

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-----------------|----------|--------------|-----------|
| 67 | S(RS-5, TS-7),L | SANGAMON | 78 | 1 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PROPOSED
HIGHWAY PLANS**

FAP ROUTE 67 (IL 97/JEFFERSON ST)
SECTION S(RS-5, TS-7),L
PROJECT: F-HSIP-0067(075)
SANGAMON COUNTY
C-96- 520-07

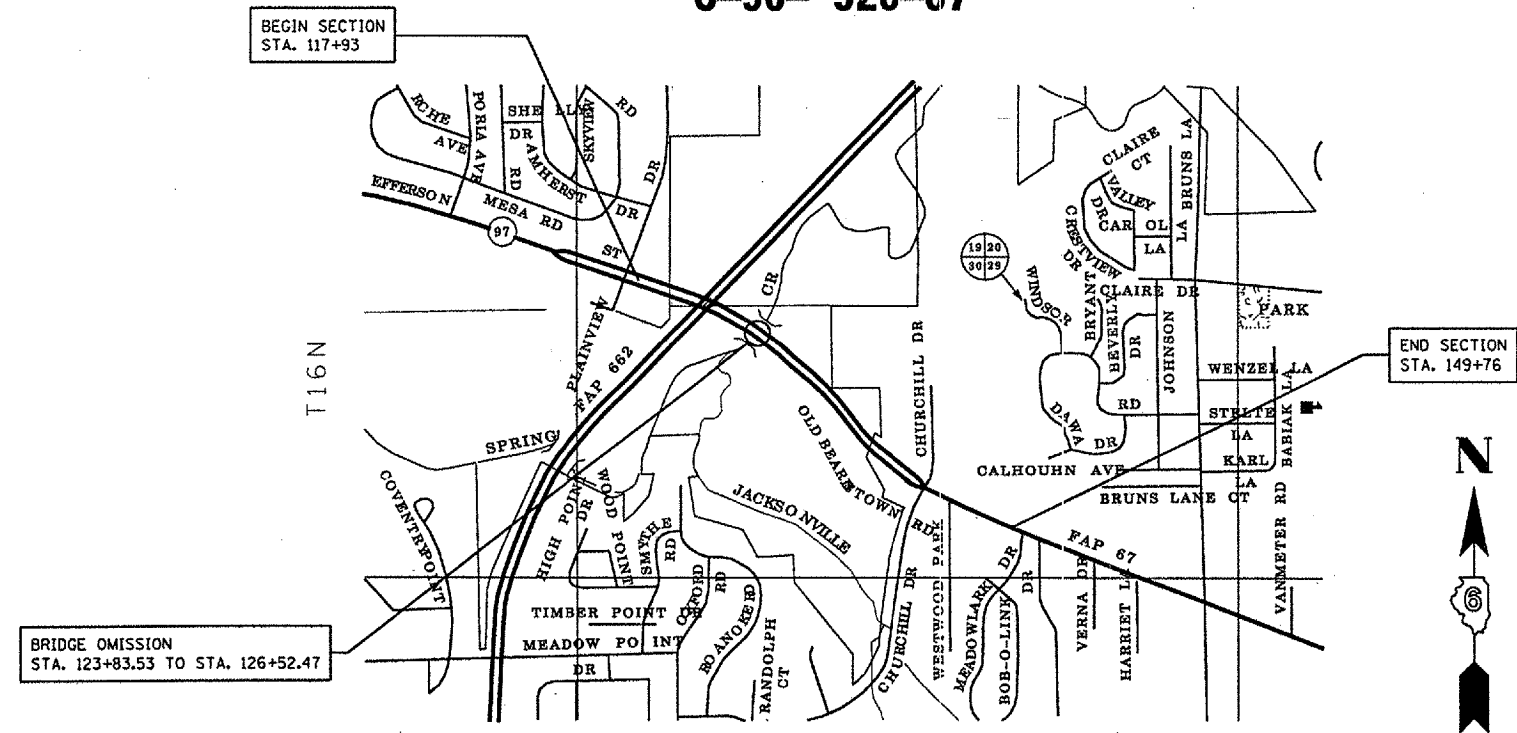
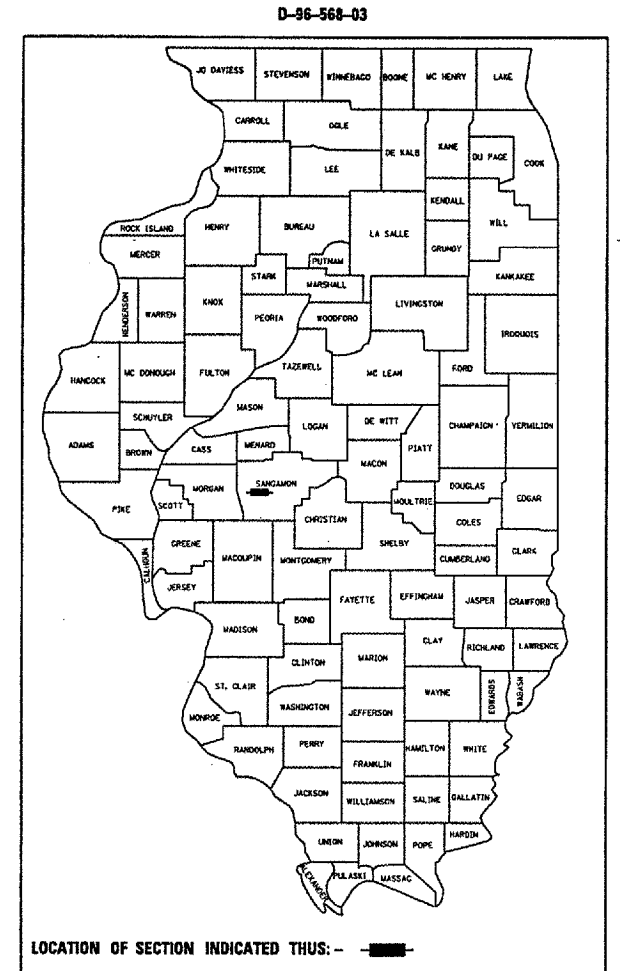
INDEX OF SHEETS

