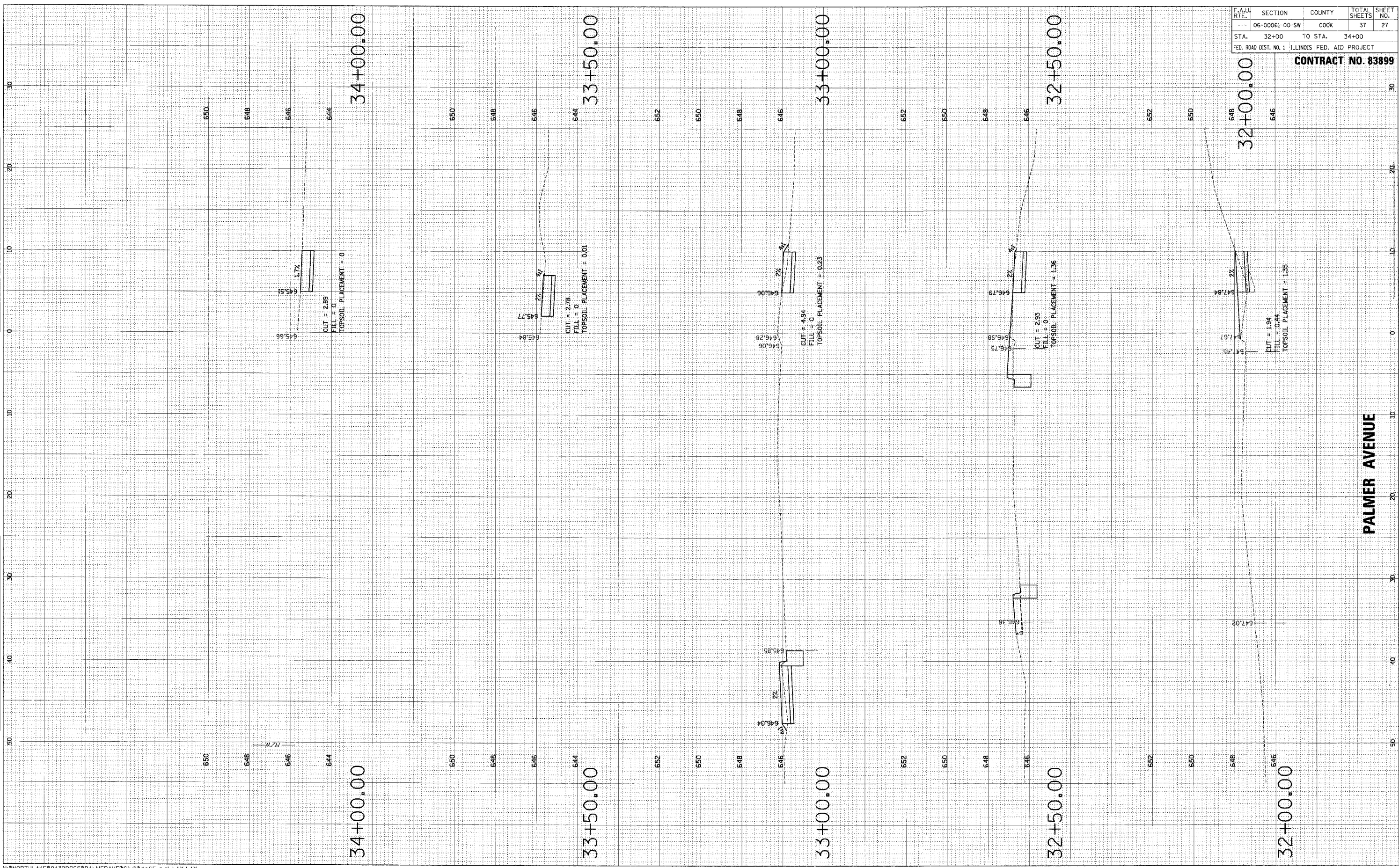


ORIGINAL SURVEY PLOTTED
NOTE BOOK NO. _____
AREAS CHECKED _____

FINAL SURVEY PLOTTED
NOTE BOOK NO. _____
AREAS CHECKED _____

BY _____ DATE _____



F.A.J. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	27
STA. 32+00	TO STA. 34+00			
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

CONTRACT NO. 83899