OF SEWERS DRAINING TO OR FROM PONDS OR STREAMS. THE REPLACED BEDDING SHALL BE SILTY CLAY SOIL MECHANICALLY COMPACTED TO 90% MODIFIED PROCTOR DENSITY. THE USE OF PERMEABLE SOILS WILL NOT BE PERMITTED.

#### STATE STANDARDS

| 000001-07 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                  |
|-----------|---|
| 280001-07 | TEMPORARY EROSION CONTROL SYSTEMS                             |
| 424001-11 | PERPENDICULAR CURB RAMPS FOR SIDEWALKS                        |
| 424021-05 | DEPRESSED CORNER FOR SIDEWALKS                                |
| 442201-03 | CLASS C AND D PATCHES   |
| 602001-02 | CATCH BASIN TYPE A  |
| 602301-04 | INLET TYPE A  |
| 602401-06 | PRECAST MANHOLE, TYPE A, 4' (1.22m) DIAMETER                  |
| 602402-02 | PRECAST MANHOLE, TYPE A, 5' (1.52m) DIAMETER                  |
| 604001-04 | FRAME AND LIDS, TYPE 1  |
| 604051-04 | FRAME AND GRATE TYPE 11                                       |
| 606001-07 | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER |
| 701006-05 | OFF-RD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE      |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                   |
| 701311-03 | LANE CLOSURE 2L, 2W MOVING OPERATIONS-DAY ONLY                |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED                         |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION                    |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE                         |
| 701901-08 | TRAFFIC CONTROL DEVICES                                       |
| 780001-05 | TYPICAL PAVEMENT MARKINGS                                     |
|           |   |

## DISTRICT ONE DETAILS

| BD-8  | DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING                                |
|-------|--|
| BD-22 | PAVEMENT PATCHING FOR HMA SURFACED PAVEMENT  |
| BD-24 | CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT                                    |
| BD-32 | BUTT JOINT AND HMA TAPER DETAILS   |
| TC-10 | TRAFFIC CONTROL AND PROTECTION FOR SIDEROADS INTERSECTIONS AND DRIVEWAYS           |
| TC-13 | DISTRICT ONE TYPICAL PAVEMENT MARKINGS   |
| TC-16 | SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS                                    |
| TC-22 | ARTERIAL ROAD INFORMATION  |
| TC-23 | TYPICAL SUPPLEMENTAL SIGNING AND PAVEMENT MARKING TREATMENT FOR RAILROAD CROSSINGS |

NOTE:

CONSTRUCTION MEANS, METHODS

AND JOBSITE SAFETY IS THE SOLE

AND EXCLUSIVE RESPONSIBILITY OF

THE CONTRACTOR.

TILE NAME = 4870.180, DT1.dwg ISER NAME = MARK COBB DISIGNED - KLB REVISED - 01.14.19 PER IDOT COMMENTS SECTION SHEET INDEX. GENERAL NOTES COUNTY TOTAL SHE STATE OF ILLINOIS DRAWN - GHA REVISED - 02.08 19 PER IDOT COMMENT LAKE 63 2 169 17-00027-00-R5 AND STATE STANDARDS CHECKED - MIGO REVISED -DEPARTMENT OF TRANSPORTATION PLOT SCALE = 1:20 CONTRACT #: 61F69 SCALE N/A SHEET NO. OF SHEETS STA. TO STA LOT DATE = DATE - 11 12 18 REVISED

#### SPECIAL CONDITIONS FOR CONSTRUCTION WITHIN A COUNTY HIGHWAY RIGHT-OF-WAY

#### WORK NOTIFICATION

Prior to starting construction the Permit Section, (847) 377-7400, shall be called and given the construction start date.

#### SPECIFICATIONS

The construction and restoration methods and procedures, materials used and construction signing and traffic control shall, when applicable, conform or meet the standards and requirements set forth in the current "Manual on Uniform Traffic Control Devices for Street and Highways", "Standard Specifications for Road and Bridge Construction", "Standard Specification for Traffic Control Items" and the "Highway Standards" manual as published or adopted by the Illinois Department

#### FIELD CHANGES FOR WATERMAIN OR SEWER LOCATION

No changes to the depth or location of the watermain or sewer as shown on these plans due to unforeseen field conditions or conflicts can be made unless prior approval has been obtained from the Permit Section of the Lake County Division of

#### ADDITIONS, EXTENSIONS OR DELETIONS FOR THE WATERMAIN OR SEWER

No additions, extensions or deletions can be made to the watermain or sewer as shown on these plans unless prior approval has been obtained from the Permit Section of the Lake County Division of Transportation.

#### APPROVAL OF MATERIALS

The Lake County Division of Transportation Permit Section, (847) 377-7400, shall be called for approval of any materials (i.e. trench backfill, sand, gravel or other granulated materials) that will be placed within the County Highway right-of-way that are not on the approved engineering plans.

<u>HAZARDS TO THE PUBLIC</u>
Measures shall be taken to prevent or protect the public from hazards caused by the construction operations

#### PARKING OF VEHICLES, EQUIPMENT AND STORAGE OF MATERIALS

Construction worker's vehicles and construction equipment shall be parked in areas outside of the County Highway right-of-way or in areas where there will be no interference with the normal use of the highway or vehicle sight distance. Construction materials shall be located at least 12 feet from a through traffic lane or outside of the County Highway right-of-way.

#### MAINTAINING EXISTING TRAFFIC CONTROL DEVICES

Existing traffic control devices that are removed shall be re-erected as soon as possible. Damaged or lost traffic control signs shall be reported to the Sign Shop, (847) 377-7501, of the Lake County Division of Transportation for replacement.

Regulatory and warning traffic signs shall be kept in view of the highway traffic.

#### EXISTING DRAINAGE AND ACCESS

Disturbed highway drainage facilities shall be re-established at the close of each work day. Occupants of adjacent properties having access to the County Highway shall be notified prior to being blocked and suitable arrangements made with the occupants. Adjacent property access shall be re-established as soon as possible.

#### HIGHWAY PAVEMENTS

Care shall be taken not to break, crack or damage the highway pavement with equipment operating on it. Also, any dirt or debris tracked onto the highway pavement shall be removed. Equipment with grozzer pads, cleats or studs are not permitted to operate on the highway pavement

If, due to construction operations, the highway pavement becomes damaged or undermined, all construction work in that area shall be stopped and the highway pavement repaired as directed by the Lake County Division of Transportation. Alternate construction measures shall then be used to prevent further highway pavement damage.

#### EXCAVATIONS, TRENCHES AND BORE PITS

Excavated material shall, when practical, be piled on the near traffic side of the excavation, trench or bore pit.. Open excavations, trenches or bore pits remaining after working hours shall not exceed 50 feet in length and shall be properly protected (fencing, covered, etc.) and marked (Type I or II barricades). It barricades are used in series, only steady burning lights shall be used. Bore pits shall be located no closer than 10 feet to the highway pavement, back of curb or gutter, or shoulder break line, whichever is further. If casing pipes are used, the voids in the casing pipe shall be filled and/or the ends sealed so there will be no siltation into the casing pipe.

SCALE: N/A

Backfilling operations shall be simultaneous with the construction operations and shall be in accordance with the "Standard Specifications for Road and Bridge Construction". Any excavation, trench, bore pit or portion thereof within a 1:1 slope of the pavement edge or back of curb shall be backfilled with Trench Backfill (sand). In addition, Trench Backfill (sand) shall be used for all access crossings and pavement areas and shall extend two feet beyond the edge of the access or pavement area. Areas between the pavement edge and shoulder break line shall be backfilled with Aggregate Base Course (gravel). Backfill of shoulder areas shall not extend above the existing ground and any settlement shall be

#### MANHOLES, VALVES, VALVE VAULTS AND APPURTENANCES

The top of the frame and lid or cover of a manhole, valve, or valve vault shall be flush and contoured to the surrounding ground. If this is not possible due to an excessive slope, the surrounding ground shall be regreded or the frame and lid or cover partially buried to provide for a gradual transition slope so the area can be safely moved and no hazard to the public will result. The top of the frame and lid or cover that is located within the gravel shoulder shall have a bituminous apron installed around the frame or cover as directed by the Lake County Division of Transportation. Any frame and lid or cover located in a paved area shall be contoured and 1/4 inch below the surface of the surrounding pavement. The top of the frame and lid or cover shall not be located within the area of 27.5 feet to 30.5 feet from the highway pavement centerline.

Surface appurtenances that extend above the surrounding ground surface shall be located within 2' of the County Highway right-of-way.

#### TILE LINES AND STORM SEWERS

Existing tile lines and storm sewers that are encountered during construction operations shall be replaced if broken with like size and kind of material. Tile line and storm sewer crossings of the excavation shall be bridged with rigid material such as wood or steel. The location and depth of any encountered tile lines and storm sewers shall be recorded and a copy given to the Lake County Division of Transportation

#### WINTER CONSTRUCTION WORK

Snow and ice removal operations of the Lake County Division of Transportation shall have precedence over the construction operations. A 12-foot wide (minimum) clear area from the highway pavement edge shall be maintained for the roadside storage of snow and ice. No construction equipment or materials shall be stored in this 12-foot wide (minimum) clear area nor shall any piles of dirt or excavated materials be left in this area.

#### RESTORATION AND CLEAN-UP

The area of the County Highway right—of—way disturbed by construction operations shall be kept to a minimum and shall be restored as promptly as weather and soil conditions permit. If restoration is not accomplished voluntarily, the Lake County Division of Transportation may set a final date for the completion of the restoration

Turf greas of the right-of-way disturbed by construction operations shall be compacted and regraded to an equal or better condition than existed before construction. Also an average 3-inch depth of topsoil, fertilizer, seed and mulch shall be used. Hydro seeding is also acceptable. Sod shall be used in high erosion areas. This restoration work will not be considered completed until the turf cover is established.

Gravel and paved shoulders that are damaged shall be replaced as directed by the Lake County Division of Transportation. Driveways, side roads and other accesses, which are damaged, shall be restored with similar materials and thickness. The edges of excavated paved surfaces shall be sowcut prior to repair. Culverts, storm sewer systems and other drainage facilities including ditch lines shall be cleaned of siltation and debris due to the construction operation

Other areas of the right-of-way that have been disturbed such as curb and gutters shall be restored with similar materials.

Any damaged property of the County of Lake, its Division of Transportation, or of others (including utility companies) shall be repaired or replaced or the owner of the damaged property reimbursed for the costs of repairing the damaged property by the owner.

#### RESTORATION GUARANTEE

Any restoration work that fails within one year of completion shall be redone. Also, any settlement that occurs within one year of completion of the surface restoration work shall be filled and the surface area restored.

#### KEEPING ROADS OPEN TO TRAFFIC

All roads shall remain open to traffic. The Contractor may close one lane because of construction only between the hours of 9:00 a.m. and 3:00 p.m. The person in charge shall notify the Lake County Division of Transportation — Transportation Management Center, (847) 377-7000, of any lane closure and when the lane re-opens. This information will be broadcast on the Lake County Passage website and Highway Advisory Radio. The Contractor shall maintain traffic during these restricted hours as shown on the Traffic Control Standards. Two lanes of traffic will be maintained between 3:00 p.m. and 9:00 a.m. and when no construction activities are being carried out. Traffic routed around construction areas shall be over paved surfaces and not over gravel shoulders.

| FILE NAME = 4870.160_DT1.dwg | USER NAME = MARK COBB | DESIGNED - KLB  | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|-----------------------|-----------------|--------------------------------------|
| 5.5                          |                       | DRAWN - GHA     | REVISED - 02.08,19 PER IDOT COMMENTS |
|                              | PLOT SCALE = 1:20     | CHECKED - MGC   | REVISED -                            |
|                              | PLOT DATE =           | DATE - 11.12.18 | REVISED -                            |

| STAT       | ΕO | F ILLINOIS     |  |
|------------|----|----------------|--|
| DEPARTMENT | OF | TRANSPORTATION |  |

| LAKE COUNTY GENERAL NOTES        | FAU.<br>RTE. | SECTION        | COUNTY      | TOTAL<br>SHEETS<br>63 | SHEET<br>NO. |
|----------------------------------|--------------|----------------|-------------|-----------------------|--------------|
|                                  | 169          | 17-00027-00-R5 |             |                       |              |
|                                  |              | W 90           | CONTRACT    | #: 61                 | F69          |
| SHEET NO. OF SHEETS STA. TO STA. |              | ILLINOIS FED   | AID PROJECT |                       |              |

| SUMMARY OF QUANTITIES |          |  |                     |        |  |  |  |
|-----------------------|----------|--|---------------------|--------|--|--|--|
|                       | CODE NO. | ITÉM   | UNIT TOTAL QUANTITY | 0005   |  |  |  |
|                       | 20101100 | TREE TRUNK PROTECTION                        | EACH 3              | 3      |  |  |  |
|                       | 20101200 | TREE ROOT PRUNING                            | EACH 3              | 3      |  |  |  |
|                       | 20200100 | EARTH EXCAVATION                             | CU YD 60            | 60     |  |  |  |
|                       | 20800150 | TRENCH BACKFILL                              | CUYD 120            | 120    |  |  |  |
|                       | 21101600 | TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH    | SQ YD 1,550         | 1,550  |  |  |  |
|                       | 25000400 | NITROGEN FERTILIZER NUTRIENT                 | POUND 30            | 30     |  |  |  |
|                       | 25000600 | POTASSIUM FERTILIZER NUTRIENT                | POUND 30            | 30     |  |  |  |
|                       | 25200110 | SODDING, SALT TOLERANT                       | SQ YD 1,550         | 1,550  |  |  |  |
|                       | 25200200 | SUPPLEMENTAL WATERING                        | UNT 50              | 50     |  |  |  |
|                       | 28000510 | NLET FILTERS                                 | EACH 22             | 22     |  |  |  |
|                       | 35101600 | AGGREGATE BASE COURSE, TYPE B, 4"            | SQ YD 1,400         | 1,400  |  |  |  |
|                       | 35300300 | PORTLAND CEMENT CONCRETE BASE COURSE 8"      | SQ YO 100           | 100    |  |  |  |
|                       | 40600290 | BITUMINOUS MATERIALS (TACK COAT)             | POUND 12,100        | 12,100 |  |  |  |
|                       | 40600625 | LEVELING BINDER (MACHINE METHOD), N50        | TON 1,130           | 1,130  |  |  |  |
|                       | 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SQ YD 610           | 610    |  |  |  |
|                       | 40603335 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N60 | TON 2,700           | 2,700  |  |  |  |

# - SPECIALTY ITEM

SP - SPECIAL PROVISION

X - CONSTRUCTION CODE 042

| SUMMARY OF QUANTITIES |          |  |                     |        |  |  |  |  |
|-----------------------|----------|--|---------------------|--------|--|--|--|--|
|                       | CODE NO. | ITEM   | UNIT TOTAL QUANTITY | 0005   |  |  |  |  |
|                       | 40800050 | INCIDENTAL HOT-MIX ASPHALT SURFACING               | TON 100             | 100    |  |  |  |  |
|                       | 42001300 | PROTECTIVE COAT                                    | SQ YD 1,311         | 1,311  |  |  |  |  |
|                       | 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SQ YD 40            | 40     |  |  |  |  |
|                       | 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH           | SQ FT 9,900         | 9,900  |  |  |  |  |
|                       | 42400300 | PORTLAND CEMENT CONCRETE SIDEWALK 6 INCH           | SQFT 600            | 600    |  |  |  |  |
|                       | 42400410 | PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH           | SQ FT 1,600         | 1,600  |  |  |  |  |
|                       | 42400800 | DETECTABLE WARNINGS                                | SQ FT 830           | 830    |  |  |  |  |
|                       | 44000100 | PAVEMENT REMOVAL                                   | SQ YD 350           | 350    |  |  |  |  |
|                       | 44000200 | DRIVEWAY PAVEMENT REMOVAL                          | SQ YD 750           | 750    |  |  |  |  |
|                       | 44000159 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"            | SQ YD 25,800        | 26,800 |  |  |  |  |
|                       | 44000300 | CURB REMOVAL                                       | FOOT 1110           | 1110   |  |  |  |  |
|                       | 44000500 | COMBINATION CURB AND GUTTER REMOVAL                | FOOT 1890           | 1890   |  |  |  |  |
|                       | 44000600 | SDEWALK REMOVAL                                    | SQFT 8000           | 8000   |  |  |  |  |
|                       | 44201807 | CLASS D PATCHES, TYPE III, 13 INCH                 | SQ YD 720           | 720    |  |  |  |  |
|                       | 44201809 | CLASS D PATCHES, TYPE IV, 13 INCH                  | SQ YD 720           | 720    |  |  |  |  |
|                       | 550A0340 | STORM SEWERS, CLASS A, TYPE 2 12"                  | FOOT 315            | 315    |  |  |  |  |

#-SPECIALTY ITEM

SP - SPECIAL PROVISION

X - CONSTRUCTION CODE 042

|   | FILE NAME = 4870 160_DTLdwg | USER NAME = MARK COBB | DESIGNED | * | KLS      | REVISED - 01.14.19 PER IDOT COMMENTS |
|---|-----------------------------|-----------------------|----------|---|----------|--------------------------------------|
| - |                             |                       | DRAWN    | ~ | SHA      | REVISED - 02.08,19 PER IDOT COMMENTS |
| - |                             | PLOT SCALE = 1:20     | CHECKED  | _ | MGC      | REVISED -                            |
|   |                             | PLOT DATE =           | DATE     | * | 11.12.18 | REVISED -                            |

| STAT       | E O | F ILLINOIS     |
|------------|-----|----------------|
| DEPARTMENT | OF  | TRANSPORTATION |

| SUMMARY OF QUANTITIES |           |    |        |      |        | FAU.<br>RTE. | SECTION        | COUNTY        | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|-----------------------|-----------|----|--------|------|--------|--------------|----------------|---------------|-----------------|--------------|--|
|                       |           |    |        |      |        | 169          | 17-00027-00-R5 | LAKE          | 63              | 4            |  |
|                       |           |    |        |      |        |              |                | CONTRACT      | ¢; 61           | F69          |  |
| <br>SCALE N/A         | SHEET NO. | OF | SHEETS | STA. | TO STA |              |                | RIAGIS FED. A | D PROJECT       |              |  |

|              | SUMMARY OF QUANTITIES                                      |      |                   | CONSTRUCTION |
|--------------|--|------|-------------------|--------------|
| CODE NO.     | ITEM   | UNIT | TOTAL<br>QUANTITY | 0005         |
| 550A0410     | STORM SEWERS, CLASS A, TYPE 2 24"                          | FOOT | 145               | 145          |
| 55100400     | STORM SEWER REMOVAL 10"                                    | FOOT | 75                | 75           |
| 55100500     | STORM SEWER REMOVAL 12"                                    | FOOT | 75                | 75           |
| 55101200     | STORM SEWER REMOVAL 24"                                    | FOOT | 270               | 270          |
| <br>60200805 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 8 GRATE            | EACH | 1                 | 1            |
| 60203905     | CATCH BASINS, TYPE A, 5-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1                 | 1            |
| 60219300     | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE     | EACH | 2                 | 2            |
| <br>60221700 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE                | EACH | 3                 | 3            |
| 60236800     | INLETS, TYPE A, TYPE 11 FRAME AND GRATE                    | EACH | 5                 | 5            |
| 60260300     | INLETS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID    | EACH | 1                 | 1            |
| 60300105     | FRAMES AND GRATES TO BE ADJUSTED                           | EACH | 5                 | 5            |
| <br>60500040 | REMOVING MANHOLES  | EACH | 5                 | 5            |
| <br>60500050 | REMOVING CATCH BASINS .                                    | EACH | 1                 | 1 -          |
| 60500060     | REMOVING INLETS  | EACH | 6                 | 6            |
| <br>60600605 | CONCRETE CURB, TYPE B                                      | FOOT | 1190              | 1190         |
| 60603800     | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12          | FOOT | 2080              | 2080         |

| #-SPECIALTY ITEM |
|------------------|
|------------------|

X - CONSTRUCTION CODE 042

SP - SPECIAL PROVISION

X - CONSTRUCTION CODE 042

|      | CODE NO. | ITEM  | UNIT | TOTAL<br>QUANTITY | 0005 |
|------|----------|---|------|-------------------|------|
|      | 550A0410 | STORM SEWERS, CLASS A, TYPE 2 24"                           | FOOT | 145               | 145  |
|      | 55100400 | STORM SEWER REMOVAL 10"                                     | FOOT | 75                | 75   |
|      | 55100500 | STORM SEWER REMOVAL 12"                                     | FOOT | 75                | 75   |
|      | 55101200 | STORM SEWER REMOVAL 24"                                     | FOOT | 270               | 270  |
|      | 60200805 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 8 GRATE             | EACH | 1                 | 1    |
|      | 60203905 | CATCH BASINS, TYPE A, 5*-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1                 | 1    |
|      | 60219300 | MANHOLES, TYPE A, 4"-DIAMETER, TYPE 11 FRAME AND GRATE      | EACH | 2                 | 2    |
|      | 60221700 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE                 | EACH | 3                 | 3    |
|      | 60236800 | INLETS, TYPE A, TYPE 11 FRAME AND GRATE                     | EACH | 5                 | 5    |
|      | 60260300 | INLETS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID     | EACH | 1                 | 1    |
|      | 60300105 | FRAMES AND GRATES TO BE ADJUSTED                            | EACH | 5                 | 5    |
|      | 60500040 | REMOVING MANHOLES   | EACH | 5                 | 5    |
|      | 60500050 | REMOVING CATCH BASINS .                                     | EACH | 1                 | 1 -  |
|      | 60500060 | REMOVING INLETS   | EACH | 6                 | 6    |
|      | 60600605 | CONCRETE CURB, TYPE B                                       | FOOT | 1190              | 1190 |
| 1000 | 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12           | FOOT | 2080              | 2080 |

| #-SPECIALTY/TEM           |
|---------------------------|
| SP-SPECIAL PROVISION      |
| X - CONSTRUCTION CODE 042 |

CODE NO.

#

#

#

66900200 NON-SPECIAL WASTE DISPOSAL

66900570 PNAS GROUNDWATER ANALYSIS

66901001 REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN

66901002 ON-SITE MONITORING OF REGULATED SUBSTANCES

66901003 REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT

70102620 TRAFFIC CONTROL AND PROTECTION, STANDARD 701501

70102635 TRAFFIC CONTROL AND PROTECTION, STANDARD 701701

70102540 TRAFFIC CONTROL AND PROTECTION, STANDARD 701801

78000100 THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS

70300100 SHORT TERM PAVEMENT MARKING

70300150 SHORT TERM PAVEMENT MARKING REMOVAL

78000200 THERMOPLASTIC PAVEMENT MARKING - LINE 4"

78000400 THERMOPLASTIC PAVEMENT MARKING - LINE 6"

66900530 SOIL DISPOSAL ANALYSIS

66900565 PNAS SOIL ANALYSIS

67100100 MOBILIZATION

SUMMARY OF QUANTITIES

ITEM

CONSTRUCTION CODE

0005

170

1000

335

120

11200

1150

COUNTY TOTAL SHEET NO.

LAKE 63 5 CONTRACT#: 61F69

TOTAL

QUANTITY

170

1

1

1000

335

120

11200

1150

UNIT

CUYD

EACH

EACH

LSUM

CAL DAY

LSUM

LSUM

LSUM

LSUM

FOOT

SQFT

FOOT

FOOT

| FILE NAME = 4870 160_011.dwg | USER NAME = MARK COBB | DESIGNED - KLB  | REVISED - 01.14.19 PER IDOT COMMENTS |                              |           | SHM            | MARY  | OF C   | UANTITIE | S     | FAU.<br>RTE                             | SECTION                                 | *************************************** |
|------------------------------|-----------------------|-----------------|--------------------------------------|------------------------------|-----------|----------------|-------|--------|----------|-------|---|---|---|
|                              |                       | DRAWN - SHA     | REVISED - 02.08.19 PER IDOT COMMENTS | STATE OF ILLINOIS            |           | 1001 1001 2 01 | ***** |        |          |       | 169                                     | 17-00027-00-R5                          |   |
|                              | PLOT SCALE = 1:20     | CHECKED - MGC   | REVISED -                            | DEPARTMENT OF TRANSPORTATION |           |                |       |        |          |       | *************************************** | *************************************** | 1                                       |
|                              | PLOT DATE >=          | DATE - 11.12.18 | REVISED -                            |                              | SCALE N/A | SHEET NO.      | OF    | SHEETS | STA      | TOSTA |   | ILINGS FED. A                           | ₩D F                                    |

| SUMMARY OF QUANTITIES                  |    |            |   |                     | CONSTRUCTION CODE |
|--|----|------------|---|---------------------|-------------------|
|  |    | CODE NO.   | ITEM                                      | UNIT TOTAL QUANTITY | 0005              |
| #                                      |    | 78000600   | THERMOPLASTIC PAVEMENTMARKING - LINE 12"  | FOOT 1630           | 1630              |
| #                                      |    | 78000650   | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT 260            | 260               |
|  | SP | X0320050   | CONSTRUCTION LAYOUT (SPECIAL)             | LSUM 1              | 1                 |
| ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | SP | X0326864   | BRICK SIDEWALK REMOVAL                    | SQFT 280            | 280               |
|  | SP | X0327611   | REMOVE AND RENSTALL BRICK PAVER           | SQFT 50             | 50                |
|  | SP | X6030310   | FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)  | EACH 40             | 40                |
|  | SP | XX006821   | CONCRETE TRUCK WAS HOUT                   | LSUM 1              | 1                 |
|  | SP | 20004522   | HOT-MIX ASPHALT DRIVEWAY PAVEMENT, 6"     | SQ YD 125           | 125               |
|  | SP | Z0004530   | HOT-MIX ASPHALT DRIVEWAY PAVEMENT, 8"     | SQ YD 350           | 350               |
|  |    |            |   |                     |                   |
| -                                      | SP | Z0030850   | TEMPORARY INFORMATION SIGNING             | SQFT 52             | 52                |
|  | SP | Z0048665   | RALROAD PROTECTIVE LIABILITY INSURANCE    | LSUM 1              | 1                 |
|  |    | - Z0051500 | REMOVING AND RESETTING STREET SIGNS       | EACH 27             | . 27              |

<sup>#-</sup>SPECIALTY ITEM

| FILE NAME = 4870.160_DTI.okg | USER NAME = MARK COUR | DSGGNED  | - | KL8      | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|-----------------------|----------|---|----------|--------------------------------------|
|                              |                       | DRAWN    | - | GHA      | REVISED - 02.08.19 PER IDOT COMMENTS |
|                              | PLOT SCALE → H2#      | CHECAED. | - | MGC      | REVISEO -                            |
|                              | PLOT DATE -           | DATE     | - | 11.12.18 | REVISED -                            |

| STAT       | E O | F ILLINOIS     |
|------------|-----|----------------|
| DEPARTMENT | OF  | TRANSPORTATION |

SCALE N/A

| SUMMARY OF QUANTITIES            | FAU | SECTION         | COUNTY   | TOTAL<br>SMEETS | SJ-EET<br>NO. |
|----------------------------------|-----|-----------------|----------|-----------------|---------------|
|                                  | 169 | 17-00027-00-R5  | LAKE     | 63              | 6             |
|                                  | J   | <u></u>         | CONTRACT |                 | F69           |
| SHBET NO. OF SHEETS STA. TO SYA. | Ĭ   | RLUNGIS FEG. AI | PROJECT  |                 |               |

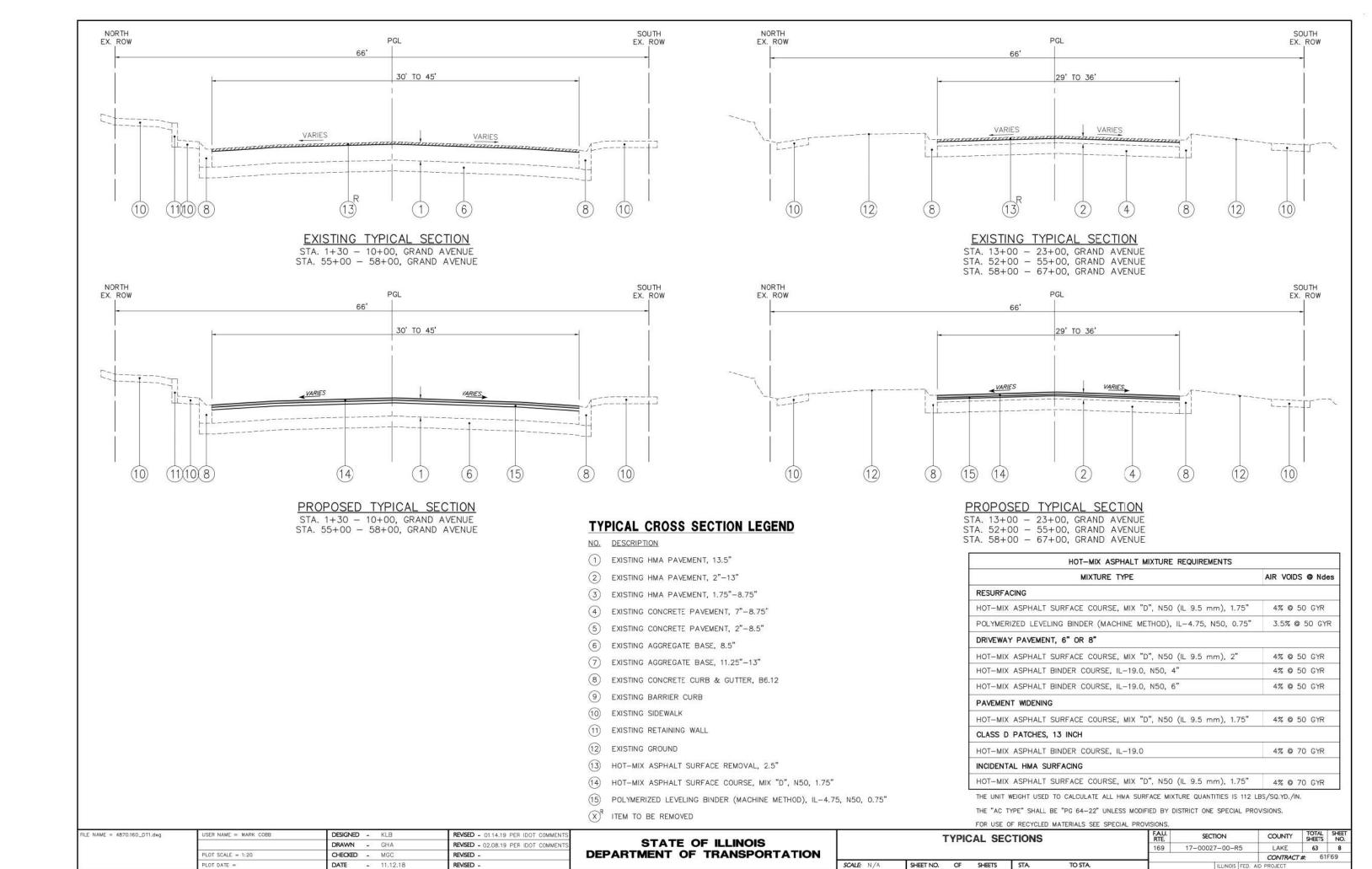
SP - SPECIAL PROVISION

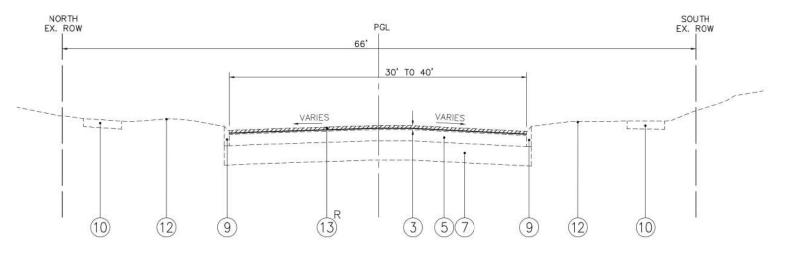
X - CONSTRUCTION CODE 042

| ROADWAY       | CORNER | AREA (SQ FT) | DEPTH (FT) | VOLUME (CU FT) | VOLUME (CU YD) |
|---------------|--------|--------------|------------|----------------|----------------|
| KEYSTONE LN.  | NEC    | 135          | 0.81       | 109.35         | 4.1            |
| YORK ST.      | SEC    | 33           | 0.81       | 26.73          | 1.0            |
| YORK ST.      | NEC    | 93           | 0.81       | 75.33          | 2.8            |
| YORK ST.      | NWC    | 111          | 0.81       | 89.91          | 3.3            |
| ATWATER PKWY. | NEC    | 35           | 0.81       | 28.35          | 1.1            |
| GLENVIEW AVE. | SEC    | 50           | 0.81       | 40.5           | 1.5            |
| GLENVIEW PL.  | NEC    | 33           | 0.81       | 26.73          | 1.0            |
| MAPLE AVE.    | SEC    | 80           | 0.81       | 64.8           | 2.4            |
| MAPLE AVE.    | NEC    | 137          | 0.81       | 110.97         | 4.1            |
| MAPLE AVE.    | NWC    | 93           | 0.81       | 75.33          | 2.8            |
| HICKORY AVE.  | SEC    | 50           | 0.81       | 40.5           | 1.5            |
| LAKE AVE.     | SEC    | 25           | 0.81       | 20.25          | 0.8            |
| LAKE AVE.     | SWC    | 56           | 0.81       | 45.36          | 1.7            |
| LAKE AVE.     | NEC    | 65           | 0.81       | 52.65          | 2.0            |
| LAKE AVE.     | NWC    | 28           | 0.81       | 22.68          | 0.8            |
| ELM AVE.      | SEC    | 26           | 0.81       | 21.06          | 0.8            |
| ELM AVE.      | SWC    | 47           | 0.81       | 38.07          | 1.4            |
| LINDEN AVE.   | NEC    | 22           | 0.81       | 17.82          | 0.7            |
| LINDEN AVE.   | NWC    | 64           | 0.81       | 51.84          | 1.9            |
| POPLAR AVE.   | NWC    | 31           | 0.81       | 25.11          | 0.9            |
| TWEED RD.     | NEC    | 143          | 0.81       | 115.83         | 4.3            |
| TOTALS        |        | 1357         |            | 1099.17        | 40.7           |
|               |        | EARTHWO      | ORK TABLE  |                |                |

|                              | PLOT DATE =           | DATE - 11.12.18 | REVISED -                            |
|------------------------------|-----------------------|-----------------|--------------------------------------|
|                              | PLOT SCALE = 1:20     | CHECKED - MGC   | REVISED -                            |
|                              |                       | DRAWN - GHA     | REVISED - 02,08,19 PER IDOT COMMENT  |
| FILE NAME = 48/0,160_D11.dwg | USER NAME = MARK COBB | DESIGNED - KLB  | REVISED - 01.14.19 PER IDOT COMMENTS |