- 1 COVER SHEET
- 2 GENERAL NOTES
- 3-7 SUMMARY OF QUANTITIES
- 8-18C SCHEDULE OF QUANTITIES
- 19-20 TYPICAL SECTIONS
- 21 BUTT JOINT DETAILS
- 22-25 SIDEWALK PROFILE AND ENTRANCE DETAILS
- 26-32 PLAN SHEETS
- 33-41 LIGHTING PLAN SHEETS & DETAILS
- 42-46 PAVEMENT MARKING PLANS
- 47 LEGEND FOR TRAFFIC SIGNAL DETAILS
- 48 VIDEO DETECTION SYSTEM
- 49-50 TRAFFIC SIGNALS DETAILS AT JEFFERSON ST. & VETERANS PKWY.
- 51-54 TRAFFIC SIGNALS DETAILS AT JEFFERSON ST. & CHURCHILL RD.
- 55-78 CROSS SECTION SHEETS

*Added 18A, 18B, 18C

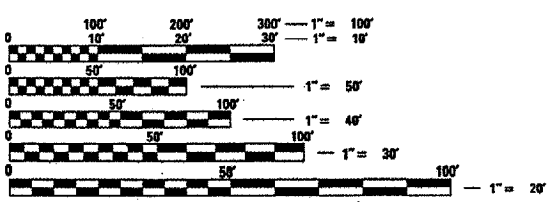
STANDARDS

| | |
|-----------|-----------|
| 000001-04 | 701311-02 |
| 280001-03 | 701501-03 |
| 424001-04 | 701601-04 |
| 442001-03 | 701701-04 |
| 442101-06 | 702001-06 |
| 630001-07 | 720016-01 |
| 630301-04 | 780001-01 |
| 631031-06 | 781001-02 |
| 635006-02 | 857001 |
| 701001-01 | 873001-01 |
| 701006-02 | 877011-02 |
| 701011-01 | 878001-05 |
| 701201-02 | 880001 |
| 701301-02 | 880006 |
| 701306-01 | 835011-01 |



**LOCATION MAP
SPRINGFIELD IL**

TOTAL LENGTH OF SECTION = 3183.00 FT. = 0.603 MILES
NET LENGTH OF SECTION = 2812.97 FT. = 0.533 MILES



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123

CONTRACT NO. 72851

ADT = 17979 (YR. 2006)

Rev. 4-5-07

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED JAN 31, 2007
Christy Reed DISTRICT ENGINEER
March 23, 2007
Eric E. Harm ENGINEER OF DESIGN AND ENVIRONMENT
March 23, 2007
Melton R. Sess, P.E. DIRECTOR, DIVISION OF HIGHWAYS

**PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS**

PROJECT ENGINEER: SAL MADONIA 217-782-4761
SQUAD LEADER: KEN ANDERSON 217-524-7546

| | | | | |
|---------------------|------------------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 67 | S(RS-5, TS-7), L | SANGAMON | 78 | 3 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
SUMMARY OF QUANTITIES

| | | | | |
|--------------------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------------|-----------------------|
| | HSIP | | | |
| ROADWAY | INTERSECTION OF JEFFERSON ST. AND VETERANS PKWY | INTERSECTION OF JEFFERSON ST. AND CHURCHILL DR. | STREET LIGHTING STA. 126+50 TO STA. 143+00 | SIDEWALK |
| 80% FEDERAL 20% STATE | 90% FEDERAL 10% STATE | 90% FEDERAL 5% STATE 5% CITY | 90% FEDERAL 10% STATE | 50% STATE 50% CITY |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION TYPE CODE | | | | |
|----------|--------------------------------------------------------------|-------|----------------|------------------------|---------|---------|---------|---------|
| | | | | 1000 | Y031-1F | Y031-1F | Y030-1E | SFTY-1B |
| 20200100 | EARTH EXCAVATION | CU YD | 500 | | | | | 500 |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 39 | | | | | 39 |
| 25000500 | PHOSPHOROUS FERTILIZER NUTRIENT | POUND | 2.5 | | | | | 2.5 |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 15.5 | | | | | 15.5 |
| 25000700 | AGRICULTURAL GROUND LIMESTONE | TON | 0.1 | | | | | 0.1 |
| 25200110 | SODDING, SALT TOLERANT | SO YD | 2100 | | | | | 2100 |
| 25200200 | SUPPLEMENTAL WATERING | UNIT | 19 | | | | | 19 |
| 31200100 | STABILIZED SUB-BASE 4" | SO YD | 132 | 132 | | | | |
| 40600200 | BITUMINOUS MATERIALS (PRIME COAT) | TON | 7.5 | 7.5 | | | | |
| 40600300 | AGGREGATE (PRIME COAT) | TON | 36 | 36 | | | | |
| 40600645 | LEVELING BINDER (MACHINE METHOD), N90 | TON | 969 | 969 | | | | |
| 40600895 | CONSTRUCTING TEST STRIP | EACH | 1 | 1 | | | | |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SO YD | 272 | 272 | | | | |
| 40600985 | PORTLAND CEMENT CONCRETE SURFACE REMOVAL - BUTT JOINT | SO YD | 1324 | 1324 | | | | |
| 40600990 | TEMPORARY RAMP | SO YD | 212 | 212 | | | | |
| 40603545 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N90 | TON | 1492 | 1492 | | | | |
| 40800050 | INCIDENTAL HOT-MIX ASPHALT SURFACING | TON | 27 | 27 | | | | |
| 42300200 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH | SO YD | 108 | | | | | 108 |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH | SO FT | 7576 | | | | | 7576 |
| 42400800 | DETECTABLE WARNINGS | SO FT | 60 | | | | | 60 |
| 44000157 | HOT-MIX ASPHALT SURFACE REMOVAL 2" | SO YD | 1265.5 | 1265.5 | | | | |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SO YD | 108 | | | | | 108 |
| 44001700 | COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT | FOOT | 11 | 11 | | | | |
| 44003100 | MEDIAN REMOVAL | SO FT | 1121 | 1121 | | | | |
| 44003900 | MEDIAN SURFACE REMOVAL & REPLACEMENT | SO FT | 92 | 92 | | | | |
| 44200553 | CLASS A PATCHES, TYPE II, 10 INCH | SO YD | 1191 | 1191 | | | | |
| 44200557 | CLASS A PATCHES, TYPE III, 10 INCH | SO YD | 64 | 64 | | | | |
| 44200559 | CLASS A PATCHES, TYPE IV, 10 INCH | SO YD | 25 | 25 | | | | |
| 44200970 | CLASS B PATCHES, TYPE II, 10 INCH | SO YD | 400 | 400 | | | | |

Handwritten corrections in a cloud shape:
 1191, 1191, 64, 64, 25, 25, 400, 400
 A

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 SUMMARY OF QUANTITIES
 FAP 67 (IL 97/ JEFFERSON ST)
 SECTION S(RS-5, TS-7), L
 SANGAMON COUNTY
 SCALE: VERT. _____
 DATE _____ HORIZ. _____
 DRAWN BY _____
 CHECKED BY _____

Rev. 4-5-07

PLT DATE : MONTH
 PLT SCALE : SQUARE
 REFERENCE : REF #

| | | | | |
|---------------------|----------------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 67 | SIRS-5,TS-7),L | SANGAMON | 78 | 4 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
SUMMARY OF QUANTITIES

