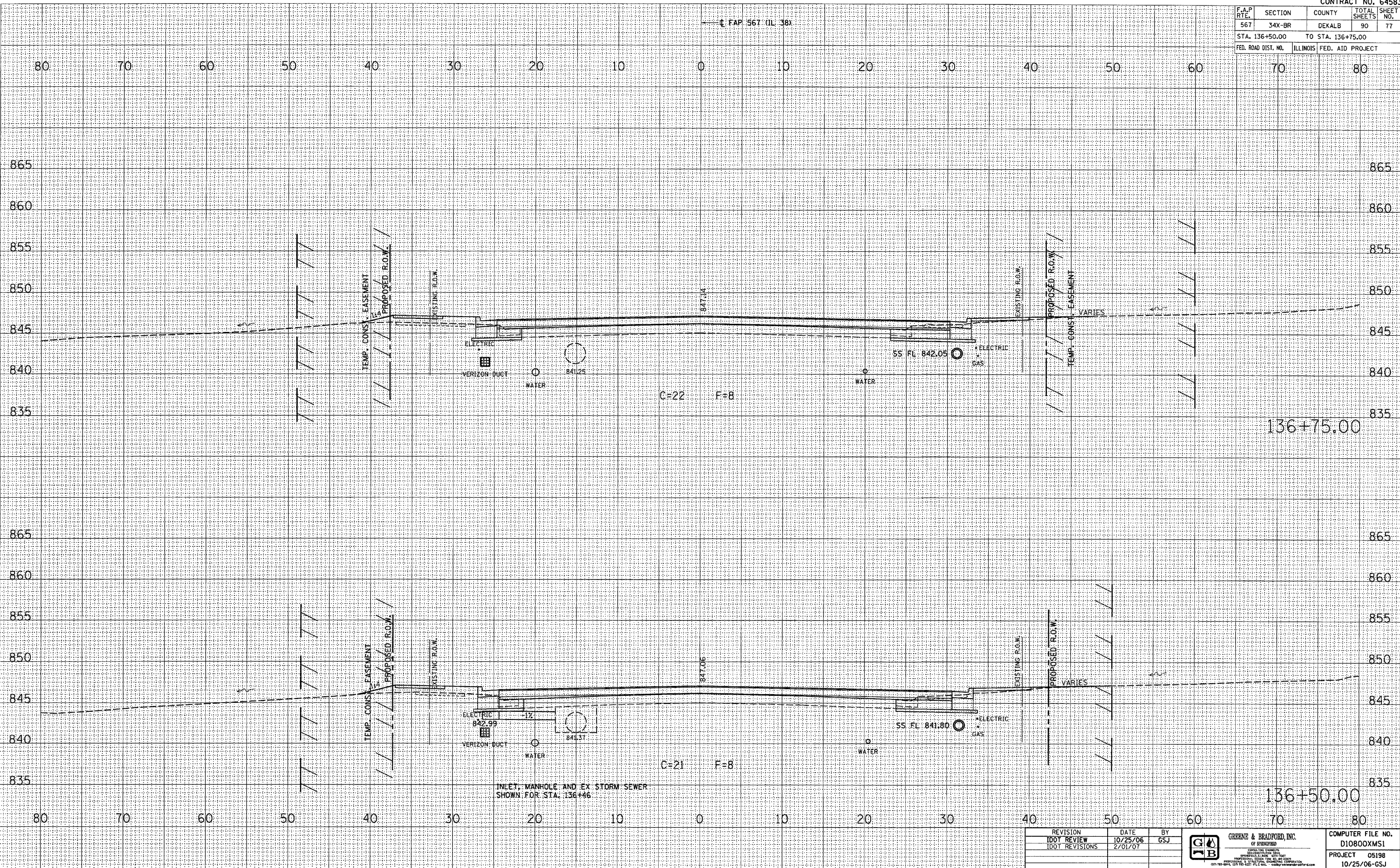


| F.A.P. RTE.         | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 567                 | 34X-BR  | DEKALB                    | 90           | 77        |
| STA. 136+50.00      |         | TO STA. 136+75.00         |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

|              |      |
|--------------|------|
| FINAL SURVEY | DATE |
| DESIGNED     | BY   |
| PLOTTED      |      |
| NOTE BOOK    |      |
| TEMPLATE     |      |
| AREAS        |      |
| CHECKED      |      |
| NO.          |      |

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| DESIGNED        | BY   |
| PLOTTED         |      |
| NOTE BOOK       |      |
| TEMPLATE        |      |
| AREAS           |      |
| CHECKED         |      |
| NO.             |      |

PLOT DATE : 2/2/2007  
 PLOT SCALE : 1"=40'  
 REFERENCE : \*REF\*  
 OPERATOR : \*USERS\*



| REVISION       | DATE     | BY  |
|----------------|----------|-----|
| IDOT REVIEW    | 10/25/06 | GSJ |
| IDOT REVISIONS | 2/01/07  |     |


**GREEN & BRADFORD, INC.**  
 OF SPRINGFIELD  
 CIVIL ENGINEERS  
 PROFESSIONAL ENGINEERS  
 LICENSE NO. 001-00000000-0000  
 PROFESSIONAL ENGINEER, CIVIL  
 LICENSE NO. 001-00000000-0000  
 1000 N. 10TH ST., SUITE 200, SPRINGFIELD, ILL. 62761-1000  
 TEL: 217-223-8800 FAX: 217-223-8801

|                   |              |
|-------------------|--------------|
| COMPUTER FILE NO. | D10800XMS1   |
| PROJECT           | 05198        |
|                   | 10/25/06-GSJ |

**CROSS SECTIONS - MAINLINE**