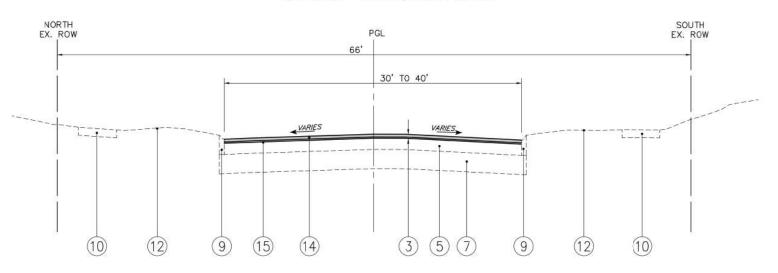
|            | EARTHWORK TABLE     |            | F.A.U.<br>RTE. | SECTION         | COUNTY     | TOTAL | SHEET<br>NO. |
|------------|---------------------|------------|----------------|-----------------|------------|-------|--------------|
|            |                     |            | 169            | 17-00027-00-R5  | LAKE       | 63    | 7            |
|            |                     |            |                |                 | CONTRACT   | #: 61 | F69          |
| SCALE: N/A | SHEET NO. OF SHEETS | STA TO STA |                | ILLINOIS FED. A | ND PROJECT |       |              |





## EXISTING TYPICAL SECTION

STA. 10+00 - 13+00, GRAND AVENUE STA. 23+00 - 52+00, GRAND AVENUE

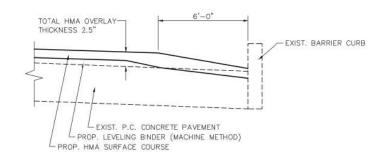


### PROPOSED TYPICAL SECTION

STA. 10+00 - 13+00, GRAND AVENUE STA. 23+00 - 52+00, GRAND AVENUE

## TYPICAL CROSS SECTION LEGEND

- NO. DESCRIPTION
- 1) EXISTING HMA PAVEMENT, 13.5"
- 2 EXISTING HMA PAVEMENT, 2"-13"
- 3 EXISTING HMA PAVEMENT, 1.75"-8.75"
- 4) EXISTING CONCRETE PAVEMENT, 7"-8.75"
- (5) EXISTING CONCRETE PAVEMENT, 2"-8.5"
- (6) EXISTING AGGREGATE BASE, 8.5"
- (7) EXISTING AGGREGATE BASE, 11.25"-13"
- \_
- 8 EXISTING CONCRETE CURB & GUTTER, B6.12
- 9 EXISTING BARRIER CURB
- (10) EXISTING SIDEWALK
- (11) EXISTING RETAINING WALL
- (12) EXISTING GROUND
- (13) HOT-MIX ASPHALT SURFACE REMOVAL, 2.5"
- (14) HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, 1.75"
- (15) POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50, 0.75"
- (X)R ITEM TO BE REMOVED



HMA TAPER AT EDGE OF PAVEMENT

| FILE NAME = 4870.160_DT1.dwg | USER NAME = MARK COBB | DESIGNED - KLB  | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|-----------------------|-----------------|--------------------------------------|
| 9.0                          |                       | DRAWN - GHA     | REVISED - 02.08,19 PER IDOT COMMENTS |
|                              | PLOT SCALE = 1:20     | CHECKED - MGC   | REVISED -                            |
|                              | PLOT DATE =           | DATE - 11.12.18 | REVISED -                            |

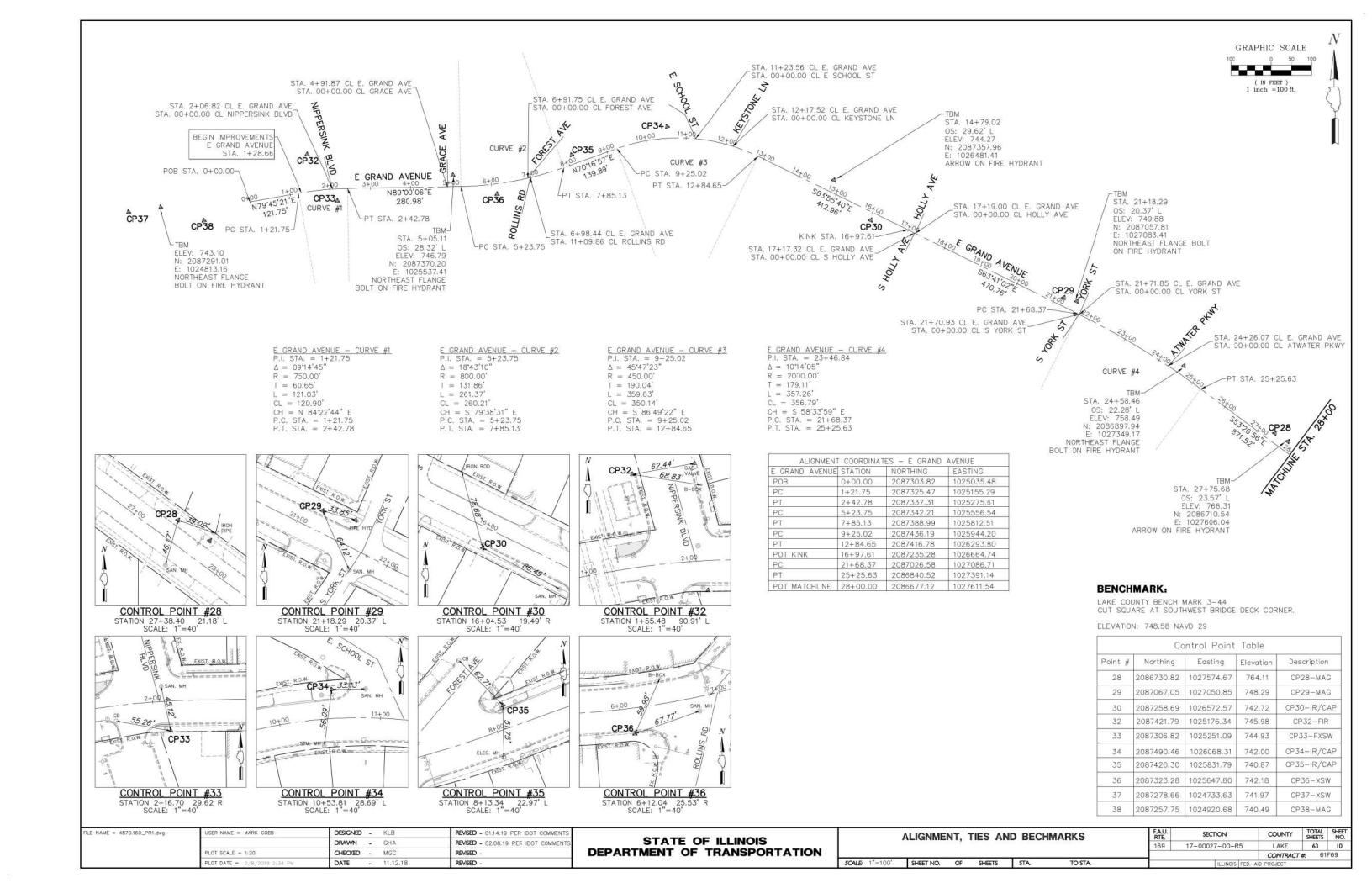
| STATE        | OF IL | LINOIS  |       |
|--------------|-------|---------|-------|
| DEPARTMENT O | F TR  | ANSPORT | ATION |

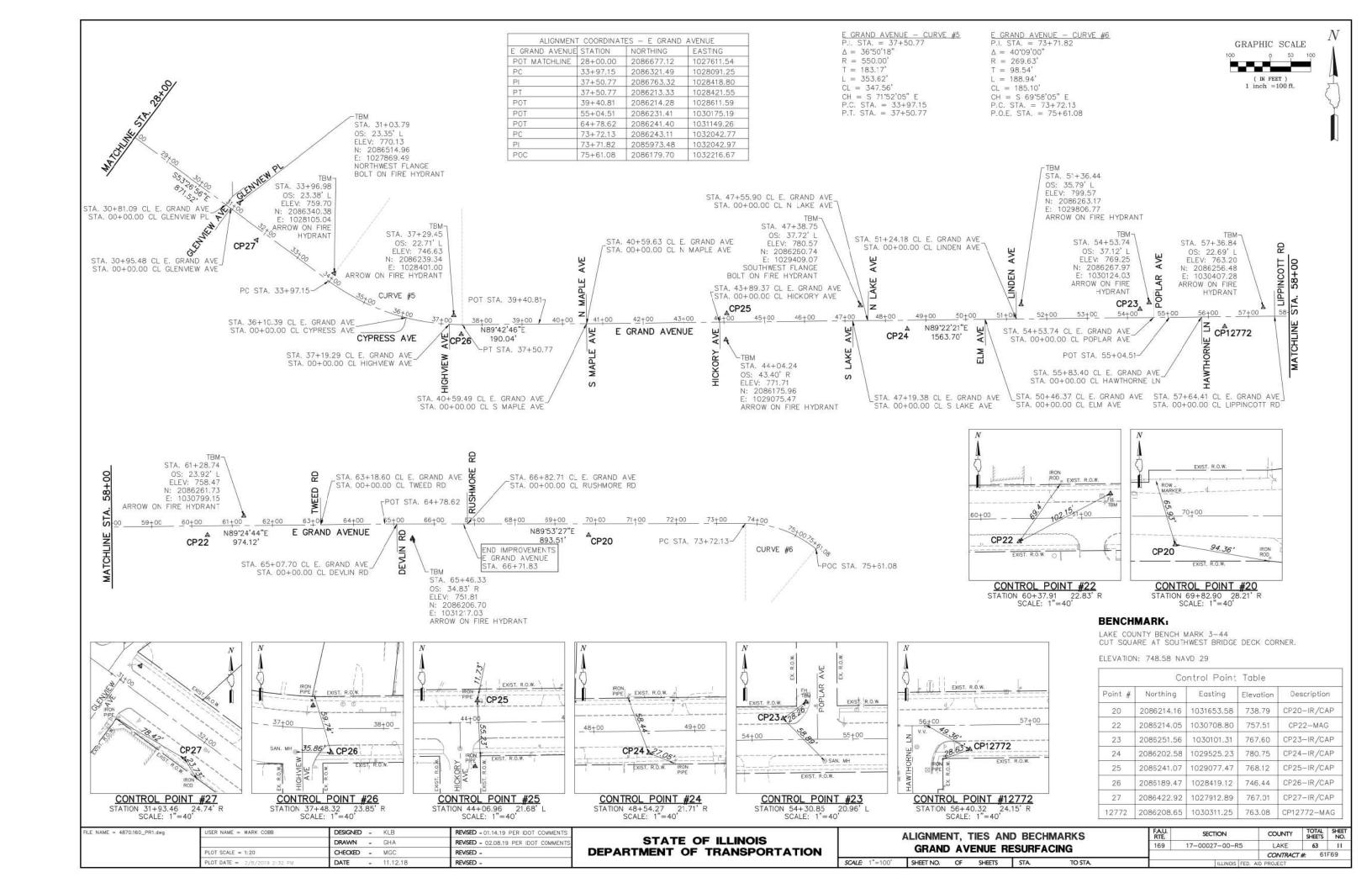
SCALE: N/A

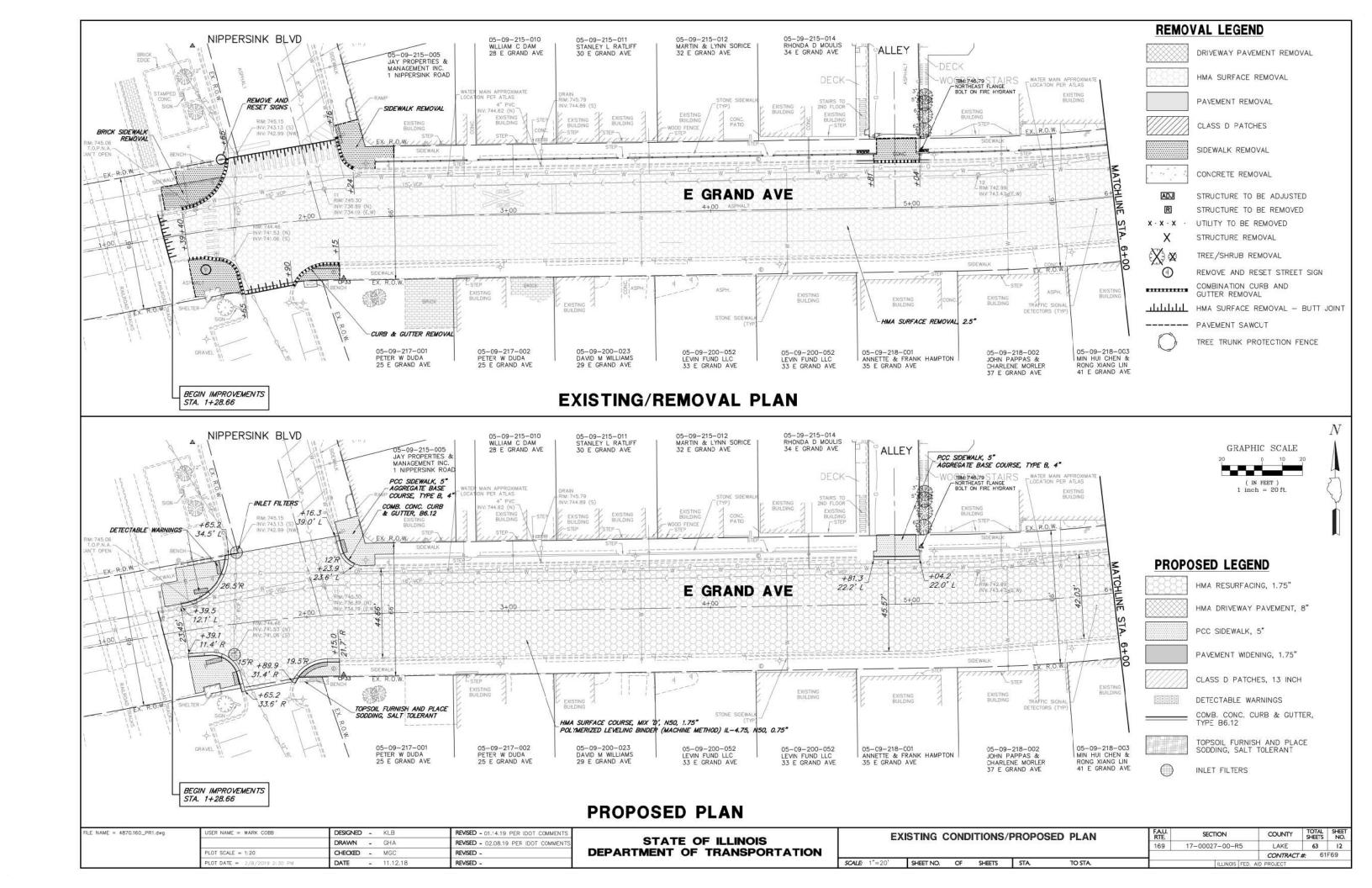
| 1-        | ГҮРК | CAL SE | CTIONS |         | FAU.<br>RTE. | SECTION        |
|-----------|------|--------|--------|---------|--------------|----------------|
|           |      |        |        |         | 169          | 17-00027-00-R5 |
| SHEET NO. | OF   | SHEETS | STA    | TO STA. |              | LILLINOIS FED  |

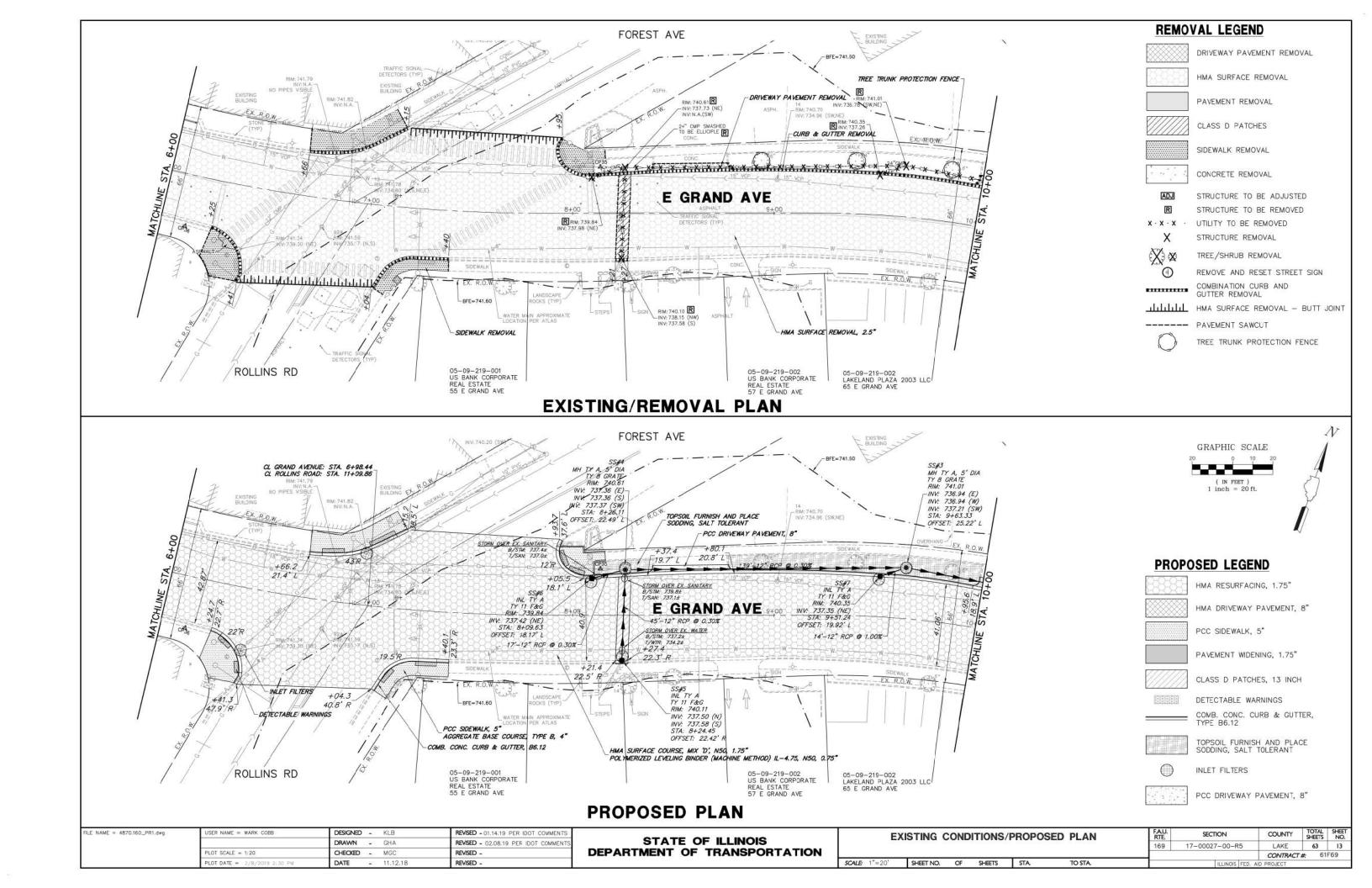
AU. SECTION COUNTY TOTAL SHEETS NO.
169 17-00027-00-R5 LAKE 63 9