| | | | | |
|--------------------------|-------------------------------------------------|-------------------------------------------------|--------------------------------|-----------------------|
| | F | HSIP | | |
| ROADWAY | INTERSECTION OF JEFFERSON ST. AND VETERANS PKWY | INTERSECTION OF JEFFERSON ST. AND CHURCHILL DR. | STREET LIGHTING TO STA. 143+00 | SIDEWALK |
| 80% FEDERAL 20% STATE | 90% FEDERAL 10% STATE | 90% FEDERAL 5% STATE 5% CITY | 90% FEDERAL 10% STATE | 50% STATE 50% CITY |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION TYPE CODE | | | | |
|---------------------|----------------------------------------------------|-----------------|----------------|------------------------|---------|---------|---------|---------|
| | | | | 1000 | Y031-1F | Y031-1F | Y030-1E | SFTY-1B |
| 44200974 | CLASS B PATCHES, TYPE III, 10 INCH | SO YD | 15 | 15 | | | | |
| 44200976 | CLASS B PATCHES, TYPE IV, 10 INCH | SO YD | 25 | 25 | | | | |
| 44201294 | CLASS B PATCH EXPANSION JOINT | FOOT | 572 | 572 | | | | |
| 44213000 | PATCHING REINFORCEMENT | SO YD | 1255 | 1255 | | | | |
| 44213100 | PAVEMENT FABRIC | SO YD | 400 | 400 | | | | |
| 44213200 | SAW CUTS | FOOT | 11,608 | 11,608 | | | | |
| 48101200 | AGGREGATE SHOULDERS, TYPE B | TON | 74 | 74 | | | | |
| 48203100 | HOT-MIX ASPHALT SHOULDERS | TON | 142 | 142 | | | | |
| 60624600 | CORRUGATED MEDIAN | SO FT | 1057 | 1057 | | | | |
| * 63000000 | STEEL PLATE BEAM GUARD RAIL, TYPE A | FOOT | 200 | 200 | | | | |
| * 63100089 | TRAFFIC BARRIER TERMINAL TYPE 6B | EACH | 2 | 2 | | | | |
| * 63100167 | TRAFFIC BARRIER TERMINAL TYPE 1, SPECIAL (TANGENT) | EACH | 2 | 2 | | | | |
| 63200305 | STEEL PLATE BEAM GUARDRAIL REMOVAL | FOOT | 184 | 184 | | | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 4 | 2.25 | 0.5 | 0.5 | 0.5 | 0.25 |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.3 | 0.2 | 0.2 | 0.2 | 0.1 |
| 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 | L SUM | 1 | 0.3 | 0.2 | 0.2 | 0.2 | 0.1 |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1 | 0.3 | 0.2 | 0.2 | 0.2 | 0.1 |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | 0.3 | 0.2 | 0.2 | 0.2 | 0.1 |
| 70102630 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601 | L SUM | 1 | 0.3 | 0.2 | 0.2 | 0.2 | 0.1 |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 0.3 | 0.2 | 0.2 | 0.2 | 0.1 |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 5 | 5 | | | | |
| 70300100 | SHORT-TERM PAVEMENT MARKING | FOOT | 1888 | 1888 | | | | |
| 70300210 | TEMPORARY PAVEMENT MARKING, LETTERS AND SYMBOLS | SO FT | 156 | 156 | | | | |
| 70300230 | TEMPORARY PAVEMENT MARKING LINE 5" | FOOT | 6132 | 6132 | | | | |
| 70300240 | TEMPORARY PAVEMENT MARKING LINE 6" | FOOT | 728 | 728 | | | | |
| 70300260 | TEMPORARY PAVEMENT MARKING LINE 12" | FOOT | 201 | 201 | | | | |
| 70300280 | TEMPORARY PAVEMENT MARKING LINE 24" | FOOT | 114 | 114 | | | | |
| 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SO FT | 208 | 208 | | | | |

* SPECIALTY ITEMS

△ Rev. 4-5-07

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
SUMMARY OF QUANTITIES
FAP 67 (IL 97/ JEFFERSON ST)
SECTION (SIRS-5, TS-7), L
SANGAMON COUNTY

SCALE: VERT. DRAWN BY
 HORIZ. CHECKED BY
DATE

PLOT DATE : *DATE*
FILE NAME : *FILE#*
PLOT SCALE : *SCALE*
REFERENCE : *REF#*

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|------------------|----------|------------------|-----------|
| 67 | S(RS-5, TS-7), L | SANGAMON | 78 | 7 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
SUMMARY OF QUANTITIES

