

F.A.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	1
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
CONTRACT NO. 83899				

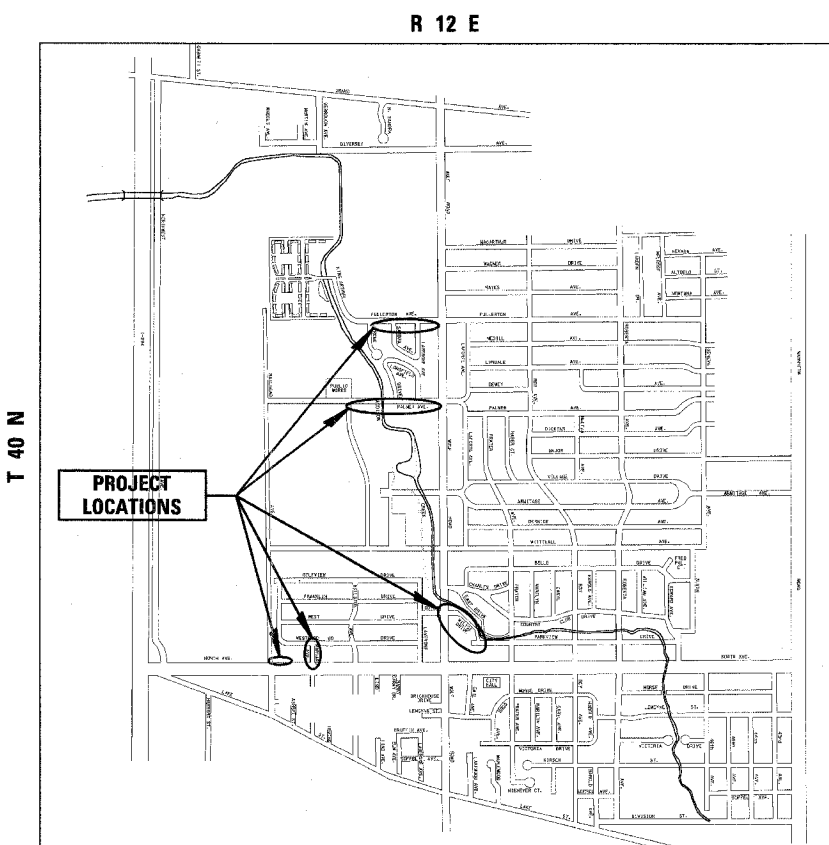
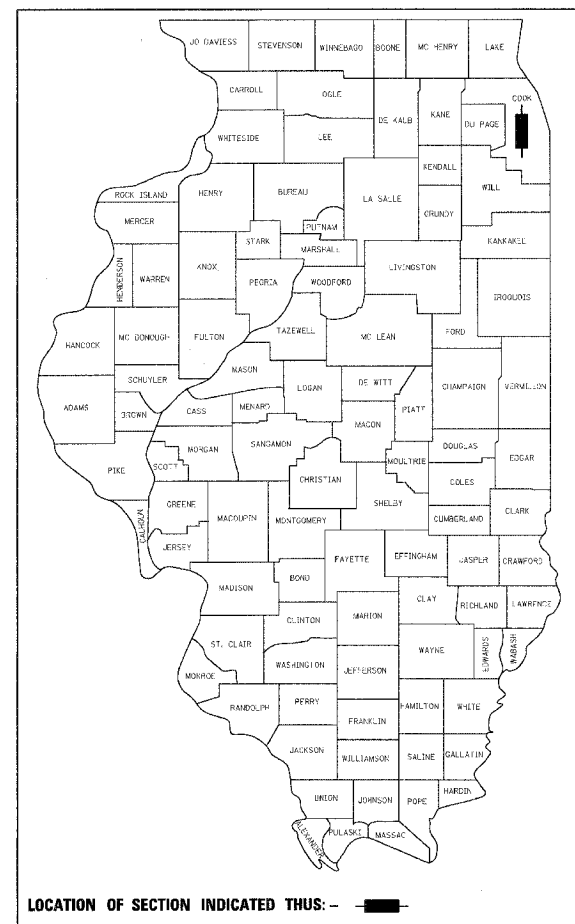
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

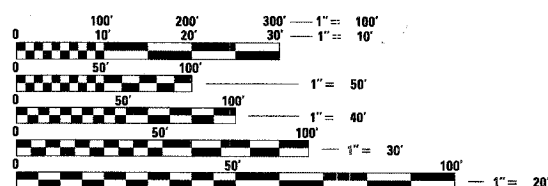
CMAQ SIDEWALK PROJECT
VARIOUS LOCATIONS
Section No.: 06-00061-00-SW
Project No.: CMM-8003(598)
CITY OF NORTHLAKE
COOK COUNTY
JOB NO.: C-91-242-06

INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	GENERAL NOTES AND IDOT STANDARDS
3	SUMMARY OF QUANTITIES
4	EARTHWORK TABLE
5	TYPICAL SECTION
6	ALIGNMENT, TIES AND BENCHMARKS - FULLERTON AVENUE
7	ALIGNMENT, TIES AND BENCHMARKS - PALMER AVENUE
8	ALIGNMENT, TIES AND BENCHMARKS - HARVARD AVENUE AND NORTH AVENUE
9	ALIGNMENT, TIES AND BENCHMARKS - WILTSE DRIVE
10	EXISTING CONDITIONS AND REMOVAL PLAN - FULLERTON AVENUE
11	EXISTING CONDITIONS AND REMOVAL PLAN - PALMER AVENUE
12	EXISTING CONDITIONS AND REMOVAL PLAN - HARVARD AVENUE AND NORTH AVENUE
13	EXISTING CONDITIONS AND REMOVAL PLAN - WILTSE DRIVE
14	PROPOSED IMPROVEMENTS - FULLERTON AVENUE
15	PROPOSED IMPROVEMENTS - PALMER AVENUE
16	PROPOSED IMPROVEMENTS - HARVARD AVENUE AND NORTH AVENUE
17	PROPOSED IMPROVEMENTS - WILTSE DRIVE
18	CONSTRUCTION DETAILS
19	CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT
20	DISTRICT ONE TYPICAL PAVEMENT MARKINGS
21	TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS
22-25	CROSS SECTIONS - FULLERTON AVENUE
26-30	CROSS SECTIONS - PALMER AVENUE
31-32	CROSS SECTIONS - HARVARD AVENUE
33	CROSS SECTIONS - NORTH AVENUE
34-37	CROSS SECTIONS - WILTSE DRIVE



TRAFFIC DATA
ADT (YEAR) = N / A
SPEED LIMIT = 25 MPH & VARIES



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123

CONTRACT NO. 83899

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

APPROVED 1-3 2007
[Signature] MAYOR
CITY OF NORTHLAKE

PASSED FEBRUARY 22 2007
[Signature] DISTRICT ENGINEER OF LOCAL ROADS AND STREETS

RELEASING FOR
BID BASED ON
LIMITED REVIEW February 22 2007

[Signature]
DEPUTY DIRECTOR OF HIGHWAYS
REGION ONE ENGINEER



1/3, 2007
[Signature]
JASON G. SOUDEN
ILLINOIS REGISTRATION NO. 062-050850 ENGINEER
EXPIRATION DATE: 11/30/07
PRINTED BY AUTHORITY OF THE STATE OF ILLINOIS

LOCATION MAP
N.T.S.
GROSS LENGTH OF PROJECT = 3506 LINEAL FEET
NET LENGTH OF PROJECT = 3506 LINEAL FEET

CB CHRISTOPHER B. BURKE ENGINEERING LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

FEDERAL AID DESIGN ENGINEER: CHAD RIDDLE
201 W. CENTER COURT
SCHALMUR, ILLINOIS 60196-1096
(847) 705-4406

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	2
STA.	---	TO STA.	---	---
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83899

GENERAL NOTES

UTILITIES

THE CONTRACTOR SHALL COOPERATE WITH THE CITY IN ANY UNDERGROUND UTILITY CONSTRUCTION WHICH THE CITY MAY WANT TO PLACE DURING THE CONTRACTOR'S OPERATIONS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE OWNERS OF ALL EXISTING FACILITIES SO THAT THE UTILITIES AND THEIR APPURTENANCES MAY BE LOCATED AND ADJUSTED OR MOVED, IF NECESSARY, PRIOR TO THE START OF CONSTRUCTION OPERATIONS. THE CONTRACTOR SHALL COOPERATE WITH ALL UTILITY OWNERS AS PROVIDED FOR IN THE STANDARD SPECIFICATIONS.

THE LOCATIONS OF EXISTING DRAINAGE STRUCTURES, STORM AND SANITARY SEWERS, WATER SERVICE LINES AND OTHER UTILITY LINES ARE APPROXIMATE, AND THE CITY DOES NOT GUARANTEE THEIR ACCURACY. THEIR EXACT HORIZONTAL AND VERTICAL LOCATIONS ARE TO BE DETERMINED IN THE FIELD BY THE CONTRACTOR AT HIS OWN EXPENSE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND OR SURFACE UTILITIES EVEN THOUGH THEY MAY NOT BE SHOWN ON THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE ENGINEER OR THE CITY. THIS WORK SHALL BE AT THE CONTRACTOR'S EXPENSE.

COORDINATION OF ALL UTILITY WORK INVOLVED IN THE CONSTRUCTION AREA WILL BE DISCUSSED AT THE PRECONSTRUCTION CONFERENCE.

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 800-892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, GAS AND CABLE TELEVISION FACILITIES. (48 HOURS NOTIFICATION IS REQUIRED.)

STAKING

THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL SECTION OR SUBSECTION MONUMENTS OR PROPERTY OR REFERENCE MARKERS UNTIL THE CITY, HIS AGENT OR AN AUTHORIZED SURVEYOR HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATIONS.

ALL RADII FOR PROPOSED CURB AND GUTTER ARE TO THE EDGE OF PAVEMENT UNLESS OTHERWISE NOTED, AND SHALL BE AS INDICATED ON THE PLANS, ELEVATIONS SHOWN AT POINT OF CURVE, ETC. IS EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.

WATER, STORM SEWER AND SANITARY SEWER

WHENEVER DURING CONSTRUCTION OPERATIONS ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF DRAINAGE STRUCTURES SUCH THAT THE NATURAL FLOW OF WATER IS OBSTRUCTED, IT SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF CONSTRUCTION OPERATIONS, ALL UTILITY STRUCTURES SHALL BE FREE FROM DIRT AND DEBRIS. THE WORK SPECIFIED ABOVE WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCIDENTAL TO THE CONTRACT.

ANY EXISTING OR PROPOSED STORM SEWER DAMAGED BY THE CONTRACTOR DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR AND INCIDENTAL TO THE CONTRACT.

THE CONTRACTOR SHALL NOT OPEN OR SHUT ANY WATER VALVES OR FIRE HYDRANTS WITHOUT PRIOR AUTHORIZATION FROM THE CITY WATER DEPARTMENT. UNAUTHORIZED USE SHALL SUBJECT THE OFFENDER TO ARREST AND PROSECUTION.

MISCELLANEOUS

ACCESS: THE CONTRACTOR SHALL PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT, EXCEPT FOR PERIODS OF SHORT DURATION. THE COST TO PROVIDE ACCESS SHALL BE PAID FOR AND INCLUDED IN THE ITEM AGGREGATE SURFACE COURSE, TYPE B.

DIMENSIONS: IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION.

ALL SAWCUTTING SHALL BE INCLUDED TO REMOVAL ITEMS AND SHALL BE PERFORMED PRIOR TO BEGINNING REMOVAL. ANY ITEMS OF WORK REMOVED PRIOR TO SAWCUTTING WILL NOT BE MEASURED FOR PAYMENT.

ANY EXISTING PAVEMENT DAMAGED BY THE CONTRACTOR DURING THE CONSTRUCTION SHALL BE REPLACED/REPAIRED BY THE CONTRACTOR AT HIS/HERS OWN EXPENSE TO THE SATISFACTION OF THE ENGINEER WITH NO ADDITIONAL COMPENSATION TO THE CONTRACTOR.

THE THICKNESSES OF BITUMINOUS MIXTURES SHOWN IN THE PLANS ARE NOMINAL. DEVIATIONS MAY OCCUR DUE TO IRREGULARITIES IN THE SURFACES OR BASIS ON WHICH THEY ARE TO BE PLACED. PLAN THICKNESSES SHOULD BE CONSIDERED THE MINIMUM THICKNESS PERMITTED.

DETECTABLE WARNINGS FOR THE HANDICAPPED SHALL BE INSTALLED AT ALL INTERSECTING STREETS, DRIVEWAYS, AND ALLEYS AS DIRECTED BY THE ENGINEER (SEE IDOT STD. 424001-04 INCLUDED IN THE SPECIFICATIONS).

PAVEMENT GRADES: THE ELEVATIONS INDICATED ON THE PLANS ARE FINISHED GRADES OF PROPOSED PAVEMENT OR SURFACE COURSE, UNLESS OTHERWISE INDICATED.

RELOCATING EXISTING SIGNS: EXISTING SIGNS WHICH ARE IN CONFLICT WITH PROPOSED IMPROVEMENTS SHALL BE REMOVED AND REINSTALLED UPON COMPLETION OF CONFLICTING IMPROVEMENTS IN ACCORDANCE WITH THE ILLINOIS DEPARTMENT OF TRANSPORTATION "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES" AND THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION". STOP SIGNS, SPEED LIMIT SIGNS, AND STREET NAME SIGNS SHALL BE UP AND VISIBLE AT ALL TIMES. THIS WORK SHALL BE INCLUDED TO THE PAY ITEM PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH.

MAILBOXES WHICH ARE IN CONFLICT WITH PROPOSED IMPROVEMENTS SHALL BE REMOVED, TEMPORARILY RELOCATED, AND REPLACED UPON COMPLETION OF THE PROPOSED IMPROVEMENTS AS DIRECTED BY THE ENGINEER. THIS WORK SHALL BE CONSIDERED INCLUDED TO THE PAY ITEM PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH.

PAY ITEMS IN THE SUMMARY OF QUANTITIES HAVE BEEN ESTIMATED. IF, IN THE ENGINEER'S OPINION, THE WORK IS NOT REQUIRED, THE ITEM WILL BE DEDUCTED FROM THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

PROPOSED CONCRETE CURB AND GUTTER SHALL BE TRANSITIONED TO EXISTING CURB AND GUTTER OVER A LENGTH OF 5 FEET. THIS WORK SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT FOR COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT.

ALL UNDERGROUND, DRIVEWAY, CONCRETE, AND LANDSCAPE WORK IS TO BE COMPLETED BEFORE THE SURFACE COURSE CAN BE INSTALLED.

PAVEMENT DEPTH FOR PALMER AVENUE HAS BEEN ASSUMED TO BE 12 INCHES.

HIGHWAY STANDARDS

000001-04	STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
280001-03	TEMPORARY EROSION CONTROL SYSTEMS
424001-04	CURB RAMPS FOR SIDEWALKS
602011	CATCH BASIN TYPE C
604036-01	GRATE TYPE B
606001-03	CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
630001-07	STEEL PLATE BEAM GUARDRAIL
701501-03	URBAN LANE CLOSURE, 2L, 2W UNDIVIDED
701801-03	LANE CLOSURE MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
702001-06	TRAFFIC CONTROL DEVICES
780001-01	TYPICAL PAVEMENT MARKINGS
B.L.R. 17-3	TRAFFIC CONTROL DEVICES DAY LABOR CONSTRUCTION
B.L.R. 22-4	TRAFFIC CONTROL DEVICES CONSTRUCTION ON RURAL OR LOCAL HIGHWAYS

PROFILE SURVEYED BY DATE
 PLOTTED BY DATE
 ERIAS BY DATE
 CHECKED BY DATE
 FILE NO. DATE
 FILE NAME DATE

PLAN
 NO. DATE
 CHECKED BY DATE
 FILE NO. DATE
 FILE NAME DATE

CHRISTOPHER B. BURKE
 ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

PROFILE SURVEYED BY DATE
 PLOTTED BY DATE
 ERIAS BY DATE
 CHECKED BY DATE
 FILE NO. DATE
 FILE NAME DATE

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		GENERAL NOTES AND IDOT STANDARDS CITY OF NORTHLAKE - CMAQ SIDEWALKS SCALE _____ DRAWN BY AMP DATE 12/26/2006 CHECKED BY MW

EARTHWORK TABLES

F.A. RT.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	4
STA.	TO STA.		---	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83899

FULLERTON AVENUE (STA. 10+25 - STA. 20+50)

STATION	EARTH EXCAVATION *	EARTH EXCAVATION ADJUSTED FOR SHRINKAGE (15%)	EMBANKMENT **	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)	TOPSOIL PLACEMENT ***
	CY	CY	CY	CY	CY
10+25	1.0	0.8	0.1	0.8	0.2
10+50	3.9	3.3	0.1	3.2	0.6
11+00	2.0	1.7	0.0	1.7	0.2
11+50	1.9	1.6	0.1	1.5	0.5
12+00	3.9	3.3	0.2	3.2	0.7
12+50	4.3	3.7	0.0	3.7	0.3
13+00	4.3	3.7	0.0	3.7	0.1
13+50	4.4	3.7	0.0	3.7	0.1
14+00	4.6	3.9	0.0	3.9	0.2
14+50	4.5	3.9	0.0	3.9	0.2
15+00	4.7	4.0	0.0	4.0	0.2
15+50	1.4	1.2	0.0	1.2	0.1
15+80	1.1	0.9	0.0	0.9	0.0
16+00	4.7	4.0	0.0	4.0	0.3
16+50	4.1	3.4	0.0	3.4	0.4
17+00	9.5	8.1	0.0	8.1	0.3
18+00	4.7	4.0	0.0	4.0	3.7
18+50	2.0	1.7	0.0	1.7	3.7
19+00	0.0	0.0	0.0	0.0	0.0
19+50	2.7	2.3	0.0	2.3	0.0
20+00	5.4	4.6	0.0	4.6	0.0
20+50	1.3	1.1	0.0	1.1	0.0
TOTAL	76.5	65.0	0.6	64.4	11.7

PALMER AVENUE (STA. 30+00 - STA. 40+00)