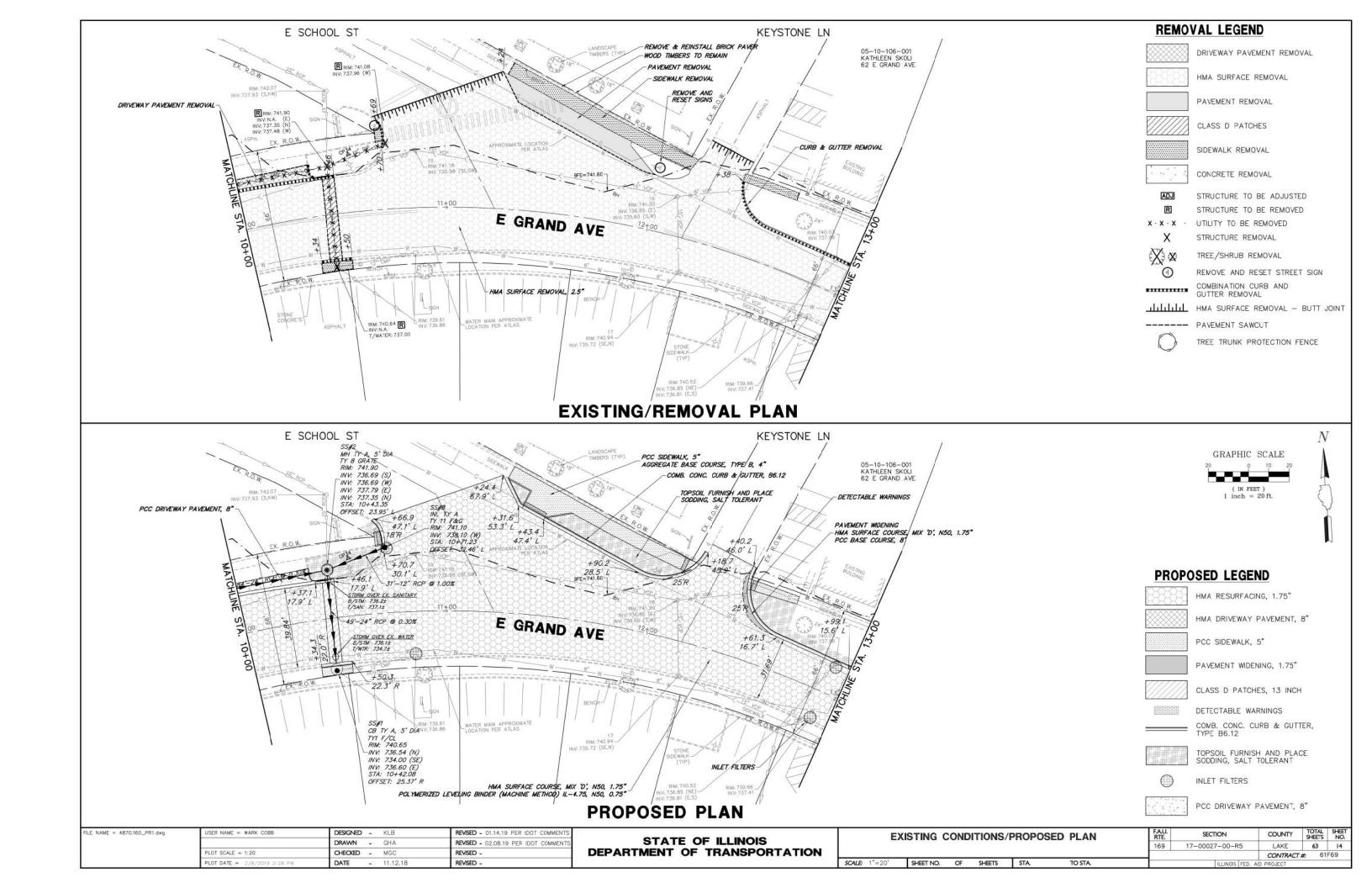
CONTRACT #: 61F69

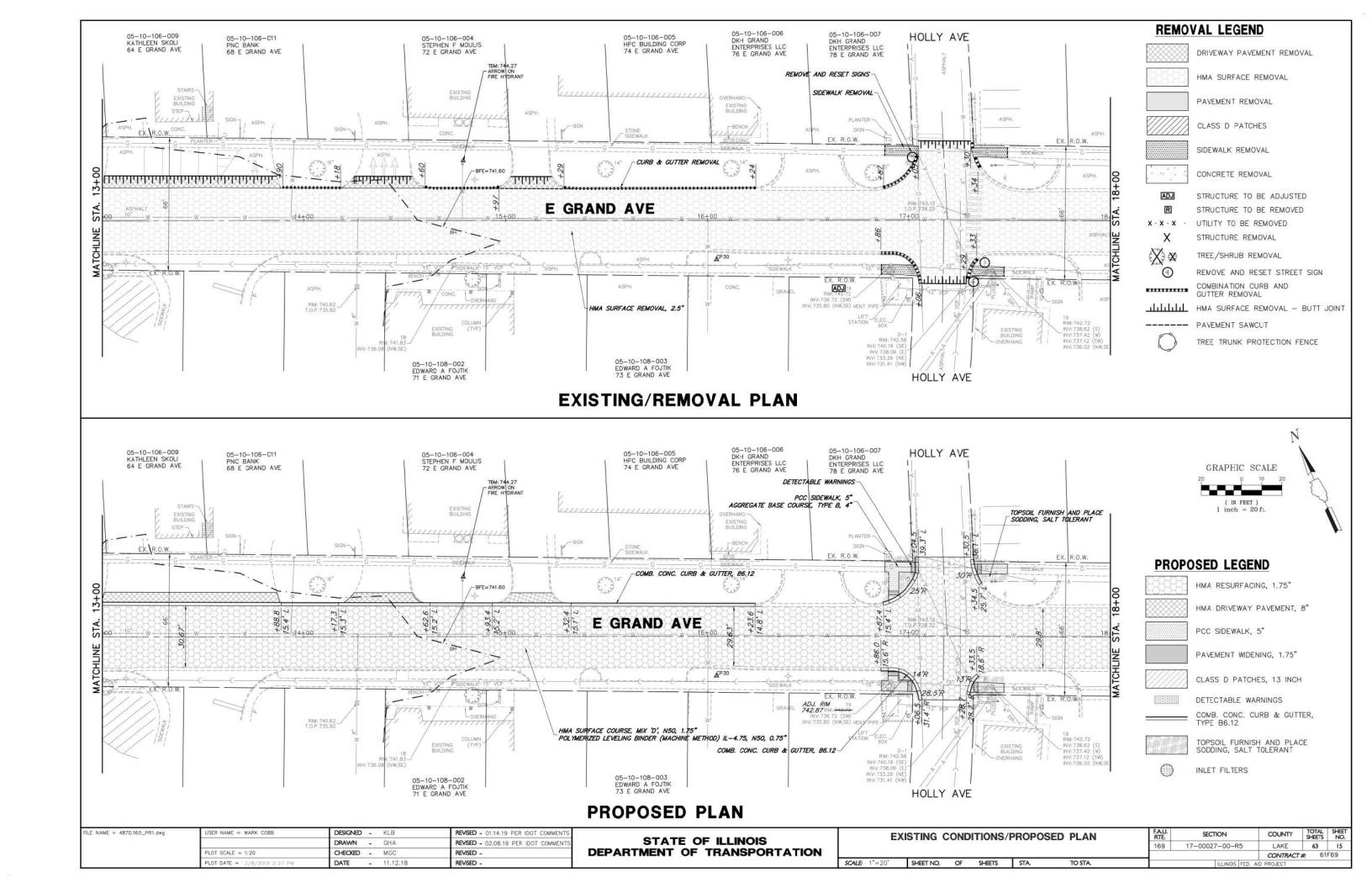


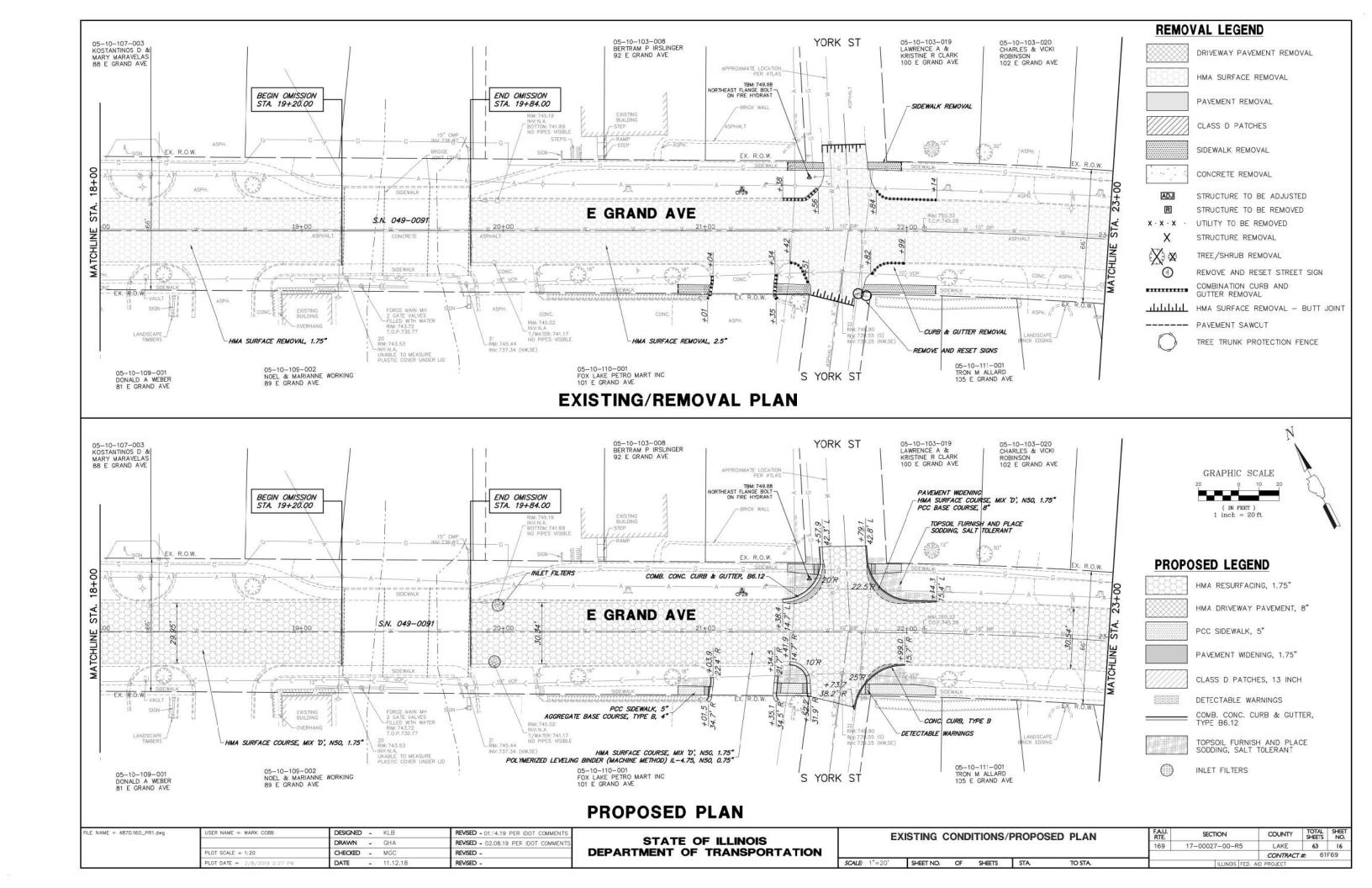


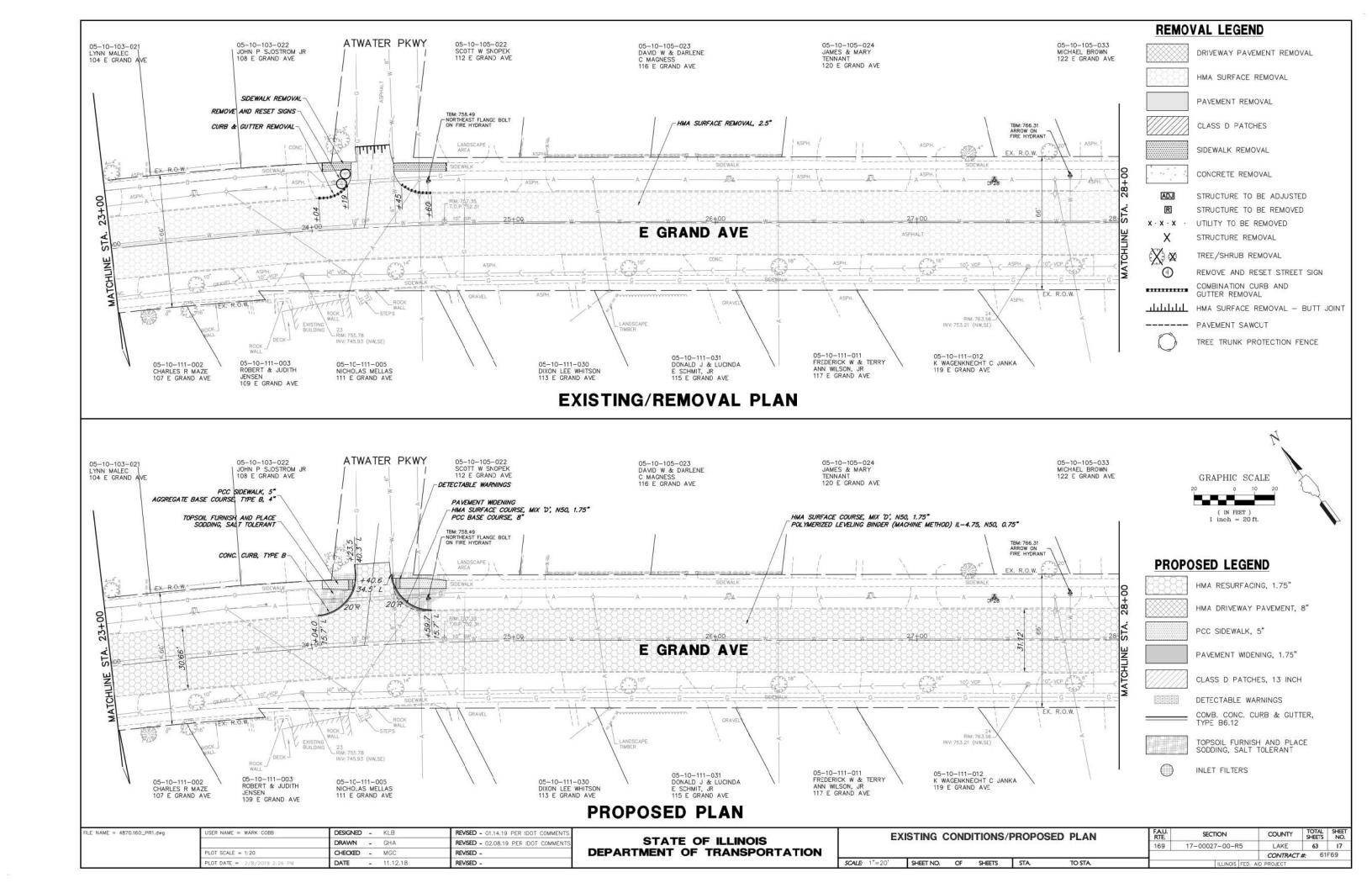


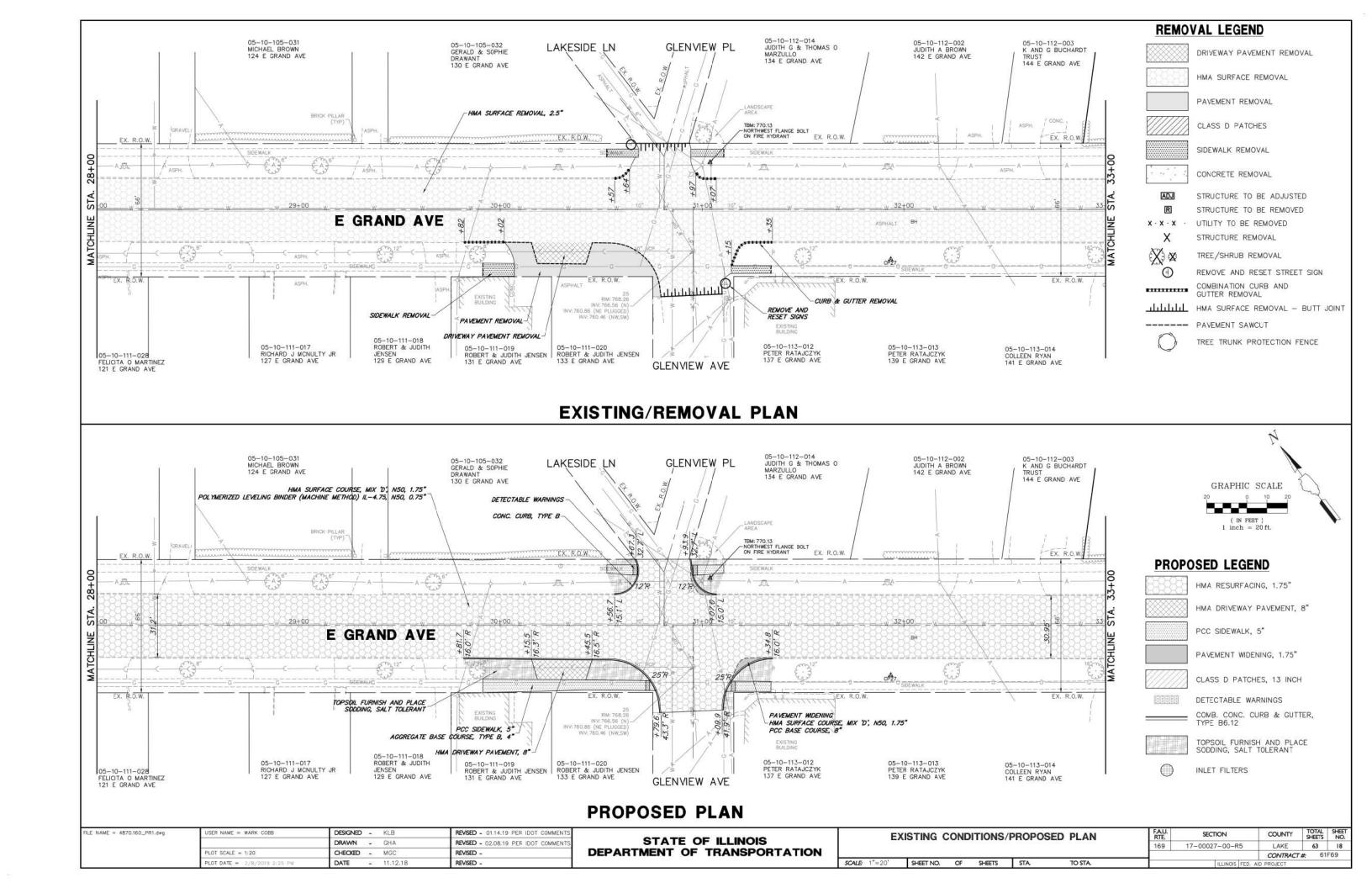


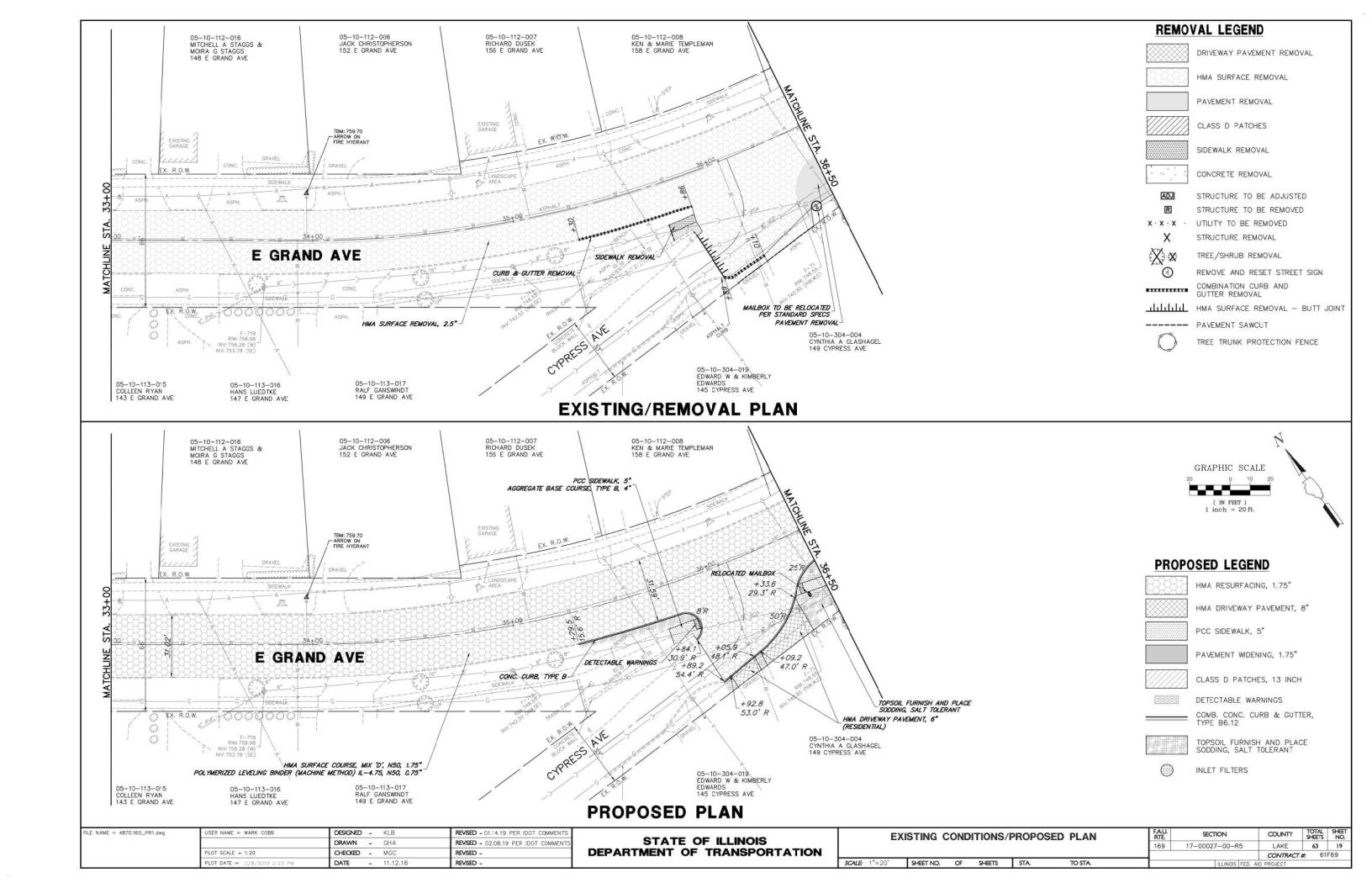


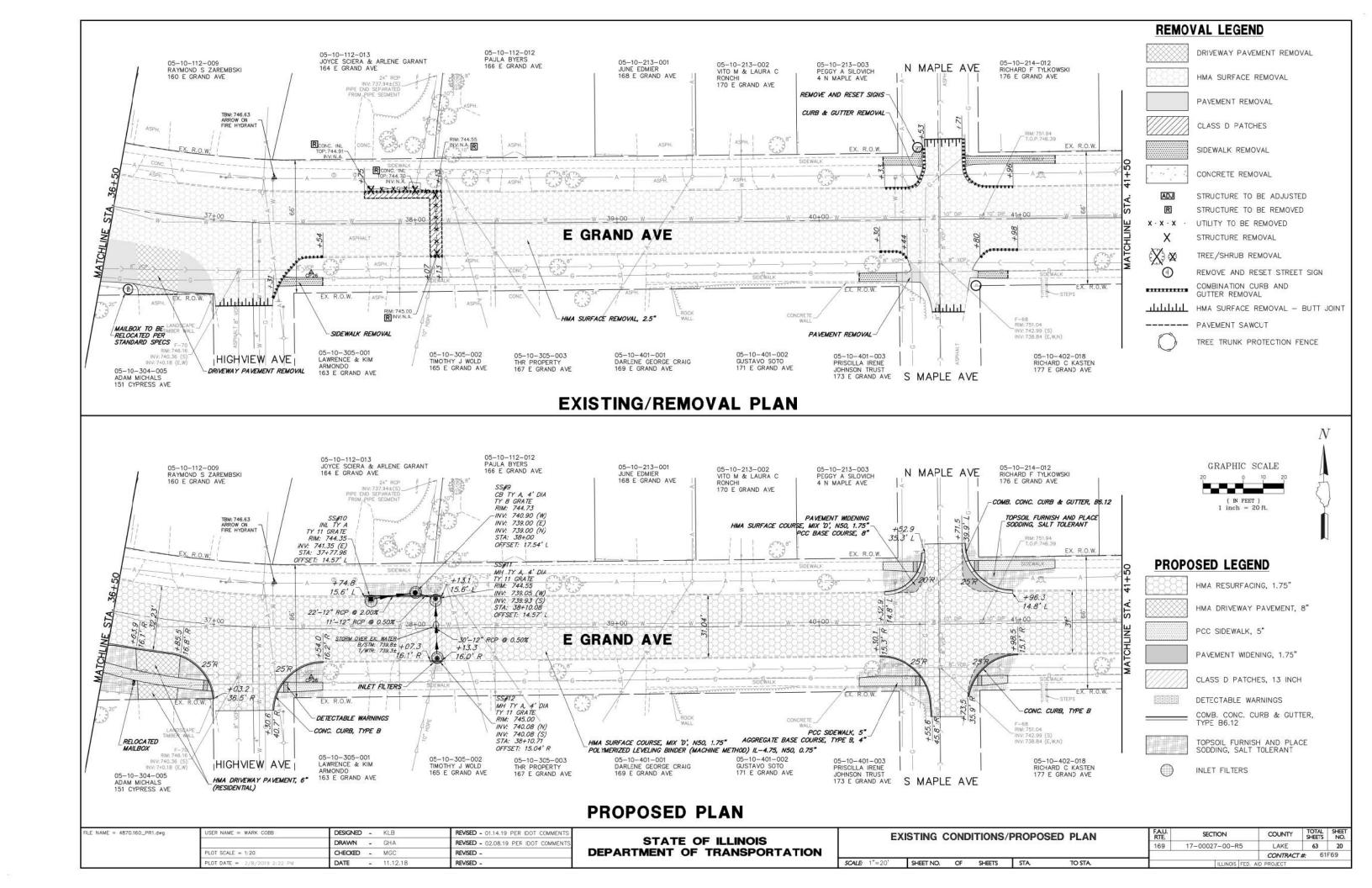


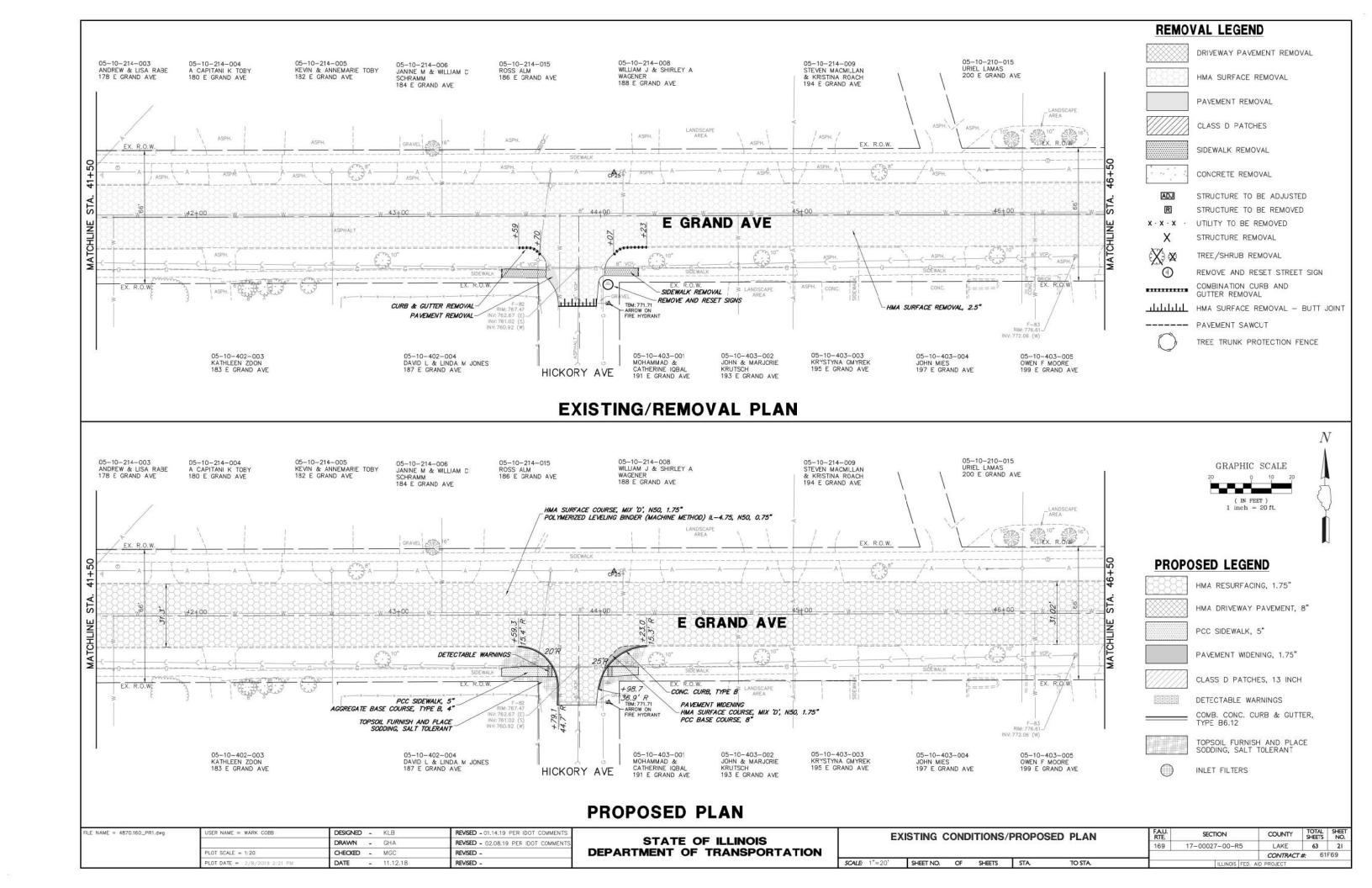


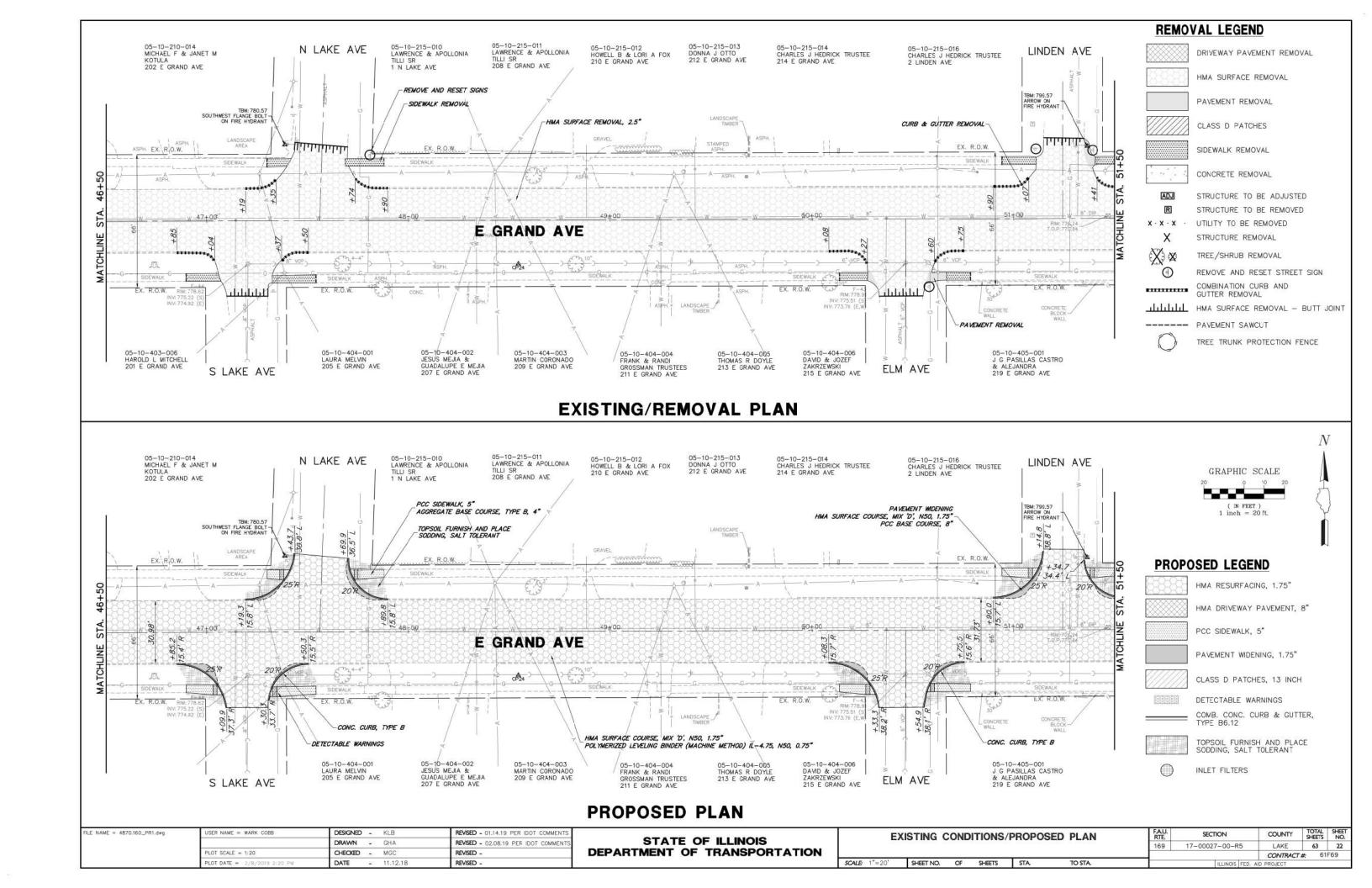


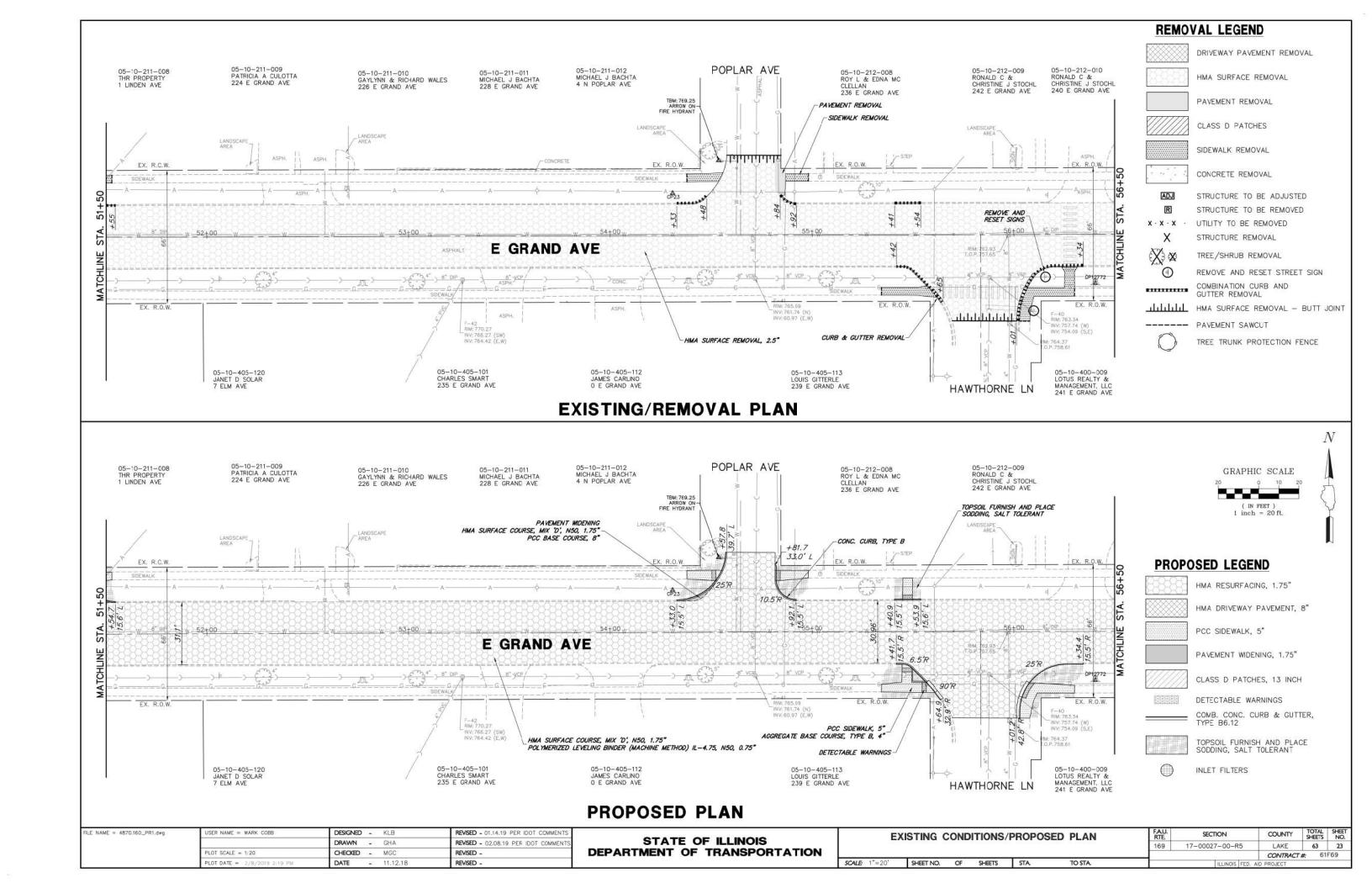


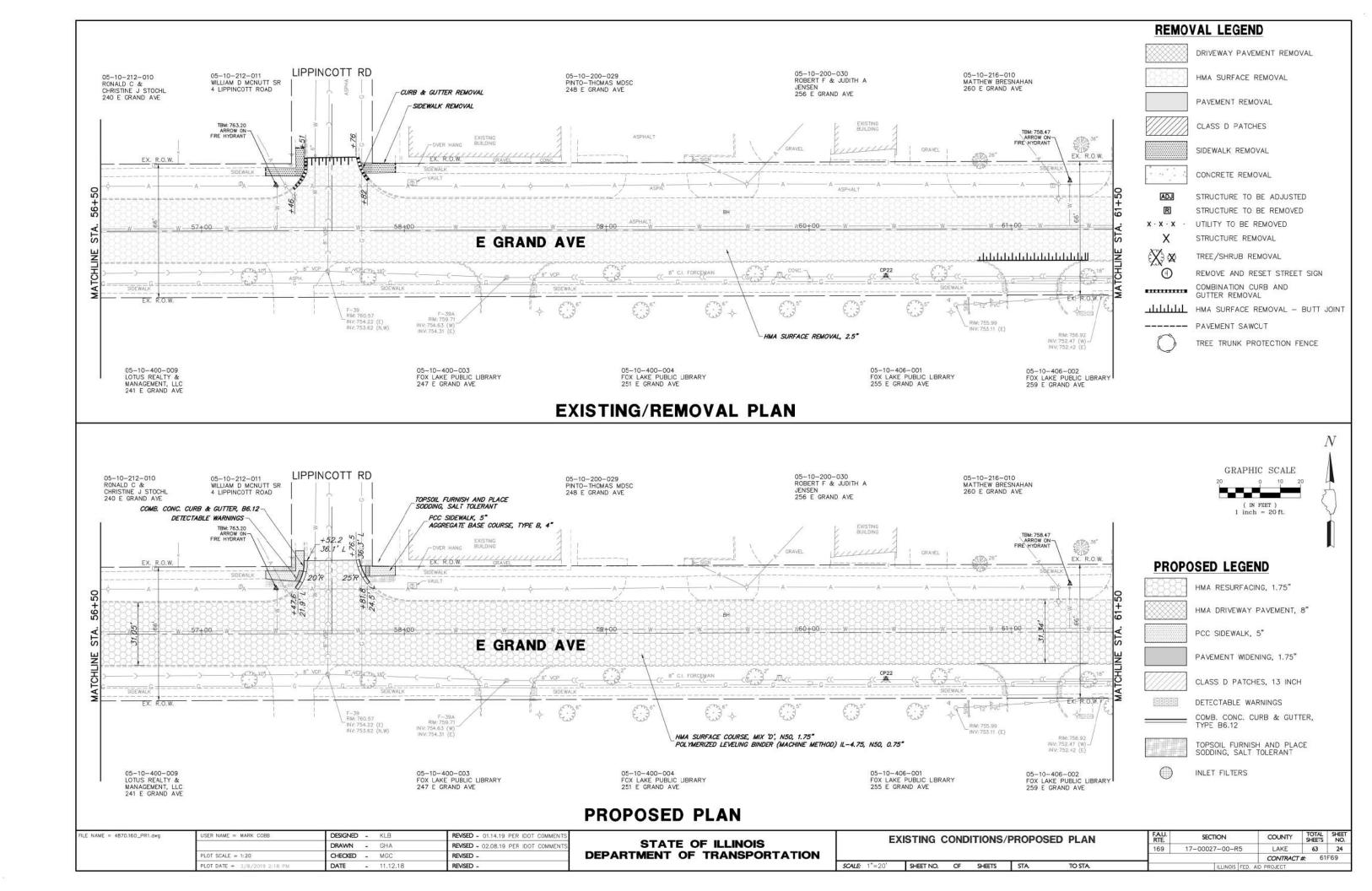


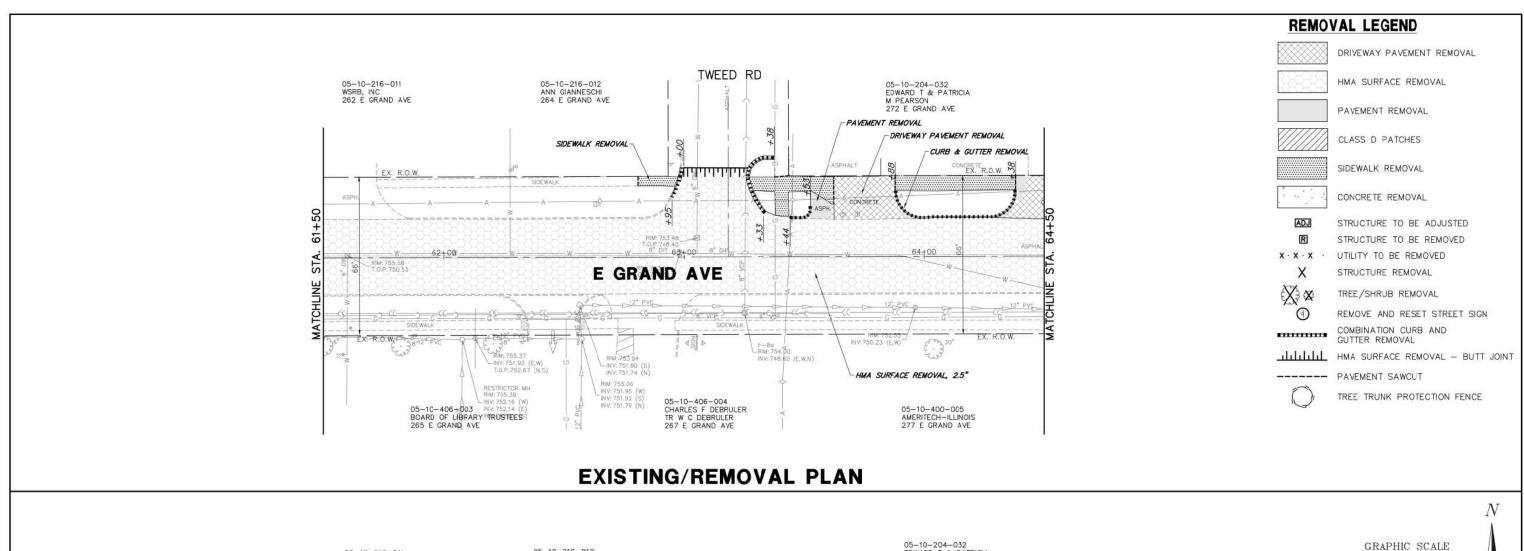


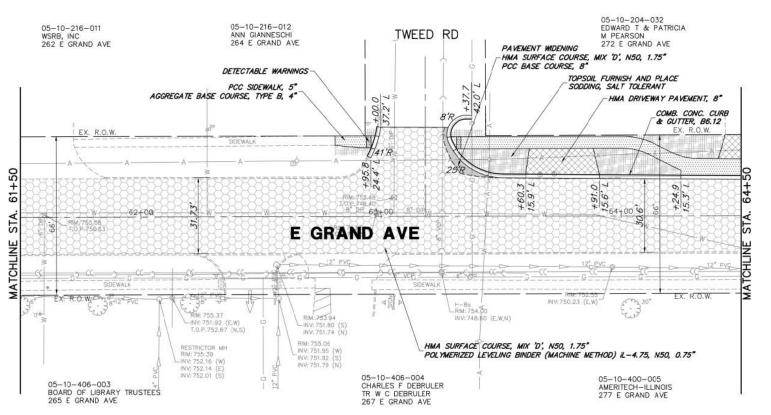


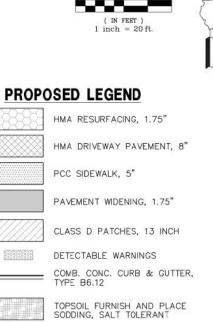








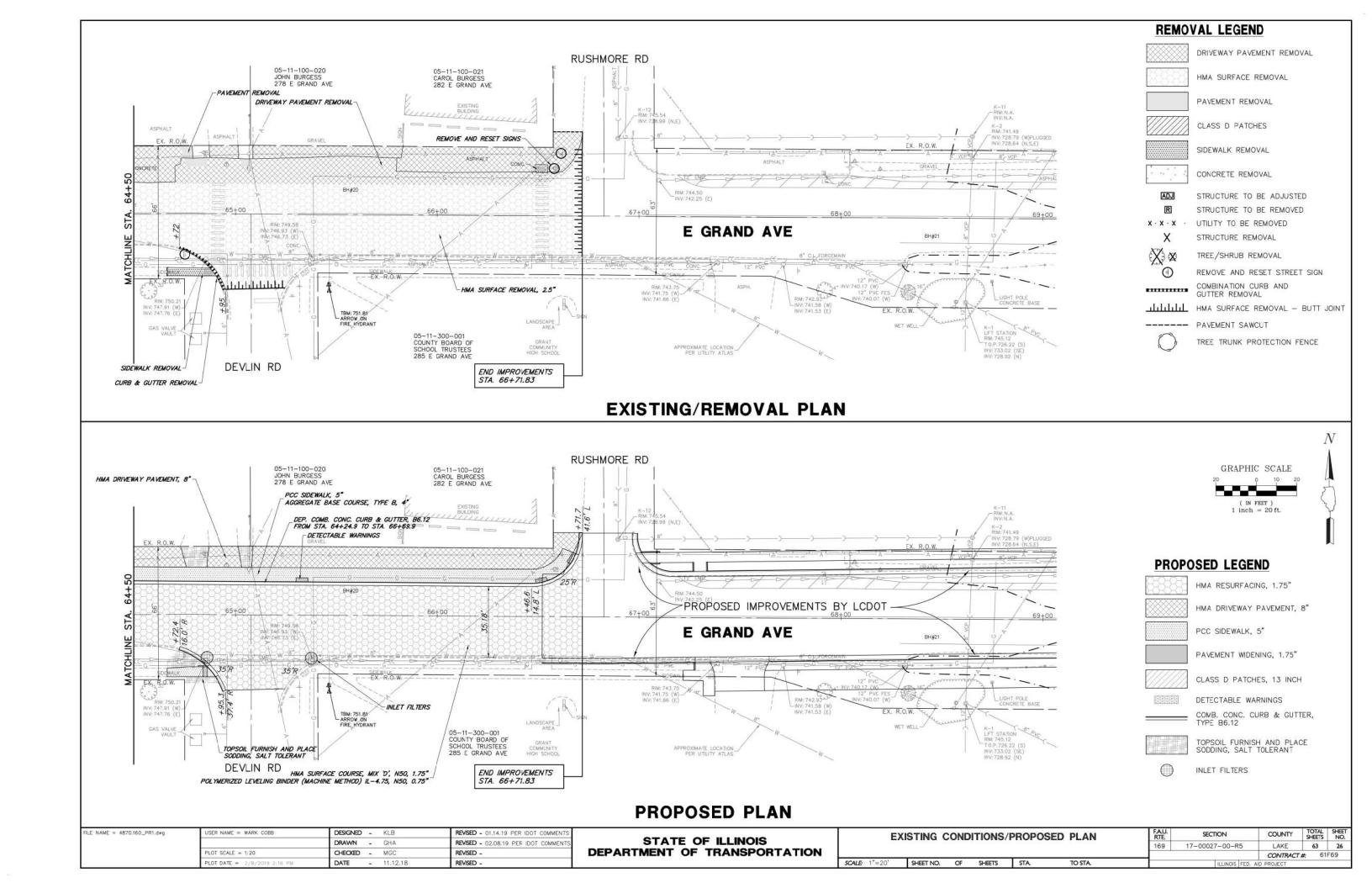




INLET FILTERS

## PROPOSED PLAN

| FILE NAME = 4870.160_PR1.dwg | USER NAME = MARK COBB         | DESIGNED - KLB | REVISED - 01.14.19 PER IDOT COMMENTS |                              | EXISTING CONDITIONS/PROPOSED PLAN          | FAU. | SECTION        | COUNTY     | TOTAL SHEE<br>SHEETS NO | J  |
|------------------------------|-------------------------------|----------------|--------------------------------------|------------------------------|--|------|----------------|------------|-------------------------|----|
|                              |                               | DRAWN - GHA    | REVISED - 02.08,19 PER IDOT COMMENTS | STATE OF ILLINOIS            | EXISTING CONDITIONS/THOT COLD TEAM         | 169  | 17-00027-00-R5 | LAKE       | 63 25                   | Ħ. |
|                              | PLOT SCALE = 1:20             | CHECKED - MGC  | REVISED -                            | DEPARTMENT OF TRANSPORTATION |  |      |                | CONTRACT   |                         | 1  |
|                              | PLOT DATE = 12/8/9010 3:17 PM | DATE 11 12 18  | DEVICED                              |                              | SCALE 1"=20" SHEET NO OF SHEETS STA TO STA |      | Turmon leep v  | ID DOO FOT |                         | -1 |



## LAKE COUNTY STORMWATER MANAGEMENT COMMISSION SOIL EROSION AND SEDIMENT CONTROL CONSTRUCTION NOTES

- A. SEDIMENT CONTROL MEASURES SHALL BE INSTALLED PRIOR TO THE COMMENCEMENT OF HYDROLOGIC DISTURBANCE OF UPLAND AREAS.
- B. FOR THOSE DEVELOPMENTS THAT REQUIRE A DESIGNATED EROSION CONTROL INSPECTOR (DECI), INSPECTIONS AND DOCUMENTATION SHALL BE PERFORMED, AT A MINIMUM:
  - UPON COMPLETION OF SEDIMENT AND RUNOFF CONTROL MEASURES (INCLUDING PERIMETER CONTROLS AND DIVERSIONS), PRIOR TO PROCEEDING WITH ANY OTHER EARTH DISTURBANCE OR GRADING.
  - AFTER EVERY SEVEN (7) CALENDAR DAYS OR STORM EVENT WITH GREATER THAN 0.5 INCH OF RAINFALL OR LIQUID EQUIVALENT PRECIPITATION.
- C. SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH A MANNER AS TO MINIMIZE EROSION. IF STRIPPING, CLEARING, GRADING, OR LANDSCAPING ARE TO BE DONE IN PHASES, THE PERMITTEE SHALL PLAN FOR APPROPRIATE SOIL EROSION AND SEDIMENT CONTROL MEASURES.
- D. A STABILIZED MAT OF CRUSHED STONE MEETING IDOT GRADATION CA-1 UNDERLAIN WITH FILTER FABRIC AND IN ACCORDANCE WITH THE ILLINOIS URBAN MANUAL, OR OTHER APPROPRIATE MEASURE(S) AS APPROVED BY THE ENFORCEMENT OFFICER, SHALL BE INSTALLED AT ANY POINT WHERE TRAFFIC WILL BE ENTERING OR LEAVING A CONSTRUCTION SITE. SEDIMENT OR SOIL REACHING AN IMPROVED PUBLIC RIGHT-OF-WAY, STREET, ALLEY OR PARKING AREA SHALL BE REMOVED BY SCRAPING OR STREET CLEANING AS ACCUMULATIONS WARRANT AND TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA.
- E. TEMPORARY DIVERSIONS SHALL BE CONSTRUCTED AS NECESSARY TO DIRECT ALL RUNOFF FROM HYDROLOGICALLY DISTURBED AREAS TO AN APPROPRIATE SEDIMENT TRAP OR BASIN.
- F. DISTURBED AREAS SHALL BE STABILIZED WITH TEMPORARY OR PERMANENT MEASURES WITHIN SEVEN (7) CALENDAR DAYS FOLLOWING THE END OF ACTIVE HYDROLOGIC DISTURBANCE OR REDISTURBANCE.
- G. ALL STOCKPILES SHALL HAVE APPROPRIATE MEASURES TO PREVENT EROSION. STOCKPILES SHALL NOT BE PLACED IN FLOOD PRONE AREAS OR WETLANDS AND DESIGNATED BUFFERS.
- H. SLOPES STEEPER THAN 3H:1V SHALL BE STABILIZED WITH APPROPRIATE MEASURES AS APPROVED BY THE ENFORCEMENT OFFICER.
- I. APPROPRIATE EROSION CONTROL BLANKET SHALL BE INSTALLED ON ALL INTERIOR DETENTION BASIN SIDE SLOPES BETWEEN THE NORMAL WATER LEVEL AND HIGH WATER LEVEL.
- J. STORM SEWERS THAT ARE OR WILL BE FUNCTIONING DURING CONSTRUCTION SHALL BE PROTECTED BY AN APPROPRIATE SEDIMENT CONTROL MEASURE.
- K. IF DEWATERING SERVICES ARE USED, ADJOINING PROPERTIES AND DISCHARGE LOCATIONS SHALL BE PROTECTED FROM EROSION AND SEDIMENTATION. DISCHARGES SHALL BE ROUTED THROUGH AN APPROVED ANIONIC POLYMER DEWATERING SYSTEM OR A SIMLAR MEASURE AS APPROVED BY THE ENFORCEMENT OFFICER. DEWATERING SYSTEMS SHOULD BE INSPECTED DAILY DURING OPERATIONAL PERIODS. THE ENFORCEMENT OFFICER, OR APPROVED REPRESENTATIVE, MUST BE PRESENT AT THE COMMENCEMENT OF DEWATERING ACTIVITIES.
- L. IF INSTALLED SOIL EROSION AND SEDIMENT CONTROL MEASURES DO NOT MINIMIZE SEDIMENT LEAVING THE DEVELOPMENT SITE, ADDITIONAL MEASURES SUCH AS ANIONIC POLYMERS OR FILTRATION SYSTEMS MAY BE REQUIRED BY THE ENFORCEMENT OFFICER.
- M. ALL TEMPORARY AND PERMANENT EROSION CONTROL MEASURES MUST BE MAINTAINED AND REPAIRED AS NEEDED. THE PROPERTY OWNER SHALL BE ULTIMATELY RESPONSIBLE FOR MAINTENANCE AND REPAIR.
- N. ALL TEMPORARY SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED.
- O. THE EROSION CONTROL MEASURES INDICATED ON THE PLANS ARE THE MINIMUM REQUIREMENTS. ADDITIONAL MEASURES MAY BE REQUIRED, AS DIRECTED BY THE ENGINEER, ENFORCEMENT OFFICER, OR OTHER GOVERNING AGENCY.