| | | | | |
|--------------------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------------|-----------------------|
| F | HSIP | | | |
| ROADWAY | INTERSECTION OF JEFFERSON ST. AND VETERANS PKWY | INTERSECTION OF JEFFERSON ST. AND CHURCHILL DR. | STREET LIGHTING STA. 126+50 TO STA. 143+00 | SIDEWALK |
| 80% FEDERAL 20% STATE | 90% FEDERAL 10% STATE | 90% FEDERAL 5% STATE 5% CITY | 90% FEDERAL 10% STATE | 50% STATE 50% CITY |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION TYPE CODE | | | | SFTY-1B |
|---------------------|-------------------------------------------------------------------------------------------------|-----------------|----------------|------------------------|----------------|---------|---------|---------|
| | | | | 1000 | Y031-1F | Y031-1F | Y030-1E | |
| 89502375 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 2 | | 1 | 1 | | |
| 89502385 | REMOVE EXISTING CONCRETE FOUNDATION | EACH | 4 | | | 4 | | |
| X0320872 | VIDEO VEHICLE DETECTION SYSTEM | EACH | 1 | | | 1 | | |
| X0323153 | ELECTRIC CABLE IN CONDUIT, GROUND, NO. 6 1C (GREEN) | FOOT | 2973 | | 1601 | 1372 | | |
| X4400100 | PORTLAND CEMENT CONCRETE SURFACE REMOVAL (VARIABLE DEPTH) | SO YD | 1239 | 1239 | | | | |
| X7800520 | POLYUREA PAVEMENT MARKING SPECIAL - LINE 5" | FOOT | 4956 | 4956 | | | | |
| X7800530 | POLYUREA PAVEMENT MARKING SPECIAL - LINE 6" | FOOT | 728 | 728 | | | | |
| X7800550 | POLYUREA PAVEMENT MARKING SPECIAL - LINE 12" | FOOT | 201 | 201 | | | | |
| X7800580 | POLYUREA PAVEMENT MARKING SPECIAL - LINE 24" | FOOT | 114 | 114 | | | | |
| X8170245 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 12 | FOOT | 789 | | | 789 | | |
| X8270010 | TRANSFER EXISTING UNIT DUCT TO NEW POLE AND RECONNECT | EACH | 1 | | | | 1 | |
| X8804030 | SIGNAL HEAD, POLYCARBONATE, LED, 3-FACE, 1-3 SECTION, 1-4 SECTION, 1-5 SECTION, BRACKET MOUNTED | EACH | 1 | | 1 | | | |
| Z0017100 | DOWEL BARS | EACH | 900 | | 900 | | | |
| Z0075300 | TIE BARS | EACH | 477 | | 477 | | | |

* SPECIALTY ITEMS

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION | |
|-----------|------|---------------------------------------|------------|
| NAME | DATE | SUMMARY OF QUANTITIES | |
| | | FAP 67 (IL 97/ JEFFERSON ST) | |
| | | SECTION S(RS-5, TS-7), L | |
| | | SANGAMON COUNTY | |
| | | SCALE: VERT. | DRAWN BY |
| | | HORIZ. | CHECKED BY |
| | | DATE | |

△ Rev. 4-5-07

PLOT DATE : #DATE*
FILE NAME : #FILE*
PLOT SCALE : #SCALE*
REFERENCE : #REF*

| | | | | |
|---------------------|----------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 67 | SRS-5, TS-7, L | SANGAMON | 78 | 15 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

PAVEMENT PATCHING SCHEDULE FOR JEFFERSON ST.

| LOCATION | EB/WB | LENGTH (FOOT) | WIDTH (FOOT) | AREA (SQ YD) | CLASS A | | | CLASS B | | | TIE BARS (EACH) | DOWL BARS (EACH) | PAVEMENT FABRIC (SQ YD) | PATCHING REINFORCEMENT (SQ YD) | SAW CUT (FOOT) |
|------------------|-------|------------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|---------------------|----------------------------|-----------------------------------|-------------------|
| | | | | | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | | | | | |
| 117+50 TO 122+50 | EB | | | | | | | | | | | | | | |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
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| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
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| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
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| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
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| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
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| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
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| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
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| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| PL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| TL | | 6 | 12 | 8 | | | | 8 | | | 18 | 8 | | | 48 |
| DL | | 6 | | | | | | | | | | | | | |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| 67 | SRS-5, TS-7, L | SANGAMON | 78 | 16 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

PAVEMENT PATCHING SCHEDULE FOR JEFFERSON ST.

| LOCATION | EB/WB | LENGTH (FOOT) | WIDTH (FOOT) | AREA (SQ YD) | CLASS A | | | CLASS B | | | TIE BARS (EACH) | DOWL BARS (EACH) | PAVEMENT FABRIC (SQ YD) | PATCHING REINFORCEMENT (SQ YD) | SAW CUT (FOOT) |
|------------------|-------|------------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|---------------------|----------------------------|-----------------------------------|-------------------|
| | | | | | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 130+00 TO 135+00 | EB | | | | | | | | | | | | 8 | 60 | |
| DL | | 12 | 12 | 16 | | 16 | | | | | | | 16 | 72 | |
| DL | | 12 | 12 | 16 | | 16 | | | | | | | 16 | 72 | |
| DL | | 12 | 6 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 135+00 TO 137+50 | EB | | | | | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 137+50 TO 140+00 | EB | | | | | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |

CONTINUED ON SHEET 17

SCHEDULE IS ONLY A GUIDE AND SHOULD BE VERIFIED BY THE ENGINEER IN THE FIELD

| LEGEND | |
|--------|----------------|
| TL | = TURN LANE |
| DL | = DRIVING LANE |
| PL | = PASSING LANE |
| EB | = EAST BOUND |
| WB | = WEST BOUND |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 SCHEDULE OF QUANTITIES
 FAP 67 (IL 97/ JEFFERSON ST)
 SECTION S(RS-5, TS-7), L
 SANGAMON COUNTY

SCALE: VERT. DATE
 HORIZ. DATE
 DRAWN BY
 CHECKED BY

⚠ Rev. Sheet 4-5-07

| | | | | |
|---------------------|----------------|---------------------------|--------------|-----------|
| CONTRACT NO. 72851 | | | | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 67 | SRS-5, TS-7, L | SANGAMON | 78 | 17 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

PAVEMENT PATCHING SCHEDULE FOR JEFFERSON ST.

| LOCATION | EB/WB | LENGTH (FOOT) | WIDTH (FOOT) | AREA (SQ YD) | CLASS A | | | CLASS B | | | TIE BARS (EACH) | DOWL BARS (EACH) | PAVEMENT FABRIC (SQ YD) | PATCHING REINFORCEMENT (SQ YD) | SAW CUT (FOOT) |
|------------------|-------|------------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|---------------------|----------------------------|-----------------------------------|-------------------|
| | | | | | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 140+00 TO 142+50 | | EB | | | | | | | | | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 142+50 TO 145+00 | | EB | | | | | | | | | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 145+00 TO 147+50 | | EB | | | | | | | | | | | | | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 147+50 TO 150+00 | | EB | | | | | | | | | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |

CONTINUED ON SHEET 18

SCHEDULE IS ONLY A GUIDE AND SHOULD BE VERIFIED BY THE ENGINEER IN THE FIELD

| LEGEND | |
|--------|----------------|
| TL | = TURN LANE |
| DL | = DRIVING LANE |
| PL | = PASSING LANE |
| EB | = EAST BOUND |
| WB | = WEST BOUND |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 SCHEDULE OF QUANTITIES
 FAP 67 (IL 97/ JEFFERSON ST)
 SECTION S(RS-5, TS-7), L
 SANGAMON COUNTY

SCALE: VERT. _____
 DATE _____

DRAWN BY _____
 CHECKED BY _____

Rev. Sheet 4-5-07

PLOT DATE = 3/27/2007
 USER NAME = jlaughlin
 PLOT SCALE = 1/8" = 1'-0"
 USER NAME = jlaughlin

| | | | | |
|---------------------|------------------|----------|------------------|-----------|
| CONTRACT NO. 72851 | | | | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 67 | S(RS-5, TS-7), L | SANGAMON | 78 | 18 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

PAVEMENT PATCHING SCHEDULE FOR JEFFERSON ST.

| LOCATION | EB/WB | LENGTH (FOOT) | WIDTH (FOOT) | AREA (SQ YD) | CLASS A | | | CLASS B | | | TIE BARS (EACH) | DOWL BARS (EACH) | PAVEMENT FABRIC (SQ YD) | PATCHING REINFORCEMENT (SQ YD) | SAW CUT (FOOT) |
|----------------------|-------|------------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|---------------------|----------------------------|-----------------------------------|-------------------|
| | | | | | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| EAST BOUND SUB-TOTAL | | | | | 592 | 32 | 0 | 232 | 0 | 0 | 0 | 522 | 232 | 624 | 5976 |
| 117+00 TO 122+00 | | WB | | | | | | | | | | | | | |
| PL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| DL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| PL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| PL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| DL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| PL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| DL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| PL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| 122+00 TO 122+50 | | WB | | | | | | | | | | | | | |
| PL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| DL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| PL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| TL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| PL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| TL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| DL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| TL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| DL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| TL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| DL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| TL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| 122+50 TO 122+89.22 | | WB | | | | | | | | | | | | | |
| DL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| PL | | 6 | 12 | 8 | | | | 8 | | | | 18 | 8 | 48 | |
| 127+50 TO 130+00 | | WB | | | | | | | | | | | | | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |

CONTINUED ON SHEET 18A

SCHEDULE IS ONLY A GUIDE AND SHOULD BE VERIFIED BY THE ENGINEER IN THE FIELD

| LEGEND | |
|--------|----------------|
| TL | = TURN LANE |
| DL | = DRIVING LANE |
| PL | = PASSING LANE |
| EB | = EAST BOUND |
| WB | = WEST BOUND |

PLOT DATE = 3/27/2007
 PLOT SCALE = 1/8" = 1'-0"
 USER NAME = laughton1

Rev. sheet 4-5-07

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 SCHEDULE OF QUANTITIES
 FAP 67 (IL 97/ JEFFERSON ST)
 SECTION S(RS-5, TS-7), L
 SANGAMON COUNTY