STATION	EARTH EXCAVATION *	EARTH EXCAVATION ADJUSTED FOR SHRINKAGE (15%)	EMBANKMENT **	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)	TOPSOIL PLACEMENT ***
	CY	CY	CY	CY	CY
30+00	1.6	1.3	0.0	1.3	0.0
30+30	5.3	4.5	0.1	4.4	0.7
30+80	1.2	1.0	0.1	0.9	0.4
30+92	4.4	3.7	0.4	3.4	3.5
31+40	0.9	0.8	0.0	0.7	1.1
31+50	4.2	3.5	0.4	3.1	3.8
32+00	4.5	3.8	0.4	3.4	2.5
32+50	4.8	4.0	0.0	4.0	1.4
33+00	4.6	3.9	0.0	3.9	0.1
33+50	5.3	4.5	0.0	4.5	0.0
34+00	5.4	4.6	0.0	4.6	0.0
34+50	5.1	4.3	0.0	4.3	0.0
35+00	1.9	1.6	0.0	1.6	0.0
35+40	2.3	1.9	0.2	1.8	0.5
36+00	1.8	1.5	0.1	1.4	0.4
36+47	1.9	1.7	0.4	1.2	0.9
37+00	3.6	3.1	0.8	2.3	1.7
37+50	14.9	12.7	0.4	12.2	3.5
38+00	6.0	5.1	0.0	5.1	1.2
38+23	1.4	1.2	0.0	1.2	0.2
38+50	4.5	3.8	0.0	3.7	0.7
39+00	4.8	4.0	0.0	4.0	0.4
39+50	5.7	4.8	0.0	4.8	0.0
40+00	1.4	1.2	0.0	1.2	0.0
TOTAL	97.2	82.6	3.5	79.1	23.1

HARVARD AVENUE (STA. 50+25 - STA. 53+00)

STATION	EARTH EXCAVATION *	EARTH EXCAVATION ADJUSTED FOR SHRINKAGE (15%)	EMBANKMENT **	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)	TOPSOIL PLACEMENT ***
	CY	CY	CY	CY	CY
50+25	1.5	1.3	1.1	0.2	2.7
50+50	6.3	5.4	4.1	1.3	13.1
51+00	3.2	2.7	1.8	0.9	7.7
51+50	4.4	3.8	1.5	2.3	7.2
52+00	3.4	2.9	1.1	1.8	4.6
52+28	2.2	1.9	0.3	1.5	1.7
52+50	8.8	7.5	0.3	7.2	3.1
53+00	2.7	2.3	0.0	2.3	0.1
TOTAL	32.6	27.7	10.3	17.4	40.3

NORTH AVENUE (STA. 60+75 - STA. 63+50)

STATION	EARTH EXCAVATION *	EARTH EXCAVATION ADJUSTED FOR SHRINKAGE (15%)	EMBANKMENT **	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)	TOPSOIL PLACEMENT ***
	CY	CY	CY	CY	CY
60+75	0.8	0.7	0.1	0.5	1.0
61+00	3.3	2.8	0.3	2.5	3.7
61+50	4.0	3.4	0.0	3.4	2.0
62+00	5.0	4.2	0.0	4.2	0.3
62+50	5.2	4.4	0.0	4.4	0.5
63+00	5.1	4.4	0.0	4.4	0.6
63+50	1.3	1.1	0.0	1.1	0.1
TOTAL	24.7	21.0	0.4	20.6	8.2

WILTSE DRIVE (STA. 70+25 - STA. 78+00)

STATION	EARTH EXCAVATION *	EARTH EXCAVATION ADJUSTED FOR SHRINKAGE (15%)	EMBANKMENT **	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)	TOPSOIL PLACEMENT ***
	CY	CY	CY	CY	CY
70+25	1.3	1.1	0.0	1.1	0.1
70+50	5.1	4.3	0.0	4.3	0.6
71+00	5.0	4.3	0.0	4.3	0.6
71+50	5.4	4.6	0.0	4.6	0.1
72+00	5.5	4.7	0.0	4.7	0.0
72+50	5.4	4.6	0.0	4.6	0.0
73+00	2.7	2.3	0.0	2.3	0.0
73+50	2.6	2.2	0.0	2.2	0.1
74+00	0.6	0.5	0.0	0.5	0.0
74+11	2.1	1.8	0.0	1.8	0.0
74+50	5.4	4.6	0.0	4.6	0.0
75+00	5.4	4.6	0.0	4.6	0.1
75+50	5.3	4.5	0.0	4.5	0.1
76+00	2.6	2.2	0.0	2.2	0.1
76+50	0.0	0.0	0.0	0.0	0.0
76+65	1.6	1.3	0.0	1.3	0.9
77+00	0.9	0.8	0.0	0.8	0.5
77+20	0.9	0.8	0.3	0.5	1.2
77+50	4.8	4.1	0.4	3.7	2.0
78+00	1.6	1.4	0.0	1.4	0.0
TOTAL	64.3	54.7	0.7	54.0	6.5

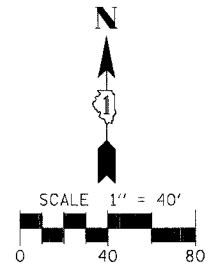
* PAID FOR AS REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL
 ** PAID FOR AS FURNISHED EXCAVATION
 *** PAID FOR AS TOPSOIL FURNISH AND PLACE (VARIABLE DEPTH)

CHRISTOPHER B. BURKE ENGINEERING LTD. PLAN DATE
 5575 West Higgins Road, Suite 600 BY
 Rosemont, Illinois 60018 PL. OF DAY CHECKED
 (847) 823-0500 M. BURKE
 PROJECT SURVEYED PLOTTED AND CHECKED
 NOTE BOOK (S.A. NUMBER) STRUCTURE NOTATIONS C/P/D
 NO.

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		EARTHWORK TABLES
SCALE		CITY OF NORTHLAKE - CMAQ SIDEWALKS
DATE 12/26/2006		DRAWN BY AMP
		CHECKED BY MW

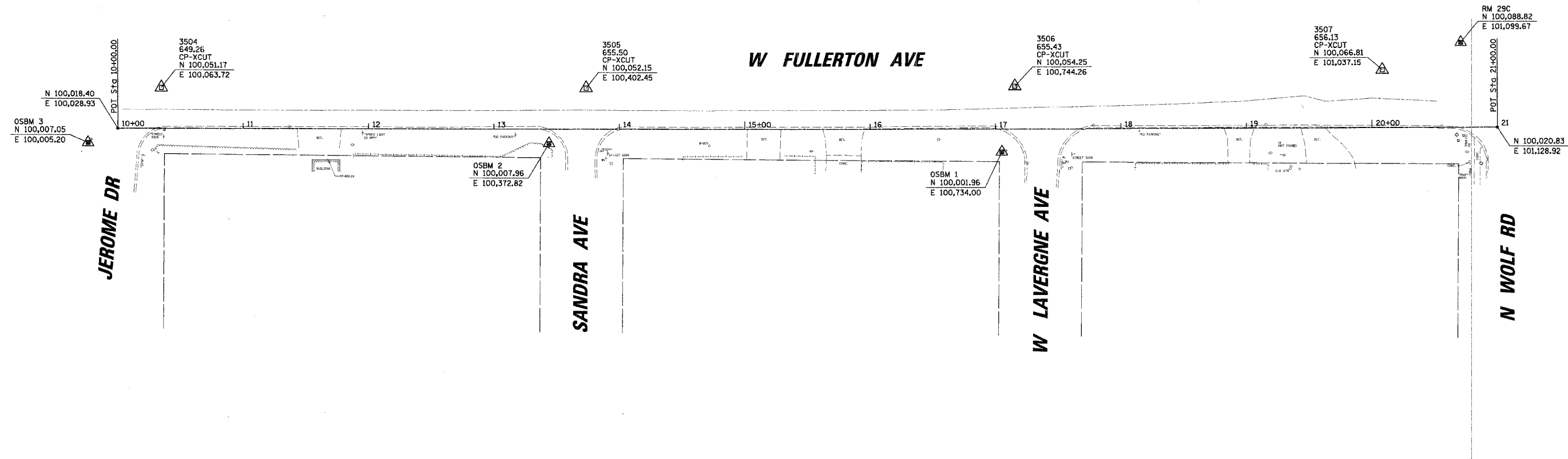
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	6
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83899



PROFILE NO. _____ DATE _____
 NOTE BOOK NO. _____
 STRUCTURE NOTATION CHD
 DATE _____ BY _____
 CHECKED BY _____
 PLOTTED BY _____
 DATE _____
 FILE NAME: N:\NORTHLAKE\83899\FULLERTONAVE\TIES\2006-FUL.bmk.plt

CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500



ELEVATION BENCHMARKS	
DATUM: NGVD OF 1929	
NO.	DESCRIPTION
RM 29C	MONUMENT AT NORTHWEST CORNER OF WOLF ROAD AND FULLERTON AVENUE, 48' NORTH CENTERLINE OF FULLERTON AVENUE & 48' WEST OF CENTERLINE OF WOLF ROAD
OSBM 1	MINI RAILROAD SPIKE IN NORTH FACE OF POWER POLE AT SOUTHWEST CORNER OF FULLERTON AVENUE & LAVERGNE AVENUE
OSBM 2	MINI RAILROAD SPIKE IN NORTH FACE OF POWER POLE AT SOUTHWEST CORNER OF FULLERTON AVENUE & SANDRA AVENUE
OSBM 3	MINI RAILROAD SPIKE IN POWER POLE AT SOUTHWEST CORNER OF FULLERTON AVENUE & JEROME AVENUE

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

FULLERTON AVENUE
ALIGNMENT, TIES AND BENCHMARK

CITY OF NORTHLAKE - CMAQ SIDEWALKS

SCALE 1" = 40'
DATE 12/29/2006

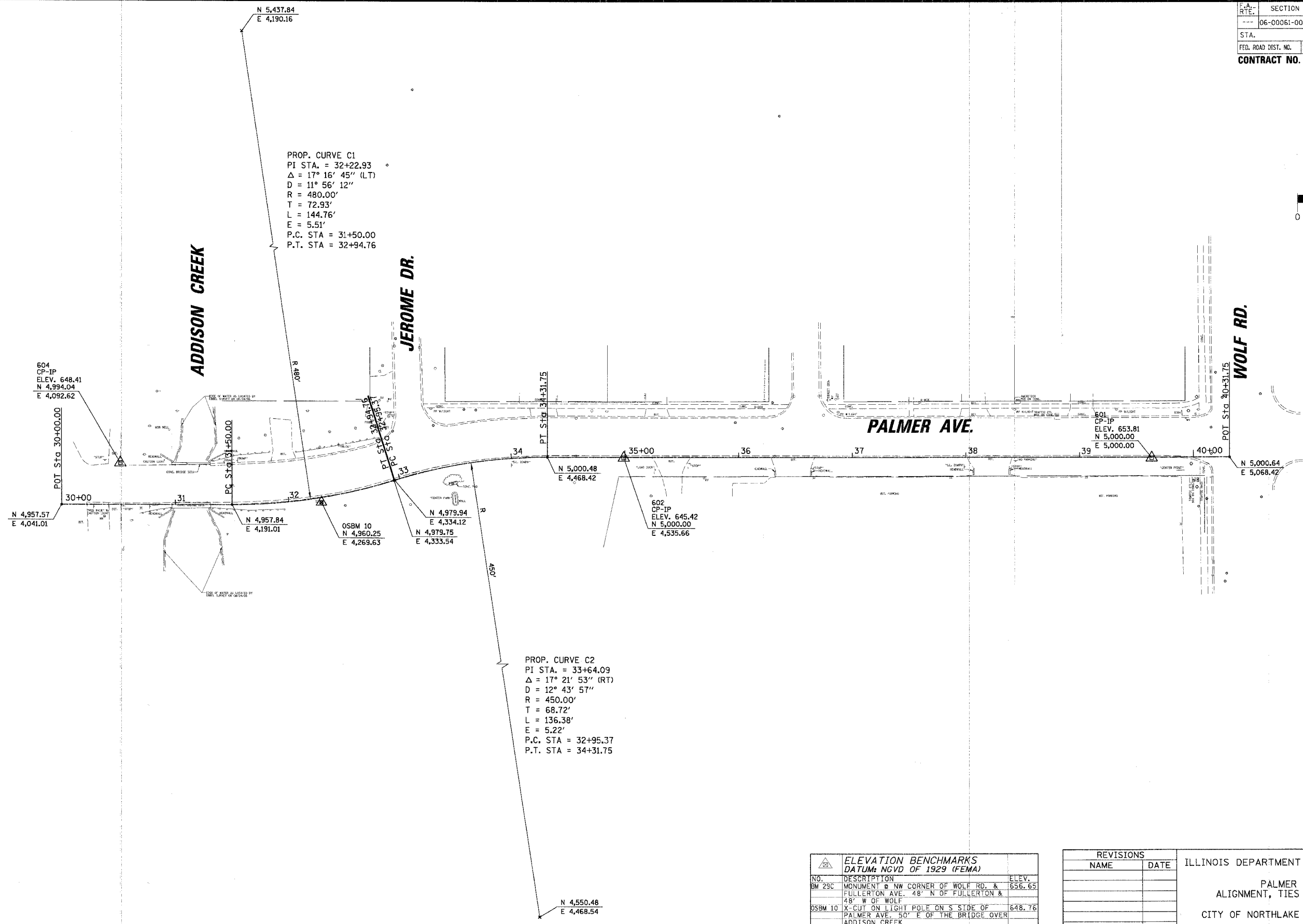
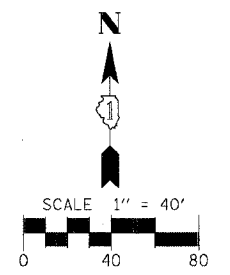
DRAWN BY AMP
CHECKED BY MW

REVISIONS
 NO. DATE BY
 1
 2
 3
 4
 5
 6
 7
 8
 9
 10

CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

PROFILE
 NO. DATE BY
 1
 2
 3
 4
 5
 6
 7
 8
 9
 10

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
06-00061-00-SW	COOK	37	7
STA. TO STA.		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT	
CONTRACT NO. 83899			



ELEVATION BENCHMARKS DATUM: NGVD OF 1929 (FEMA)		
NO.	DESCRIPTION	ELEV.
BM 29C	MONUMENT @ NW CORNER OF WOLF RD. & FULLERTON AVE. 48' N OF FULLERTON & 48' W OF WOLF	656.65
OSBM 10	X-CUT ON LIGHT POLE ON S SIDE OF PALMER AVE, 50' E OF THE BRIDGE OVER ADDISON CREEK	648.76

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PALMER AVENUE
 ALIGNMENT, TIES AND BENCHMARK
 CITY OF NORTHLAKE - CMAQ SIDEWALKS
 SCALE 1" = 40'
 DATE 12/26/2006
 DRAWN BY AMP
 CHECKED BY MW

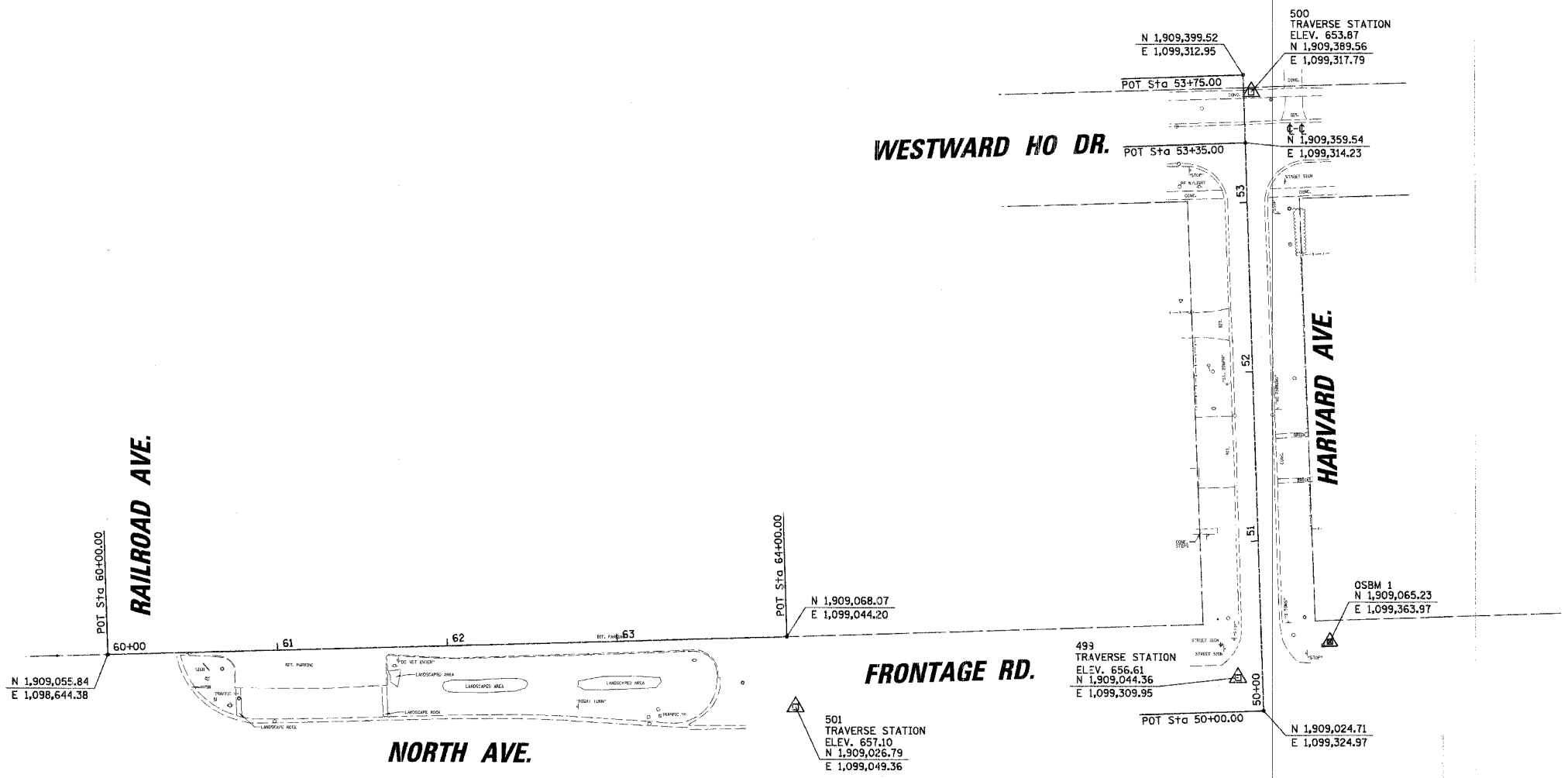
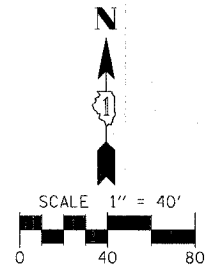
DATE: _____ BY: _____
 CHECKED: _____
 DATE: _____ BY: _____
 SURVEYED: _____
 PLOTTED: _____
 REVISIONS: _____
 DATE: _____ BY: _____
 NOTE BOOK NO. _____
 ROAD FILE NAME: _____

CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

PROF. FILE: _____ DATE: _____
 BY: _____
 CHECKED: _____
 DATE: _____
 SURVEYED: _____
 PLOTTED: _____
 REVISIONS: _____
 DATE: _____ BY: _____
 NOTE BOOK NO. _____
 ROAD FILE NAME: _____

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	8
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83899