FILE NAME = 4870.160\_DT1.dwg



### TYPICAL CONSTRUCTION SEQUENCING

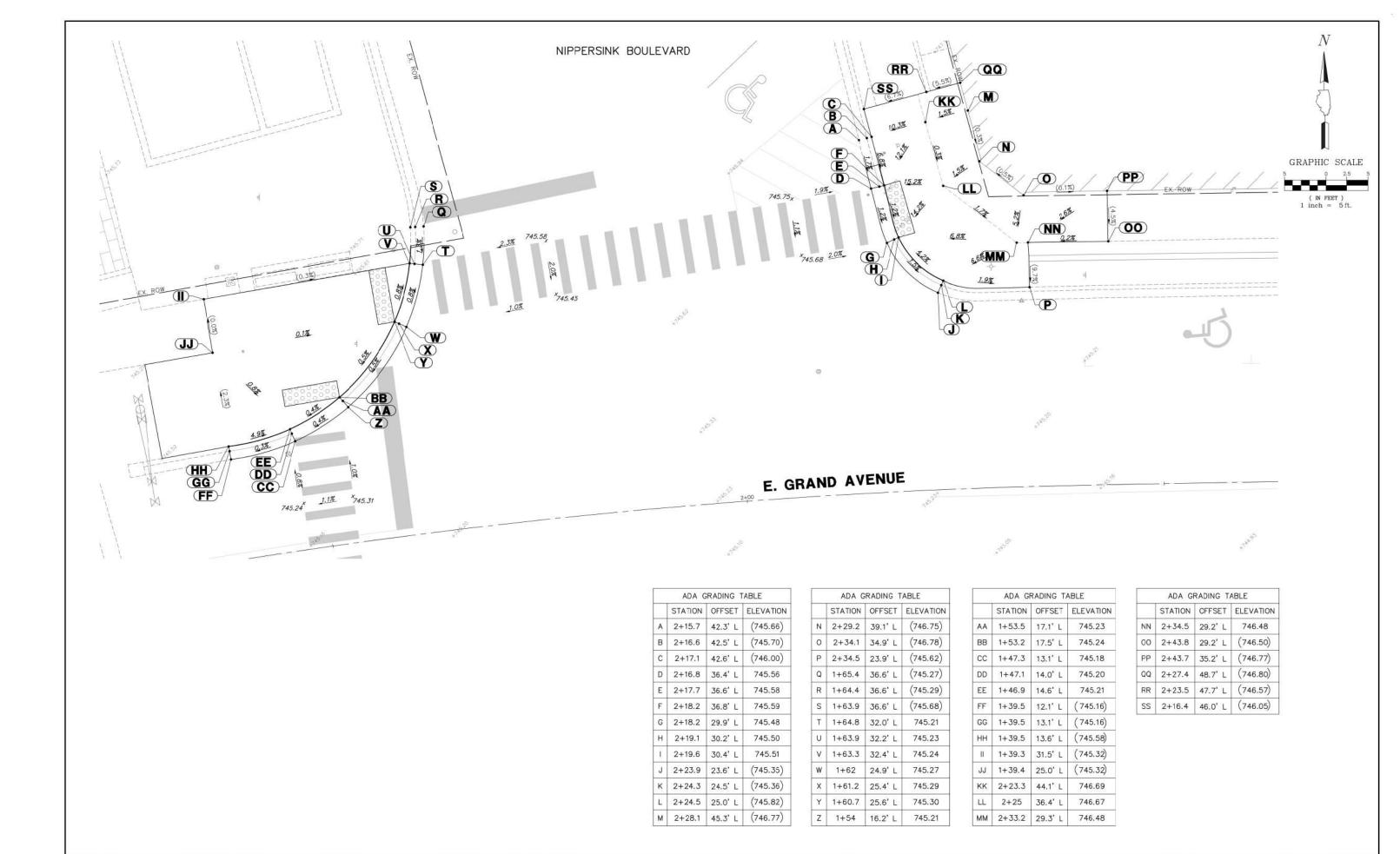
- 1.) Installation of soil erosion and sediment control SE/SC measures
  - c.) Selective vegetation removal for silt fence installation
  - b.) Silt fence installation
  - c.) Construction fencing around areas not to be disturbed
  - d.) Stabilized construction entrance
- 2.) Tree removal where necessary (clear & grub)
- 3.) Construct sediment trapping devices (sediment traps, basins...)
- Construct detention facilities and outlet control structure with restrictor & temporary perforated riser
- 5.) Strip topsoil, stockpile topsoil and grade site
- 6.) Temporarily stabilize topsoil stockpiles (seed and silt fence around toe of slope)
- 7.) Install storm sewer, sanitary sewer, water and associated inlet & outlet protection
- 8.) Permanently stabilize detention basins with seed and erosion control blanket
- 9.) Temporarily stabilize all areas including lots that have reached temporary grade
- 10.) Install roadways
- 11.) Permanently stabilize all outlot areas
- 12.) Install structures and grade individual lots
- 13.) Permanently stabilize lots
- 14.) Remove all temporary SE/SC measures after the site is stabilized with vegetation
- \* Soil erosion and sediment control maintenance must occur every two weeks and after every  $\frac{1}{2}$  or greater rainfall event

| PLOT DATE =           | DATE     | 47  | 11.12.18 | REVISED -                            |
|-----------------------|----------|-----|----------|--------------------------------------|
| PLOT SCALE = 1:20     | CHECKED  | 355 | MGC      | REVISED -                            |
|                       | DRAWN    | -   | GHA      | REVISED - 02.08,19 PER IDOT COMMENTS |
| USER NAME = MARK COBB | DESIGNED | -   | KLB      | REVISED - 01.14.19 PER IDOT COMMENTS |

| STAT       | EO | F ILLINOIS     |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

SCALE: N/A

| SOIL EROSION AND SEDIMENT CONTROL | FAU.<br>RTE. | SECTION        | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------------|--------------|----------------|-------------|-----------------|--------------|
| NOTES                             | 169          | 17-00027-00-R5 | LAKE        | 63              | 27           |
| NOTES                             |              |                | CONTRACT    | #: 61           | F69          |
| SHEET NO. OF SHEETS STA. TO STA.  |              | ILLINOIS FED.  | AID PROJECT |                 |              |

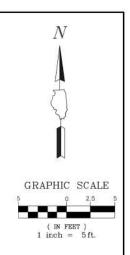


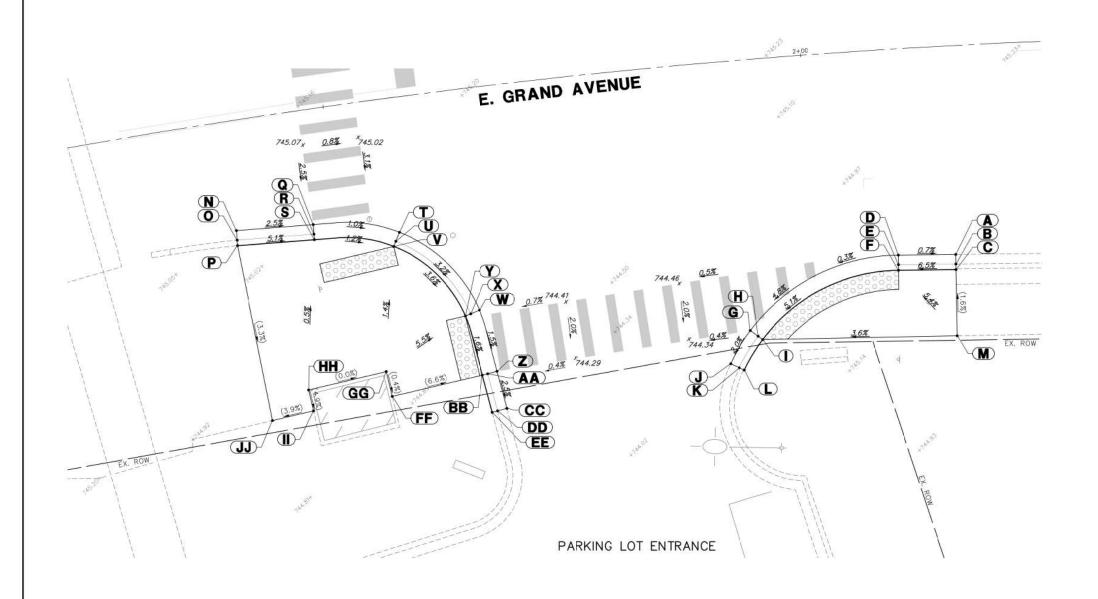
|                         | PLOT DATE = 2/8/2019 2:08 PM | DATE - 03/06/2018 | REVISED -                            |
|-------------------------|------------------------------|-------------------|--------------------------------------|
|                         | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            |
|                         |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS |
| NAME = 4870.160_ADA.dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |

| STAT       | EO | F ILLINOIS     |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

SCALE: 1"=5"

| A.D.A.    | INTE | RSECTION | ON GRADING   | FA<br>RTE. | SECTION         | COUNTY     | TOTAL | SHEET<br>NO. |
|-----------|------|----------|--------------|------------|-----------------|------------|-------|--------------|
|           |      |          |              | 169        | 17-00027-00-R5  | LAKE       | 63    | 28           |
|           |      |          | 410-20-2111  |            | W 20            | CONTRACT   | #: 61 | F69          |
| SHEET NO. | OF   | SHEETS   | STA. TO STA. |            | ILLINOIS FED. A | ND PROJECT |       |              |





|     | ADA G   | RADING T | ABLE      |
|-----|---------|----------|-----------|
| - 1 | STATION | OFFSET   | ELEVATION |
| Α   | 2+15    | 21.7' R  | (744.61)  |
| В   | 2+15    | 22.7' R  | (744.55)  |
| С   | 2+15    | 23.3' R  | (744.98)  |
| D   | 2+08.9  | 21.5' R  | 744.65    |
| Ε   | 2+08.8  | 22.5' R  | 744.60    |
| F   | 2+08.8  | 23.0' R  | 744.59    |
| G   | 1+92.4  | 28.2' R  | 744.36    |
| Н   | 1+93.2  | 28.8' R  | 744.31    |
| į,  | 1+93.6  | 29.2' R  | 744.35    |
| J   | 1+89.9  | 31,4' R  | (744.28)  |
| K   | 1+90.8  | 31.9' R  | (744.22)  |
| L   | 1+91.4  | 32.2' R  | (744.68)  |
| М   | 2+14.7  | 30.2' R  | (745.09)  |
| N   | 1+39.1  | 11.4' R  | (745.02)  |
| 0   | 1+39    | 12.4' R  | (745.04)  |
| Р   | 1+38.9  | 13.0' R  | (745.26)  |
| Q   | 1+47.2  | 12.0' R  | 744.82    |
| R   | 1+47.1  | 13.0' R  | 744.84    |
| S   | 1+47.1  | 13.6' R  | 744.85    |
| Т   | 1+56.1  | 14.0' R  | 744.72    |
| U   | 1+55.6  | 14.9' R  | 744.74    |
| ٧   | 1+55.3  | 15.4' R  | 744.75    |
| W   | 1+63.5  | 23.1' R  | 744.35    |
| X   | 1+62.5  | 23.4' R  | 744.37    |
| Υ   | 1+62    | 23.6' R  | 744.38    |
| Z   | 1+64.6  | 29.7' R  | 744.25    |

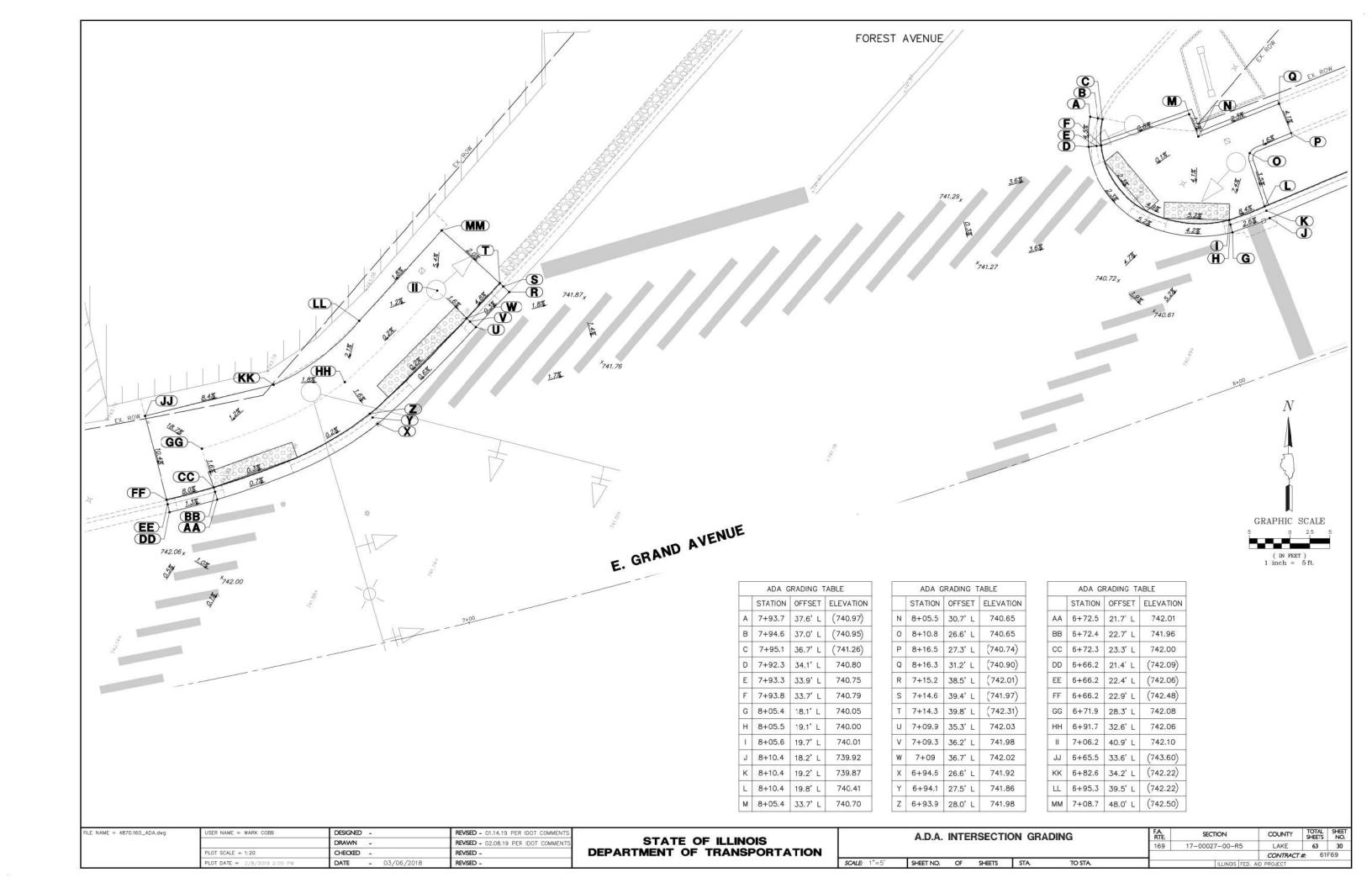
|    | STATION | OFFSET  | ELEVATION |
|----|---------|---------|-----------|
| AA | 1+63.6  | 29.8' R | 744.27    |
| ВВ | 1+63    | 29.9' R | 744.28    |
| СС | 1+65.2  | 33.6' R | (744.15)  |
| DD | 1+64.2  | 33.8' R | (744.17)  |
| EE | 1+63.6  | 33.9' R | (744.50)  |
| FF | 1+53    | 30.9' R | 744.92    |
| GG | 1+52.7  | 28.2' R | 744.93    |
| НН | 1+44.1  | 29.0' R | 744.93    |
| II | 1+44.3  | 31.2' R | 744.82    |
| JJ | 1+39.7  | 31.5' R | (744.65)  |

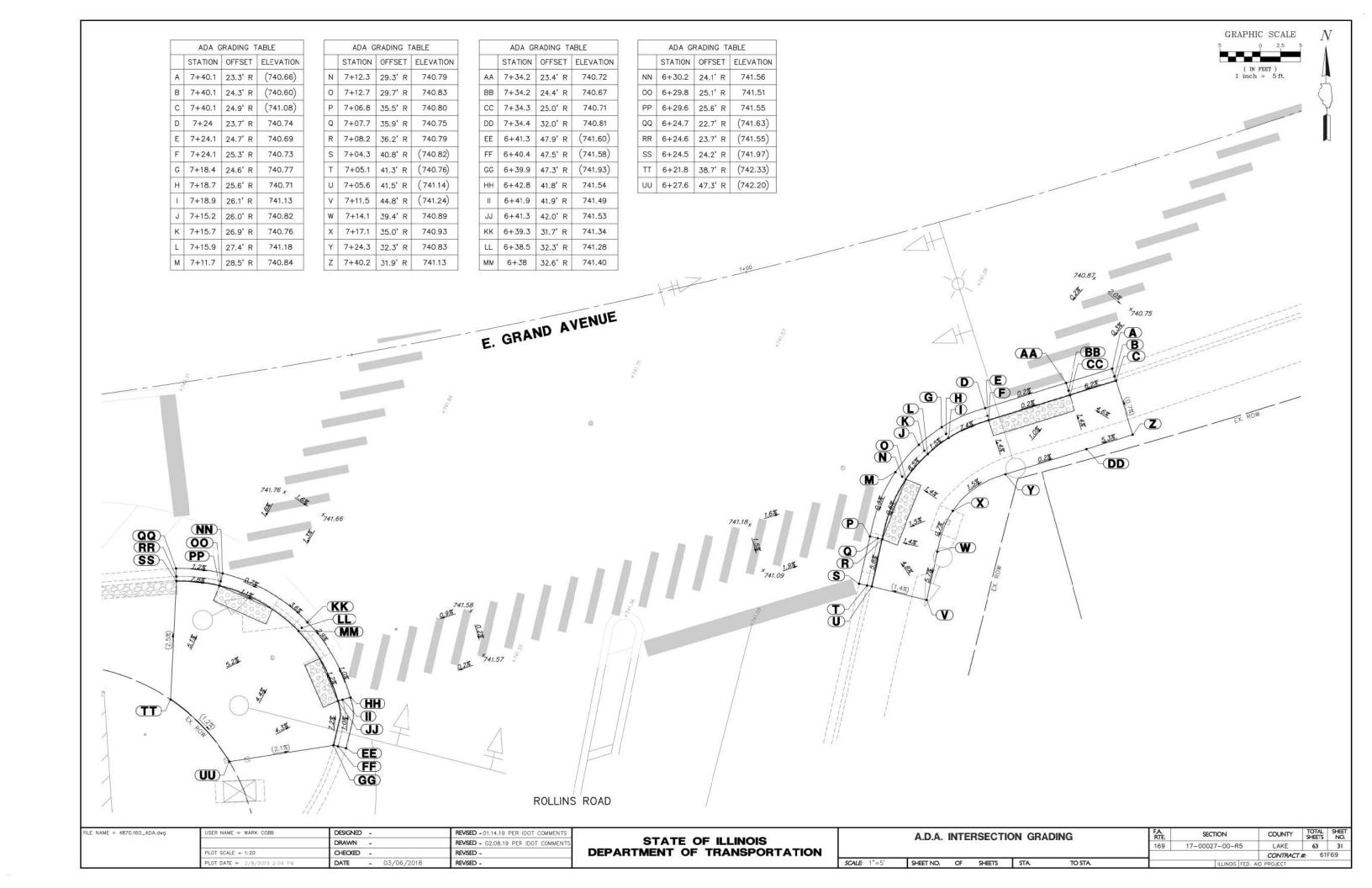
| FILE NAME = 4870.160_ADA,dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|------------------------------|-------------------|--------------------------------------|
|                              |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            |
|                              | PLOT DATE = 2/8/2019 2:07 PM | DATE - 03/06/2018 | REVISED -                            |

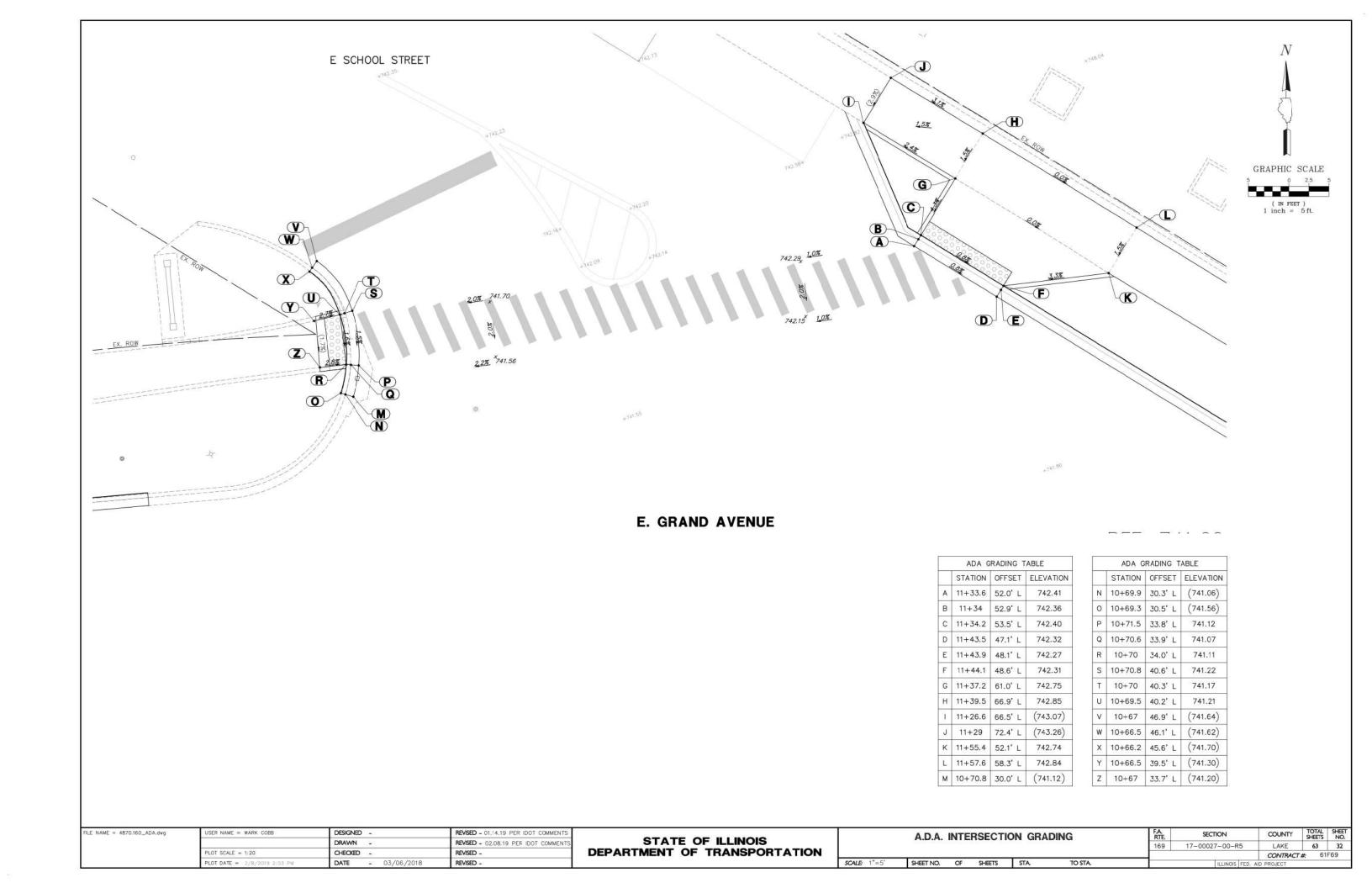
| STAT       | EO | F ILLINOIS     |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

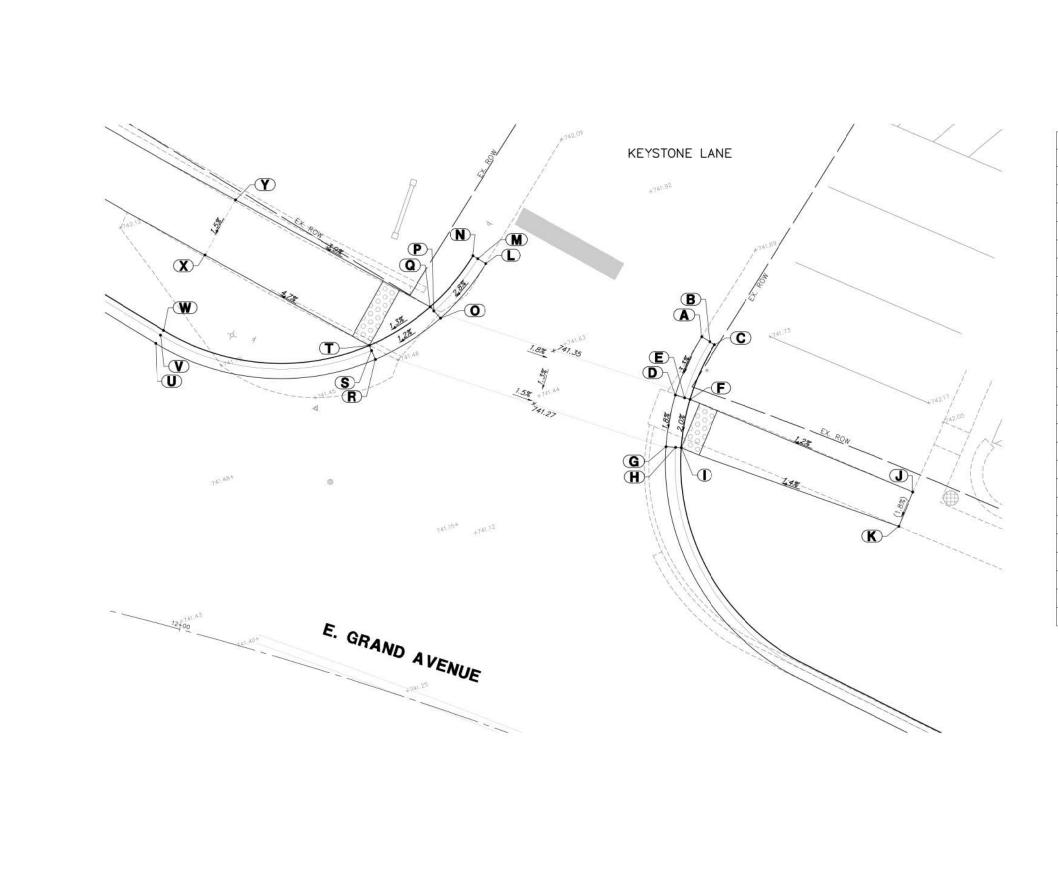
|   | A.D.A. INTERSECTION GRADING |    | F.A.<br>RTE. | SECTION |        |     |                  |
|---|-----------------------------|----|--------------|---------|--------|-----|------------------|
|   |                             |    |              |         |        | 169 | 17-00027-00-R5   |
| - | SHEET NO.                   | OF | SHEETS       | STA     | TO STA | _   | TILLINOIS FED. A |

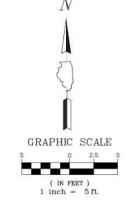
| RTE. | SECTION            |          | COUNTY   | SHEETS | NO. |
|------|--------------------|----------|----------|--------|-----|
| 169  | 169 17-00027-00-R5 |          | LAKE     | 63     | 29  |
|      | .w y               |          | CONTRACT | #: 61  | F69 |
|      | ILLINOIS           | FED. All | PROJECT  |        |     |





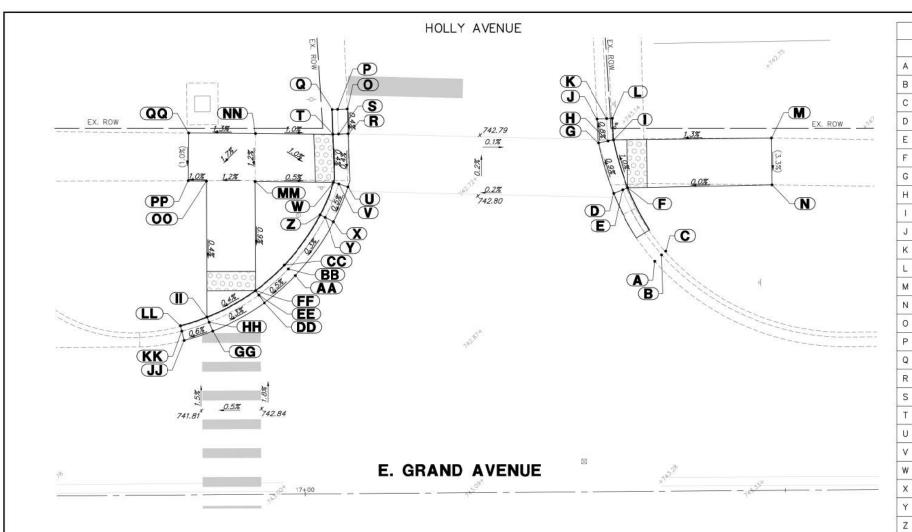






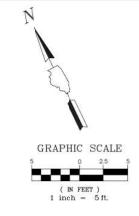
|   | STATION | OFFSET  | ELEVATION |
|---|---------|---------|-----------|
| Α | 12+40.4 | 45.7' L | (741.37)  |
| В | 12+41.3 | 45.5' L | 741.37    |
| С | 12+41.8 | 45.4' L | 741.37    |
| D | 12+40   | 39.0' L | 741.15    |
| E | 12+40.9 | 39.1' L | 741.10    |
| F | 12+41.5 | 39.1' L | 741.14    |
| G | 12+40.9 | 33.6' L | 741.05    |
| Н | 12+41.8 | 33.9' L | 741.00    |
| 1 | 12+42.3 | 34.1' L | 741.04    |
| J | 12+64.6 | 38.9' L | (741.45)  |
| K | 12+64.7 | 35.0' L | (741.38)  |
| L | 12+18.9 | 45.5' L | (741.81)  |
| М | 12+18   | 45.8' L | 741.81    |
| Ν | 12+17.5 | 45.9' L | 741.81    |
| 0 | 12+16.3 | 38.7' L | 741.60    |
| Р | 12+15.5 | 39.2' L | 741.55    |
| Q | 12+15   | 39.5' L | 741.59    |
| R | 12+11.4 | 32.6' L | 741.50    |
| S | 12+10.8 | 33.4' L | 741.45    |
| Т | 12+10.5 | 33.8' L | 741.49    |
| U | 11+90.4 | 28.2' L | 741.75    |
| ٧ | 11+90.6 | 29.1' L | 741.77    |
| W | 11+90.8 | 29.7' L | 742.27    |
| Χ | 11+92.9 | 38.4' L | 742.40    |
| Y | 11+94.4 | 44.7' L | 742.50    |