SCALE: VERT. _____
 HORIZ. _____

DATE _____ DRAWN BY _____
 CHECKED BY _____

| | | | | |
|---------------------|--------------|----------|------------------|-----------|
| CONTRACT NO. | | | | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 67 | SRS-5,TS-7,L | SANGAMON | 78 | 188 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

PAVEMENT PATCHING SCHEDULE FOR JEFFERSON ST.

| LOCATION | EB/WB | LENGTH (FOOT) | WIDTH (FOOT) | AREA (SQ YD) | CLASS A | | | CLASS B | | | TIE BARS (EACH) | DOWL BARS (EACH) | PAVEMENT FABRIC (SQ YD) | PATCHING REINFORCEMENT (SQ YD) | SAW CUT (FOOT) |
|------------------|-------|------------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|---------------------|----------------------------|-----------------------------------|-------------------|
| | | | | | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | | | | | |
| 135+00 TO 137+50 | WB | | | | | | | | | | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 137+50 TO 140+00 | WB | | | | | | | | | | | | | | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 140+00 TO 142+50 | WB | | | | | | | | | | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 142+50 TO 145+00 | WB | | | | | | | | | | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| 145+00 TO 147+50 | WB | | | | | | | | | | | | | | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |

CONTINUED ON SHEET 18C

SCHEDULE IS ONLY A GUIDE AND SHOULD BE VERIFIED BY THE ENGINEER IN THE FIELD

| LEGEND | |
|--------|----------------|
| TL | = TURN LANE |
| DL | = DRIVING LANE |
| PL | = PASSING LANE |
| EB | = EAST BOUND |
| WB | = WEST BOUND |

PLOT DATE = 2/27/2007
 PLOT USER = SRS68803\nscheld\nadp
 PLOT SCALE = 1/8"=1'-0" / IN
 USER NAME = baughlin-1

▲ ADDED SHEET 4-5-07

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 SCHEDULE OF QUANTITIES
 FAP 67 (IL 97/ JEFFERSON ST)
 SECTION S(RS-5, TS-7), L
 SANGAMON COUNTY
 SCALE: VERT. _____
 DATE _____ HORIZ. _____
 DRAWN BY _____
 CHECKED BY _____

| | | | | |
|---------------------|------------------|------------------|--------------|-----------|
| CONTRACT NO. | | | | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 67 | SIRS-5, TS-7), L | SANGAMON | 78 | 18C |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

PAVEMENT PATCHING SCHEDULE FOR JEFFERSON ST.

| LOCATION | EB/WB | LENGTH (FOOT) | WIDTH (FOOT) | AREA (SQ YD) | CLASS A | | | CLASS B | | | TIE BARS (EACH) | DOWL BARS (EACH) | PAVEMENT FABRIC (SQ YD) | PATCHING REINFORCEMENT (SQ YD) | SAW CUT (FOOT) |
|------------------|-------|------------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|---------------------|----------------------------|-----------------------------------|-------------------|
| | | | | | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | TYPE 2 (SQ YD) | TYPE 3 (SQ YD) | TYPE 4 (SQ YD) | | | | | |
| 147+50 TO 150+00 | WB | | | | | | | | | | | | | | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| TL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| PL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| DL | | 6 | 12 | 8 | 8 | | | | | | | | 8 | 60 | |
| WEST BOUND TOTAL | | | | | 599 | 32 | 0 | 168 | 0 | 0 | 0 | 378 | 168 | 631 | 5632 |
| TOTAL | | | | | 1191 | 64 | * | 400 | * | * | 0 | 900 | 400 | 1255 | 11608 |

SCHEDULE IS ONLY A GUIDE AND SHOULD BE VERIFIED BY THE ENGINEER IN THE FIELD

* MINIMUM QUANTITIES ARE INCLUDED IN THE SUMMARY OF QUANTITIES TO ESTABLISH A UNIT BID PRICE SHOULD PATCHING QUANTITIES VARY FROM THOSE SHOWN IN THIS TABLE.

| LEGEND |
|-------------------|
| TL = TURN LANE |
| DL = DRIVING LANE |
| PL = PASSING LANE |
| EB = EAST BOUND |
| WB = WEST BOUND |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 SCHEDULE OF QUANTITIES
 FAP 67 (IL 97/ JEFFERSON ST)
 SECTION S(RS-5, TS-7), L
 SANGAMON COUNTY