ELEVATION BENCHMARKS DATUM: NGVD OF 1929		
NO.	DESCRIPTION	ELEV.
OSBM 2	SQUARE CUT ON CONC. BASE OF LIGHT POLE @ SE SIDE OF WALGREENS PARKING LOT ON SE CORNER OF NORTH AV. & WOLF RD. (FROM REF. JOB #9432DC58)	646.50
OSBM 1	ARROW BOLT ON FIRE HYDRANT @ SE CORNER OF NORTH AV. & HARVARD AV.	657.29

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 HARVARD AVENUE, NORTH AVENUE
 ALIGNMENT, TIES AND BENCHMARK
 CITY OF NORTHLAKE - CMAQ SIDEWALKS
 SCALE 1" = 40'
 DATE 12/26/2006
 DRAWN BY AMP
 CHECKED BY MW

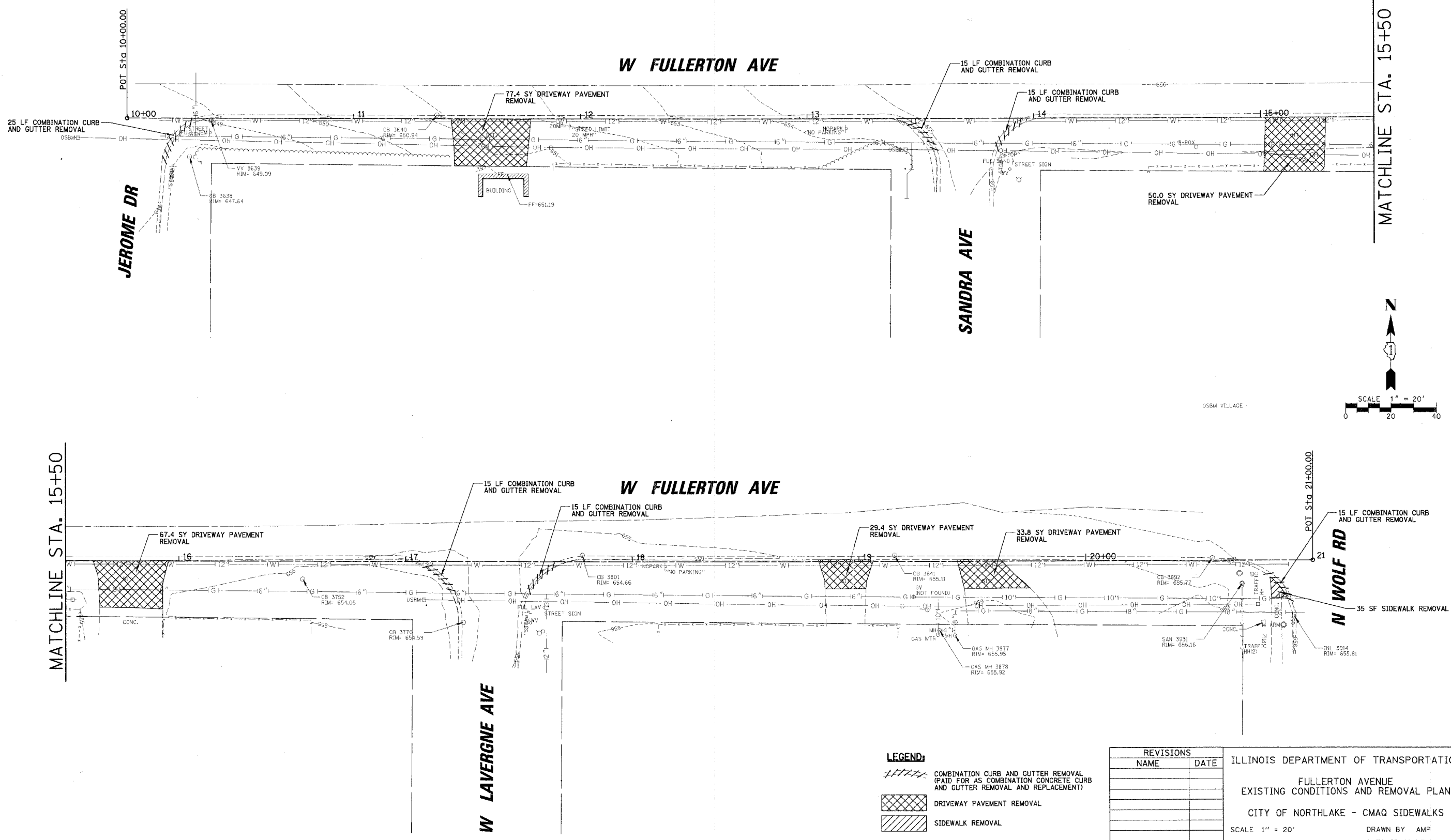
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	10
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83899

DATE: _____ BY: _____
 CHECKED: _____
 DATE: _____ BY: _____
 DATE: _____ BY: _____

CHRISTOPHER B. BURKE ENGINEERING LTD., P.I. AN
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

PROFILE SUBMITTED: _____ DATE: _____
 NOTE BOOK NO. _____
 STRUCTURE NOTATION: CHFD



MATCHLINE STA. 15+50

MATCHLINE STA. 15+50

LEGEND:

	COMBINATION CURB AND GUTTER REMOVAL (PAID FOR AS COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT)
	DRIVEWAY PAVEMENT REMOVAL
	SIDEWALK REMOVAL

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

FULLERTON AVENUE
 EXISTING CONDITIONS AND REMOVAL PLAN

CITY OF NORTHLAKE - CMAQ SIDEWALKS

SCALE 1" = 20'
 DATE 12/29/2006

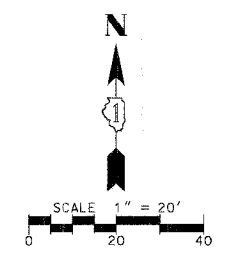
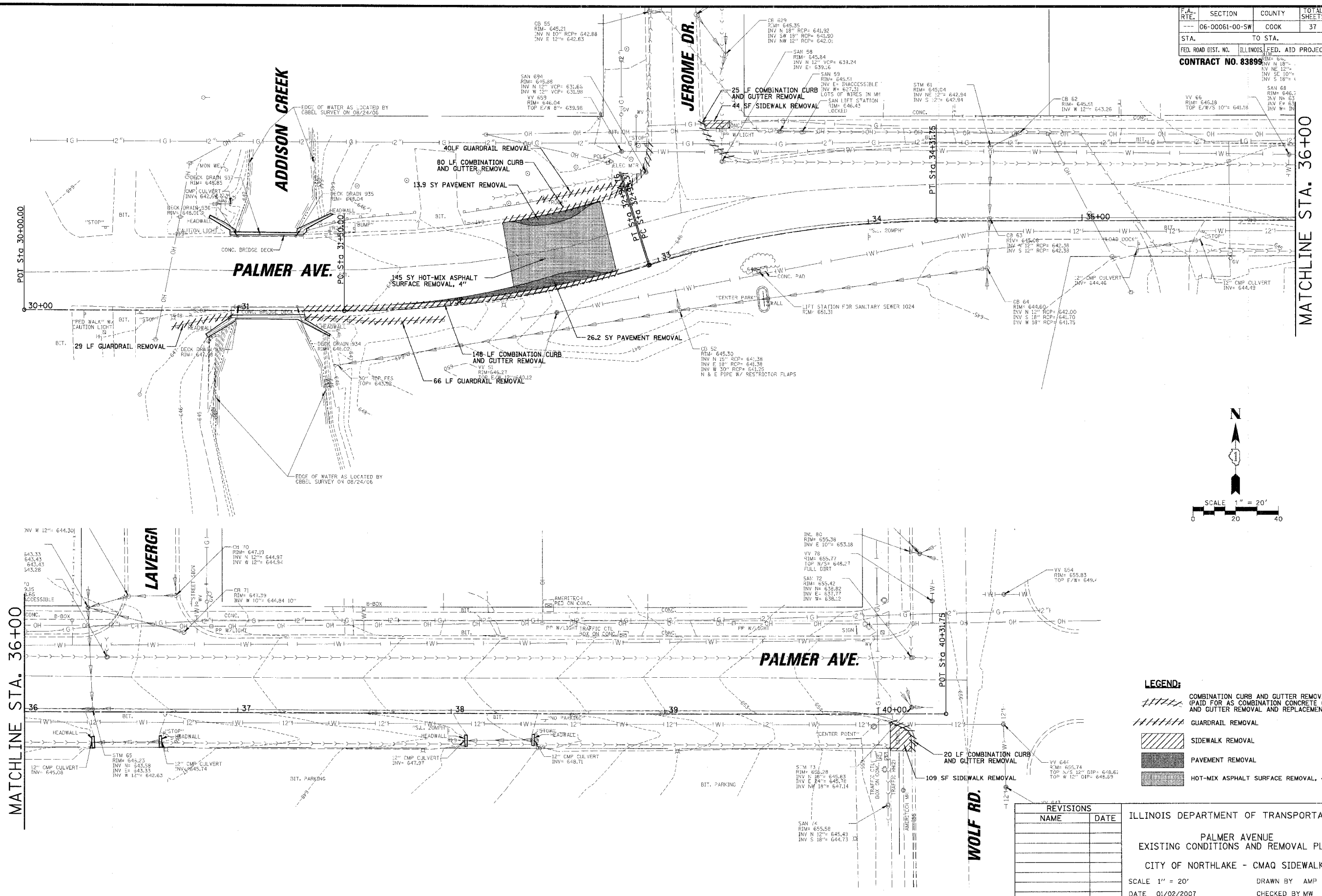
DRAWN BY AMP
 CHECKED BY MW

DATE: _____ BY: _____
 REVISIONS: _____
 PROFILE PLOTTED: _____
 NOTE BOOK CHARLES CHECKED: _____
 STRUCTURE NOTATIONS DTHK

DATE: _____ BY: _____
 REVISIONS: _____
 PROFILE PLOTTED: _____
 NOTE BOOK CHARLES CHECKED: _____
 STRUCTURE NOTATIONS DTHK

CHRISTOPHER B. BURKE ENGINEERING LTD.
 9675 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
06-00061-00-SW	COOK		37	11
STA. TO STA.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 83899				



LEGEND:

	COMBINATION CURB AND GUTTER REMOVAL (PAID FOR AS COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT)
	GUARDRAIL REMOVAL
	SIDEWALK REMOVAL
	PAVEMENT REMOVAL
	HOT-MIX ASPHALT SURFACE REMOVAL, 4"

REVISIONS	
NAME	DATE

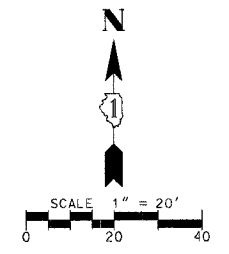
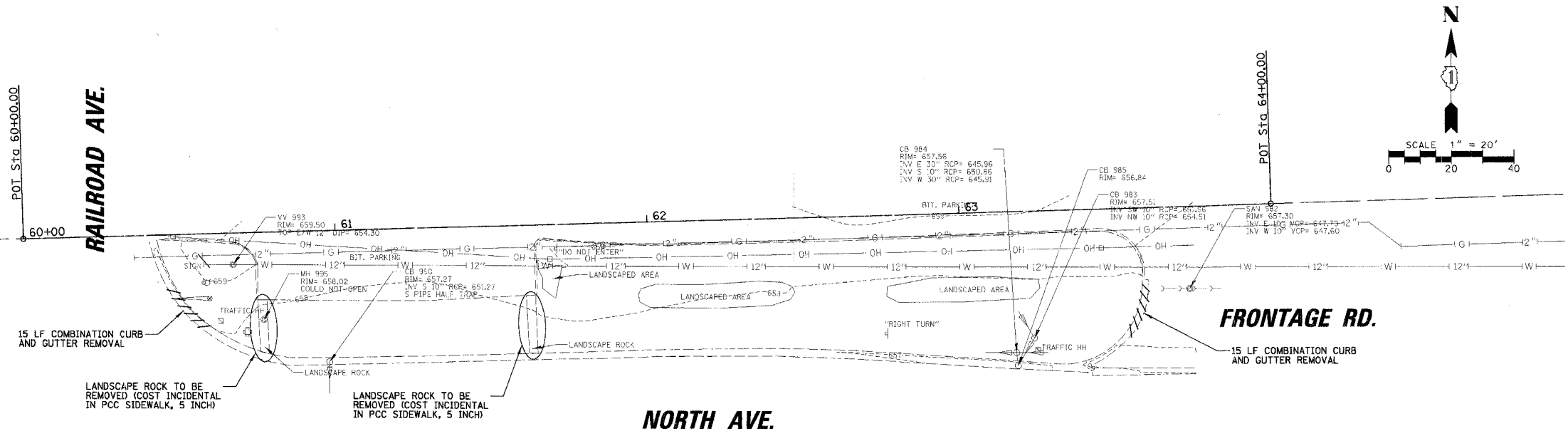
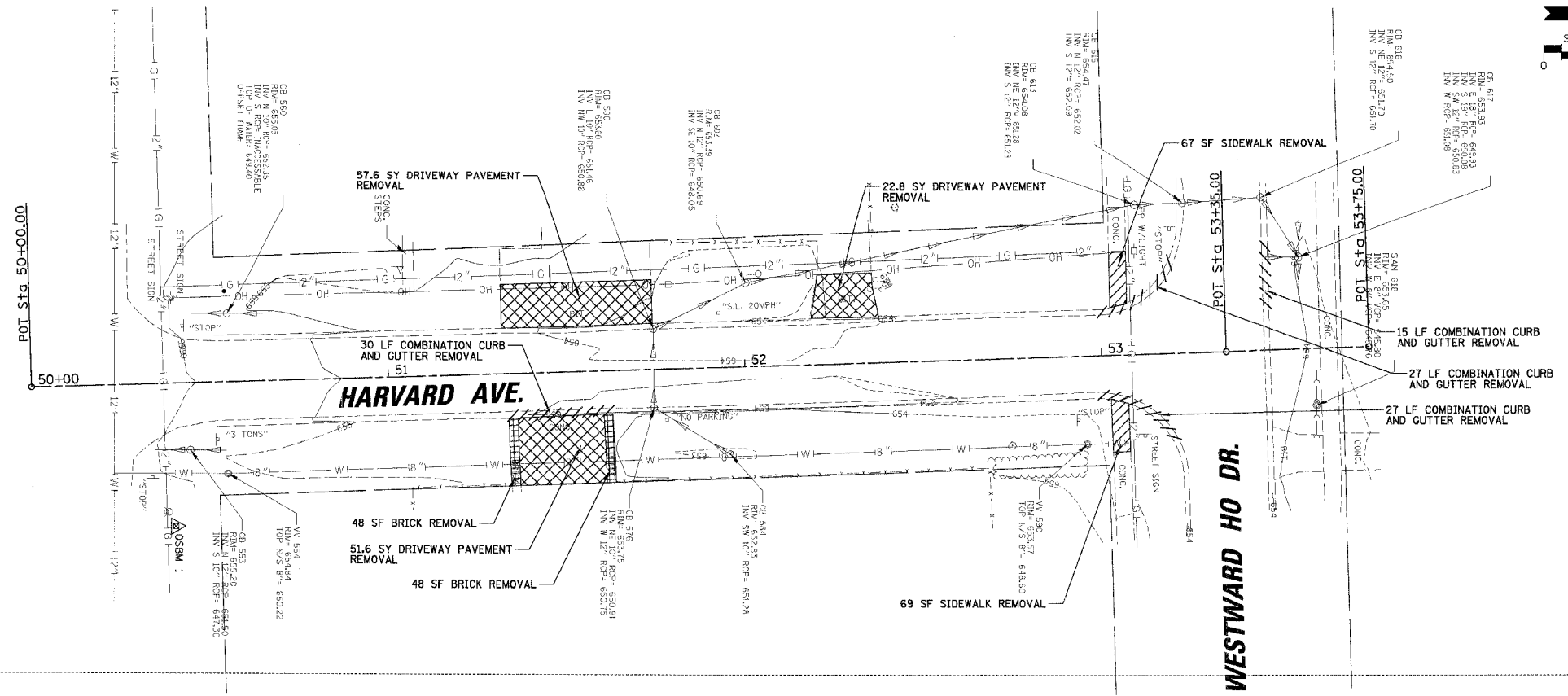
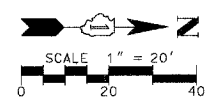
ILLINOIS DEPARTMENT OF TRANSPORTATION
 PALMER AVENUE
 EXISTING CONDITIONS AND REMOVAL PLAN
 CITY OF NORTHLAKE - CMAQ SIDEWALKS
 SCALE 1" = 20'
 DATE 01/02/2007
 DRAWN BY AMP
 CHECKED BY MW

DATE: _____ BY: _____
 CHECKED: _____
 PLANNED: _____
 NOTED: _____
 NO. _____

CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

DATE: _____ BY: _____
 CHECKED: _____
 PLANNED: _____
 NOTED: _____
 NO. _____

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	12
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 83899				



LEGEND:

	COMBINATION CURB AND GUTTER REMOVAL (PAID FOR AS COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT)
	DRIVEWAY PAVEMENT REMOVAL
	SIDEWALK REMOVAL
	BRICK REMOVAL (PAID FOR AS BRICK DRIVEWAY REMOVAL AND REPLACEMENT)

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 HARVARD AVENUE, NORTH AVENUE
 EXISTING CONDITIONS AND REMOVAL PLAN
 CITY OF NORTHLAKE - CMAQ SIDEWALKS
 SCALE 1" = 20' DRAWN BY AMP
 DATE 1/2/2007 CHECKED BY MW