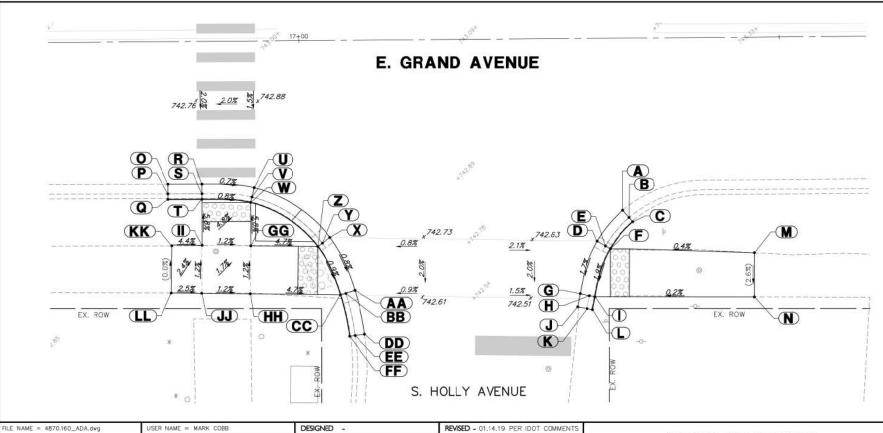
| FILE NAME = 4870.160_ADA.dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |                              | A.D.A. INTERSECTION GRADING |           |     | FA<br>RTE      | SECTION | COUNTY | TOTAL | SHEET<br>NO. |                 |            |  |  |
|------------------------------|------------------------------|-------------------|--------------------------------------|------------------------------|-----------------------------|-----------|-----|----------------|---------|--------|-------|--------------|-----------------|------------|--|--|
|                              |                              | DRAWN -           | REVISED - 02.08.19 PER IDOT COMMENTS | STATE OF ILLINOIS            | 169 17-00027-00-R5          |           | 169 | 17-00027-00-R5 | LAKE    | 63     | 33    |              |                 |            |  |  |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            | DEPARTMENT OF TRANSPORTATION |                             |           |     | CONTRACT       | #: 61F6 | 59     |       |              |                 |            |  |  |
|                              | PLOT DATE = 2/8/2019 2:02 PM | DATE - 03/06/2018 | REVISED -                            |                              | SCALE: 1"=5'                | SHEET NO. | OF  | SHEETS         | STA.    | то     | STA.  |              | ILLINOIS FED. A | ID PROJECT |  |  |



|    | STATION | OFFSET         | ELEVATION         |
|----|---------|----------------|-------------------|
| A  | 17+36.6 | 24.0' L        | (742.90)          |
| В  | 17+30.0 |                | (742.86)          |
| 22 |         | POCATIONS DATE | 1740.000.00000000 |
| С  | 17+37.8 | 25.0' L        | (743.38)          |
| D  | 17+32.4 | 31.1' L        | 742.83            |
| E  | 17+33.3 | 31.4' L        | 742.78            |
| E  | 17+33.9 | 31.6' L        | 742.82            |
| G  | 17+30.9 | 36.3' L        | 742.78            |
| Н  | 17+31.8 | 36.5' L        | 742.73            |
| Ţ  | 17+32.4 | 36.6' L        | 742.77            |
| J  | 17+30.7 | 38.8' L        | (742.76)          |
| K  | 17+31.7 | 38.9' L        | (742.70)          |
| L  | 17+32.3 | 38.9' L        | (743.18)          |
| М  | 17+48.8 | 36.7' L        | (742.98)          |
| N  | 17+48.9 | 31.8' L        | (742.82)          |
| 0  | 17+04.7 | 40.1' L        | (742.81)          |
| Р  | 17+03.7 | 40.0' L        | 742.81            |
| Q  | 17+03.1 | 40.0' L        | 742.81            |
| R  | 17+04.8 | 37.5' L        | 742.80            |
| S  | 17+03.8 | 37.5' L        | 742.75            |
| T  | 17+03.2 | 37.5' L        | 742.79            |
| U  | 17+04.7 | 32.0' L        | 742.78            |
| ٧  | 17+03.7 | 32.3' L        | 742.73            |
| W  | 17+03.2 | 32.5' L        | 742.77            |
| X  | 17+03.2 | 28.3' L        | 742.76            |
| Υ  | 17+02.3 | 28.8' L        | 742.70            |
| Z  | 17+01.8 | 29.1' L        | 743.20            |

|    | STATION | OFFSET  | ELEVATION |
|----|---------|---------|-----------|
| AA | 16+99.1 | 22.8' L | 742.74    |
| BB | 16+98.4 | 23.5' L | 742.68    |
| СС | 16+98   | 23.9' L | 743.18    |
| DD | 16+95.9 | 19.9' L | 742.72    |
| EE | 16+95.3 | 20.8' L | 742.67    |
| FF | 16+95   | 21.2' L | 742.71    |
| GG | 16+90.5 | 17.0' L | 742.70    |
| нн | 16+90.2 | 18.0' L | 742.65    |
| 11 | 16+89.9 | 18.5' L | 742.69    |
| JJ | 16+87.5 | 16.1' L | (742.68)  |
| KK | 16+87.3 | 17.1' L | (742.62)  |
| LL | 16+87.2 | 17.6' L | (743.02)  |
| ММ | 16+95   | 32.6' L | 742.81    |
| NN | 16+95.1 | 37.6' L | 742.87    |
| 00 | 16+90   | 32.7' L | 742.75    |
| PP | 16+88.1 | 32.7' L | (742.73)  |
| QQ | 16+88.2 | 37.7' L | (742.78)  |





|   | STATION | OFFSET  | ELEVATION |
|---|---------|---------|-----------|
| A | 17+33.6 | 17.9' R | (742.74)  |
| В | 17+34.3 | 18.7' R | (742.68)  |
| С | 17+34.6 | 19.1' R | (743.10)  |
| D | 17+30.9 | 21.1' R | 742.55    |
| E | 17+31.8 | 21.6' R | 742.57    |
| F | 17+32.3 | 21.9' R | 742.58    |
| G | 17+29.1 | 26.6' R | 742.45    |
| Н | 17+30.1 | 26.8' R | 742.47    |
| l | 17+30.6 | 26.9' R | 742.48    |
| J | 17+28.8 | 28.0' R | (742.40)  |
| K | 17+29.8 | 28.1' R | 742.42    |
| L | 17+30.4 | 28.3' R | 742.43    |
| М | 17+47.3 | 22.5' R | (742.64)  |

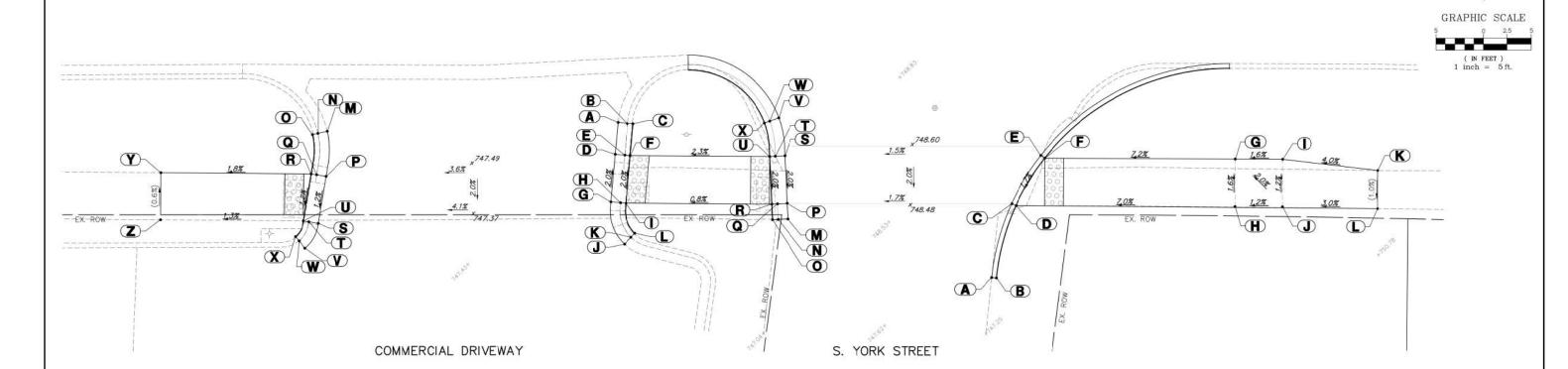
|   | ADA G   | RADING T | ABLE      |
|---|---------|----------|-----------|
|   | STATION | OFFSET   | ELEVATION |
| N | 17+47.2 | 27.1' R  | (742.52)  |
| 0 | 16+86.3 | 14.8' R  | (742.60)  |
| Р | 16+86.3 | 15.8' R  | (742.57)  |
| Q | 16+86.2 | 16.4' R  | (742.97)  |
| R | 16+89.8 | 14.9' R  | 742.62    |
| S | 16+89.8 | 15.9' R  | 742.57    |
| Т | 16+89.8 | 16.4' R  | 742.61    |
| U | 16+95.2 | 15.3' R  | 742.58    |
| ٧ | 16+95   | 16.2' R  | 742.53    |
| w | 16+94.8 | 16.8' R  | 742.57    |
| X | 17+03.1 | 20.5' R  | 742.51    |
| Υ | 17+02.3 | 21.1' R  | 742.46    |
| Z | 17+01.8 | 21.5' R  | 742.50    |

|    | ADA GF  | RADING T | ABLE      |
|----|---------|----------|-----------|
|    | STATION | OFFSET   | ELEVATION |
| AA | 17+05.6 | 26.0' R  | 742.46    |
| вв | 17+04.7 | 26.4' R  | 742.41    |
| СС | 17+04.1 | 26.5' R  | 742.45    |
| DD | 17+06.6 | 30.6' R  | (742.42)  |
| EE | 17+05.6 | 30.8' R  | (742.40)  |
| FF | 17+05   | 30.8' R  | (742.90)  |
| GG | 16+94.8 | 21.3' R  | 742.83    |
| нн | 16+94.7 | 26.3' R  | 742.89    |
| II | 16+89.8 | 21.2' R  | 742.89    |
| JJ | 16+89.7 | 26.2' R  | 742.95    |
| KK | 16+86.6 | 21.3' R  | (743.03)  |
| LL | 16+86.5 | 26.2' R  | (743.03)  |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| A.D.A. INTERSECTION GRADING |    | FA<br>RTE | SECTION | COUNTY | TOTAL          | SHEET<br>NO. |      |     |
|-----------------------------|----|-----------|---------|--------|----------------|--------------|------|-----|
|                             |    |           |         | 169    | 17-00027-00-R5 | LAKE         | 63   | 34  |
|                             |    |           |         |        | W 200          | CONTRACT     | # 61 | F69 |
| SHEET NO.                   | OF | SHEETS    | STA TOS |        |                |              |      |     |





## COMMERCIAL DRIVEWAY

| ADA GRADING TABLE |         |         |           |  |  |  |  |
|-------------------|---------|---------|-----------|--|--|--|--|
|                   | STATION | OFFSET  | ELEVATION |  |  |  |  |
| Α                 | 21+34.6 | 21.6' R | (747.91)  |  |  |  |  |
| В                 | 21+35.6 | 21.7' R | (747.93)  |  |  |  |  |
| С                 | 21+36.2 | 21.7' R | (748.40)  |  |  |  |  |
| D                 | 21+34.3 | 24.9' R | 748.03    |  |  |  |  |
| E                 | 21+35.3 | 25.0' R | 748.05    |  |  |  |  |
| F                 | 21+35.9 | 25.1' R | 748.06    |  |  |  |  |
| G                 | 21+33.8 | 29.9' R | 748.13    |  |  |  |  |
| Н                 | 21+34.8 | 30.0' R | 748.15    |  |  |  |  |
| ľ                 | 21+35.4 | 30.1' R | 748.16    |  |  |  |  |
| J                 | 21+35.2 | 34.4' R | (748.18)  |  |  |  |  |
| K                 | 21+35.9 | 33.6' R | (748.25)  |  |  |  |  |
| L                 | 21+36.3 | 33.2' R | (748.73)  |  |  |  |  |
| М                 | 21+04.1 | 22.3' R | (747.02)  |  |  |  |  |

|                          | ADA G   | RADING T | ABLE     |  |  |  |  |  |
|--------------------------|---------|----------|----------|--|--|--|--|--|
| STATION OFFSET ELEVATION |         |          |          |  |  |  |  |  |
| N                        | 21+03.1 | 22.5' R  | (747.06) |  |  |  |  |  |
| 0                        | 21+02.5 | 22.6' R  | (747.50) |  |  |  |  |  |
| Р                        | 21+03.9 | 27.0' R  | 746.96   |  |  |  |  |  |
| Q                        | 21+02.9 | 26.8' R  | 746.98   |  |  |  |  |  |
| R                        | 21+02.4 | 26.7' R  | 746.99   |  |  |  |  |  |
| S                        | 21+03.1 | 31.9' R  | 746.90   |  |  |  |  |  |
| T                        | 21+02.1 | 31.8' R  | 746.92   |  |  |  |  |  |
| U                        | 21+01.5 | 31.7' R  | 746.93   |  |  |  |  |  |
| V                        | 21+01.6 | 34.5' R  | (746.84) |  |  |  |  |  |
| W                        | 21+01   | 33.7' R  | (746.86) |  |  |  |  |  |
| X                        | 21+00.6 | 33.3' R  | (747.09) |  |  |  |  |  |
| Υ                        | 20+86.6 | 26.5' R  | (746.71) |  |  |  |  |  |
| z                        | 20+86.5 | 31.4' R  | (746.74) |  |  |  |  |  |

## S. YORK STREET

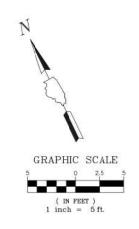
|   |         |          | S. YUR    |
|---|---------|----------|-----------|
|   | ADA G   | RADING T | ABLE      |
|   | STATION | OFFSET   | ELEVATION |
| A | 21+73.8 | 38.2' R  | (747.86)  |
| В | 21+74.2 | 38.2' R  | 747.86    |
| С | 21+75.9 | 30.4' R  | 748.70    |
| D | 21+76.4 | 30.6' R  | 748.74    |
| E | 21+79   | 25.4' R  | 748.80    |
| F | 21+79.4 | 25.7' R  | 748.84    |
| G | 21+99.8 | 25.7' R  | 750.28    |
| Н | 21+99.9 | 30.7' R  | 750.36    |
| į | 22+04.9 | 25.7' R  | 750.36    |
| J | 22+04.9 | 30.7' R  | 750.42    |
| K | 22+15   | 26.7' R  | (750.76)  |
| L | 22+15.1 | 30.7' R  | (750.72)  |
| м | 21+52.4 | 31.9' R  | (748.23)  |

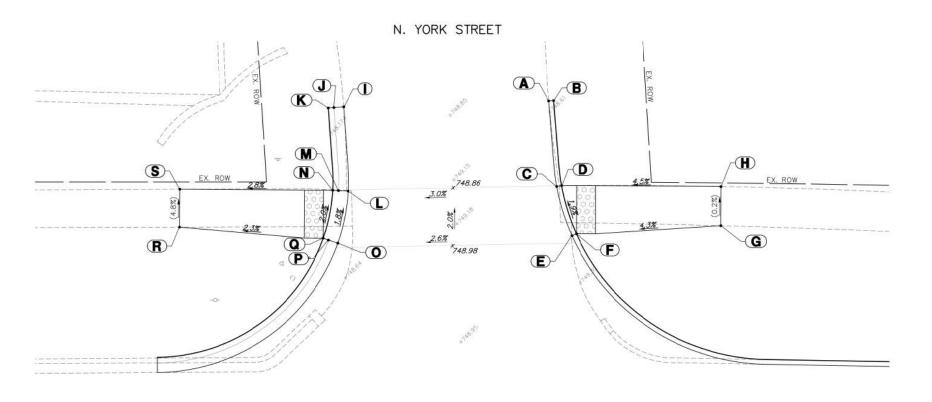
| 1 | 1       |          |           |
|---|---------|----------|-----------|
|   | ADA G   | RADING T | ABLE      |
|   | STATION | OFFSET   | ELEVATION |
| ٧ | 21+51.4 | 31.9' R  | (748.18)  |
| ) | 21+50.8 | 31.9' R  | 748.25    |
| 0 | 21+52.3 | 30.2' R  | 748.30    |
| 2 | 21+51.3 | 30.2' R  | 748.25    |
| ? | 21+50.7 | 30.3' R  | 748.29    |
| S | 21+52.1 | 25.2' R  | 748.40    |
| Γ | 21+51.1 | 25.2' R  | 748.35    |
| J | 21+50.5 | 25.3' R  | 748.39    |
| 1 | 21+51.5 | 21.2' R  | 748.50    |
| ٧ | 21+50.6 | 21.6' R  | 748.45    |
| K | 21+50   | 21.8' R  | 748.49    |
|   | li c    |          |           |

| USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS      |
|------------------------------|-------------------|---|
|                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS      |
| PLOT SCALE = 1:20            | CHECKED -         | REVISED -                                 |
| PLOT DATE = 2/8/2019 1:59 PM | DATE - 03/06/2018 | REVISED -                                 |
|                              | PLOT SCALE = 1:20 | DRAWN -     PLOT SCALE = 1:20   CHECKED - |

| STAT       | ΈO | F ILLINOIS     |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

| A.D.A. INTERSECTION GRADING            | FA<br>RTE. | SECTION  | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|--|------------|--|------------|-----------------|--------------|
|  | 169        | 17-00027-00-R5   | LAKE       | 63              | 35           |
| ************************************** |            | W 20   | CONTRACT   | # 61            | F69          |
| SHEET NO. OF SHEETS STA TO STA         |            | THE INDICATE OF THE PARTY OF TH | UD DDO ECT |                 |              |





|   | ADA G   | RADING T | ABLE      |
|---|---------|----------|-----------|
|   | STATION | OFFSET   | ELEVATION |
| Α | 21+79.6 | 42.8' L  | (748.55)  |
| В | 21+80.1 | 42.9' L  | 748.55    |
| С | 21+80.3 | 33.9' L  | 749.18    |
| D | 21+80.8 | 34.0' L  | 749.22    |
| E | 21+81.8 | 28.8' L  | 749.28    |
| F | 21+82.3 | 29.0' L  | 749.32    |
| G | 21+96.9 | 29.9' L  | (749.97)  |
| Н | 21+96.9 | 33.9' L  | (749.96)  |
| 1 | 21+58.2 | 42.4' L  | (748.08)  |
| J | 21+57.2 | 42.3' L  | 748.08    |
| K | 21+56.6 | 42.3' L  | 748.08    |
| L | 21+58.6 | 33.6' L  | 748.55    |
| М | 21+57.6 | 33.7' L  | 748.50    |
| N | 21+57   | 33.7' L  | 748.54    |
| 0 | 21+57.5 | 28.2' L  | 748.65    |
| Р | 21+56.5 | 28.5' L  | 748.60    |
| Q | 21+56   | 28.7' L  | 748.64    |
| R | 21+41   | 30.0' L  | (748.29)  |
| s | 21+41   | 33.9' L  | (748.10)  |

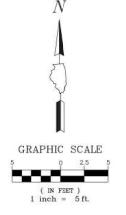
| E. GRAND AVENUE | - 6 |       |     |
|-----------------|-----|-------|-----|
|                 |     | 22+00 | ×   |
|                 |     |       | 101 |

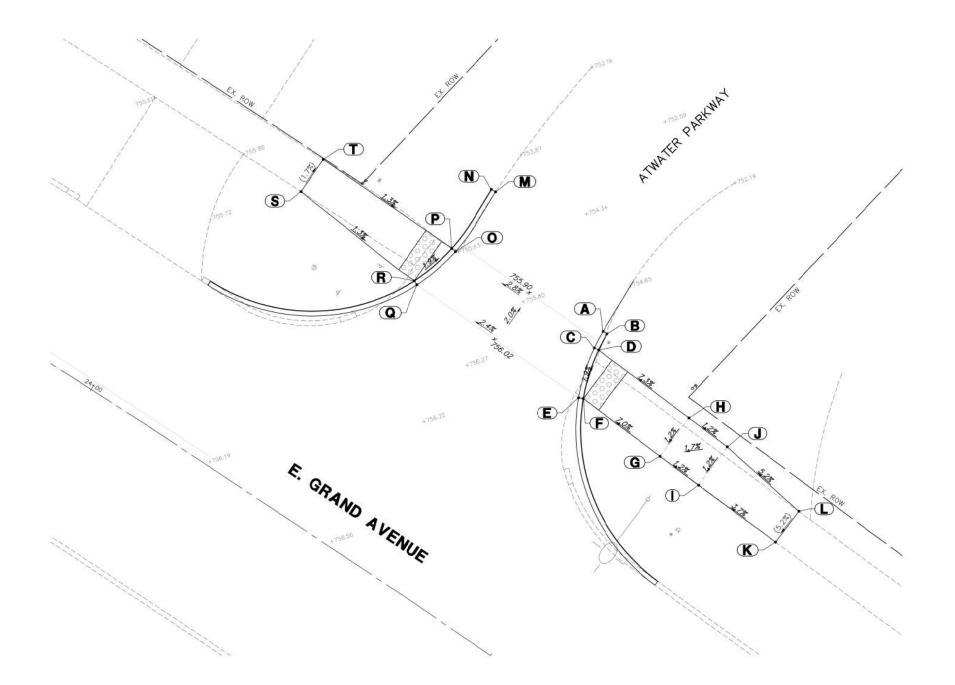
|                              | PLOT SCALE = 1:20 PLOT DATE = 2/8/2019 1:58 PM | DATE - 03/06/2018 | REVISED -                            |
|------------------------------|--|-------------------|--------------------------------------|
|                              | DIOT COME 1.00                                 | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS |
| FILE NAME = 4870,160_ADA,dwg | USER NAME = MARK COBB                          | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |

| STAT       | E O | F ILLINOIS     |  |
|------------|-----|----------------|--|
| DEPARTMENT | OF  | TRANSPORTATION |  |

SCALE: 1"=5'

| A.D.A. INTERSECTION GRADING |    |        |      | F.A.<br>RTE.   | SECTION | COUNTY        |             |
|-----------------------------|----|--------|------|----------------|---------|---------------|-------------|
|                             |    |        | 169  | 17-00027-00-R5 | LAKE    |               |             |
|                             |    |        |      |                |         | W 99          | CONTRACT    |
| SHEET NO.                   | OF | SHEETS | STA. | TO STA         |         | ILLINOIS FED. | AID PROJECT |



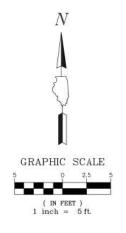


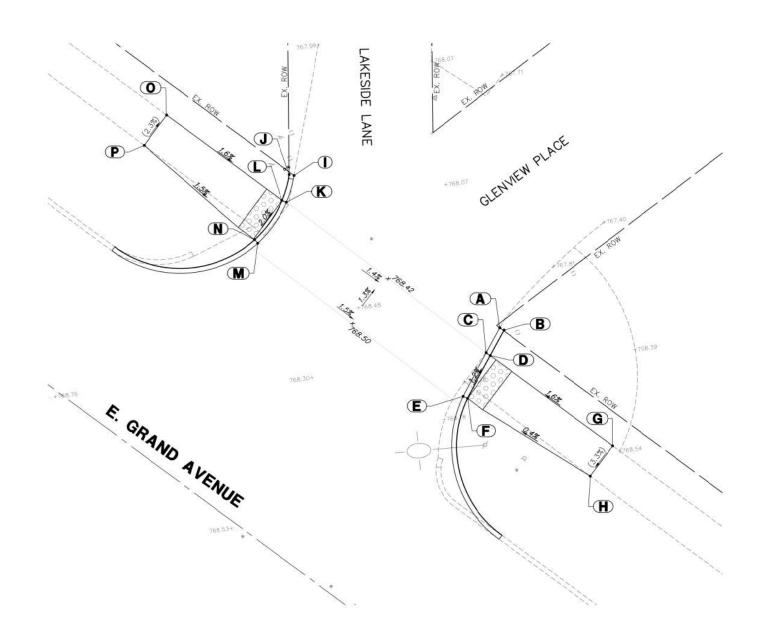
|   | STATION | OFFSET  | ELEVATION |
|---|---------|---------|-----------|
| Α | 24+40.8 | 34.5' L | (755.74)  |
| В | 24+41.2 | 34.5' L | 755.74    |
| С | 24+41   | 32.5' L | 756.15    |
| D | 24+41.4 | 32.6' L | 756.19    |
| Ε | 24+42.5 | 27.3' L | 756.25    |
| F | 24+42.9 | 27.5' L | 756.29    |
| G | 24+52.8 | 27.0' L | 756.99    |
| Н | 24+53   | 32.0' L | 757.05    |
| Ĭ | 24+57.7 | 26.8' L | 757.05    |
| J | 24+57.9 | 31.8' L | 757.11    |
| K | 24+67.6 | 26.5' L | (757.42)  |
| Ĺ | 24+67.7 | 30.6' L | (757.63)  |
| М | 24+23.7 | 40.3' L | (754.57)  |
| N | 24+23.2 | 40.3' L | 754.57    |
| 0 | 24+23.7 | 32.8' L | 755.67    |
| Р | 24+23.2 | 32.9' L | 755.71    |
| Q | 24+22.2 | 27.7' L | 755.77    |
| R | 24+21.8 | 27.9' L | 755.81    |
| S | 24+07   | 29.2' L | (756.00)  |
| Т | 24+07.1 | 33.2' L | (755.93)  |

| FILE NAME = 4870.160_ADA.dwg | USER NAME = MARK COBB        | DESIGNED =        | REVISED - 01.14.19 PER IDOT COMMENTS |   |
|------------------------------|------------------------------|-------------------|--------------------------------------|---|
| ***                          |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS |   |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            | D |
|                              | PLOT DATE = 2/8/2019 1:56 PM | DATE - 03/06/2018 | REVISED -                            |   |

| STAT       | ΈO | F ILLINOIS     |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

| A.D.A. INTERSECTION GRADING      | F.A.<br>RTE. | SECTION        | COUNTY      | TOTAL | SHEET<br>NO. |
|----------------------------------|--------------|----------------|-------------|-------|--------------|
|                                  | 169          | 17-00027-00-R5 | LAKE        | 63    | 37           |
| 40.00.00                         |              | W 90           | CONTRACT    | # 61  | F69          |
| SHEET NO. OF SHEETS STA. TO STA. |              | ILLINOIS FED.  | AID PROJECT |       | 11.00        |



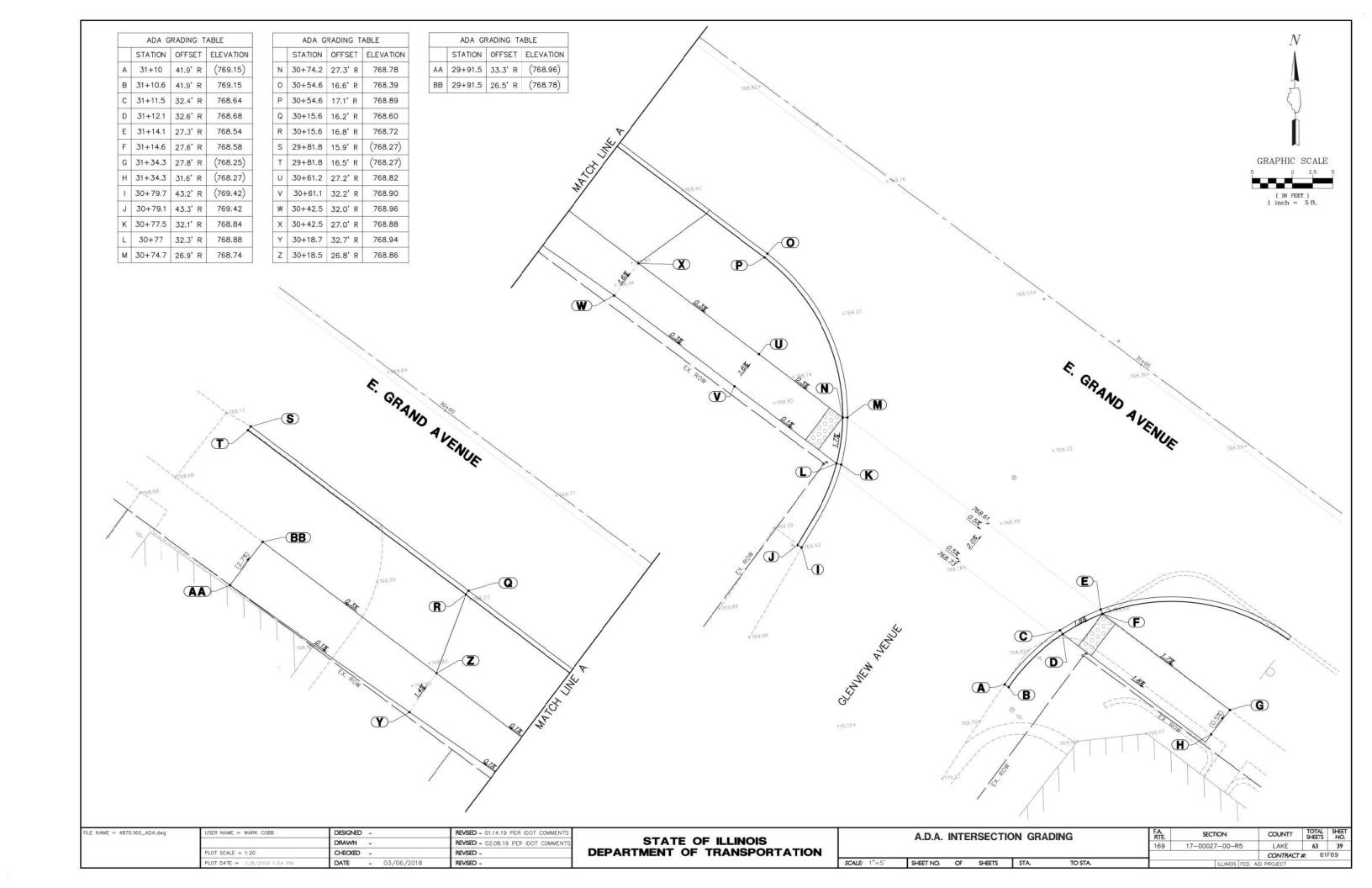


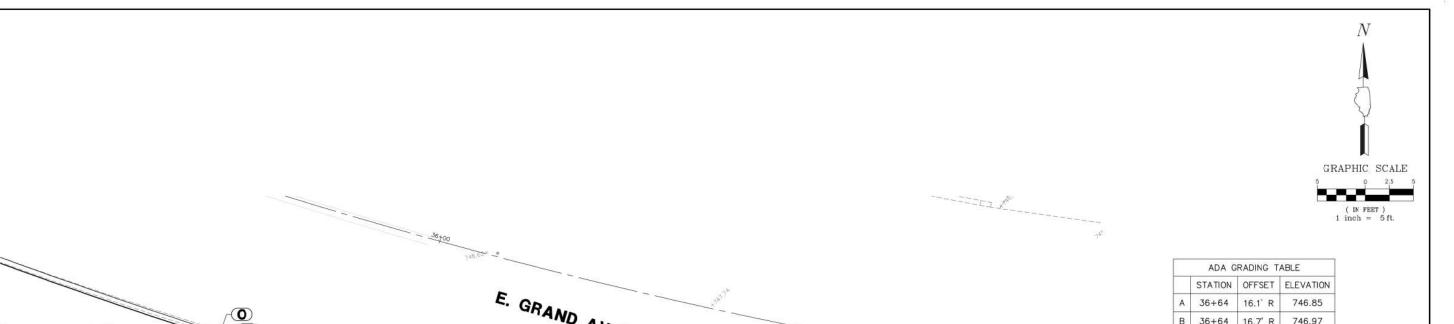
|   | ADA G   | RADING T | ABLE      |
|---|---------|----------|-----------|
|   | STATION | OFFSET   | ELEVATION |
| Α | 30+94.1 | 32.8' L  | (768.18)  |
| В | 30+94.6 | 32.8' L  | 768.18    |
| С | 30+94.5 | 29.9' L  | 768.24    |
| D | 30+95   | 29.9' L  | 768.28    |
| E | 30+95.3 | 24.8' L  | 768.30    |
| F | 30+95.8 | 24.9' L  | 768.34    |
| G | 31+10.9 | 29.9' L  | (768.53)  |
| Н | 31+10.9 | 26.0' L  | (768.40)  |
| ľ | 30+67.4 | 32.8' L  | (768.50)  |
| J | 30+67   | 32.5' L  | 768.50    |
| K | 30+68.5 | 30.1' L  | 768.60    |
| L | 30+68   | 29.9' L  | 768.64    |
| М | 30+68.6 | 24.8' L  | 768.70    |
| N | 30+68.1 | 24.9' L  | 768.74    |
| 0 | 30+53   | 29.9' L  | (768.88)  |
| Р | 30+53   | 26.0' L  | (768.97)  |

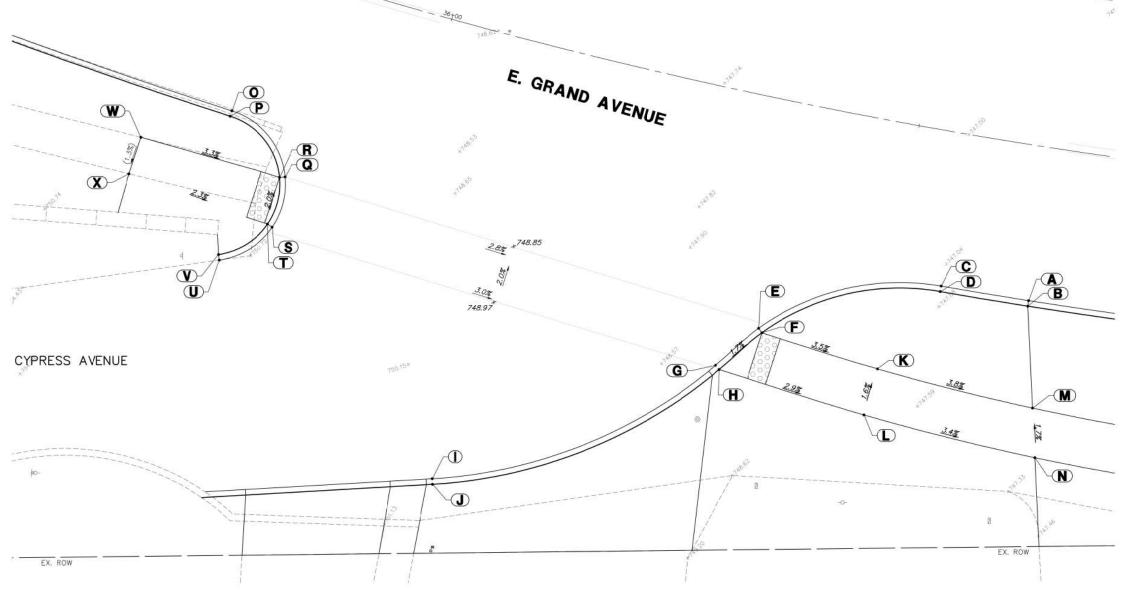
| FILE NAME = 4870.160_ADA.dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|------------------------------|-------------------|--------------------------------------|
| ***                          |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            |
|                              | PLOT DATE = 2/8/2019 1:55 PM | DATE - 03/06/2018 | REVISED -                            |

| STAT       | EO | F ILLINOIS     |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

|              | A.D.A. INTI  | ERSECTION | ON GRA | DING    | F.A.<br>RTE. | SECTION        | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|--------------|-----------|--------|---------|--------------|----------------|-------------|-----------------|--------------|
|              |              |           |        |         | 169          | 17-00027-00-R5 | LAKE        | 63              | 38           |
|              |              |           |        |         |              | W 20           | CONTRACT #  | <b>#</b> : 61   | F69          |
| SCALE: 1"=5' | SHEET NO. OF | SHEETS    | STA.   | TO STA. |              | ILLINOIS FED.  | AID PROJECT |                 |              |