SCALE: VERT. _____
 HORIZ. _____

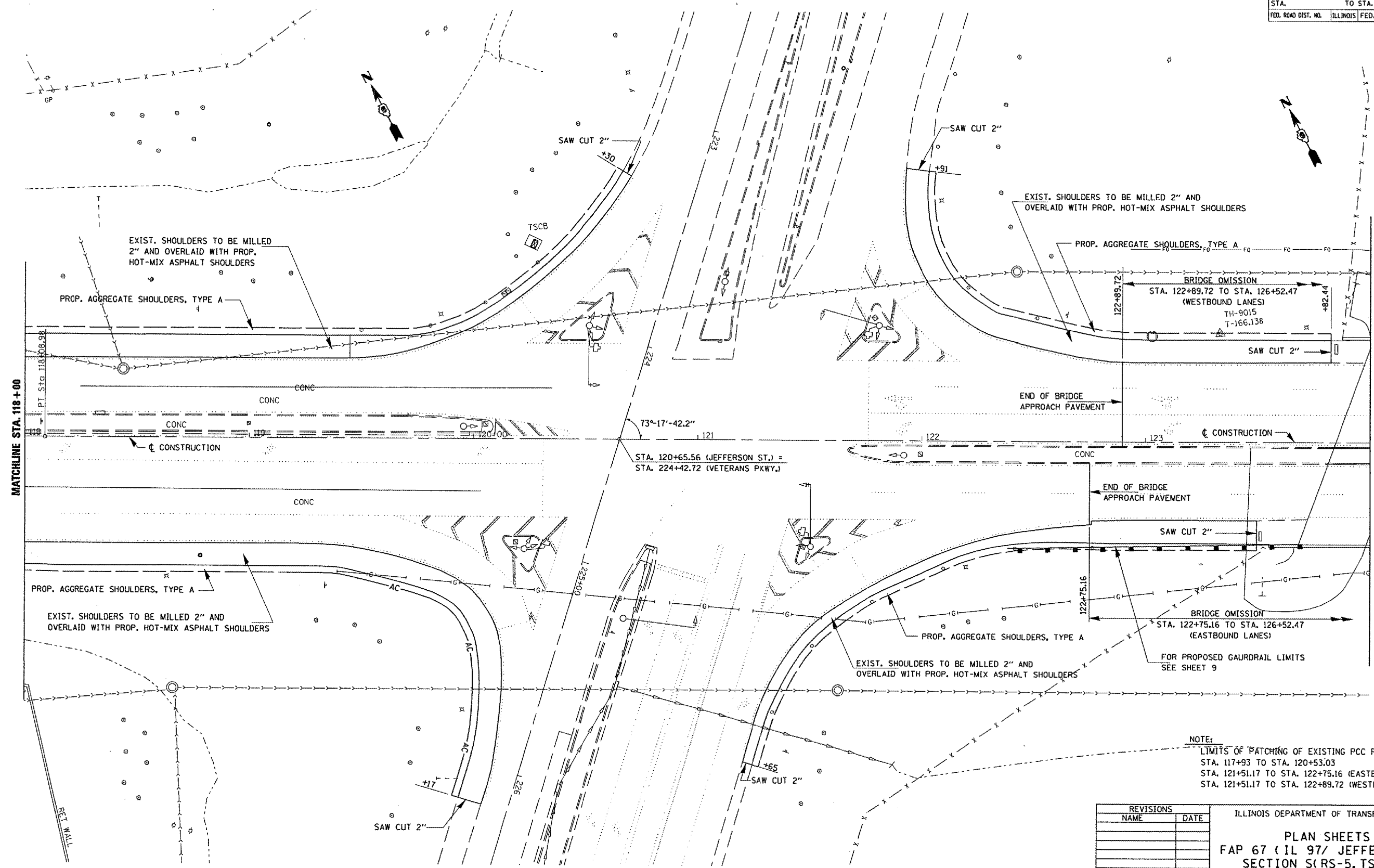
DATE _____ DRAWN BY _____
 CHECKED BY _____

PLOT DATE = 3/27/2007
 PLOT SCALE = 1/8" = 1'-0"
 USER NAME = jhugh1/rp1

▲ ADDED SHEET 4-5-07

CONTRACT NO. 72851

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|------------------|------------------|--------------|-----------|
| 67 | S(RS-5, TS-7), L | SANGAMON | 78 | 27 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



NOTE:
 LIMITS OF PATCHING OF EXISTING PCC PAVEMENT
 STA. 117+93 TO STA. 120+53.03
 STA. 121+51.17 TO STA. 122+75.16 (EASTBOUND LANES)
 STA. 121+51.17 TO STA. 122+89.72 (WESTBOUND LANES)

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAN SHEETS
 FAP 67 (IL 97/ JEFFERSON ST)
 SECTION S(RS-5, TS-7), L
 SANGAMON COUNTY

SCALE: VERT. _____
 DATE _____ HORIZ. _____

DRAWN BY _____
 CHECKED BY _____

REV. SHEET 4-5-07

PLOT DATE = 3/27/2007
 FILE NAME = c:\projects\4856883\plan\plans.dgn
 PLOT SCALE = 423.829 / 1" = 1000'
 USER NAME = jlangstaff