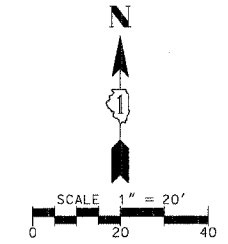
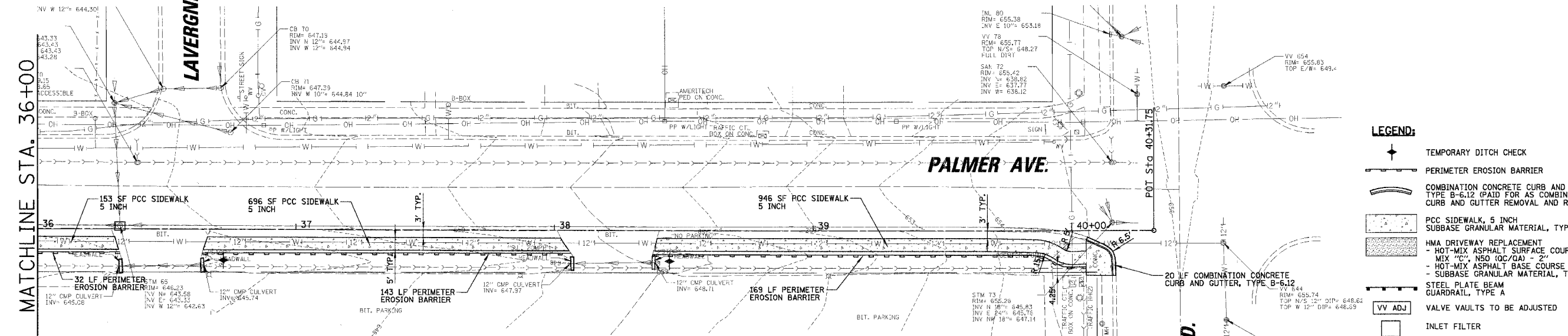
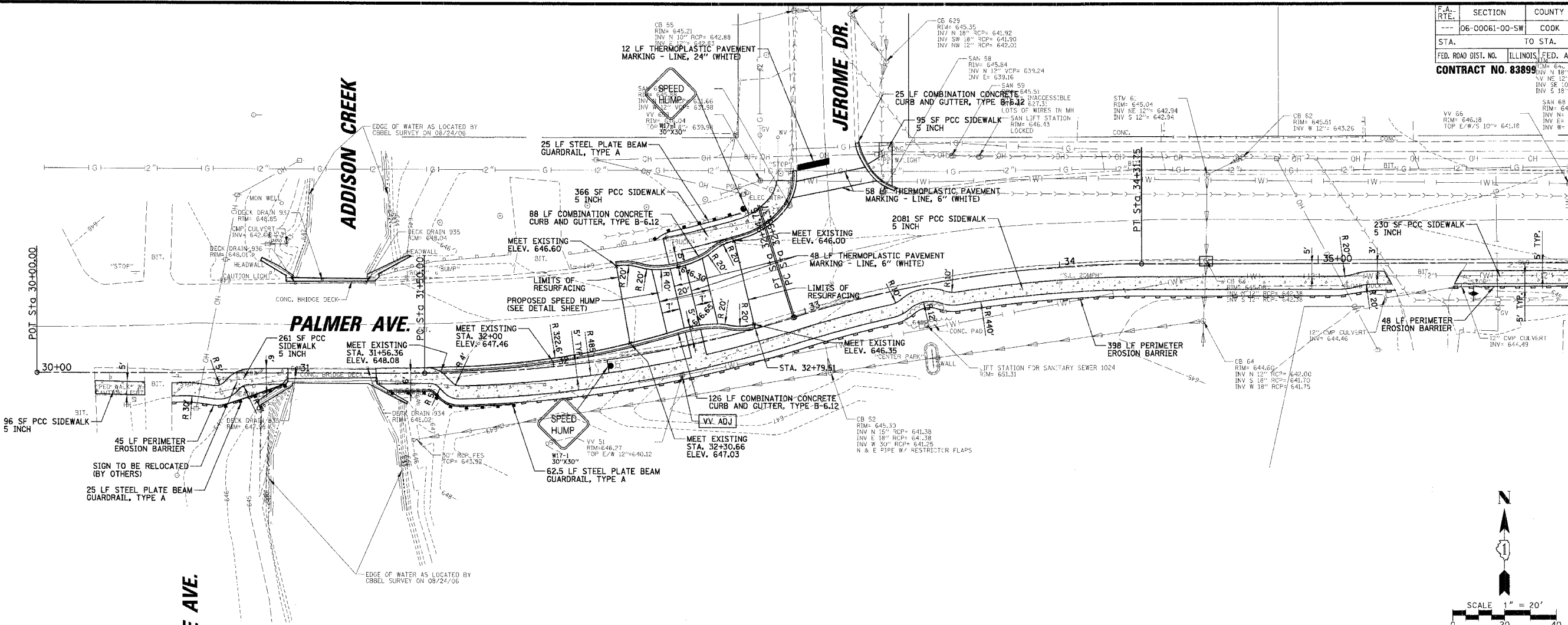
DATE: _____ BY: _____
 SUBMITTED: _____
 NO. 1. BOOK: _____
 NO. 2. BOOK: _____
 NO. 3. BOOK: _____
 NO. 4. BOOK: _____
 NO. 5. BOOK: _____
 NO. 6. BOOK: _____
 NO. 7. BOOK: _____
 NO. 8. BOOK: _____
 NO. 9. BOOK: _____
 NO. 10. BOOK: _____
 NO. 11. BOOK: _____
 NO. 12. BOOK: _____
 NO. 13. BOOK: _____
 NO. 14. BOOK: _____
 NO. 15. BOOK: _____
 NO. 16. BOOK: _____
 NO. 17. BOOK: _____
 NO. 18. BOOK: _____
 NO. 19. BOOK: _____
 NO. 20. BOOK: _____
 NO. 21. BOOK: _____
 NO. 22. BOOK: _____
 NO. 23. BOOK: _____
 NO. 24. BOOK: _____
 NO. 25. BOOK: _____
 NO. 26. BOOK: _____
 NO. 27. BOOK: _____
 NO. 28. BOOK: _____
 NO. 29. BOOK: _____
 NO. 30. BOOK: _____
 NO. 31. BOOK: _____
 NO. 32. BOOK: _____
 NO. 33. BOOK: _____
 NO. 34. BOOK: _____
 NO. 35. BOOK: _____
 NO. 36. BOOK: _____
 NO. 37. BOOK: _____
 NO. 38. BOOK: _____
 NO. 39. BOOK: _____
 NO. 40. BOOK: _____
 NO. 41. BOOK: _____
 NO. 42. BOOK: _____
 NO. 43. BOOK: _____
 NO. 44. BOOK: _____
 NO. 45. BOOK: _____
 NO. 46. BOOK: _____
 NO. 47. BOOK: _____
 NO. 48. BOOK: _____
 NO. 49. BOOK: _____
 NO. 50. BOOK: _____
 NO. 51. BOOK: _____
 NO. 52. BOOK: _____
 NO. 53. BOOK: _____
 NO. 54. BOOK: _____
 NO. 55. BOOK: _____
 NO. 56. BOOK: _____
 NO. 57. BOOK: _____
 NO. 58. BOOK: _____
 NO. 59. BOOK: _____
 NO. 60. BOOK: _____
 NO. 61. BOOK: _____
 NO. 62. BOOK: _____
 NO. 63. BOOK: _____
 NO. 64. BOOK: _____
 NO. 65. BOOK: _____
 NO. 66. BOOK: _____
 NO. 67. BOOK: _____
 NO. 68. BOOK: _____
 NO. 69. BOOK: _____
 NO. 70. BOOK: _____
 NO. 71. BOOK: _____
 NO. 72. BOOK: _____
 NO. 73. BOOK: _____
 NO. 74. BOOK: _____
 NO. 75. BOOK: _____
 NO. 76. BOOK: _____
 NO. 77. BOOK: _____
 NO. 78. BOOK: _____
 NO. 79. BOOK: _____
 NO. 80. BOOK: _____
 NO. 81. BOOK: _____
 NO. 82. BOOK: _____
 NO. 83. BOOK: _____
 NO. 84. BOOK: _____
 NO. 85. BOOK: _____
 NO. 86. BOOK: _____
 NO. 87. BOOK: _____
 NO. 88. BOOK: _____
 NO. 89. BOOK: _____
 NO. 90. BOOK: _____
 NO. 91. BOOK: _____
 NO. 92. BOOK: _____
 NO. 93. BOOK: _____
 NO. 94. BOOK: _____
 NO. 95. BOOK: _____
 NO. 96. BOOK: _____
 NO. 97. BOOK: _____
 NO. 98. BOOK: _____
 NO. 99. BOOK: _____
 NO. 100. BOOK: _____

CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

DATE: _____ BY: _____
 SUBMITTED: _____
 NO. 1. BOOK: _____
 NO. 2. BOOK: _____
 NO. 3. BOOK: _____
 NO. 4. BOOK: _____
 NO. 5. BOOK: _____
 NO. 6. BOOK: _____
 NO. 7. BOOK: _____
 NO. 8. BOOK: _____
 NO. 9. BOOK: _____
 NO. 10. BOOK: _____
 NO. 11. BOOK: _____
 NO. 12. BOOK: _____
 NO. 13. BOOK: _____
 NO. 14. BOOK: _____
 NO. 15. BOOK: _____
 NO. 16. BOOK: _____
 NO. 17. BOOK: _____
 NO. 18. BOOK: _____
 NO. 19. BOOK: _____
 NO. 20. BOOK: _____
 NO. 21. BOOK: _____
 NO. 22. BOOK: _____
 NO. 23. BOOK: _____
 NO. 24. BOOK: _____
 NO. 25. BOOK: _____
 NO. 26. BOOK: _____
 NO. 27. BOOK: _____
 NO. 28. BOOK: _____
 NO. 29. BOOK: _____
 NO. 30. BOOK: _____
 NO. 31. BOOK: _____
 NO. 32. BOOK: _____
 NO. 33. BOOK: _____
 NO. 34. BOOK: _____
 NO. 35. BOOK: _____
 NO. 36. BOOK: _____
 NO. 37. BOOK: _____
 NO. 38. BOOK: _____
 NO. 39. BOOK: _____
 NO. 40. BOOK: _____
 NO. 41. BOOK: _____
 NO. 42. BOOK: _____
 NO. 43. BOOK: _____
 NO. 44. BOOK: _____
 NO. 45. BOOK: _____
 NO. 46. BOOK: _____
 NO. 47. BOOK: _____
 NO. 48. BOOK: _____
 NO. 49. BOOK: _____
 NO. 50. BOOK: _____
 NO. 51. BOOK: _____
 NO. 52. BOOK: _____
 NO. 53. BOOK: _____
 NO. 54. BOOK: _____
 NO. 55. BOOK: _____
 NO. 56. BOOK: _____
 NO. 57. BOOK: _____
 NO. 58. BOOK: _____
 NO. 59. BOOK: _____
 NO. 60. BOOK: _____
 NO. 61. BOOK: _____
 NO. 62. BOOK: _____
 NO. 63. BOOK: _____
 NO. 64. BOOK: _____
 NO. 65. BOOK: _____
 NO. 66. BOOK: _____
 NO. 67. BOOK: _____
 NO. 68. BOOK: _____
 NO. 69. BOOK: _____
 NO. 70. BOOK: _____
 NO. 71. BOOK: _____
 NO. 72. BOOK: _____
 NO. 73. BOOK: _____
 NO. 74. BOOK: _____
 NO. 75. BOOK: _____
 NO. 76. BOOK: _____
 NO. 77. BOOK: _____
 NO. 78. BOOK: _____
 NO. 79. BOOK: _____
 NO. 80. BOOK: _____
 NO. 81. BOOK: _____
 NO. 82. BOOK: _____
 NO. 83. BOOK: _____
 NO. 84. BOOK: _____
 NO. 85. BOOK: _____
 NO. 86. BOOK: _____
 NO. 87. BOOK: _____
 NO. 88. BOOK: _____
 NO. 89. BOOK: _____
 NO. 90. BOOK: _____
 NO. 91. BOOK: _____
 NO. 92. BOOK: _____
 NO. 93. BOOK: _____
 NO. 94. BOOK: _____
 NO. 95. BOOK: _____
 NO. 96. BOOK: _____
 NO. 97. BOOK: _____
 NO. 98. BOOK: _____
 NO. 99. BOOK: _____
 NO. 100. BOOK: _____

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	15
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83899				

MATCHLINE STA. 36+00



- LEGEND:**
- TEMPORARY DITCH CHECK
 - PERIMETER EROSION BARRIER
 - COMBINATION CONCRETE CURB AND GUTTER TYPE B-6.12 (PAID FOR AS COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT)
 - PCC SIDEWALK, 5 INCH SUBBASE GRANULAR MATERIAL, TYPE B, 2"
 - HMA DRIVEWAY REPLACEMENT - HOT-MIX ASPHALT SURFACE COURSE, MIX "C", NSO (OC/OA) - 2" - HOT-MIX ASPHALT BASE COURSE - 6" - SUBBASE GRANULAR MATERIAL, TYPE B 6"
 - STEEL PLATE BEAM GUARDRAIL, TYPE A
 - VV ADJ VALVE VAULTS TO BE ADJUSTED
 - INLET FILTER

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

PALMER AVENUE
 PROPOSED IMPROVEMENTS

CITY OF NORTHLAKE - CMAQ SIDEWALKS

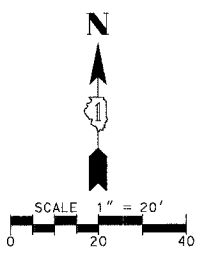
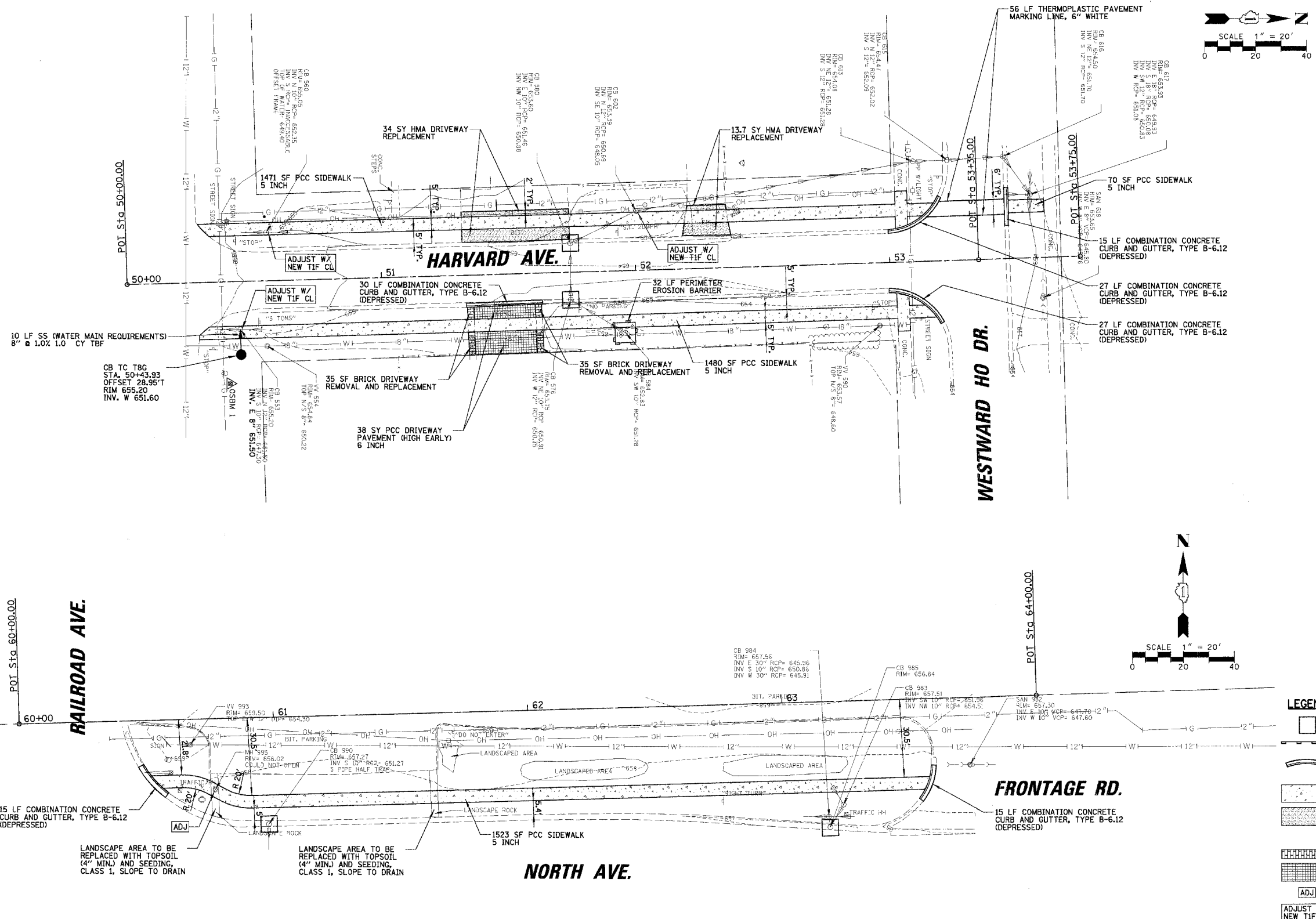
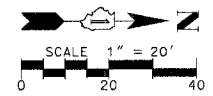
SCALE 1" = 20' DRAWN BY AMP
 DATE 01/04/2007 CHECKED BY MW

DATE: _____ BY: _____
 SUBMITTED: _____
 PLANNING: _____
 CHECKED: _____
 DATE: _____ BY: _____
 NOTE BOOK: _____
 NO. _____

CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

DATE: _____ BY: _____
 SUBMITTED: _____
 PLANNING: _____
 CHECKED: _____
 DATE: _____ BY: _____
 NOTE BOOK: _____
 NO. _____

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	16
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83899				



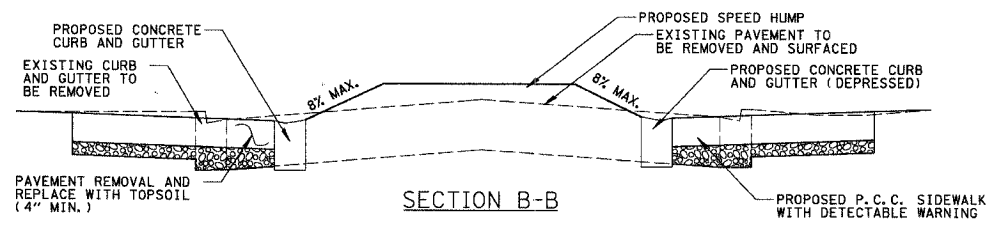
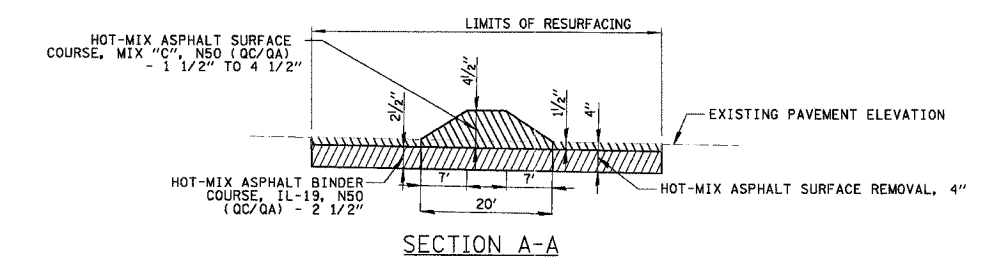
- LEGEND:**
- INLET FILTER
 - PERIMETER EROSION BARRIER
 - COMBINATION CONCRETE CURB AND GUTTER TYPE B-6.12 (PAID FOR AS COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT)
 - PCC SIDEWALK, 5 INCH SUBBASE GRANULAR MATERIAL, TYPE B, 2"
 - HMA DRIVEWAY REPLACEMENT - HOT-MIX ASPHALT SURFACE COURSE, MIX 4" NSO (OC/OA) - 2" - HOT-MIX ASPHALT BASE COURSE - 6" - SUBBASE GRANULAR MATERIAL, TYPE B 6"
 - BRICK DRIVEWAY REMOVAL AND REPLACEMENT
 - PCC DRIVEWAY PAVEMENT (HIGH EARLY), 6 INCH SUBBASE GRANULAR MATERIAL, TYPE B, 3 INCH
 - MANHOLE TO BE ADJUSTED
 - CATCH BASIN TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID

REVISIONS	
NAME	DATE

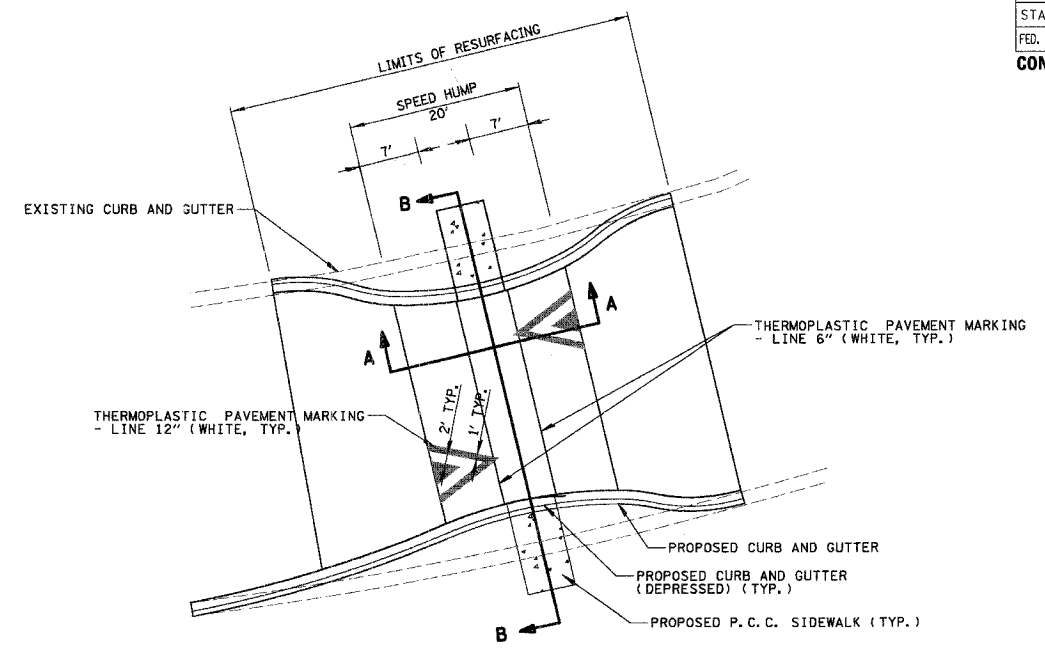
ILLINOIS DEPARTMENT OF TRANSPORTATION
 HARVARD AVENUE, NORTH AVENUE
 PROPOSED IMPROVEMENTS
 CITY OF NORTHLAKE - CMAQ SIDEWALKS
 SCALE 1" = 20'
 DATE 01/04/2007
 DRAWN BY AMP
 CHECKED BY MW

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	18
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

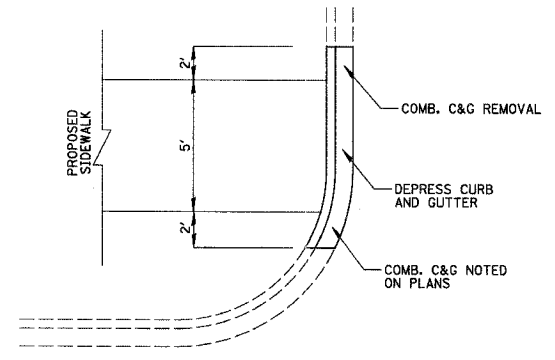
CONTRACT NO. 83899



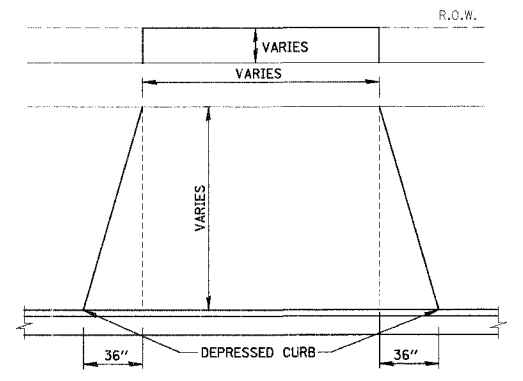
SPEED HUMP AT PALMER AVENUE - PROFILES
NOT TO SCALE



SPEED HUMP AT PALMER AVENUE - PLAN
NOT TO SCALE



PROPOSED DEPRESSED CURB & GUTTER
EXISTING CURB & GUTTER NOT DEPRESSED
NOT TO SCALE



DETAIL OF DRIVEWAY
NOT TO SCALE

THIS TYPICAL DRIVE LAYOUT IS FOR BOTH CONCRETE AND ASPHALT DRIVES

P.C.C. DRIVE - 6" P.C.C. DRIVEWAY PAVEMENT (HIGH EARLY)
3" SUB-BASE GRANULAR MATERIAL, TYPE B

ASPHALT DRIVE - 2" HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 (QC/QA)
6" HOT-MIX ASPHALT BASE COURSE
6" SUB-BASE GRANULAR MATERIAL, TYPE B

NOTE: PROPOSED SIDEWALK THROUGH DRIVEWAY SHALL BE 6 INCHES OF PORTLAND CEMENT CONCRETE ON 2 INCH SUB-BASE GRANULAR MATERIAL, TYPE B.

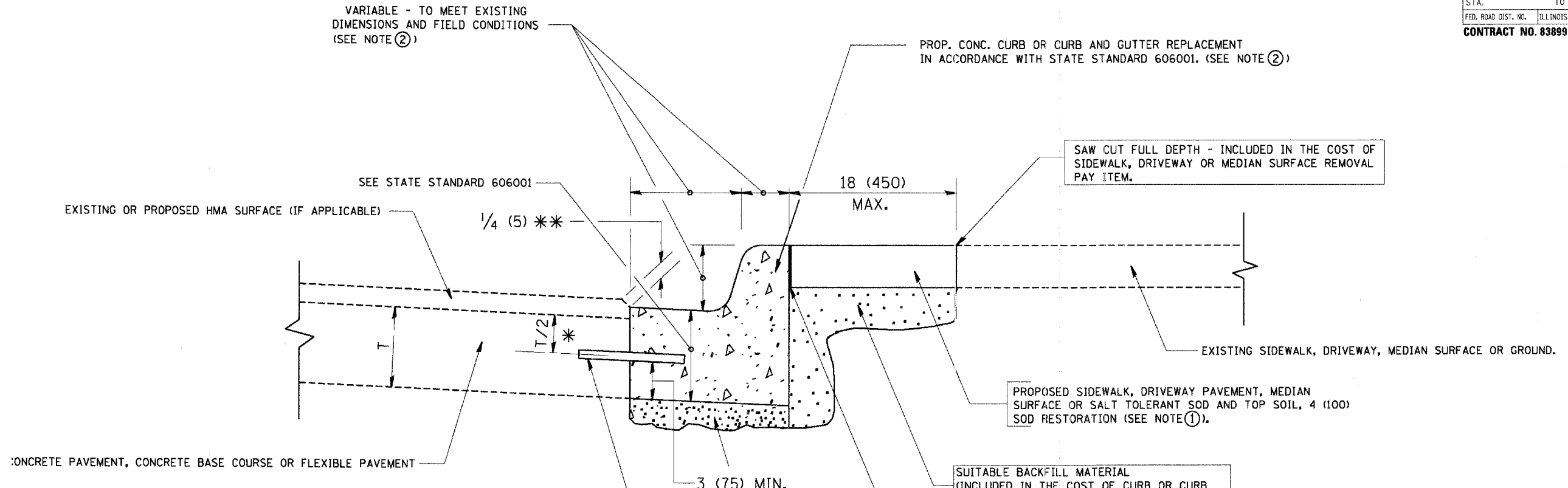
REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		CONSTRUCTION DETAILS CITY OF NORTHLAKE - CMAQ SIDEWALKS SCALE NOT TO SCALE DRAWN BY AMP DATE 01/04/2007 CHECKED BY MW

PROFILE SERVICES
 DATE: _____ BY: _____
 CHECKED: _____
 PLOTTED: _____
 DATE: _____
 NOTE BOOK NO. _____
 STRUCTURE NUMBER: _____
 DATE: _____ BY: _____
 CHECKED: _____
 PLOTTED: _____
 DATE: _____
 NOTE BOOK NO. _____
 CAD FILE NAME: _____

CB
ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	19
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83899



* 3 (75) MINIMUM FROM TOP AND BOTTOM OF THE CONCRETE PAVEMENT OR BASE COURSE.
 * * IF THE FINAL SURFACE OF THE PAVEMENT IS CONCRETE, THE GUTTER IS TO BE FLUSH WITH THE PAVEMENT.

- NOTE:
- ① SIDEWALK, DRIVEWAY PAVEMENT OR MEDIAN SURFACE SHALL BE SIMILAR TO THE MATERIAL BEING REMOVED AND WILL BE PAID FOR SEPARATELY.
 - ② CURB OR CURB AND GUTTER REPLACEMENT SHALL MATCH THE SHAPE OF THE EXISTING CURB OR CURB AND GUTTER UNLESS OTHERWISE SPECIFIED.
 - ③ FOR CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT ADJACENT TO FLEXIBLE PAVEMENT DELETE EPOXY COATED TIE BARS.
 - ④ LONGITUDINAL BARS, IF ENCOUNTERED IN THE EXISTING CURB OR CURB AND GUTTER, ARE NOT TO BE REPLACED. CUTTING AND REMOVING LONGITUDINAL BARS SHALL BE INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT.
 - ⑤ THE COST OF HMA SURFACE REMOVAL IN THE EXISTING GUTTER FLAG SHALL BE INCLUDED IN THE COST OF THE CURB AND GUTTER REMOVAL AND REPLACEMENT.
 - ⑥ THE REMOVAL AND REPLACEMENT OF THE EXISTING CURB OR CURB AND GUTTER SHALL BE DONE IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF SECTION 440 AND 606 OF THE STANDARD SPECIFICATIONS.
 - ⑦ THE LOCATIONS OF REMOVAL AND REPLACEMENT OF EXISTING CURB OR CURB AND GUTTER SHALL BE DETERMINED BY THE RESIDENT ENGINEER AT THE TIME OF CONSTRUCTION.

SALT TOLERANT SOD AND TOP SOIL, 4 (100) RESTORATION WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT.

UNSUITABLE SUB-BASE MATERIAL TO BE REMOVED, IF DIRECTED BY THE ENGINEER, SHALL BE REPLACED WITH EITHER SUB-BASE GRANULAR MATERIAL, TYPE B OR ADDITIONAL THICKNESS OF CONCRETE.

REMOVAL AND REPLACEMENT 4 (100) OR LESS IS INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT.

REMOVAL AND REPLACEMENT IN EXCESS OF 4 (100) WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.

PROPOSED #6 (20) EPOXY COATED TIE BARS 24 (600) LONG AT 24 (600) CENTERS WILL NOT BE PAID FOR SEPARATELY. DELETE EPOXY COATED TIE BARS IF EXISTING TIE BARS ARE USUABLE AS DETERMINED BY THE ENGINEER. (SEE NOTE ③).

BASIS OF PAYMENT:
 THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT (METER) FOR "CURB REMOVAL AND REPLACEMENT" OR "COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

REVISIONS	
NAME	DATE
A. HOUSEH	03/11/94
R. SHAH	02/24/95
R. SHAH	03/02/95
R. SHAH	08/19/96
R. SHAH	09/12/96
R. SHAH	09/19/96
R. SHAH	10/03/96
A. ABBAS	03/21/97
M. GOMEZ	01/22/01
R. BORO	01/01/07

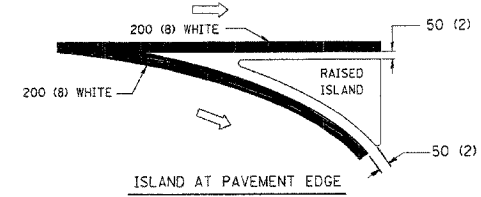
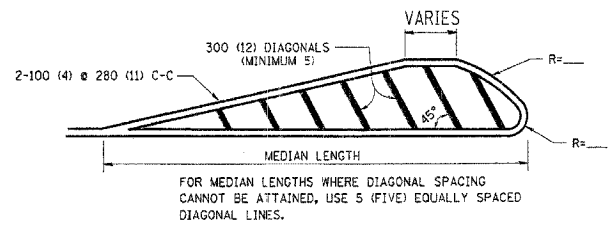
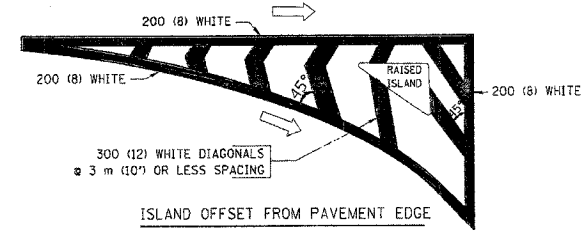
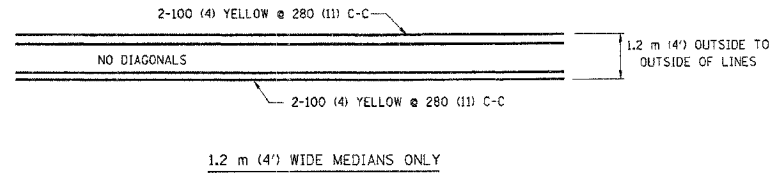
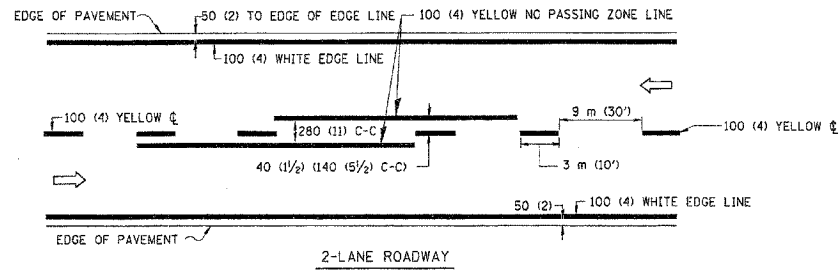
ILLINOIS DEPARTMENT OF TRANSPORTATION
 CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT

SCALE: VERT. NONE
 HORIZ. NONE
 DRAWN BY: _____
 CHECKED BY: _____

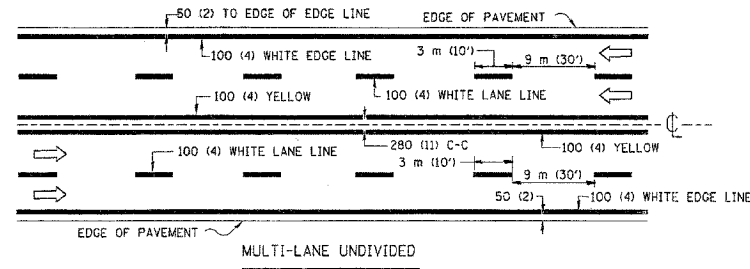
CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT

DATE: _____ BY: _____
 SURVEYED: _____
 PLAN: _____
 NO. _____
 DATE: _____ BY: _____
 SURVEYED: _____
 PROFILE: _____
 NO. _____
 DATE: _____ BY: _____
 SURVEYED: _____
 PLOT DATE = 10/31/2006
 FILE NAME = K:\data\curb\curb.dwg
 USER NAME = jgates

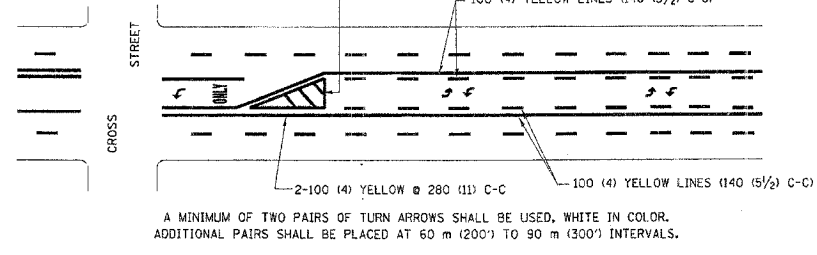
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	20
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 83899				



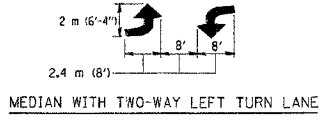
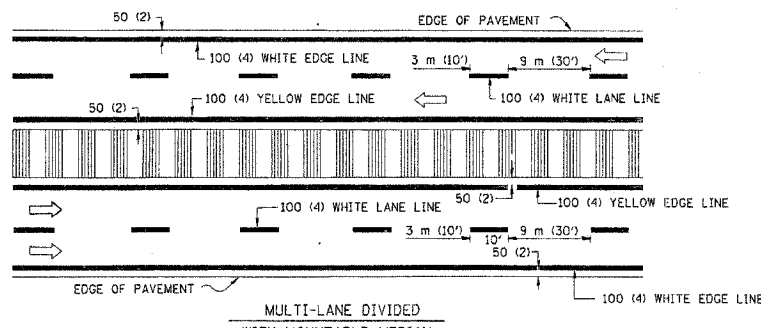
DIAGONAL LINE SPACING: 15 m (50') C-C (LESS THAN 50 km/h (30 MPH))
25 m (75') C-C (50 km/h (30 MPH) TO 70 km/h (45 MPH))
45 m (150') C-C (MORE THAN 70 km/h (45 MPH))