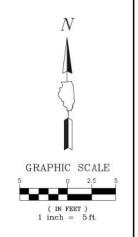


|   | STATION | OFFSET  | ELEVATION |
|---|---------|---------|-----------|
| A | 36+64   | 16.1' R | 746.85    |
| В | 36+64   | 16.7' R | 746.97    |
| С | 36+55   | 16.1' R | 747.06    |
| D | 36+55   | 16.6' R | 747.56    |
| E | 36+37.8 | 23.9' R | 748.15    |
| F | 36+38.2 | 24.3' R | 748.19    |
| G | 36+34.3 | 28.6' R | 748.25    |
| Н | 36+34.8 | 28.9' R | 748.29    |
| 1 | 36+10   | 46.8' R | 750.47    |
| J | 36+10.1 | 47.3' R | 750.59    |
| K | 36+50.2 | 25.7' R | 747.75    |
| L | 36+49.7 | 30.7' R | 747.83    |
| М | 36+66   | 27.1' R | 747.12    |
| N | 36+67   | 32.2' R | 747.21    |
| 0 | 35+81   | 15.6' R | 749.33    |
| Р | 35+81   | 16.2' R | 749.83    |
| Q | 35+88.1 | 20.6' R | 749.60    |
| R | 35+87.6 | 20.8' R | 749.64    |
| S | 35+88.3 | 26.0' R | 749.70    |
| T | 35+87.8 | 25.8' R | 749.74    |
| U | 35+84.2 | 30.9' R | (750.87)  |
| ٧ | 35+84   | 30.3' R | (751.37)  |
| W | 35+73.1 | 21.1' R | (750.14)  |
| Х | 35+73.1 | 25.1' R | (750.09)  |

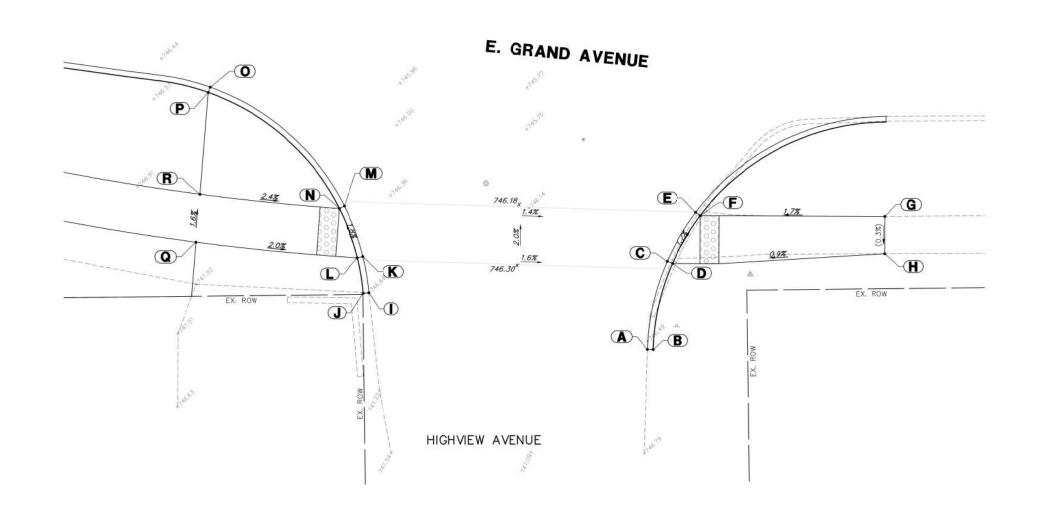
| FILE NAME = 4870.160_ADA,dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|------------------------------|-------------------|--------------------------------------|
| 00                           | 5                            | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            |
|                              | PLOT DATE = 2/8/2019 1:52 PM | DATE - 03/06/2018 | REVISED -                            |

| STATE OF ILLINOIS |    |                |  |  |  |
|-------------------|----|----------------|--|--|--|
| DEPARTMENT        | OF | TRANSPORTATION |  |  |  |

|  | A.D.A. INTERSECTION GRADING |            | F.A.<br>RTE. | SECTION         | COUNTY    | TOTAL | SHEET<br>NO. |
|--|-----------------------------|------------|--------------|-----------------|-----------|-------|--------------|
|  |                             |            | 169          | 17-00027-00-R5  | LAKE      | 63    | 40           |
|  |                             |            |              |                 | CONTRACT  | #: 61 | F69          |
|  | SHEET NO. OF SHEETS         | STA TO STA |              | ILLINOIS FED. A | D PROJECT |       |              |

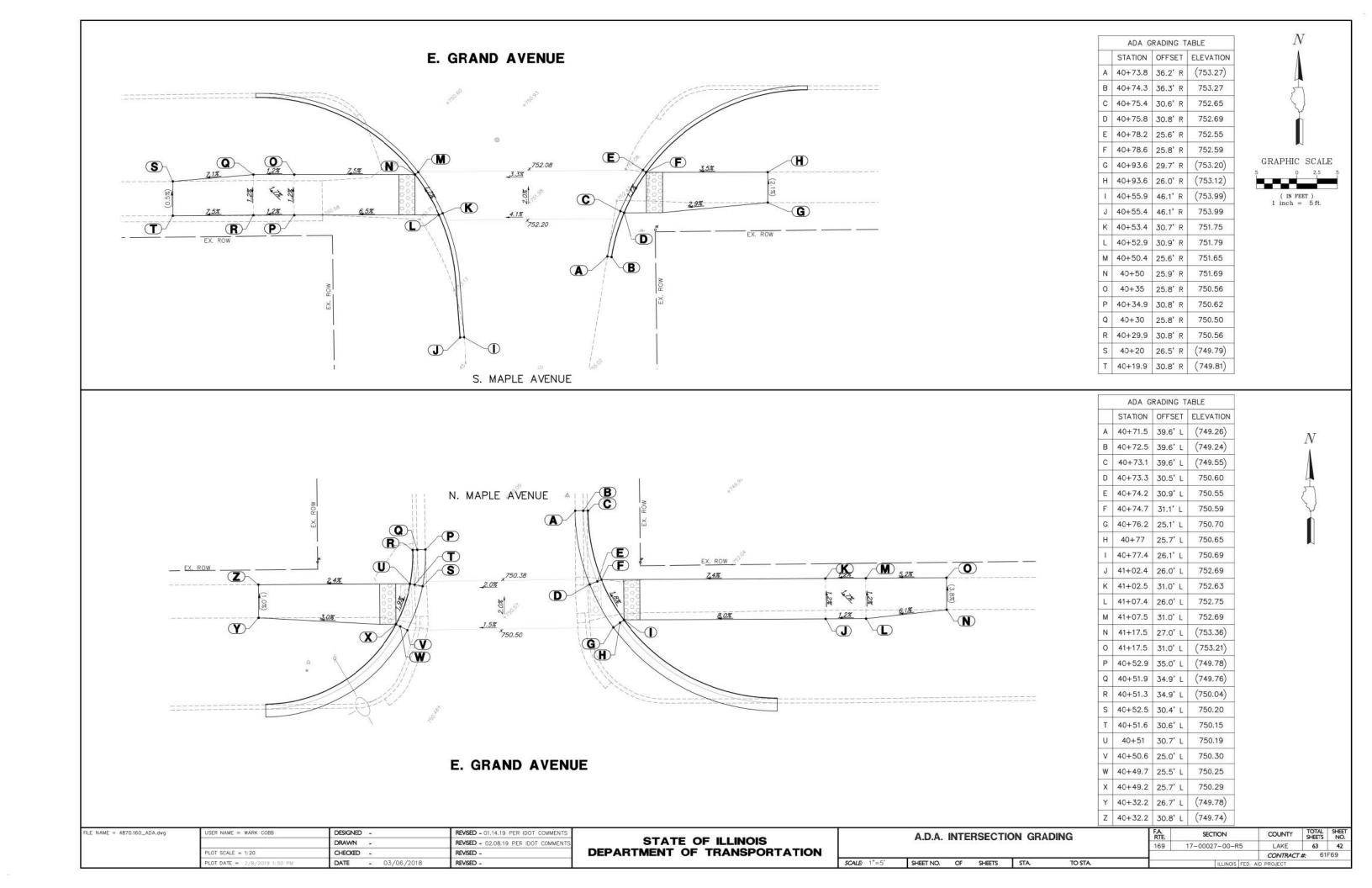


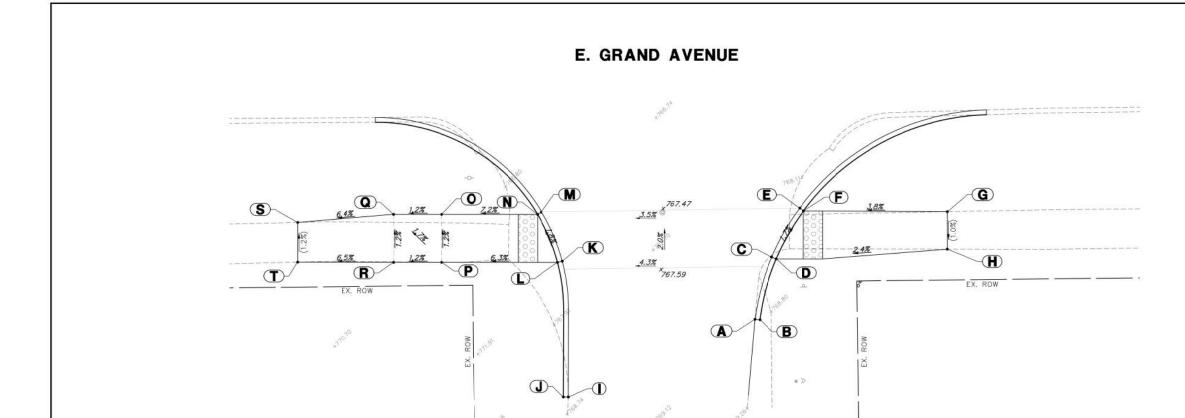




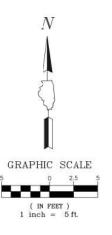
|   | ADA G   | RADING T | ABLE      |
|---|---------|----------|-----------|
|   | STATION | OFFSET   | ELEVATION |
| Α | 37+30.7 | 40.7' R  | (746.51)  |
| В | 37+31.3 | 40.7' R  | 746.51    |
| С | 37+32.4 | 31.5' R  | 746.05    |
| D | 37+32.9 | 31.7' R  | 746.09    |
| E | 37+35.1 | 26.3' R  | 745.95    |
| F | 37+35.5 | 26.6' R  | 745.99    |
| G | 37+54   | 26.7' R  | (746.31)  |
| н | 37+53.9 | 30.6' R  | (746.30)  |
| t | 37+03.3 | 36.5' R  | (746.69)  |
| J | 37+02.8 | 36.6' R  | 746.69    |
| K | 37+02.5 | 32.7' R  | 746.55    |
| L | 37+01.9 | 32.9' R  | 746.59    |
| М | 37+00.2 | 27.7' R  | 746.45    |
| N | 36+99.7 | 28.0' R  | 746.49    |
| 0 | 36+85.6 | 16.8' R  | 746.40    |
| Р | 36+85.5 | 17.3' R  | 746.52    |
| Q | 36+86   | 33.0' R  | 746.92    |
| R | 36+85.8 | 28.0' R  | 746.84    |

| FILE NAME = 4870.160_ADA.dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |                              |              | A.D.A. IN | NTERSECT  | ION GR   | ADING   |   | FA<br>RTF | SECTION         | COUNTY      | TOTAL | SHEET |
|------------------------------|------------------------------|-------------------|--------------------------------------|------------------------------|--------------|-----------|-----------|----------|---------|---|-----------|-----------------|-------------|-------|-------|
| **                           |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS | STATE OF ILLINOIS            |              | A.D.A. II | TILITOLO  | ioit aii | ADII G  |   | 169       | 17-00027-00-R5  | LAKE        | 63    | 41    |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            | DEPARTMENT OF TRANSPORTATION |              |           |           |          |         |   |           |                 | CONTRACT    | # 616 | 69    |
|                              | PLOT DATE = 2/8/2019 1:51 PM | DATE - 03/06/2018 | REVISED -                            |                              | SCALE: 1"=5' | SHEET NO. | OF SHEETS | STA      | TO STA. | ĺ |           | ILLINOIS FED. A | AID PROJECT |       |       |



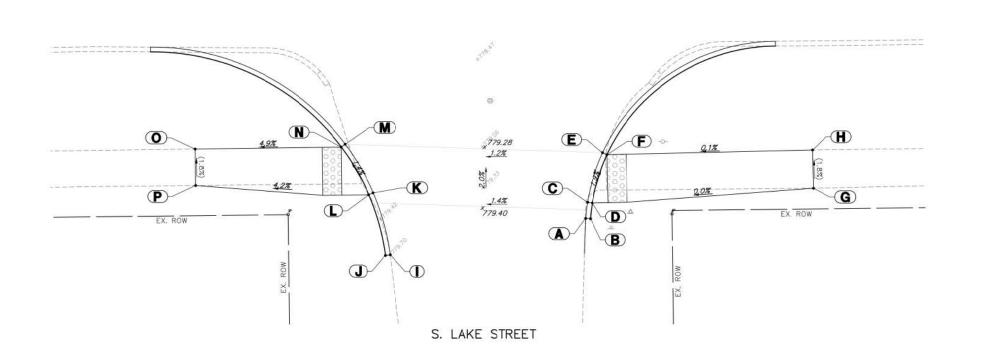


|   | STATION | OFFSET  | ELEVATION |
|---|---------|---------|-----------|
| A | 43+98.2 | 36.7' R | (768.75)  |
| В | 43+98.7 | 36.8' R | 768.75    |
| С | 44+00.2 | 30.3' R | 768.35    |
| D | 44+00.6 | 30.5' R | 768.39    |
| E | 44+03.2 | 25.2' R | 768.25    |
| F | 44+03.6 | 25.5' R | 768.29    |
| G | 44+19   | 25.9' R | (768.86)  |
| Н | 44+19   | 29.8' R | (768.82)  |
| Ī | 43+78.5 | 44.2' R | (768.59)  |
| J | 43+78   | 44.2' R | 768.59    |
| K | 43+78.3 | 30.1' R | 767.41    |
| L | 43+77.8 | 30.2' R | 767.45    |
| М | 43+76.3 | 24.9' R | 767.31    |
| N | 43+75.9 | 25.1' R | 767.35    |
| 0 | 43+66.4 | 24.9' R | 766.63    |
| Р | 43+66.3 | 29.9' R | 766.69    |
| Q | 43+61.4 | 24.9' R | 766.57    |
| R | 43+61.3 | 29.9' R | 766.63    |
| S | 43+51.4 | 25.6' R | (765.93)  |
| Т | 43+51.3 | 29.8' R | (765.98)  |



### E. GRAND AVENUE

HICKORY AVENUE

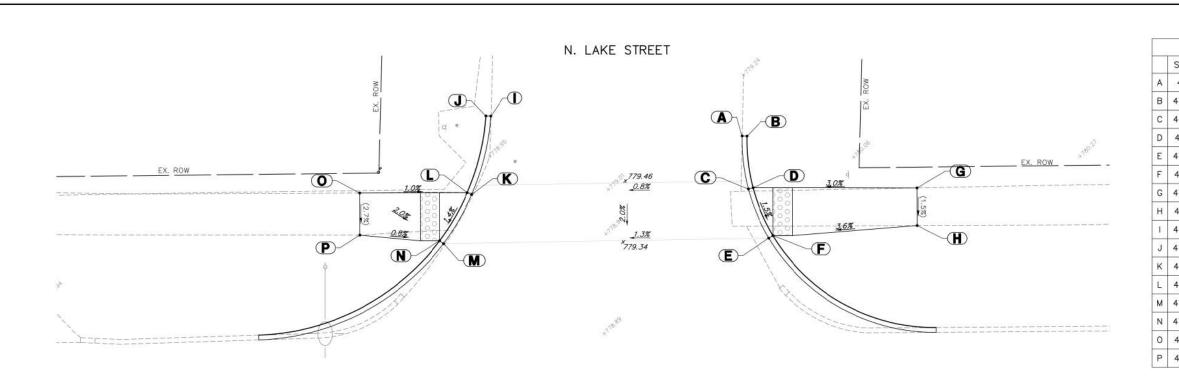


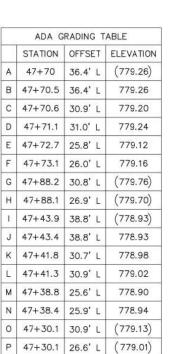
|   | ADA G   | RADING T | ABLE      |
|---|---------|----------|-----------|
|   | STATION | OFFSET   | ELEVATION |
| Α | 47+30.4 | 33.7' R  | (779.63)  |
| В | 47+30.9 | 33.8' R  | 779.63    |
| С | 47+30.7 | 32.0' R  | 779.54    |
| D | 47+31.2 | 32.1' R  | 779.58    |
| Ε | 47+32.3 | 26.9' R  | 779.44    |
| F | 47+32.8 | 27.1' R  | 779.48    |
| G | 47+54.2 | 30.8' R  | (779.58)  |
| Н | 47+54.2 | 26.9' R  | (779.51)  |
| Ĺ | 47+10.1 | 37.3' R  | (779.70)  |
| J | 47+09.6 | 37.4' R  | 779.70    |
| K | 47+08.4 | 30.8' R  | 779.24    |
| L | 47+07.9 | 31.0' R  | 779.28    |
| М | 47+05.5 | 25.7' R  | 779.16    |
| N | 47+05.1 | 26.0' R  | 779.20    |
| 0 | 46+89.9 | 26.1' R  | (778.45)  |
| Р | 46+89.9 | 29.9' R  | (778.52)  |

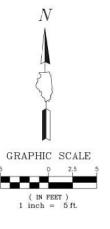
| FILE NAME = 4870.160_ADA.dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|------------------------------|-------------------|--------------------------------------|
|                              |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENT  |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            |
|                              | PLOT DATE = 2/8/2019 1:49 PM | DATE - 03/06/2018 | REVISED -                            |

| STATE O       | F ILLINOIS     |
|---------------|----------------|
| DEPARTMENT OF | TRANSPORTATION |

| A.D.A.    | A.D.A. INTERSECTION GRADING |        | F.A.<br>RTE. | SECTION | COUNTY | TOTAL          | SHEET<br>NO. |       |     |
|-----------|-----------------------------|--------|--------------|---------|--------|----------------|--------------|-------|-----|
|           |                             |        |              |         | 169    | 17-00027-00-R5 | LAKE         | 63    | 43  |
|           |                             |        |              |         |        |                | CONTRACT     | #: 61 | F69 |
| SHEET NO. | OF                          | SHEETS | STA.         | TO STA. |        | ILLINOIS FED.  | ND PROJECT   |       |     |

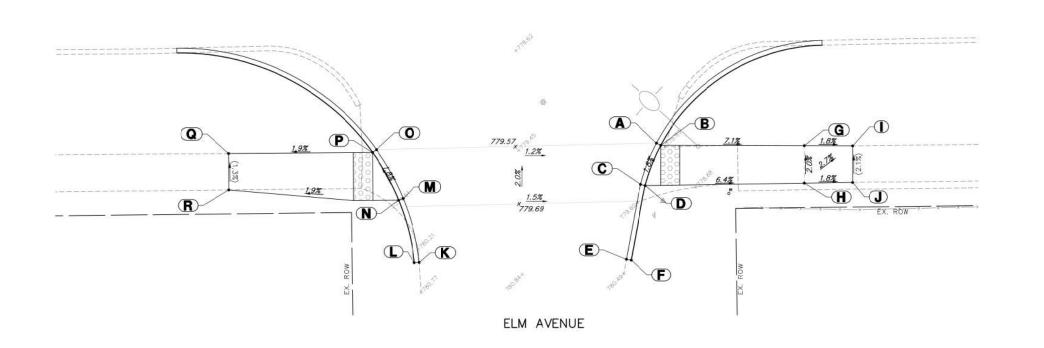






E. GRAND AVENUE

### E. GRAND AVENUE

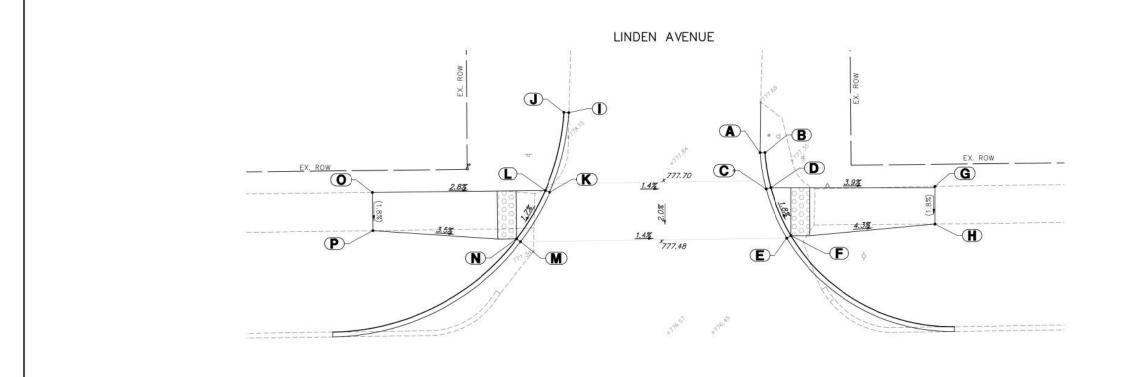


|   | STATION | OFFSET  | ELEVATION |
|---|---------|---------|-----------|
| Α | 50+58.3 | 26.1' R | 779.40    |
| В | 50+58.7 | 26.4' R | 779.44    |
| С | 50+56.6 | 30.4' R | 779.48    |
| D | 50+57.1 | 30.5' R | 779.52    |
| Ε | 50+55   | 38.2' R | (780.31)  |
| F | 50+55.5 | 38.3' R | 780.31    |
| G | 50+73.7 | 26.5' R | 778.37    |
| Н | 50+73.7 | 30.5' R | 778.45    |
| Ę | 50+78.7 | 26.6' R | (778.28)  |
| J | 50+78.7 | 30.4' R | (778.36)  |
| K | 50+33.5 | 38.3' R | (780.38)  |
| L | 50+32.9 | 38.3' R | 780.38    |
| М | 50+31.8 | 31.6' R | 779.85    |
| N | 50+31.4 | 31.8' R | 779.89    |
| 0 | 50+29.1 | 26.5' R | 779.75    |
| Р | 50+28.7 | 26.8' R | 779.79    |
| Q | 50+13.7 | 26.7' R | (779.51)  |
| R | 50+13.7 | 30.5' R | (779.56)  |

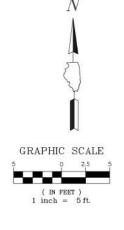
| FILE NAME = 4870.160_ADA.dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|------------------------------|-------------------|--------------------------------------|
| 00                           |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENT  |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            |
|                              | PLOT DATE = 2/8/2019 1:47 PM | DATE - 03/06/2018 | REVISED -                            |

| STAT       | E O | F ILLINOIS     |
|------------|-----|----------------|
| DEPARTMENT | OF  | TRANSPORTATION |

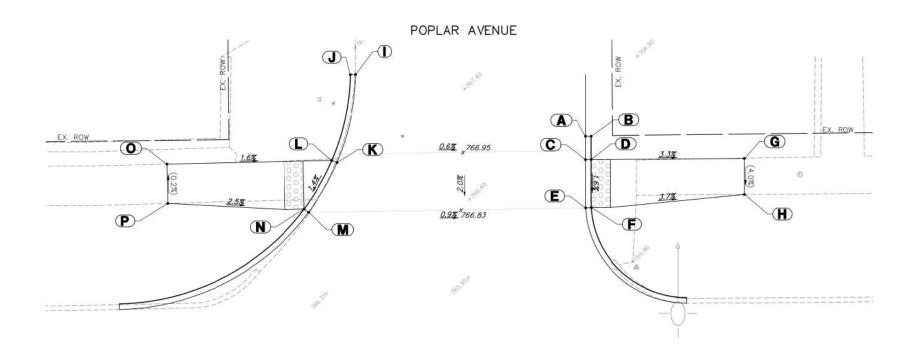
| A.D.A. INTERSECTION GRADING |    | FA<br>RTE. | SECTION    | COUNTY | TOTAL          | SHEET<br>NO. |       |     |
|-----------------------------|----|------------|------------|--------|----------------|--------------|-------|-----|
|                             |    |            |            | 169    | 17-00027-00-R5 | LAKE         | 63    | 44  |
|                             |    |            |            |        | W 79           | CONTRACT     | #: 61 | F69 |
| SHEET NO.                   | OF | SHEETS     | STA TO STA |        | ILLINOIS FED.  | AID PROJECT  |       |     |



|   | STATION | OFFSET  | ELEVATION |
|---|---------|---------|-----------|
| Α | 51+34.8 | 34.4' L | (777.51)  |
| В | 51+35.3 | 34.4' L | 777.51    |
| С | 51+35.4 | 30.6' L | 777.10    |
| D | 51+35.9 | 30.8' L | 777.14    |
| E | 51+37.5 | 25.5' L | 777.00    |
| F | 51+38   | 25.7' L | 777.04    |
| G | 51+53   | 30.7' L | (776.47)  |
| Н | 51+53   | 26.8' L | (776.40)  |
| 1 | 51+15   | 38.8' L | (778.27)  |
| J | 51+14.5 | 38.8' L | 778.27    |
| K | 51+12.9 | 30.5' L | 777.50    |
| L | 51+12.4 | 30.7' L | 777.54    |
| М | 51+09.8 | 25.4' L | 777.40    |
| N | 51+09.4 | 25.7' L | 777.44    |
| 0 | 50+94.4 | 30.7' L | (778.04)  |
| Р | 50+94.4 | 26.7' L | (777.97)  |



E. GRAND AVENUE



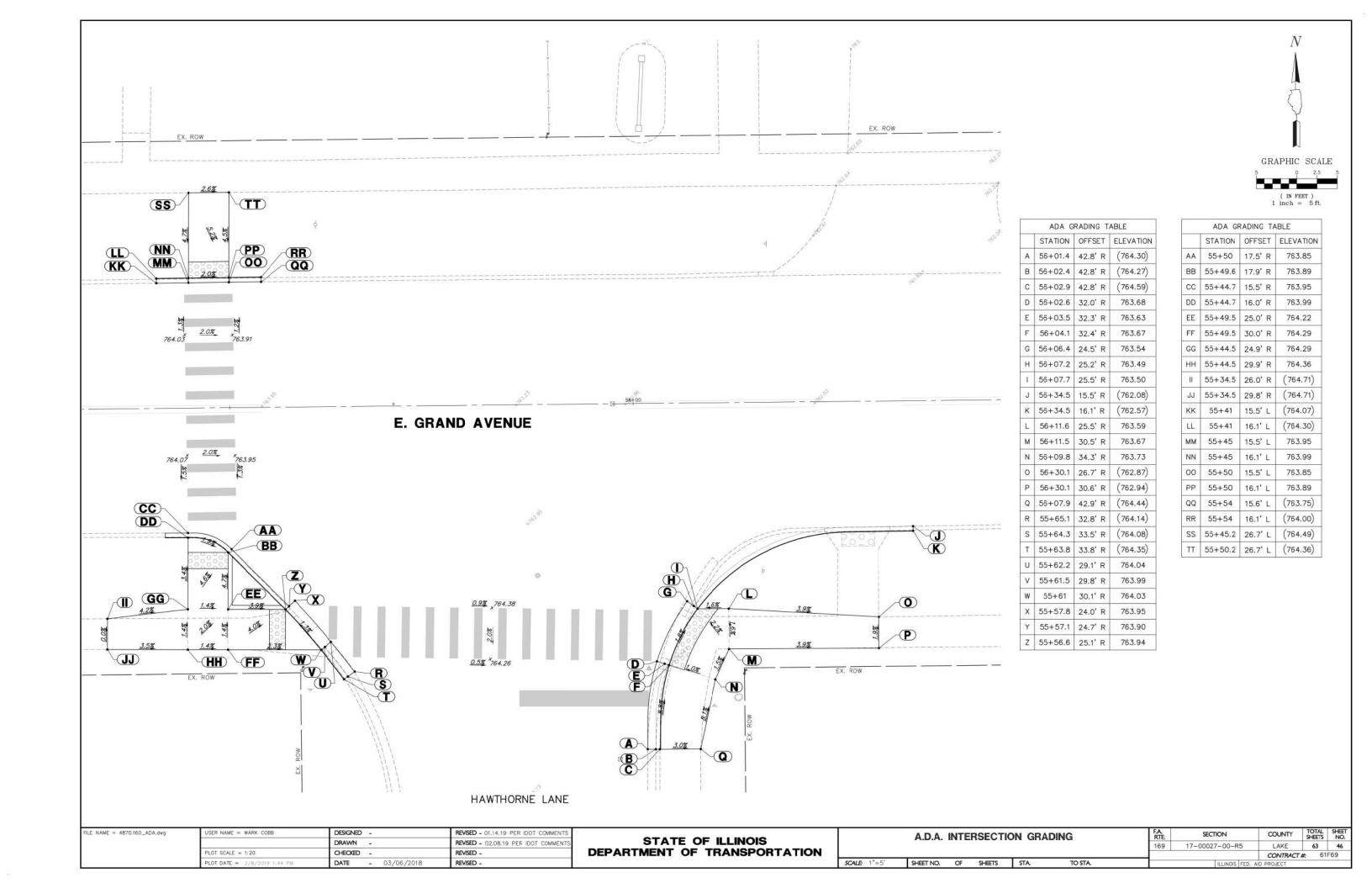
|   | STATION | OFFSET  | ELEVATION |
|---|---------|---------|-----------|
| Α | 54+81.9 | 33.0' L | (766.55)  |
| В | 54+82.4 | 33.0' L | 766.55    |
| С | 54+81.8 | 30.6' L | 766.51    |
| D | 54+82.4 | 30.6' L | 766.55    |
| E | 54+81.8 | 25.5' L | 766.43    |
| F | 54+82.4 | 25.6' L | 766.47    |
| G | 54+98.4 | 30.5' L | (766.02)  |
| Н | 54+98.4 | 26.8' L | (765.87)  |
| 1 | 54+58   | 39.7' L | (767.59)  |
| J | 54+57.4 | 39.7' L | 767.59    |
| K | 54+55.9 | 30.5' L | 766.88    |
| L | 54+55.4 | 30.8' L | 766.92    |
| М | 54+52.9 | 25.4' L | 766.80    |
| N | 54+52.5 | 25.7' L | 766.84    |
| 0 | 54+38.2 | 30.6' L | (767.19)  |
| Р | 54+38.3 | 26.5' L | (767.20)  |

| E. GRAND AVE | NUE |
|--------------|-----|
|--------------|-----|

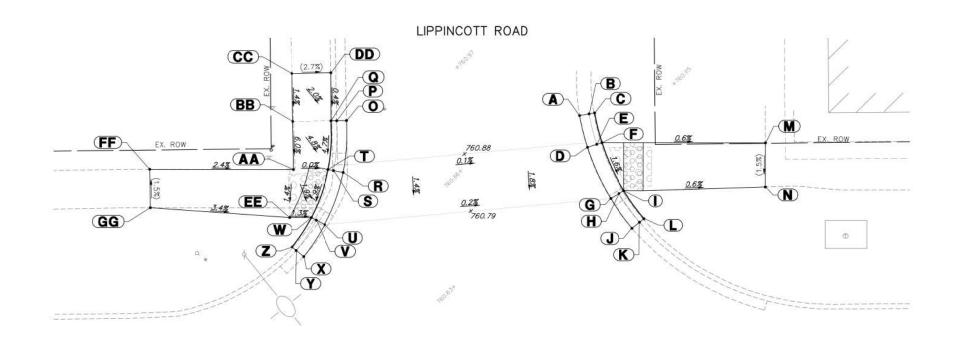
| FILE NAME = 4870.160_ADA.dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|------------------------------|-------------------|--------------------------------------|
| 09                           |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            |
|                              | PLOT DATE = 1/9/9010 1:46 PM | DATE _ 03/06/2018 | REVISED -                            |

| STATE C       | F ILLINOIS     |
|---------------|----------------|
| DEPARTMENT OF | TRANSPORTATION |

| A.D.A. INTERSECTION GRADING      | F.A.<br>RTE. | SECTION        | COUNTY      | TOTAL | SHEET<br>NO. |
|----------------------------------|--------------|----------------|-------------|-------|--------------|
|                                  | 169          | 17-00027-00-R5 | LAKE        | 63    | 45           |
|                                  |              |                | CONTRACT    | #: 61 | F69          |
| SHEET NO. OF SHEETS STA. TO STA. |              | ILLINOIS FED.  | AID PROJECT |       |              |







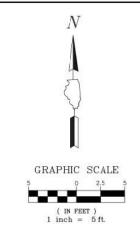
E. GRAND AVENUE

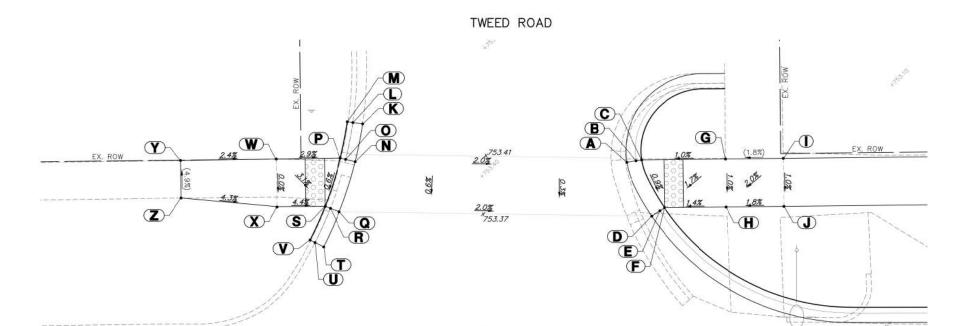
|   | ADA G   | RADING T | ABLE      |
|---|---------|----------|-----------|
|   | STATION | OFFSET   | ELEVATION |
| Α | 57+76.6 | 36.3' L  | (760.98)  |
| В | 57+77.6 | 36.5' L  | (760.92)  |
| С | 57+78.2 | 36.6' L  | (761.42)  |
| D | 57+77.4 | 33.0' L  | 760.92    |
| E | 57+78.4 | 33.3' L  | 760.87    |
| F | 57+78.9 | 33.5' L  | 760.91    |
| G | 57+79.8 | 27.7' L  | 760.83    |
| Н | 57+80.6 | 28.2' L  | 760.78    |
| 1 | 57+81.1 | 28.5' L  | 760.82    |
| J | 57+82   | 24.5' L  | (760.72)  |
| K | 57+82.7 | 25.2' L  | (760.66)  |
| L | 57+83.2 | 25.5' L  | (761.16)  |
| М | 57+96   | 33.3' L  | (760.80)  |
| N | 57+95.9 | 28.7' L  | (760.73)  |
| 0 | 57+52.3 | 36.1' L  | (761.03)  |
| Р | 57+51.3 | 36.1' L  | (761.00)  |
| Q | 57+50.8 | 36.1' L  | 761.21    |
| R | 57+51.9 | 30.7' L  | 760.98    |
| S | 57+50.9 | 30.9' L  | 760.93    |
| Т | 57+50.4 | 31.0' L  | 760.97    |
| U | 57+50   | 25.3' L  | 760.88    |
| ٧ | 57+49.1 | 25.7' L  | 760.83    |
| w | 57+48.6 | 26.0' L  | 760.87    |
| Х | 57+47.7 | 21.9' L  | (760.77)  |
| Υ | 57+47   | 22.6' L  | (760.71)  |
| Z | 57+46.5 | 23.0' L  | (761.21)  |

| FILE NAME = 4870.160_ADA,dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|------------------------------|-------------------|--------------------------------------|
|                              |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS |
|                              | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            |
|                              | PLOT DATE = 2/8/2019 1:43 PM | DATE - 03/06/2018 | REVISED -                            |

| STATE C       | F ILLINOIS     |
|---------------|----------------|
| DEPARTMENT OF | TRANSPORTATION |

| A.D.A. INTERSECTION GRADING |    |        |      | F.A.<br>RTE. | SECTION | COUNTY        | TOTAL<br>SHEETS  | SHEET<br>NO. |     |
|-----------------------------|----|--------|------|--------------|---------|---------------|------------------|--------------|-----|
|                             |    |        |      |              | 169     | 17-00027-00-R | 5 LAKE           | 63           | 47  |
|                             |    |        |      |              |         |               | CONTRA           | CT#: 6       | F69 |
| HEET NO.                    | OF | SHEETS | STA. | TO STA.      |         | ILLINOIS      | FED. AID PROJECT |              |     |





B 63+28.6 33.0' L 752.85 C 63+29.2 33.1' L 752.89 D 63+30.1 27.3' L 752.85 E 63+31 27.8' L 752.80 F 63+31.5 28.1' L 752.84 G 63+37.9 33.1' L (752.98)H 63+37.9 28.1' L 752.93 (753.09)I 63+43.9 33.1' L J 63+43.9 28.1' L 753.04 K 63+00.1 37.2' L (753.55)L 62+99.1 37.3' L (753.49)M 62+98.6 37.4' L (753.99)N 62+99.3 33.3' L 753.54 0 62+98.4 33.5' L 753.49 P 62+97.8 33.6' L 753.53 Q 62+97.6 28.0' L 753.51 R 62+96.7 28.4' L 753.46 S 62+96.2 28.6' L 753.50 T 62+96 24.4' L (753.49) U 62+95.1 24.9' L (753.44)V 62+94.6 25.1' L (753.48)W 62+91.1 33.6' L 753.72 X 62+91.2 28.6' L 753.72 Y 62+81.1 33.6' L (753.96)Z 62+81.2 29.7' L (754.15)

ADA GRADING TABLE

A 63+27.6 32.9' L

STATION OFFSET ELEVATION

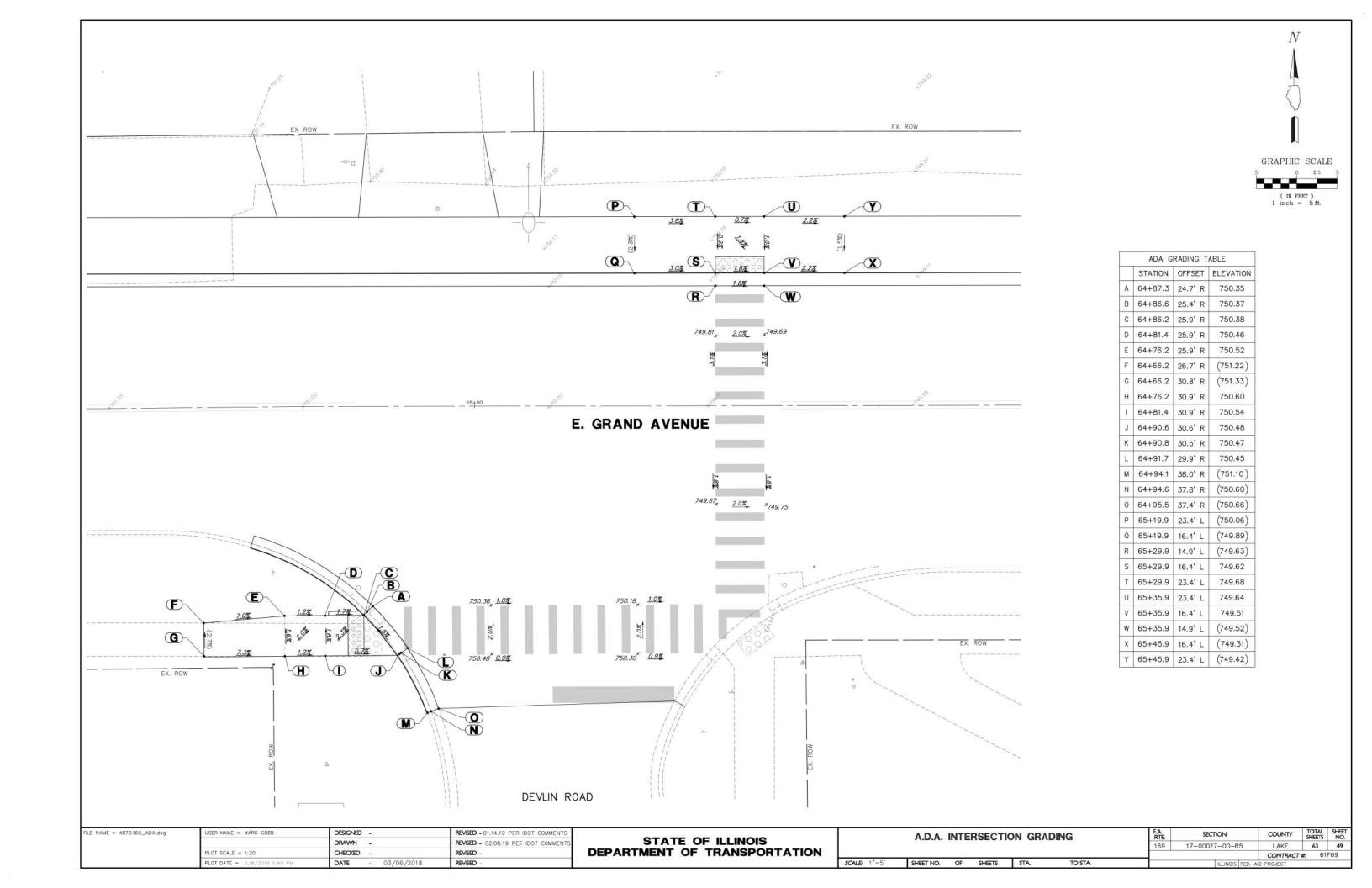
752.90

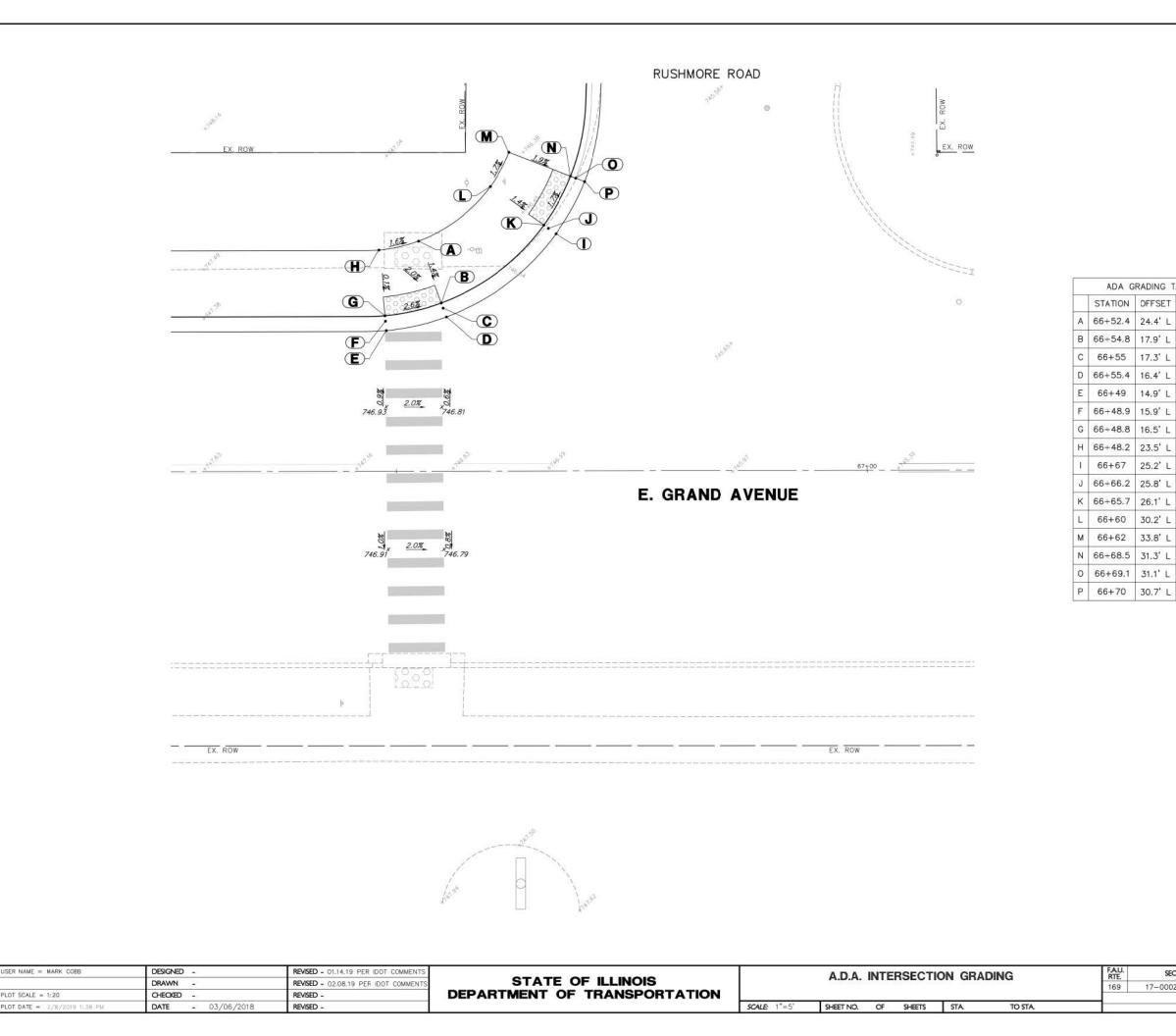
| E. | GRAND | <b>AVENUE</b> |
|----|-------|---------------|
|    |       |               |

| LE NAME = 4870.160_ADA.dwg | USER NAME = MARK COBB        | DESIGNED -        | REVISED - 01.14.19 PER IDOT COMMENT  |  |
|----------------------------|------------------------------|-------------------|--------------------------------------|--|
|                            |                              | DRAWN -           | REVISED - 02.08,19 PER IDOT COMMENTS |  |
|                            | PLOT SCALE = 1:20            | CHECKED -         | REVISED -                            |  |
|                            | PLOT DATE = 2/8/2019 1:42 PM | DATE - 03/06/2018 | REVISED -                            |  |

| STATE        | OF ILLINOIS       |   |
|--------------|-------------------|---|
| DEPARTMENT ( | OF TRANSPORTATION | 1 |

| A.D.A. INTERSEC    | CTION GRADING | F.A.<br>RTE. | SECTION         | COUNTY TOTA |       | SHEET<br>NO. |  |
|--------------------|---------------|--------------|-----------------|-------------|-------|--------------|--|
|                    |               | 169          | 17-00027-00-R5  | LAKE        | 63    | 48           |  |
|                    |               |              | W 70            | CONTRACT    | #: 61 | F69          |  |
| SHEET NO. OF SHEET | S STA TO STA  |              | ILLINOIS FED. A | ID PROJECT  | 1000  |              |  |





FILE NAME = 4870.160\_ADA.dwg

GRAPHIC SCALE

( IN FEET ) 1 inch = 5 ft.

 COUNTY
 TOTAL SHEETS NO.

 LAKE
 63
 50

 CONTRACT #:
 61F69

ADA GRADING TABLE STATION OFFSET ELEVATION

17.3' L

14.9' L

15.9' L

25.2' L

33.8' L

66+55

66+49 66+48.9

66+67

66+62

66+70

66+55.4 16.4' L

66+48.2 23.5' L

66+66.2 25.8' L

66+65.7 26.1' L

66+68.5 31.3' L

66+60 30.2' L

(746.86)

746.76 746.72

(746.77)

(746.93)

746.92

(746.93) (746.30)

746.25

746.29 746.39

746.32 746.19

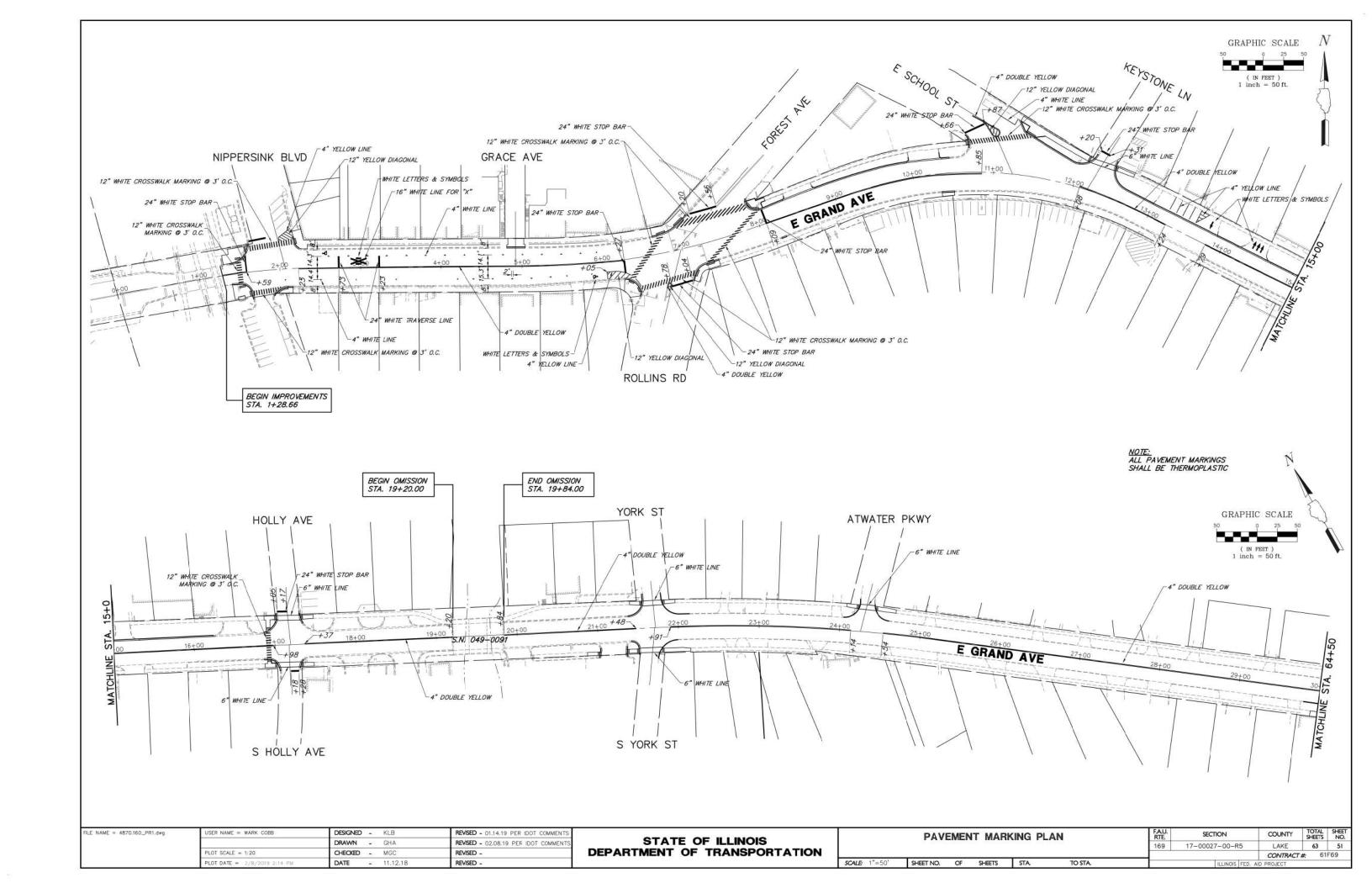
746.15

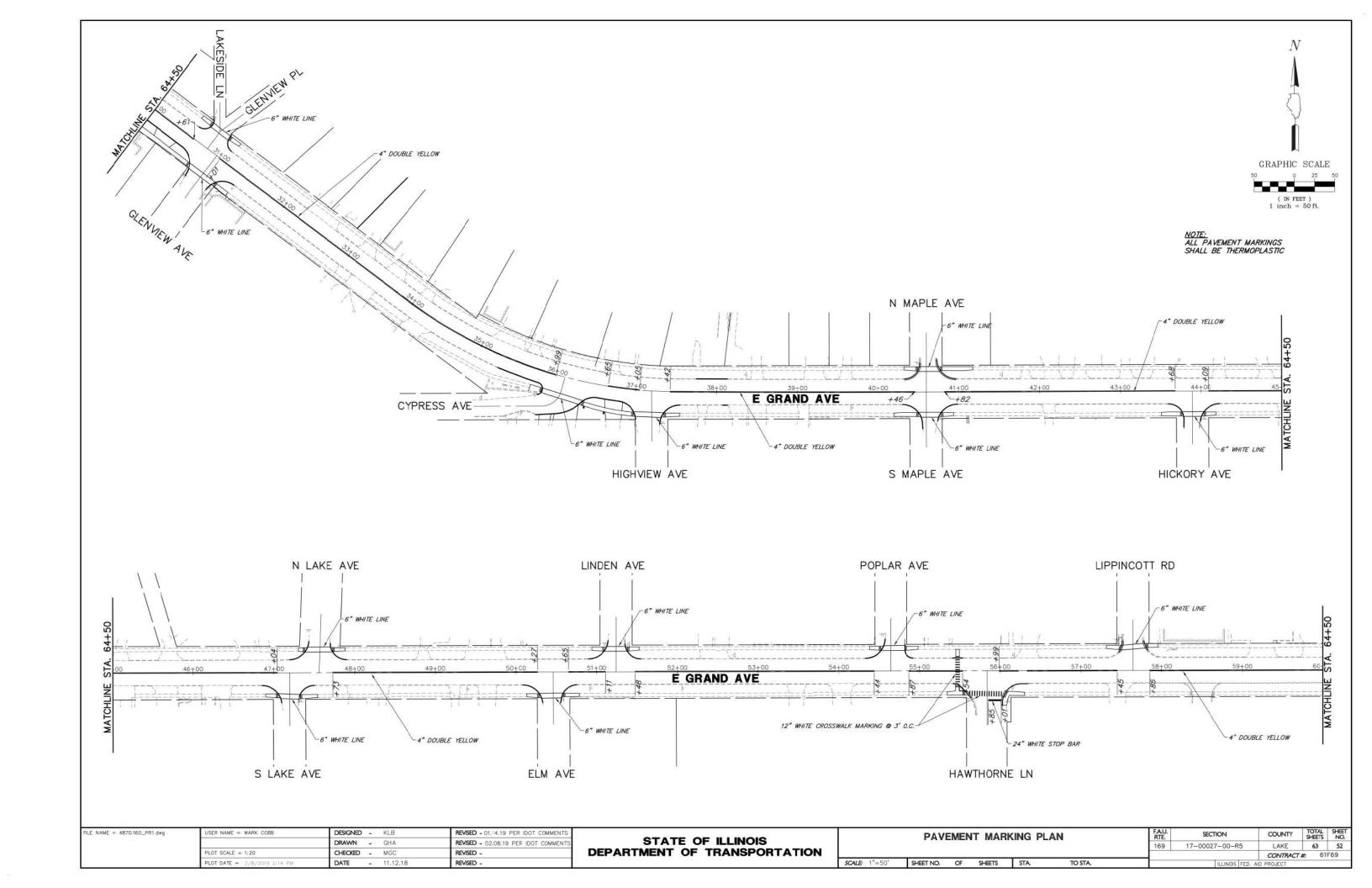
30.7' L (746.20)

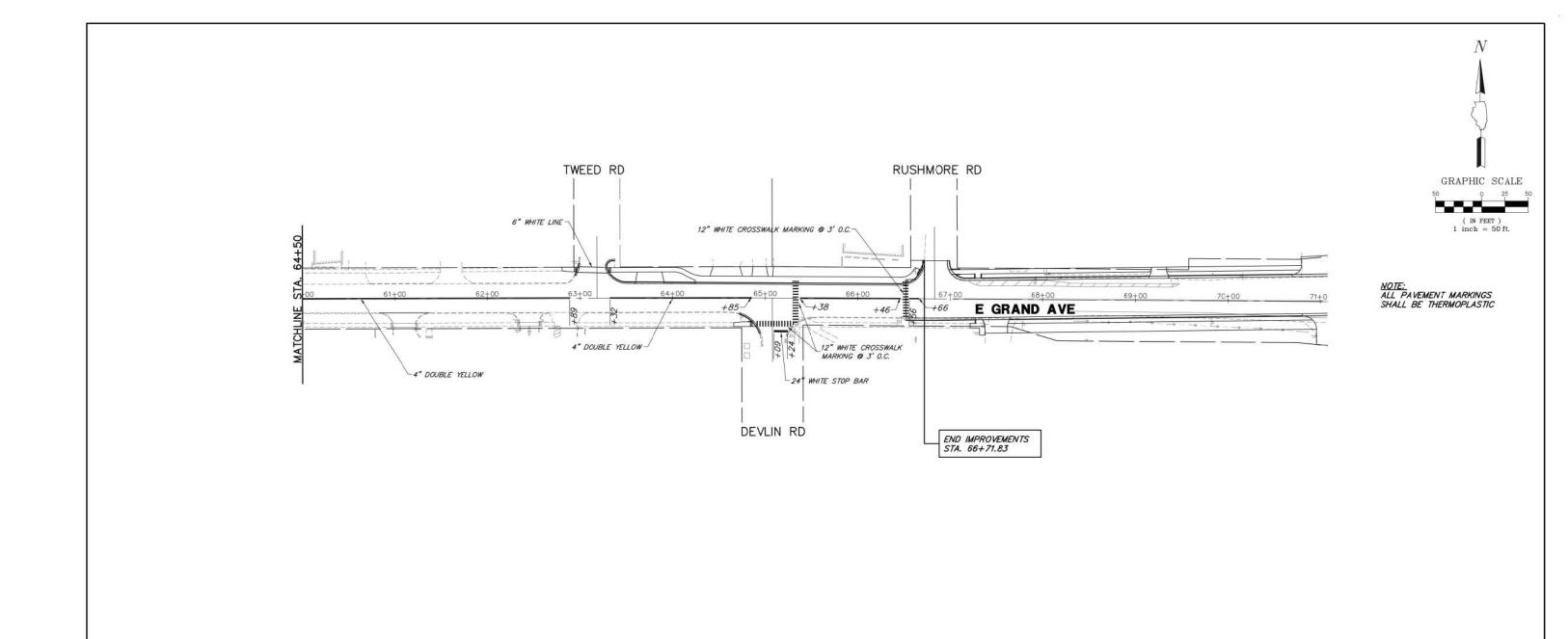
SECTION

17-00027-00-R5

169



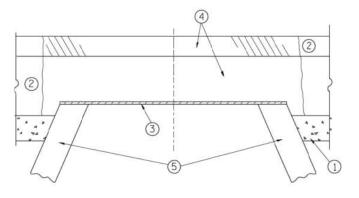


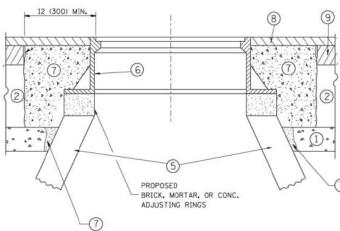


| FILE NAME = 4870.160_PR1.dwg | USER NAME = MARK COBB        | DESIGNED | -  | KLB      | REVISED - 01.14.19 PER IDOT COMMENTS |
|------------------------------|------------------------------|----------|----|----------|--------------------------------------|
|                              |                              | DRAWN    | -  | GHA      | REVISED - 02.08,19 PER IDOT COMMENTS |
|                              | PLOT SCALE = 1:20            | CHECKED  | *5 | MGC      | REVISED -                            |
|                              | PLOT DATE = 2/8/2019 2:13 PM | DATE     | 47 | 11.12.18 | REVISED -                            |

| STAT       | E O | F ILLINOIS     |
|------------|-----|----------------|
| DEPARTMENT | OF  | TRANSPORTATION |

| PAVEMENT MARKING PLAN |    |        |            |     | SECTION        | COUNTY      | TOTAL | SHEET<br>NO. |
|-----------------------|----|--------|------------|-----|----------------|-------------|-------|--------------|
|                       |    |        |            | 169 | 17-00027-00-R5 | LAKE        | 63    | 53           |
|                       |    |        |            |     | W 70           | CONTRACT    | #: 61 | F69          |
| SHEET NO.             | OF | SHEETS | STA TO STA |     | ILLINOIS FED.  | AID PROJECT | 2000  |              |





EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.

IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.

CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.

THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED.
THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

SCALE: NONE

#### CONSTRUCTION PROCEDURES

#### STAGE 1 (BEFORE PAVEMENT MILLING)

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM
- AROUND THE STRUCTURE.
  B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE.

  D) BACKFILL WITH CRUSHED STONE AND A MINIMUM 11/2 (40)
- THICK HMA SURFACE MIX APPROVED BY THE ENGINEER.

#### STAGE 2 (AFTER PAVEMENT MILLING)

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
- B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
- C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-1\* CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.
- \* UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT "THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE

### LEGEND

- 1 SUB-BASE GRANULAR MATERIAL
- (6) FRAME AND LID (SEE NOTES)
- 2 EXISTING PAVEMENT

(5) EXISTING STRUCTURE

- (7) CLASS PP-1\* CONCRETE
- 3 36 (900) DIAMETER METAL PLATE
- (8) PROPOSED HMA SURFACE COURSE
- PROPOSED CRUSHED STONE AND HMA SURFACE MIX
- (9) PROPOSED HMA BINDER COURSE

### LOCATION OF STRUCTURES:

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAYEMENT. UPON COMPLETION OF THE WORK. THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

### BASIS OF PAYMENT:

REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED

THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION.

NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.

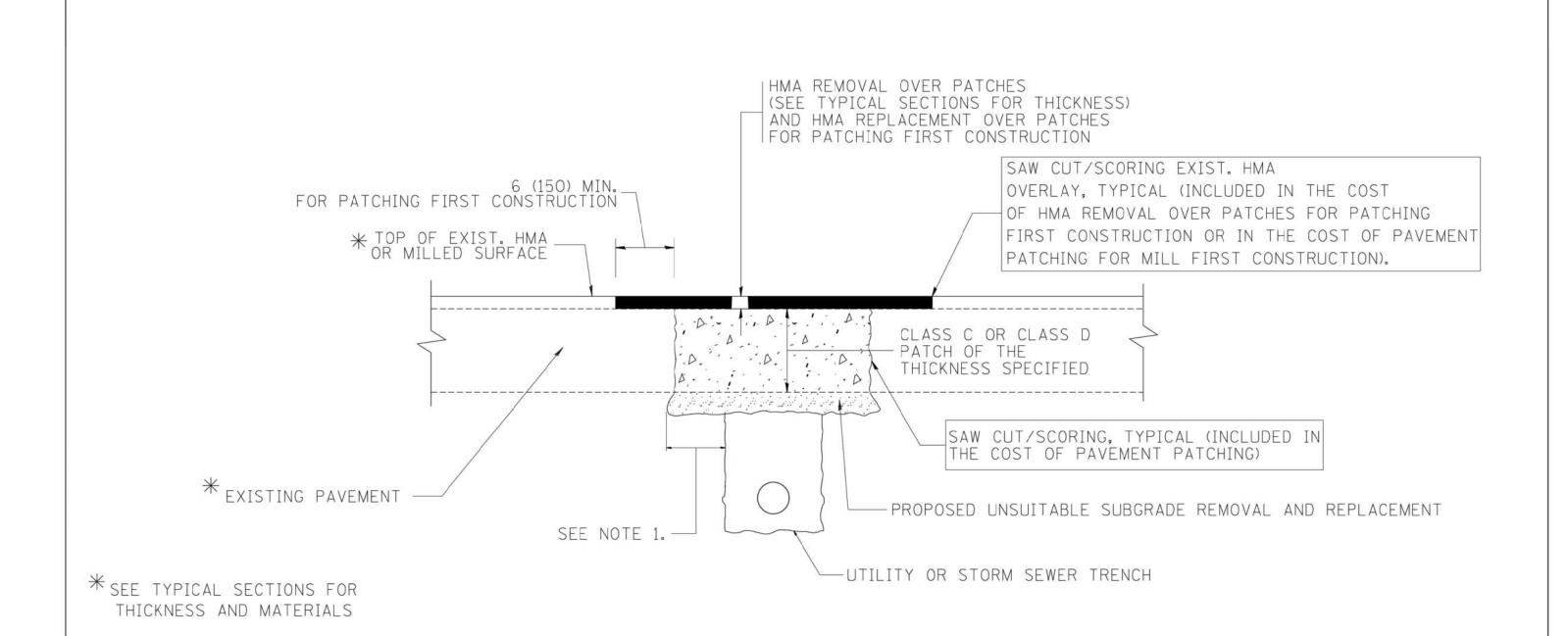
### DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

| FILE NAME =                              | USER NAME = bauerd1         | DESIGNED - R. SHAH | REVISED - R. WIEDEMAN 05-14-04 |
|--|-----------------------------|--------------------|--------------------------------|
| ci\pw_work\pwidot\bauerdl\d0108315\bd08u | lgn                         | DRAWN -            | REVISED - R. BORO 01-01-07     |
|  | PLDT SCALE = 1968,5000 '/ m | CHECKED -          | REVISED - R. BORO 03-09-11     |
|  | PLOT DATE = 12/6/2011       | DATE - 10-25-94    | REVISED - R. BORO 12-06-11     |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| DETAILS FOR                             | F.A.U. SECTION                  |                              | COUNTY TOTAL SHEE |    |  |  |
|---|---------------------------------|------------------------------|-------------------|----|--|--|
| FRAMES AND LIDS ADJUSTMENT WITH MILLING | 169                             | 17-00027-00-R5               | LAKE              | 54 |  |  |
| FRAMES AND LIDS ADJUSTMENT WITH MILLING | BD600-03 (BD-8) CONTRACT NO. 61 |                              |                   |    |  |  |
| SHEET NO. 1 OF 1 SHEETS STA. TO STA.    | CED BO                          | AD DIST NO 1 THE INDIS EED A | ID PROJECT        |    |  |  |



### NOTES:

- 1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
- 2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

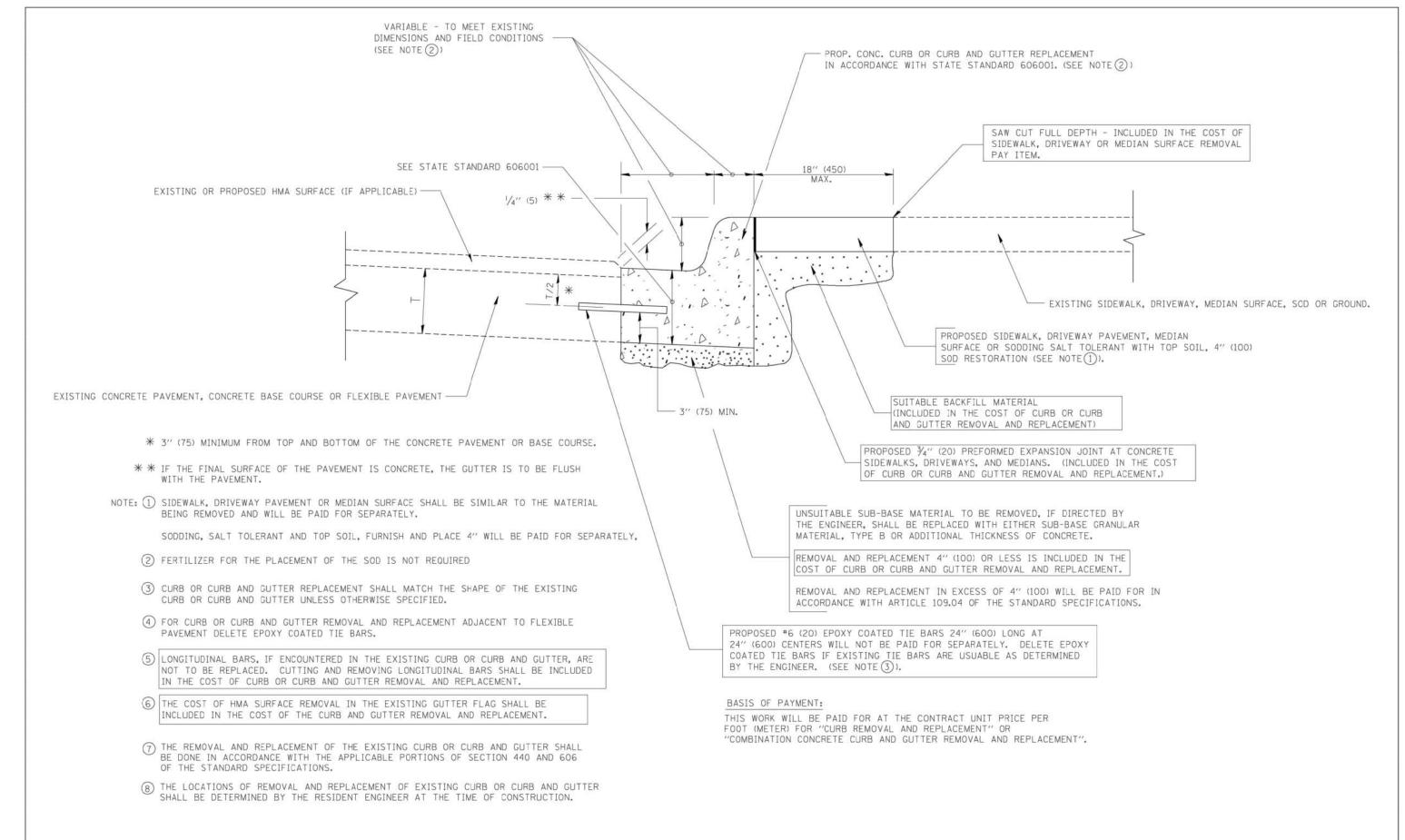
### SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