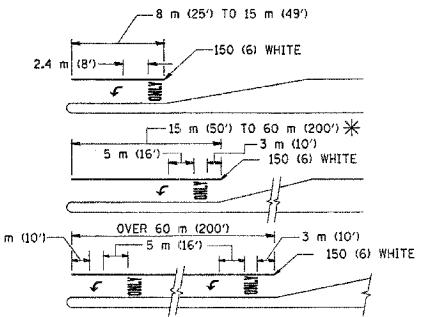
MEDIANS OVER 1.2 m (4') WIDE



TYPE OF MARKING	WIDTH OF LINE	PATTERN	COLOR	SPACING / REMARKS
CENTERLINE ON 2 LANE PAVEMENT	100 (4)	SKIP-DASH	YELLOW	3 m (10') LINE WITH 9 m (30') SPACE
CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT	2 @ 100 (4)	SOLID	YELLOW	280 (11) C-C
NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS	100 (4) 2 @ 100 (4)	SOLID SOLID	YELLOW YELLOW	140 (5 1/2) C-C FROM SKIP-DASH CENTERLINE 280 (11) C-C OMIT SKIP-DASH CENTERLINE BETWEEN
LANE LINES	100 (4) 125 (5) ON FREEWAYS	SKIP-DASH SKIP-DASH	WHITE WHITE	3 m (10') LINE WITH 9 m (30') SPACE
DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)	SAME AS LINE BEING EXTENDED	SKIP-DASH	SAME AS LINE BEING EXTENDED	600 (2') LINE WITH 1.8 m (6') SPACE
EDGE LINES	100 (4)	SOLID	YELLOW-LEFT WHITE-RIGHT	OUTLINE MOUNTABLE MEDIANS IN YELLOW; EDGE LINES ARE NOT USED NEXT TO BARRIER CURB
TURN LANE MARKINGS	150 (6) LINE; FULL SIZE LETTERS & SYMBOLS (2.4 m (8'))	SOLID	WHITE	SEE TYPICAL TURN LANE MARKING DETAIL
TWO WAY LEFT TURN MARKING	2 @ 100 (4) EACH DIRECTION 2.4 m (8') LEFT ARROW	SKIP-DASH AND SOLID IN PAIRS	YELLOW WHITE	3 m (10') LINE WITH 9 m (30') SPACE FOR SKIP-DASH; 140 (5 1/2) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL
CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL)	2 @ 150 (6) 300 (12) @ 45° 300 (12) @ 90°	SOLID SOLID SOLID	WHITE WHITE WHITE	NOT LESS THAN 1.8 m (6') APART 600 (2') APART 600 (2') APART SEE TYPICAL CROSSWALK MARKING DETAILS.
STOP LINES	600 (24)	SOLID	WHITE	PLACE 1.2 m (4') IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT, PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE
PAINTED MEDIANS	2 @ 100 (4) WITH 300 (12) DIAGONALS @ 45° NO DIAGONALS USED FOR 1.2 m (4') WIDE MEDIANS	SOLID	YELLOW; TWO WAY TRAFFIC WHITE; ONE WAY TRAFFIC	280 (11) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.
GORE MARKING AND CHANNELIZING LINES	200 (8) WITH 300 (12) DIAGONALS @ 45°	SOLID	WHITE	DIAGONALS: 4.5 m (15') C-C (LESS THAN 50 km/h (30 MPH)) 6 m (20') C-C (50 km/h (30 MPH) TO 70 km/h (45 MPH)) 9 m (30') C-C (OVER 70 km/h (45 MPH))
RAILROAD CROSSING	600 (24) TRANSVERSE LINES; "RR" IS 1.8 m (6') LETTERS; 400 (16) LINE FOR "X"	SOLID	WHITE	SEE STATE STANDARD 780001 AREA OF: "R"=0.33m ² (3.6 SQ. FT.) EACH "X"=5.0 m ² (54.0 SQ. FT.)
SHOULDER DIAGONALS	300 (12) @ 45°	SOLID	WHITE - RIGHT YELLOW - LEFT	15 m (50') C-C (LESS THAN 50 km/h (30 MPH)) 25 m (75') C-C (50 km/h (30 MPH) TO 70 km/h (45 MPH)) 45 m (150') C-C (OVER 70 km/h (45 MPH))



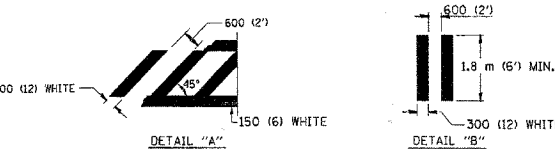
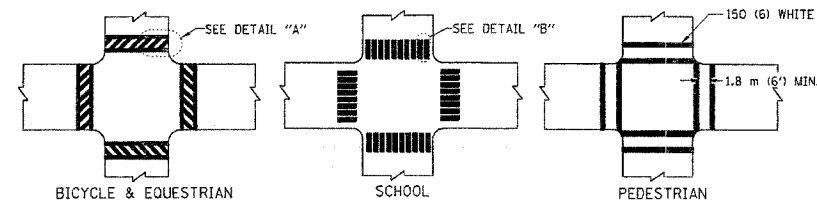
TYPICAL PAINTED MEDIAN MARKING



AREA = 1.5 m² (15.6 SQ. FT.) ONLY AREA = 1.9 m² (20.8 SQ. FT.)

TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL LANE AND EDGE LINE MARKING



TYPICAL CROSSWALK MARKING

TYPICAL TURN LANE MARKING

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in millimeters (inches) unless otherwise shown.

ILLINOIS DEPARTMENT OF TRANSPORTATION
DISTRICT ONE
TYPICAL PAVEMENT
MARKINGS

REVISIONS	
NAME	DATE
EVERS	03-19-90
T. RAMMACHER	10-27-94
ALEX HOUSEH	10-09-96
ALEX HOUSEH	10-17-96
T. RAMMACHER	01-06-00

SCALE: NONE
DATE 07/25/05
DRAWN BY CADD
CHECKED BY

PROJECT: [] DATE: []
 DRAWN BY: []
 CHECKED BY: []
 IN CHARGE: []
 DATE: []
 PROJECT: [] DATE: []
 DRAWN BY: []
 CHECKED BY: []
 IN CHARGE: []
 DATE: []

CHRISTOPHER B. BURKE ENGINEERING LTD.
 8575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 825-0500

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	21
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

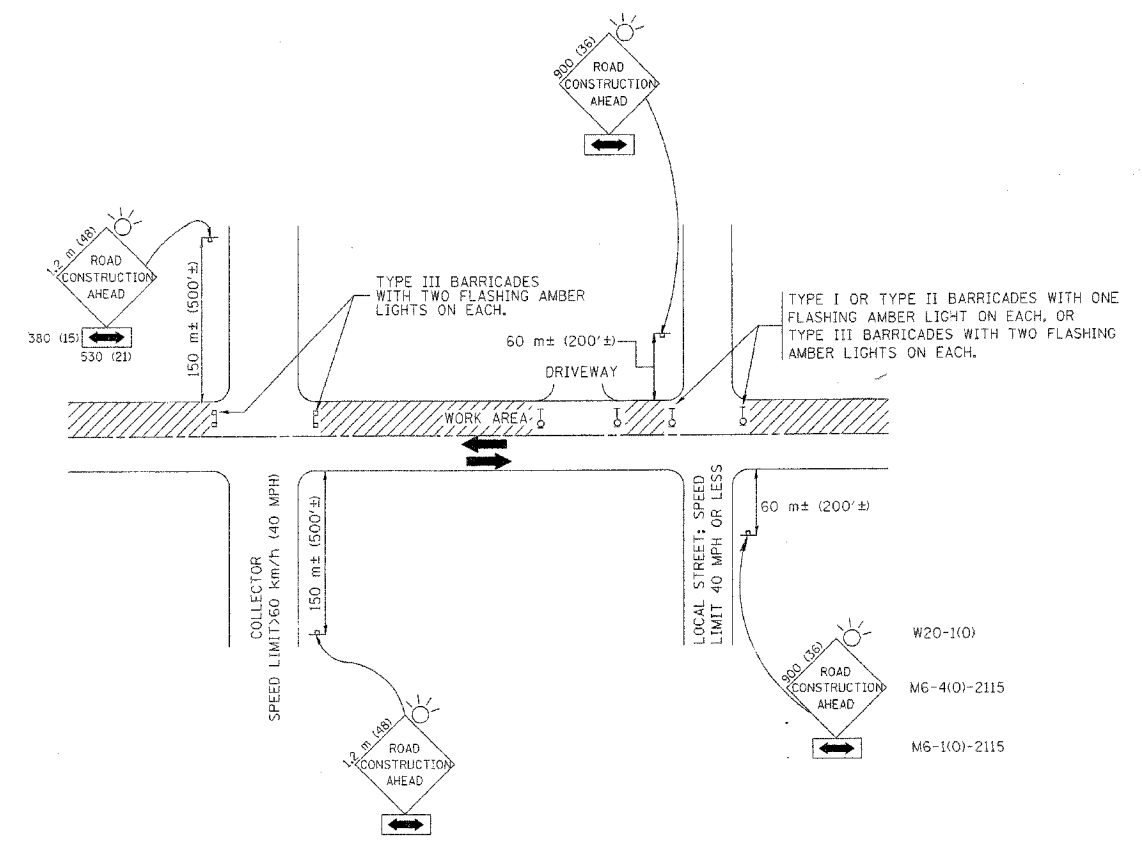
CONTRACT NO. 83899

DATE	BY

CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500

DATE	BY

12/21/2006 N:\NORTH LAKE\34320065\CTV\83899.dwg



TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

NOTES:

- A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS
 1. SIDE ROAD WITH A SPEED LIMIT OF 60 km/h (40 MPH) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - a) ONE ROAD CONSTRUCTION AHEAD SIGN 900x900 (36x36) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 60 m (200') IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 60 km/h (40 MPH) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - a) ONE ROAD CONSTRUCTION AHEAD SIGN 1.2 m x 1.2 m (48x48) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 150 m (500') IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
 3. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
- B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:

USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.
- C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.
- D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in millimeters (inches) unless otherwise shown.

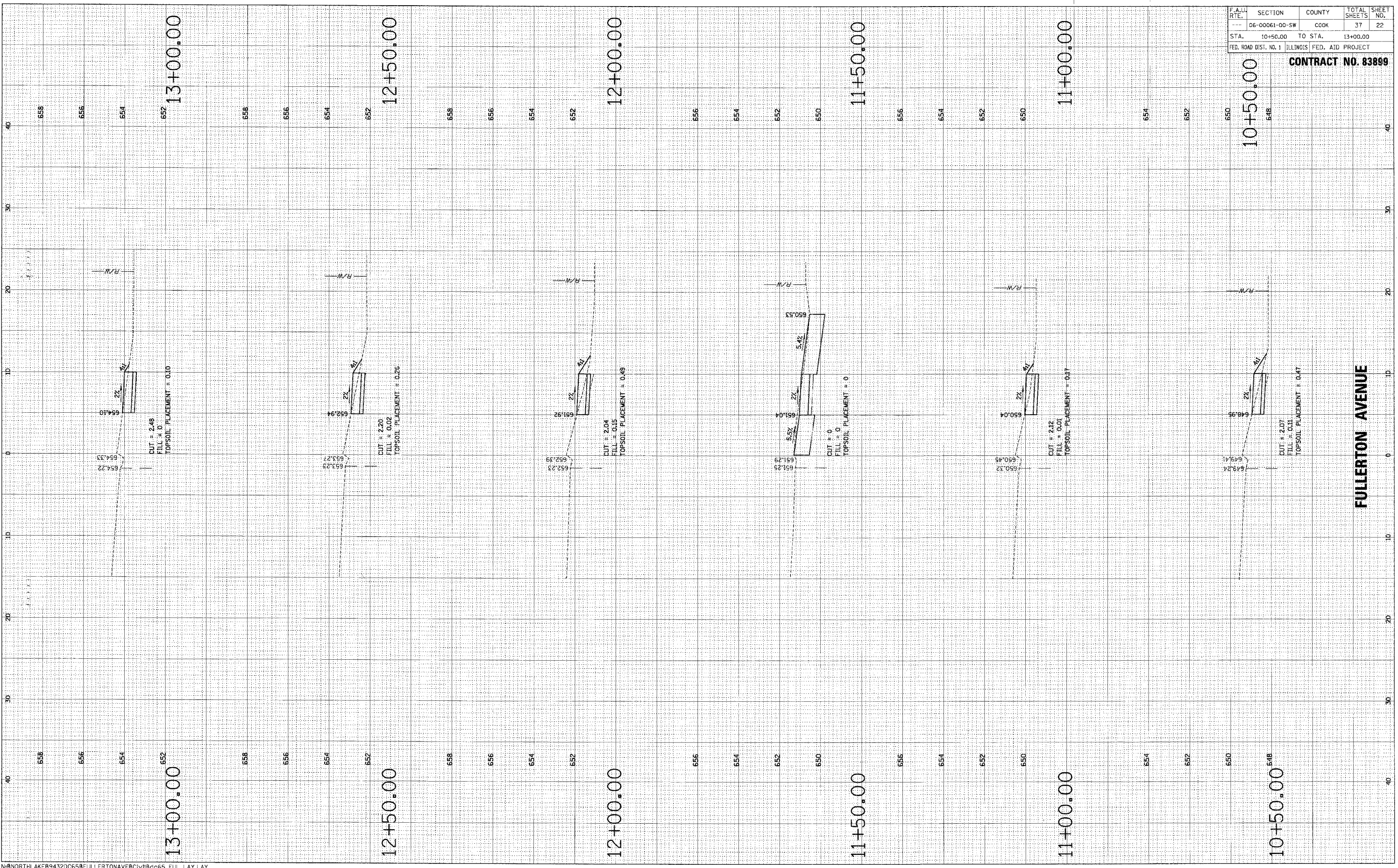
REVISIONS	
NAME	DATE
LHA	6/89
T. RAMMACHER	09/08/94
J. OBERLE	10/18/95
A. HOUSEH	03/06/96
A. HOUSEH	10/15/96
T. RAMMACHER	01/06/00

ILLINOIS DEPARTMENT OF TRANSPORTATION
 TRAFFIC CONTROL AND PROTECTION
 FOR
 SIDE ROADS, INTERSECTIONS, AND
 DRIVEWAYS

SCALE: NONE DRAWN BY
 DATE: 07/25/05 CHECKED BY

ORIGINAL SURVEY PLOTTED SURVEY PLOTTED SURVEY PLOTTED
 NO. DATE

FILM SURVEY PLOTTED SURVEY PLOTTED SURVEY PLOTTED
 NO. DATE



N:\NORTH LAKE\9432065\FULLERTONAVE\CIVIL\0665_FUL_LAY.LAY

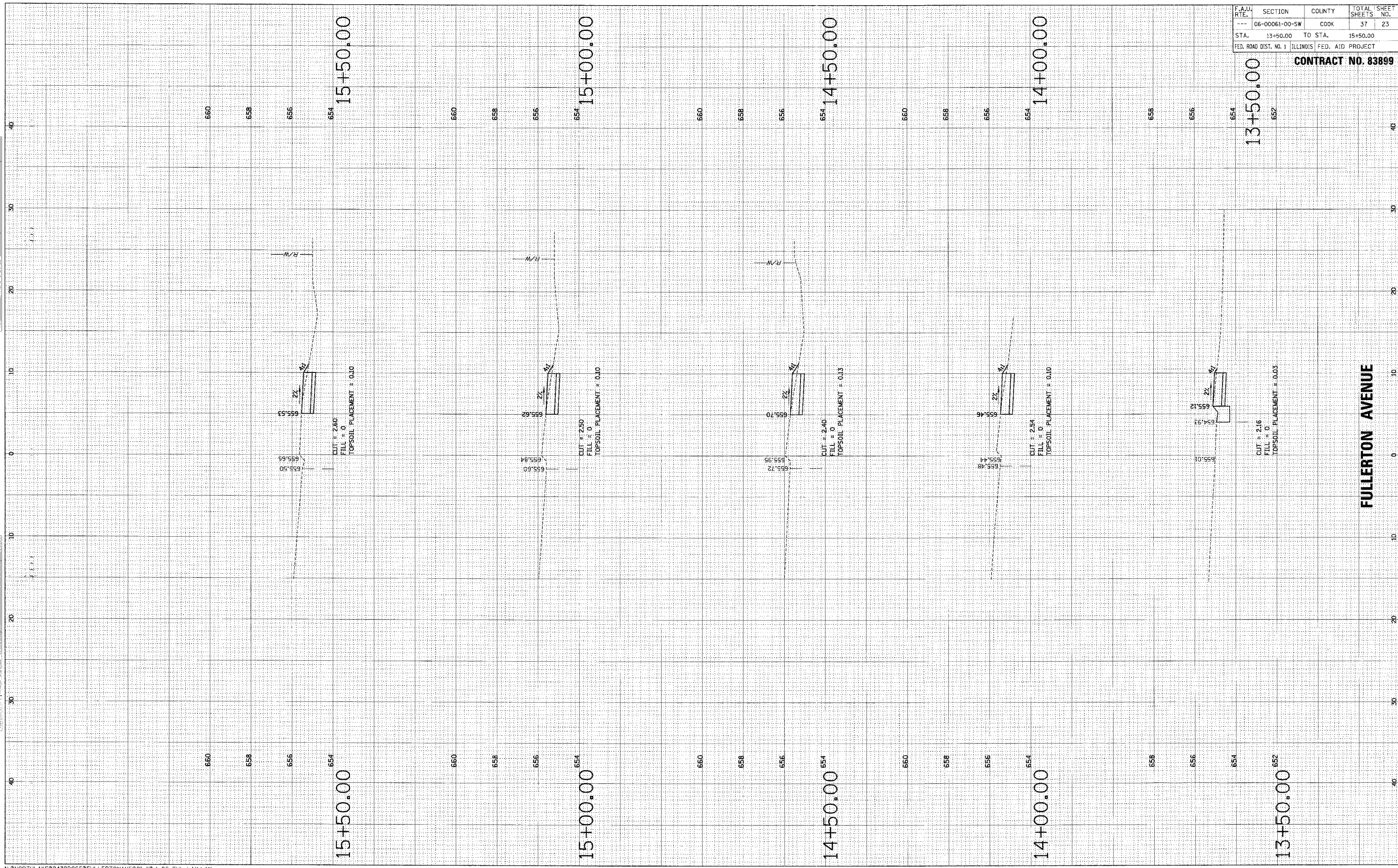
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
06-00061-00-SW	COOK	ILLINOIS	37	22
STA. 10+50.00	TO STA. 13+00.00	FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT		