- 1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
- 2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
- 3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

### SEQUENCE OF CONSTRUCTION (MILLING FIRST)

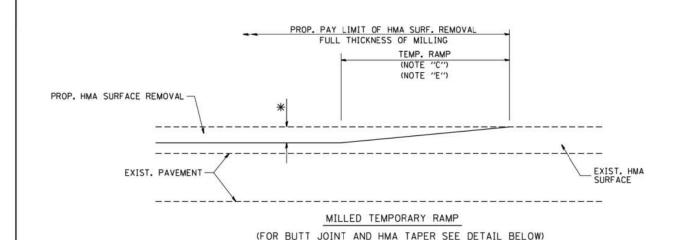
- 1. MILL HMA FIRST IF THERE IS AT LEAST 41/2 INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
- 2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

| FILE NAME =                       | USER NAME = bauerdI        | DESIGNED - R. SHAH | REVISED - A. ABBAS 04-27-98 |                              |                       | PAVEMENT PATCHING FOR        |         | RTF.     | SECTION          | COUNTY      | SHEETS | NO. |
|-----------------------------------|----------------------------|--------------------|-----------------------------|------------------------------|-----------------------|------------------------------|---------|----------|------------------|-------------|--------|-----|
| c:\projects\d:ststd22x34\bd22.dgn |                            | DRAWN -            | REVISED - R. BORO 01-01-07  | STATE OF ILLINOIS            |                       |                              |         | 169      | 17-00027-00-R5   | LAKE        | 63     | 55  |
|                                   | PLOT SCALE = 50,000 '/ IN. | CHECKED -          | REVISED - R. BORO 09-04-07  | DEPARTMENT OF TRANSPORTATION | HMA SURFACED PAVEMENT |                              |         | F        | BD400-04 (BD-22) | CONTRACT    |        |     |
|                                   | PLOT DATE = 10/27/2008     | DATE - 10-25-94    | REVISED - K. ENG 10-27-08   |                              | SCALE: NONE           | SHEET NO. 1 OF 1 SHEETS STA. | TO STA. | FED. ROA |                  | AID PROJECT |        |     |

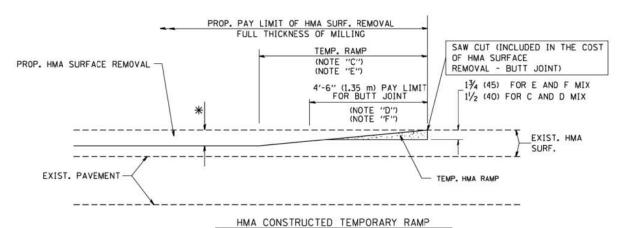


### CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT

| FIL | E NAME =                              | USER NAME = drivakosgn      | DESIGNED - A. HOUSEH | REVISED - R. SH | HAH 10-03-96  |                              | CURB OR CURB AND GUTTER |                                      |                | L SECTION                          | COUNTY      | TOTAL SE   | HEET |
|-----|---------------------------------------|-----------------------------|----------------------|-----------------|---------------|------------------------------|-------------------------|--------------------------------------|----------------|------------------------------------|-------------|------------|------|
| cs/ | pw_work\pwidot\drivakosgn\d0108315\bd | 4.dgn                       | DRAWN -              | REVISED - A. AB | BBAS 03-21-97 | STATE OF ILLINOIS            | REMOVAL AND REPLACEMENT |                                      | 17-00027-00-R5 | LAKE                               | 63 5        | 56         |      |
|     |                                       | PLOT SCALE = 50.000 ' / IN. | CHECKED -            | REVISED - M. GC | OMEZ 01-22-01 | DEPARTMENT OF TRANSPORTATION |                         |                                      | 1.00           | BD600-06 (BD-24)                   | CONTRACT    | T NO. 61F6 |      |
|     |                                       | PLOT DATE = 12/15/2009      | DATE - 03-11-94      | REVISED - R. BO | ORO 12-15-09  |                              | SCALE: NONE             | SHEET NO. 1 OF 1 SHEETS STA. TO STA. | FED.           | ROAD DIST. NO. 1   ILLINOIS FED. A | AID PROJECT | D PROJECT  |      |



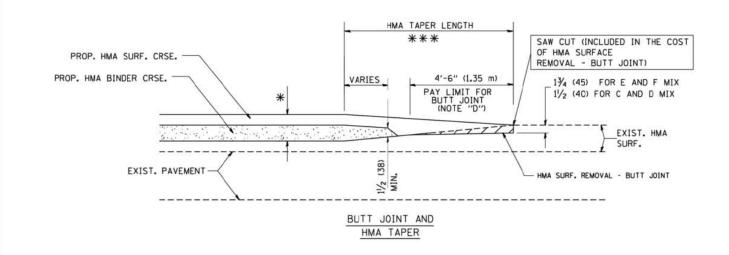
### OPTION 1



(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

### OPTION 2

### TYPICAL TEMPORARY RAMP

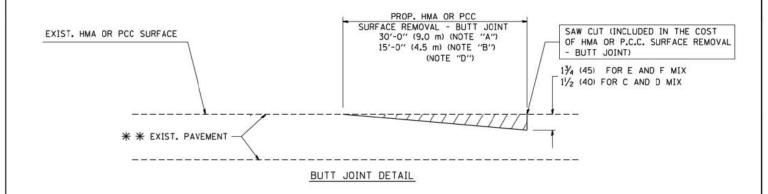


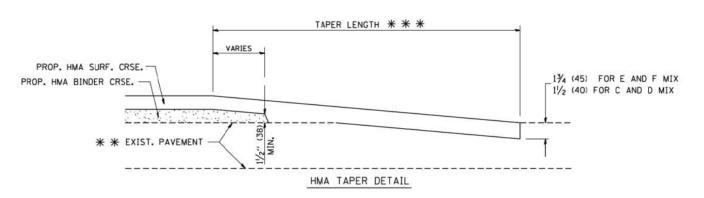
### TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING

FILE NAME = 90glianobt DESIGNED - M. DE YONG REVISED - R. SHAH 10-25-94
Wi\distatd\22x34\bd32.dgn

PLOT SCALE = 50.0000 '/ IN. CHECKED - REVISED - M. GOMEZ 04-06-01
PLOT DATE = 1/4/2008 DATE - 06-13-90 REVISED - R. BORO 01-01-07

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION





## TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

\* \* PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

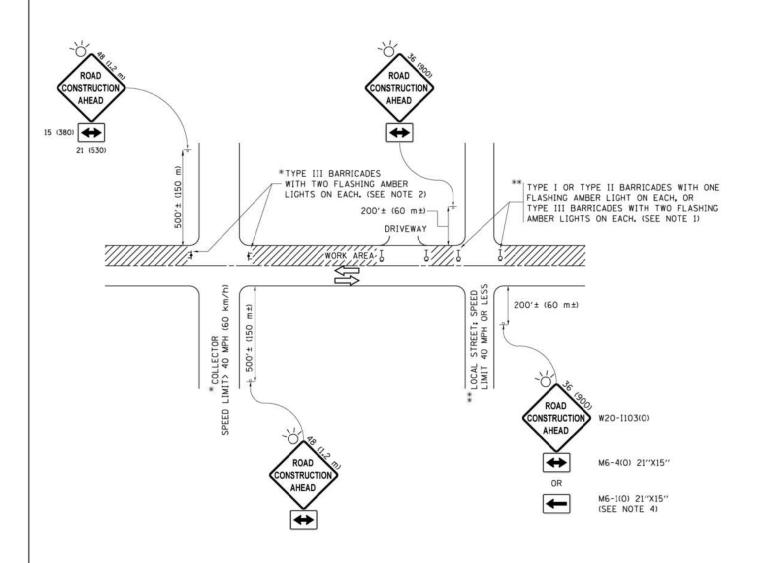
### NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- \*\* \* 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A") 10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER)
FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

SCALE: NONE



### NOTES:

- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
  - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500" (150 m) IN ADVANCE OF THE MAIN ROUTE.
  - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 3. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710)
- 4. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).

SCALE: NONE

- 5. WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
- 6. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
- 7. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

COUNTY

AID PROJECT

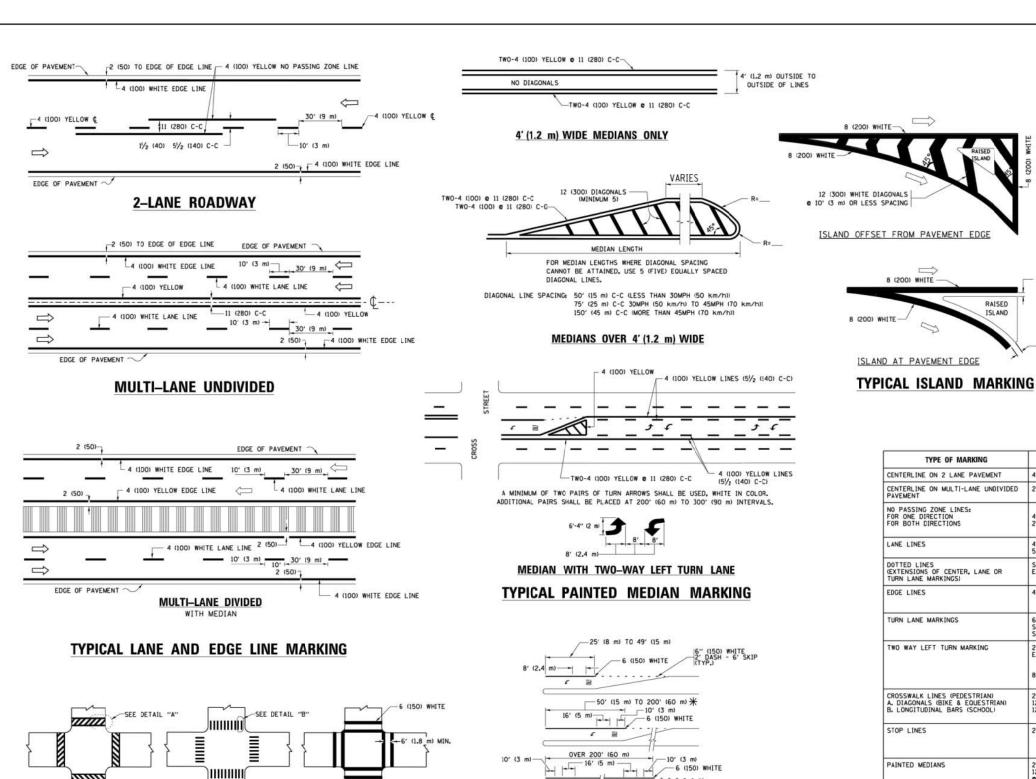
LAKE 63 58

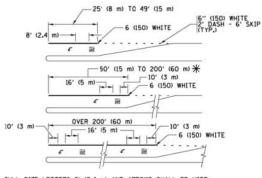
CONTRACT NO. 61F69

| FILE NAME =                                | USER NAME = footemj                           | DESIGNED - L.H.A.                | REVISED | -   | A. HOUSEH 10-15-96   |
|--|---|----------------------------------|---------|-----|----------------------|
| pwt\\ILØ84EBIDINTEG.sllsnoss.govtPWIDOT\Do | cuments\IDOT Offices\District 1\Projects\Dist | ORAWN\CADDeta\CADsheets\tc10.dgn | REVISED | -T. | RAMMACHER 01-06-00   |
|  | PLDT SCALE = 50.000 ' / in.                   | CHECKED -                        | REVISED | -   | A. SCHUETZE 07-01-13 |
| Default                                    | PLOT DATE = 9/15/2016                         | DATE - 06-89                     | REVISED | (A) | A. SCHUETZE 09-15-16 |

| STATI      | E OF | FILLINOIS      |
|------------|------|----------------|
| DEPARTMENT | 0F   | TRANSPORTATION |

| TRAFFIC CONTROL AND PROTECTION FOR |  |      |          |          |          | F.A.U<br>RTE. | SECTION        |
|------------------------------------|--|------|----------|----------|----------|---------------|----------------|
| SIDE BOAT                          | SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS |      |          |          |          | 169           | 17-00027-00-R5 |
| SIDE HUAL                          | , iii i                                  | LING | PECTIONS | , AND DI | IVEVVAIS |               | TC-10          |
| SHEET 1                            | 0F                                       | 1    | SHEETS   | STA.     | TO STA-  |               | THE IMOIS FED  |





FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.  $\P$  AREA = 15.6 SO. FT. (1.5 m<sup>2</sup> ) **) || ||** AREA = 20.8 SO. FT. (1.9 m<sup>2</sup>)

\* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF

TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL TURN LANE MARKING

EVERS FILE NAME = DESIGNED -USER NAME = leysa REVISED C. JUCIUS 09-09-09 :\diststd\22x34\tc13.dgr DRAWN REVISED C. JUCIUS 07-01-13 CHECKED REVISED C. JUCIUS 12-21-15 DATE 03-19-90 REVISED C. JUCTUS 04-12-16

TYPICAL CROSSWALK MARKING

\* MARKINGS SHALL BE INSTALLED PARALLEL TO THE CENTERLINE OF

6 (150) WHITE

DETAIL "A"

- 2, (e00)

DETAIL "B"

-12 (300) WHITE

PEDESTRIAN

BICYCLE & EQUESTRIAN

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SECTION COUNTY DISTRICT ONE LAKE 169 17-00027-00-R5 63 59 TYPICAL PAVEMENT MARKINGS TC-13 CONTRACT NO. 61F69 TO STA. SHEET 1 OF 1 SHEETS STA.

D(FT) SPEED LIMIT 345 425 500 580 665 50 750 55 -20 40 (1020) 64 (1620) COMBINATION LEFT AND U-TURN 5'-4" (1620) ₹ 32 R (810)

### LANE REDUCTION TRANSITION

30

\* LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

| TYPE OF MARKING   | WIDTH OF LINE   | PATTERN                            | COLOR   | SPACING /REMARKS   |
|---|---|------------------------------------|---|--|
| CENTERLINE ON 2 LANE PAVEMENT   | 4 (100)   | SKIP-DASH                          | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT   | 2 e 4 (100)   | SOLID                              | YELLOW  | 11 (280) C-C   |
| NO PASSING ZONE LINES:<br>FOR ONE DIRECTION<br>FOR BOTH DIRECTIONS                                | 4 (100)<br>2 <b>e</b> 4 (100)   | SOLID<br>SOLID                     | YELLOW<br>YELLOW  | 5½ (140) C-C FROM SKIP-DASH CENTERLINE<br>11 (280) C-C<br>OMIT SKIP-DASH CENTERLINE BETWEEN  |
| LANE LINES  | 4 (100)<br>5 (125) ON FREEWAYS  | SKIP-DASH<br>SKIP-DASH             | WHITE<br>WHITE  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| DOTTED LINES<br>(EXTENSIONS OF CENTER, LANE OR<br>TURN LANE MARKINGS)                             | SAME AS LINE BEING EXTENDED   | SKIP-DASH                          | SAME AS LINE BEING EXTENDED                             | 2' (600) LINE WITH 6' (1.8 m) SPACE  |
| EDGE LINES  | 4 (100)   | SOLID                              | YELLOW-LEFT<br>WHITE-RIGHT                              | OUTLINE MEDIANS IN YELLOW  |
| TURN LANE MARKINGS  | 6 (150) LINE: FULL<br>SIZE LETTERS &<br>SYMBOLS (8' (2.4m))   | SOLID                              | WHITE   | SEE TYPICAL TURN LANE MARKING DETAIL   |
| TWO WAY LEFT TURN MARKING   | 2 @ 4 (100)<br>EACH DIRECTION<br>8' (2.4m) LEFT ARROW   | SKIP-DASH<br>AND SOLID<br>IN PAIRS | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR<br>SKIP-DASH; 5½ (140) C-C BETWEEN SOLID<br>LINE AND SKIP-DASH LINE<br>SEE TYPICAL TWO-WAY LEFT TURN<br>MARKING DETAIL     |
| CROSSWALK LINES (PEDESTRIAN)<br>A. DIAGONALS (BIKE & EOUESTRIAN)<br>B. LONGITUDINAL BARS (SCHOOL) | 2 <b>6</b> (150)<br>12 (300) <b>6</b> 45°<br>12 (300) <b>6</b> 90°                                  | SOLID<br>SOLID<br>SOLID            | WHITE<br>WHITE<br>WHITE                                 | NOT LESS THAN 6' (I.8 m) APART<br>2' (500) APART<br>2' (500) APART<br>SEE TYPICAL CROSSWALK MARKING DETAILS.   |
| STOP LINES  | 24 (600)  | SOLID                              | WHITE   | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSMALM, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS   | 2 @ 4 (100) WITH<br>12 (300) DIAGONALS<br>@ 45°<br>NO DIAGONALS USED FOR<br>4' (1.2 m) WIDE MEDIANS | SOLID                              | YELLOW:<br>TWO WAY TRAFFIC<br>WHITE:<br>ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE<br>SEE TYPICAL PAINTED MEDIAN MARKING.  |
| GORE MARKING AND<br>CHANNELIZING LINES  | 8 (200) WITH 12 (300)<br>DIAGONALS @ 45°  | SOLID                              | WHITE   | DIACONALS:<br>15' (4,5 m) C-C (LESS THAN 30MPH (50 km/h))<br>20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))<br>30' (9 m) C-C (OVER 45MPH (70 km/h))             |
| RAILROAD CROSSING   | 24 (600) TRANSVERSE<br>LINES; "RR" IS 6' (1.8 m)<br>LETTERS: 16 (400)<br>LINE FOR "X"               | SOLID                              | WHITE   | SEE STATE STANDARD 780001<br>AREA OF:<br>"R"*3.6 SO, FT. (0.33 m²) EACH<br>"X"~54.0 SO, FT. (5.0 m²)   |
| SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS > 8°)  | 12 (300) <b>e</b> 45°   | SOLID                              | WHITE - RIGHT<br>YELLOW - LEFT                          | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)<br>150' (45 m) C-C (0VER 45MPH (70 km/h))                        |
| U TURN ARROW  | SEE DETAIL  | SOLID                              | WHITE   | 16,3 SF  |
| 2 ARROW COMBINATION<br>LEFT AND U TURN  | SEE DETAIL  | SOLID                              | WHITE   | 30.4 SF  |

**U-TURN** 

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

SCALE: NONE

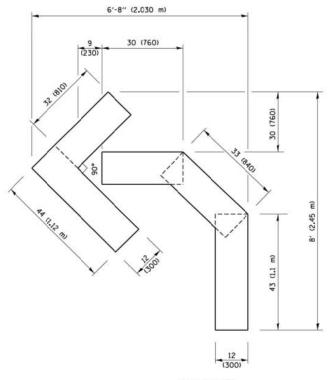
8 (200) WHITE -

- 2 (50)

2 (50)

RAISED

ISLAND



### QUANTITY

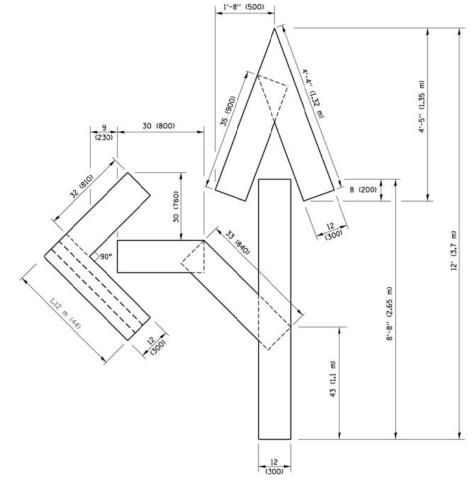
4 (100) LINE = 45.5 ft. (13.9 m) 15.2 sq. ft. (1.41 sq. m)

6' (2 m)

| 16 (400) | _ | <del>\\</del> |  |          |  |
|----------|---|---------------|--|----------|--|
| -        |   |               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        |          |  |
|          |   |               |  |          |  |
|          |   |               |  |          | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
| 16 (400) | _ |               | 11<br>11<br>11<br>11<br>11<br>11<br>11<br>11 | 12 (300) | 1                                      |

4 (100) LINE = 64.1 ft. (19.5 m) 21.4 sq. ft. (1.99 sq. m)

QUANTITY

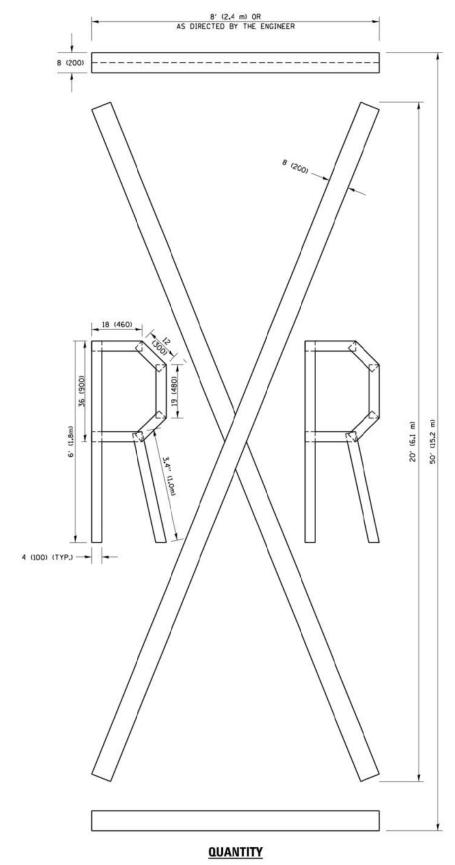


### QUANTITY

4 (100) LINE = 82.5 ft. (25.1 m) 27.5 sq. ft. (2.53 sq. m)

### NOTE:

ALL QUANTITIES OF PLACEMENT ARE REPRESENTED IN LINEAR FEET OF 4" LINES TO MATCH THE 4" TEMPORARY TAPE PAY ITEM AND REPRESENTS THE TOTAL QUANTITY OF 4" TAPE REQUIRED.

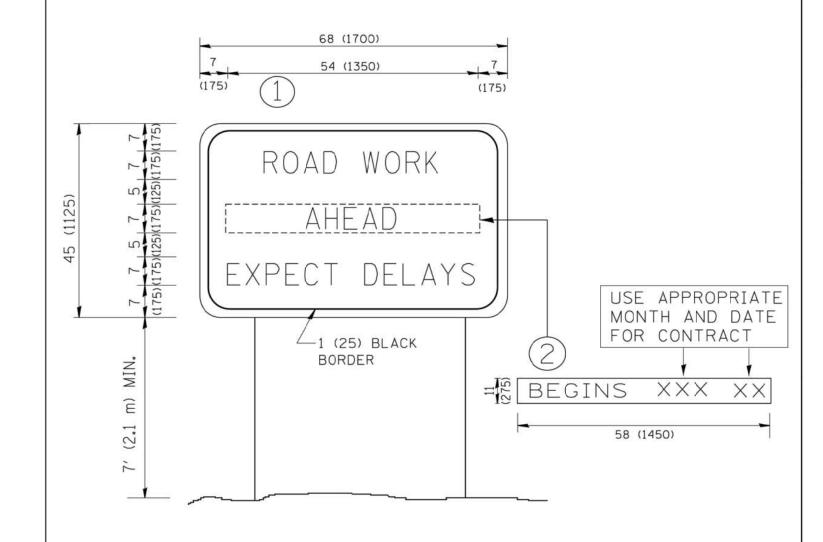


4 (100) LINE = 225.9 ft. (68.9 m) 75.3 sq. ft. (6.99 sq. m)

All dimensions are in inches (millimeters) unless otherwise shown.

| FILE NAME =                                | USER NAME = footemj                           | DESIGNED -                       | REVISED | -T. RAMMACHER 03-02-91 |
|--|---|----------------------------------|---------|------------------------|
| pwt\\ILØ84EBIDINTEG.tll:nots.govtPWID0T\Do | cuments\IDOT Offices\District 1\Projects\Dist | ORAWN\CADData\CADaheeta\tcl6.dgn | REVISED | -E. GOMEZ 08-28-00     |
|  | PLDT SCALE = 50.0000 '/ in.                   | CHECKED -                        | REVISED | -E. GOMEZ 08-28-00     |
|  | PLOT DATE = 9/15/2016                         | DATE - 09-18-94                  | REVISED | - A. SCHUETZE 09-15-16 |

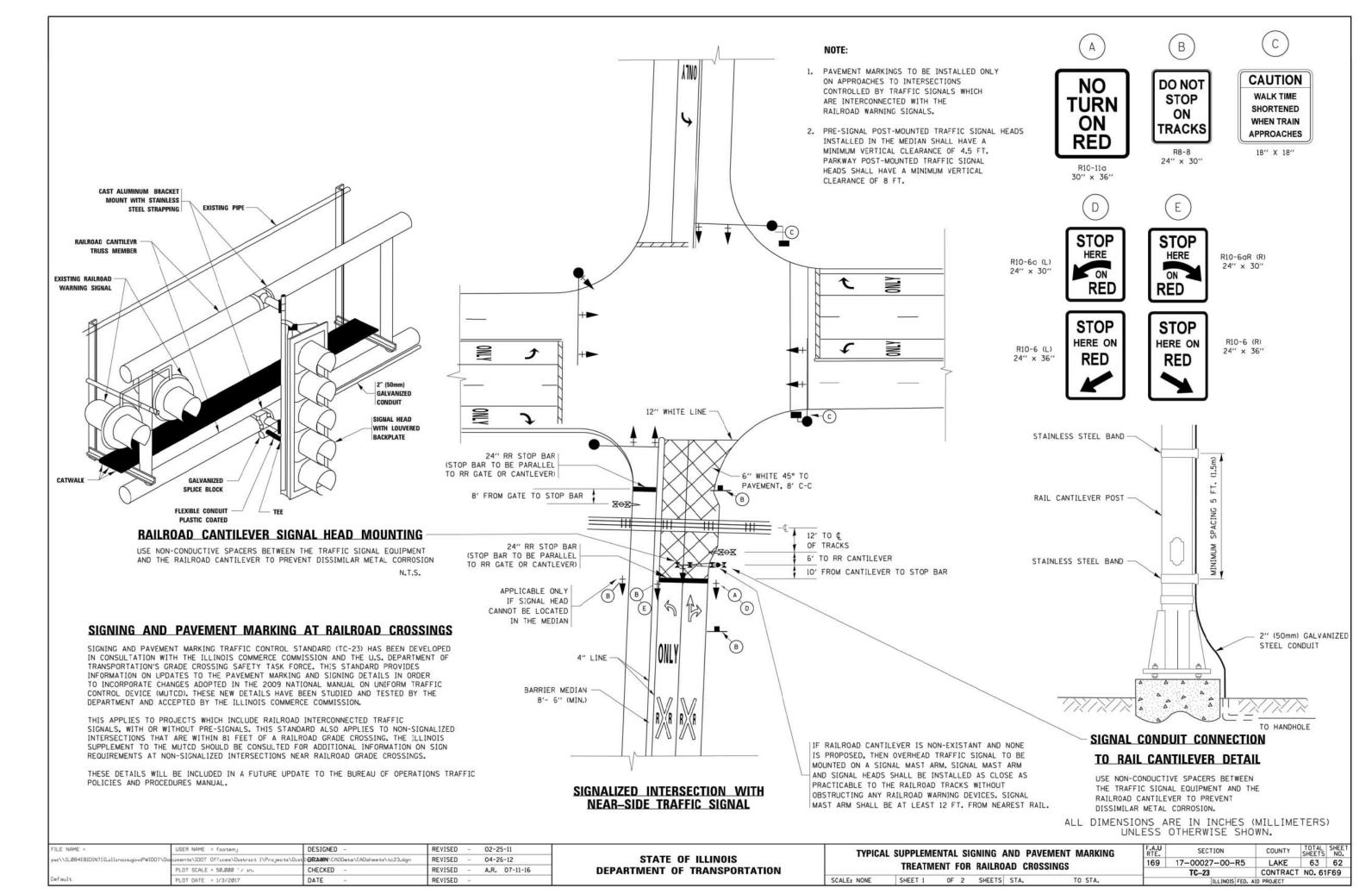
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



### NOTES:

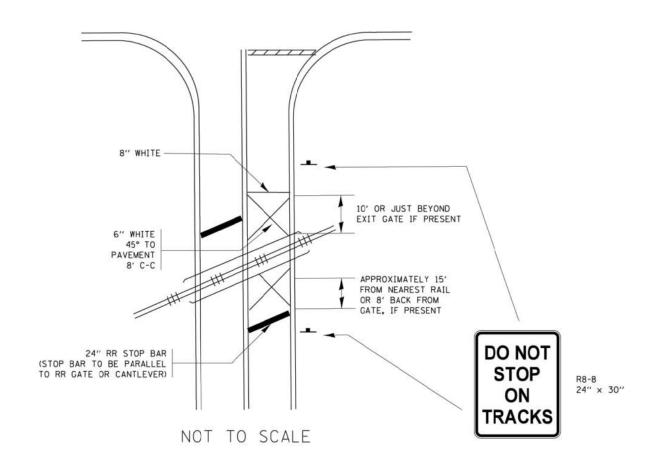
- 1. USE BLACK LETTERING ON ORANGE BACKGROUND.
- 2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN (1) WITH INSTALLED PANEL (2) ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
- 4. REMOVE PANEL 2 SOON AFTER THE START OF CONSTRUCTION.
- 5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- 6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
- 7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

| FILE NAME =               | USER NAME = gaglianobt      | DESIGNED - | REVISED - R. MIRS 09-15-97     | STATE OF ILLINOIS            |             | ARTERIAL ROAD                |         | F.A.U.<br>RTE.   | SECTION        | COUNTY     | TOTAL S<br>SHEETS | NO.                                    |           |    |
|---------------------------|-----------------------------|------------|--------------------------------|------------------------------|-------------|------------------------------|---------|------------------|----------------|------------|-------------------|--|-----------|----|
| W:\diststd\22x34\tc22.dgn |                             | DRAWN -    | REVISED - R. MIRS 12-11-97     |                              |             |                              |         | 169              | 17-00027-00-R5 | LAKE       | 63                | 61                                     |           |    |
|                           | PLOT SCALE = 50.000 ' / IN. | CHECKED -  | REVISED -T. RAMMACHER 02-02-99 | DEPARTMENT OF TRANSPORTATION |             | INFORMATION SIGN             |         | INFORMATION SIGN |                |            | TC-22             | The second second second second second | T NO. 61F | 69 |
| PLOT DATE = 1/4/3         | PLOT DATE = 1/4/2008        | DATE -     | REVISED - C. JUCIUS 01-31-07   |                              | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS STA. | TO STA. | FED. RO          |                | ID PROJECT |                   | -                                      |           |    |



# TYPICAL SUPPLEMENTAL SIGNING AND PAVEMENT MARKING TREATMENT FOR RAILROAD CROSSINGS

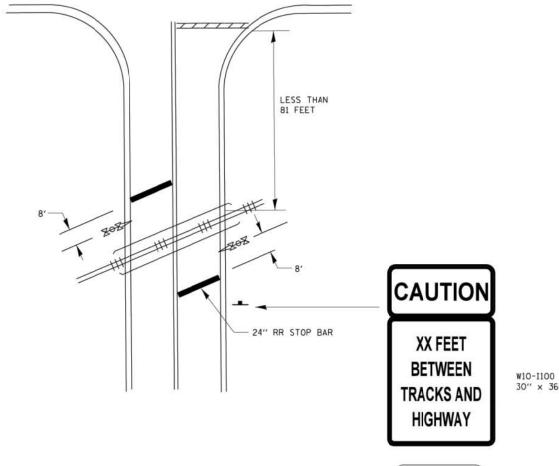
### WITH SIGNALIZED INTERSECTION



### NOTE:

- PAVEMENT MARKINGS TO BE INSTALLED ONLY ON APPROACHES TO INTERSECTIONS CONTROLLED BY TRAFFIC SIGNALS WHICH ARE INTERCONNECTED WITH THE RAILROAD WARNING SIGNALS.
- WHERE NEAR-SIDE TRAFFIC SIGNALS ARE USED THE PAVEMENT MARKINGS EXTEND TO THE INTERSECTION. (SEE DETAIL FOR PRE-SIGNALS).

### WITH NON-SIGNALIZED INTERSECTION 81' OR LESS TO CLOSEST RAIL



### NOTE:

- DISTANCE TO BE SHOWN ON SIGN MEASURED FROM A POINT 6 FEET FROM THE RAIL CLOSEST TO THE INTERSECTION OR FROM THE CLOSEST POINT ALONG THE EXIT GATE IF PRESENT OVER THE ROADWAY WHEN IN THE LOWERED POSITION TO THE STOP BAR OR CROSSWALK, WHICHEVER IS CLOSEST, ROUNDED DOWN TO THE NEAREST 5 FEET. WHERE THERE IS NO STOP LINE, MEASURE TO POINT WHERE DRIVER HAS A VIEW OF APPROACHING TRAFFIC.
- 2. THE CLEARANCE SIGN IS ALSO TO BE USED AS AN INTERIM MEASURE AT LOCATIONS WITH INTERCONNECTED INTERSECTION TRAFFIC SIGNALS WHERE IT IS PLANNED TO CHANGE THEM TO NEAR-SIDE SIGNALS AT A FUTURE TIME. IN THIS CASE, THE DISTANCE TO BE SHOWN ON THE SIGN IS MEASURED FROM THE EDGE OF THE STRIPED-OUT AREA INSTEAD OF 6 FEET FROM THE RAIL. THE SIGN IS TO BE REMOVED WHEN THE NEAR-SIDE SIGNALS ARE INSTALLED AND THE PAVEMENT MARKING EXTEND TO THE INTERSECTION.

DO NOT STOP ON TRACKS

R8-8 24" × 30"

| FILE NAME =                                | USER NAME = footemj                           | DESIGNED -                       | REVISED - | 02-25-11      |                              | TYPICAL                                      | SUPPLEME | NTAL SI | GNING A | AND PAVEME | ENT MARKING    | RTF. | SECTION  | COUNTY    | SHEETS NO.  |
|--|---|----------------------------------|-----------|---------------|------------------------------|--|----------|---------|---------|------------|----------------|------|--|-----------|-------------|
| pwt\\ILØ84EBIDINTEG.tll:nors.gov:PWIDOT\Do | cuments\IDOT Offices\District 1\Projects\Dist | ORAWN\CADData\CADsheets\tc23.dgn | REVISED - | 04-26-12      | STATE OF ILLINOIS            | TREATMENT FOR RAILROAD CROSSINGS             |          |         |         | 169        | 17-00027-00-R5 | LAKE | 63 63  |           |             |
|  | PLDT SCALE = 50.000 ' / in.                   | CHECKED -                        | REVISED - | A.R. 07-11-16 | DEPARTMENT OF TRANSPORTATION |  | IKEATIVI | ENI FUK | KAILKU  | AD CROSSIN | 165            | 100  | TC-23  |           | T NO. 61F69 |
| Default.                                   | PLOT DATE = 1/3/2017                          | DATE -                           | REVISED - |               |                              | SCALE: NONE SHEET 2 OF 2 SHEETS STA. TO STA. |          |         |         |            | TO STA.        |      | The state of the s | D PROJECT |             |