CONTRACT NO. 83899

FULLERTON AVENUE

ORIGINAL SERIAL	SURVEYED PLOTTED	BY	DATE
NOTE BOOK NO.	FORM LATE AREAS CHECKED		

FINAL SERIAL	SURVEYED PLOTTED	BY	DATE
NOTE BOOK NO.	FORM LATE AREAS CHECKED		



N:\NORHLAKE\9432DC65\FULLERTONAVE\CIVIL\dc65_FUL_LAY.LAY

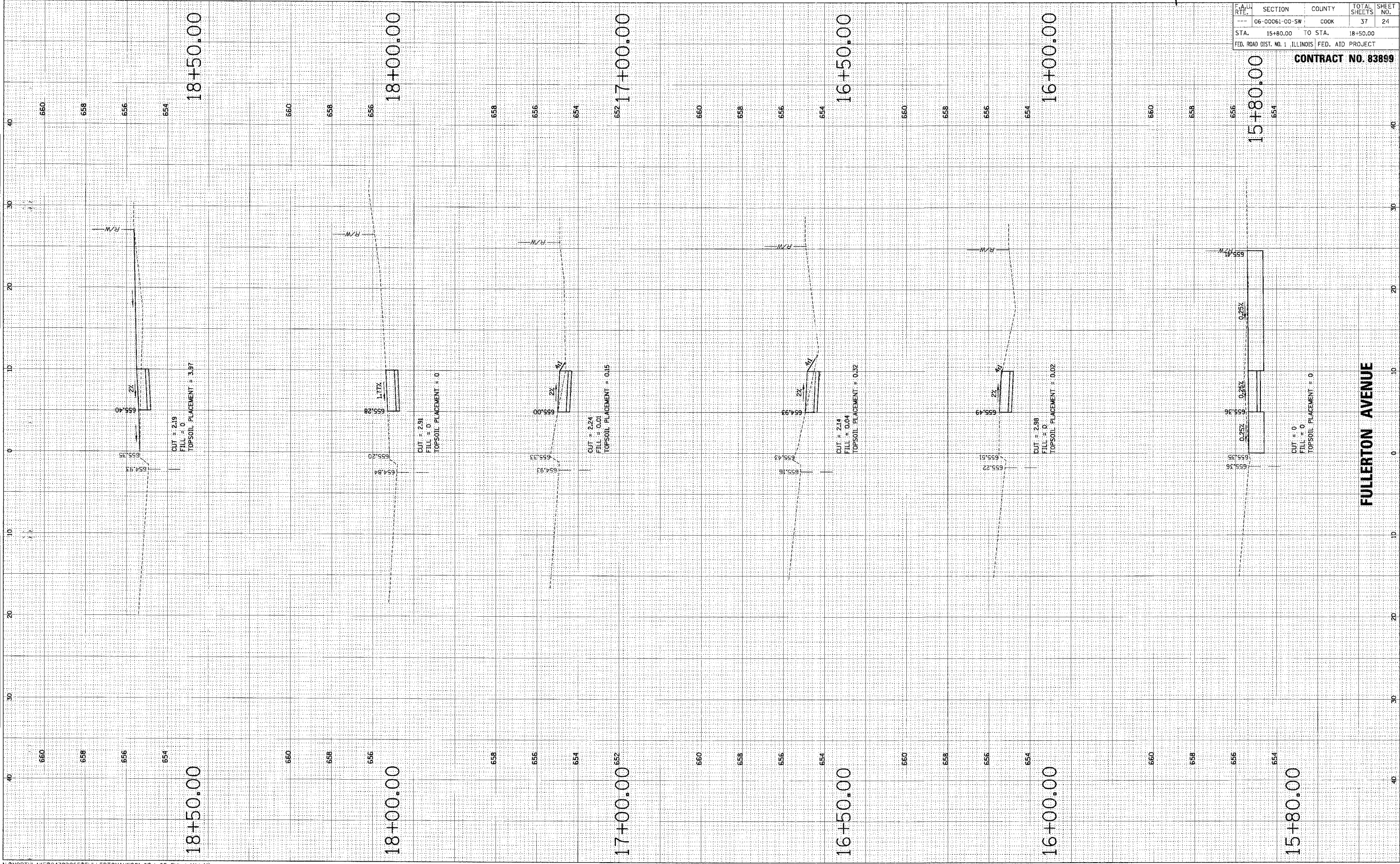
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEET SHEETS	SHEET NO.
06-00061-00-SW	COOK	ILLINOIS	37	23
STA. 13+50.00	TO STA. 15+50.00	FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT		

CONTRACT NO. 83899

FULLERTON AVENUE

FINAL SURVEY
 SURVEY NO. _____
 DATE _____
 BY _____

ORIGINAL SURVEY
 SURVEY NO. _____
 DATE _____
 BY _____



N:\NORTH LAKE\9432DC65\FULLERTONAVE\CVII\cc65_FUL_LAY.LAY

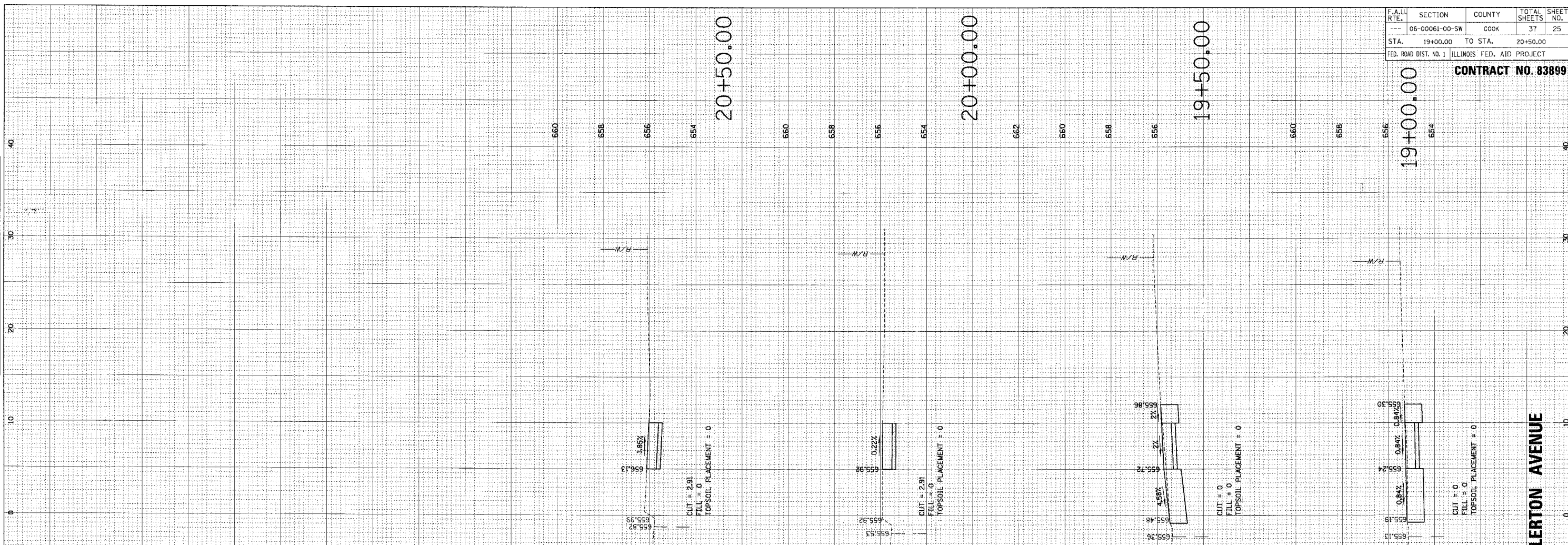
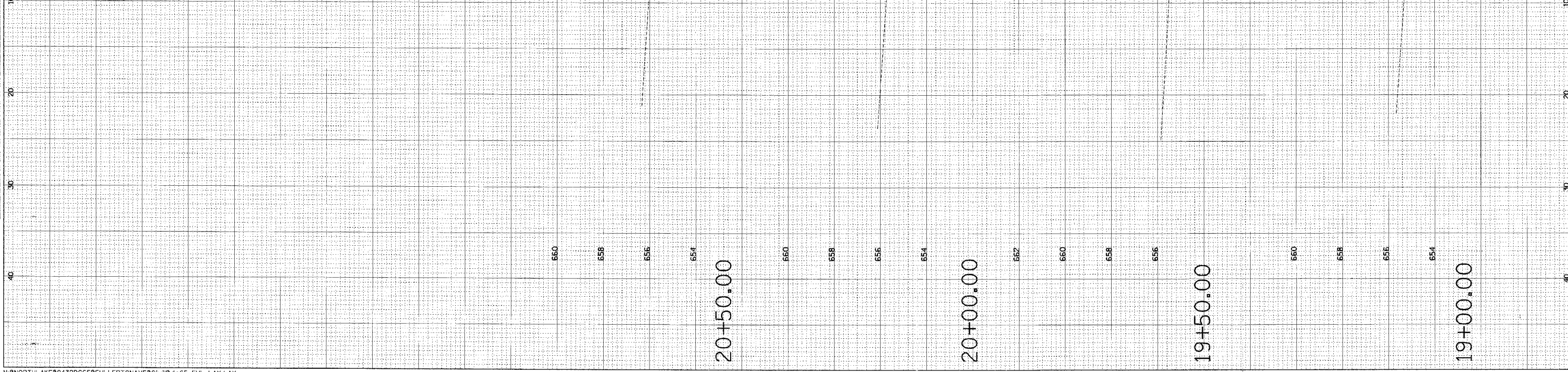
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
06-00061-00-SW	COOK	37	24	
STA. 15+80.00	TO STA. 18+50.00			
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

CONTRACT NO. 83899

FULLERTON AVENUE

ORIGINAL SURVEYED
 SHEET NO. 110
 DATE

FINAL SURVEYED
 SHEET NO. 110
 DATE



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	25
STA.	19+00.00	TO STA.	20+50.00	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

CONTRACT NO. 83899

ORIGINAL SURVEYED PLOTTED REPRINTED
 SHEET _____ DATE _____
 NOTE BOOK _____
 AREAS CHECKED _____
 INC. _____

FINAL SURVEYED PLOTTED REPRINTED
 SHEET _____ DATE _____
 NOTE BOOK _____
 AREAS CHECKED _____
 INC. _____



F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
...	06-00061-00-5W	COOK	37	26
STA.	30+30	TO STA.	31+50	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

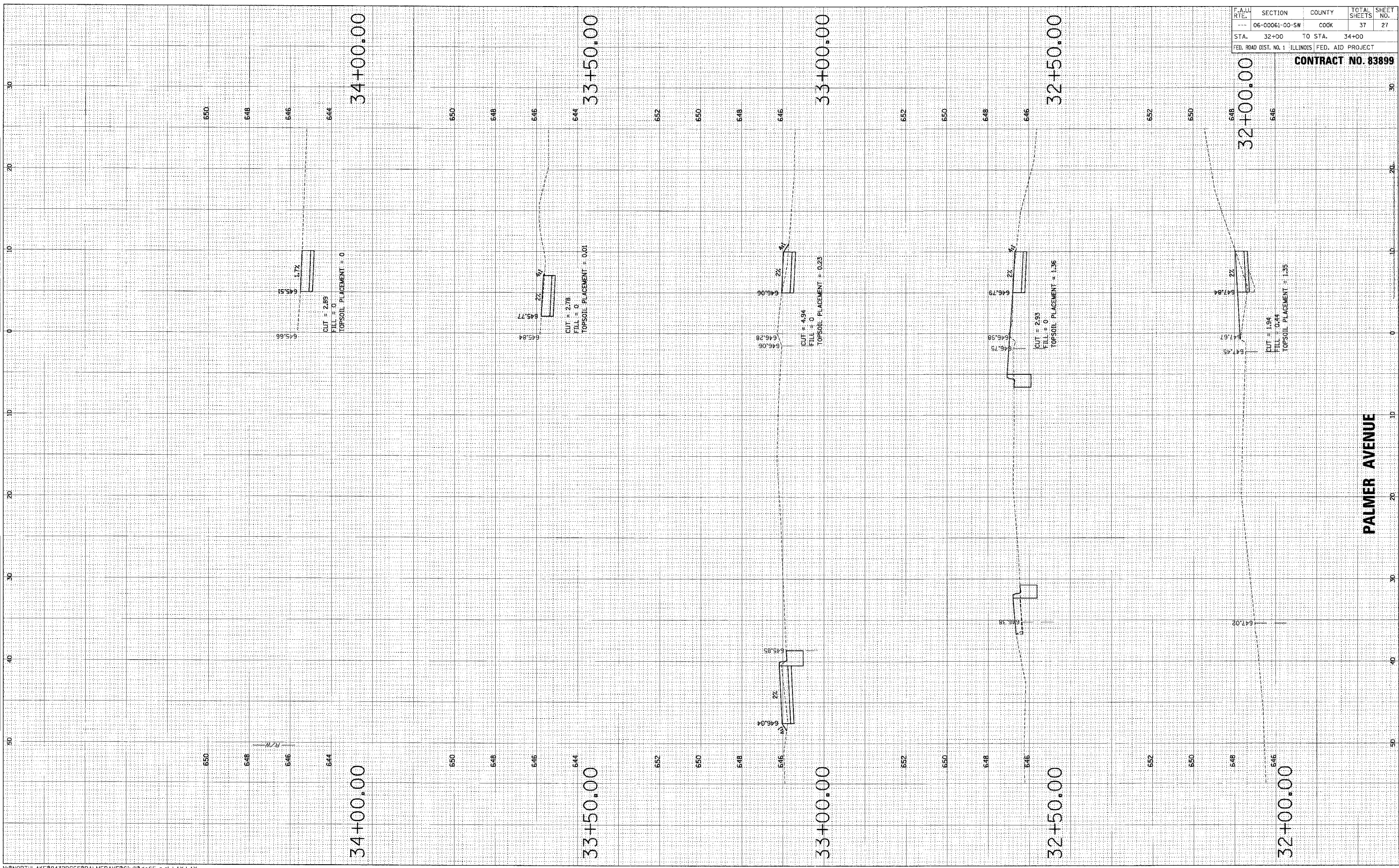
CONTRACT NO. 83899

PALMER AVENUE

ORIGINAL SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

FINAL SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

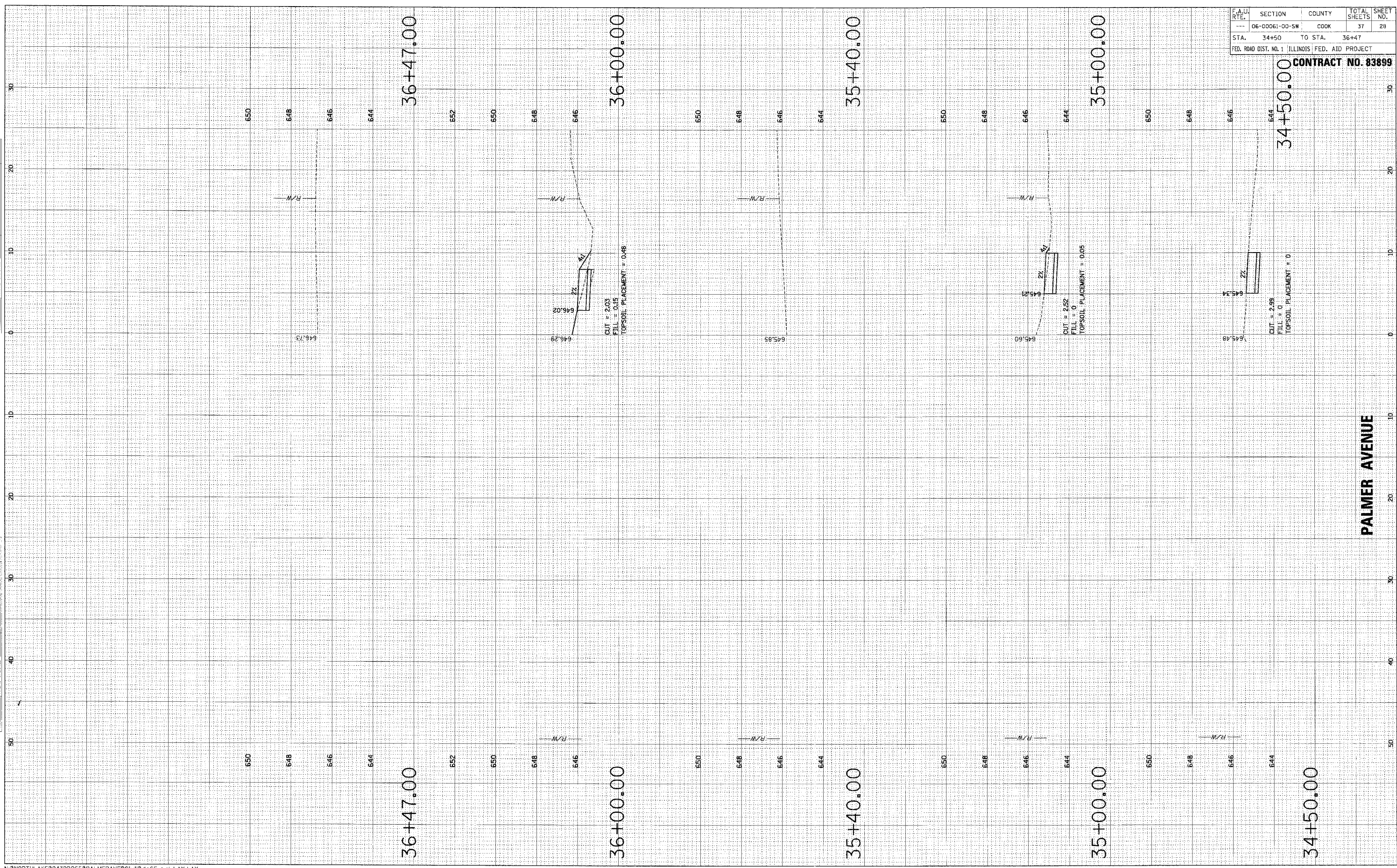
BY _____ DATE _____



F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	27
STA.	32+00	TO STA.	34+00	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

CONTRACT NO. 83899

ORIGINAL SURVEY PLOTTED BY DATE
 SURVEY PLOTTED BY DATE
 NOTE BOOK NO. AREAS DISCARDED
 FINAL SURVEY PLOTTED BY DATE
 SURVEY PLOTTED BY DATE
 NOTE BOOK NO. AREAS DISCARDED



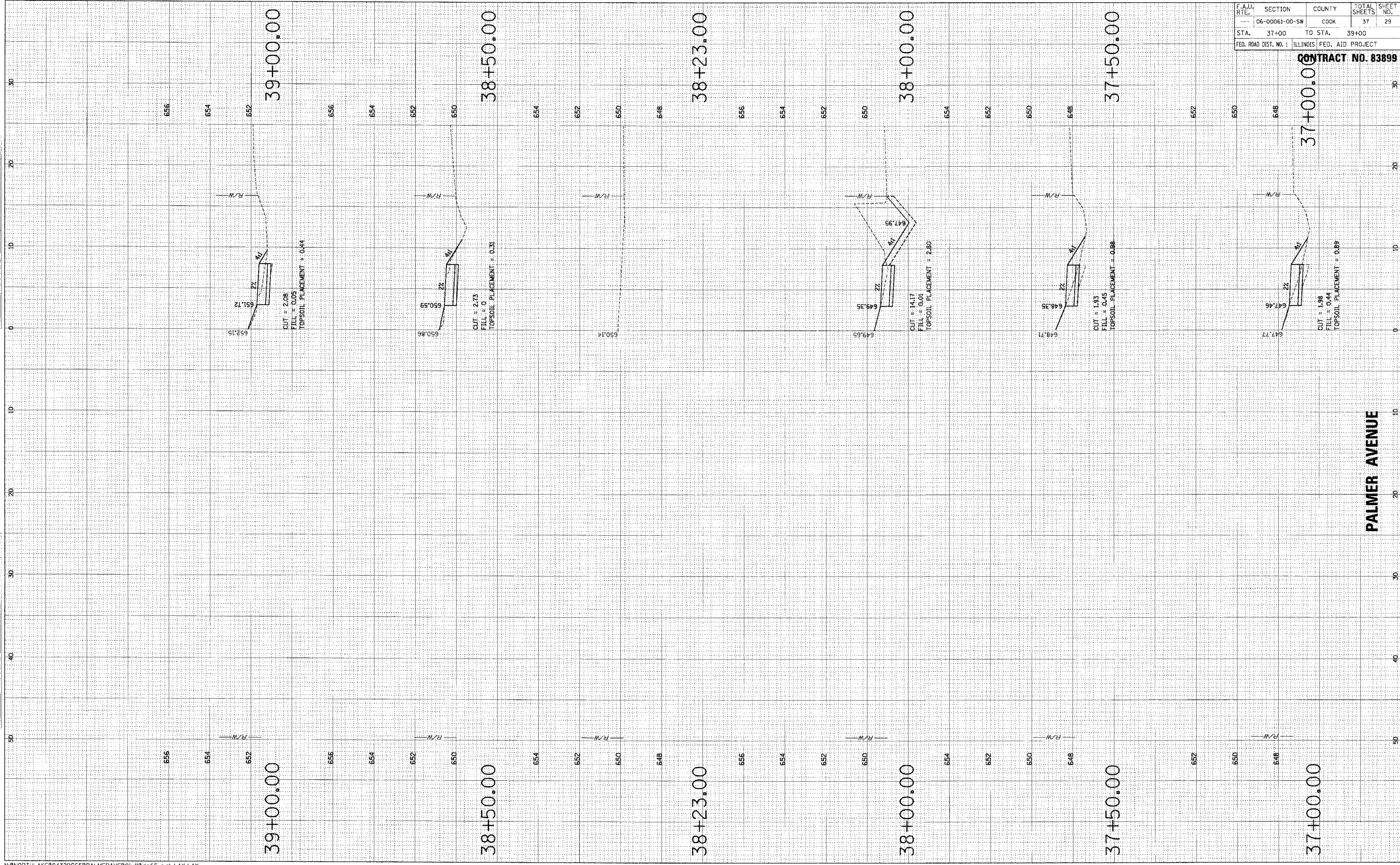
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	28
STA.	34+50	TO STA.	36+47	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

34+50.00
 CONTRACT NO. 83899

PALMER AVENUE

ORIGINAL SURVEY PLOTTED BY DATE
 NOTE BOOK NO. AREAS CHECKED

FINAL SURVEY PLOTTED BY DATE
 NOTE BOOK NO. AREAS CHECKED



N:\NORTH LAKE\9432DC65\PALMERAVE\CIVIL\ac65_pal.LAY.LAY

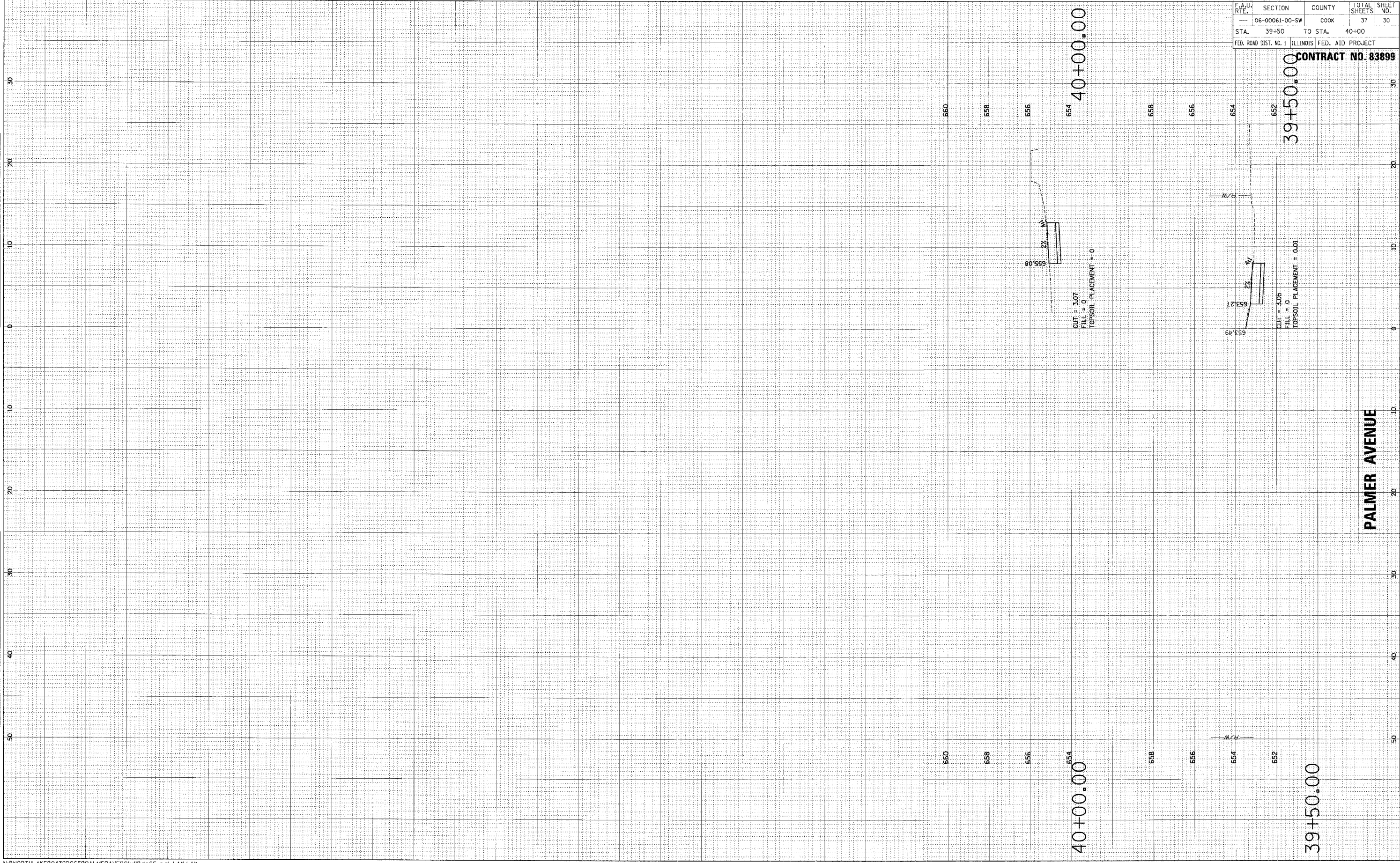
F.A.U. RT#	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
06-00061-00-SW	COOK	37	29	
STA. 37+00	TO STA. 39+00			
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

CONTRACT NO. 83899

PALMER AVENUE

FINAL SURVEY SURVEYED BY DATE
 PLOTTED FROM AT
 NOTE BOOK TEMPLATE
 AREAS CHECKED

ORIGINAL SURVEY SURVEYED BY DATE
 PLOTTED FROM AT
 NOTE BOOK TEMPLATE
 AREAS CHECKED



F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
06-00061-00-SW		COOK	37	30
STA. 39+50	TO STA. 40+00			
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

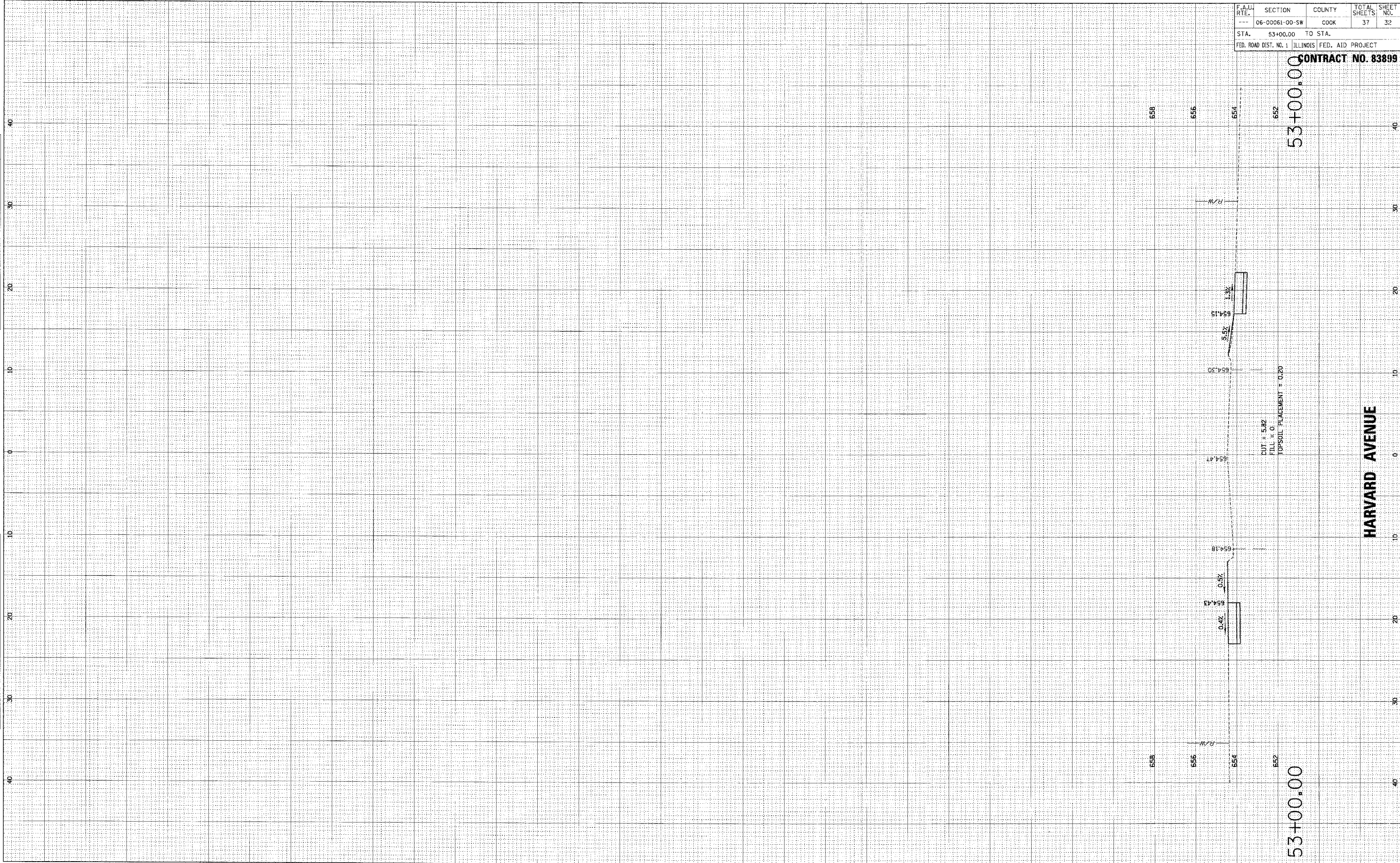
CONTRACT NO. 83899

FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

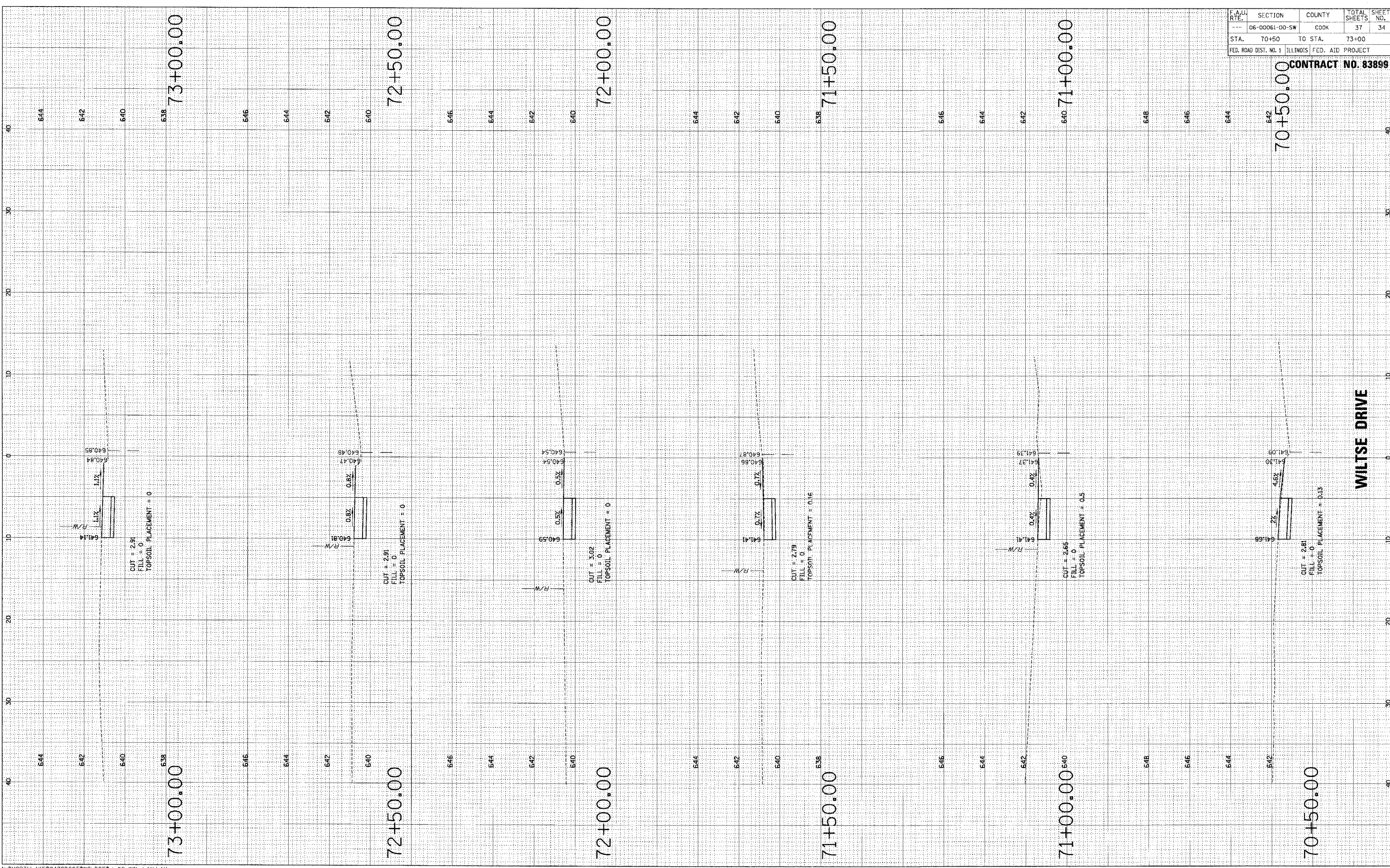
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	32
STA.	53+00.00 TO STA.			
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

CONTRACT NO. 83899



BY: _____ DATE: _____
 ORIGINAL SURVEY NO. _____
 SURVEY PLOTTED _____
 NOTE BOOK _____
 NO. _____

BY: _____ DATE: _____
 ORIGINAL SURVEY NO. _____
 SURVEY PLOTTED _____
 NOTE BOOK _____
 NO. _____



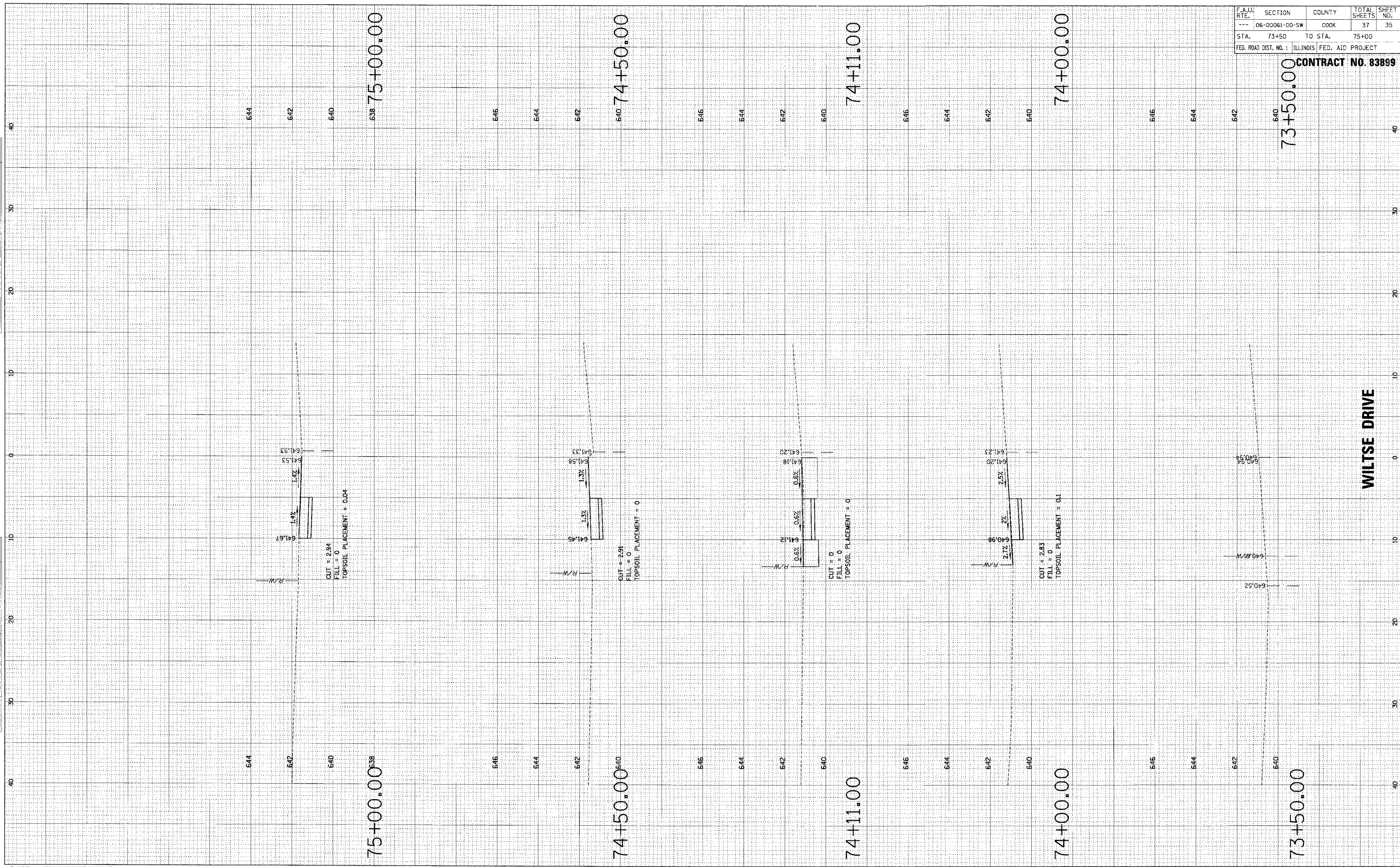
F.A.U. RATE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	34
STA. 70+50	TO STA. 73+00			
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

70+50.00 CONTRACT NO. 83899

ORIGINAL SURVEYED PLOTTED
 SHEET NO. 10" X 10" BOOK AREAS CHECKED

FINAL SURVEY PLOTTED
 SHEET NO. 10" X 10" BOOK AREAS CHECKED

BY _____ DATE _____



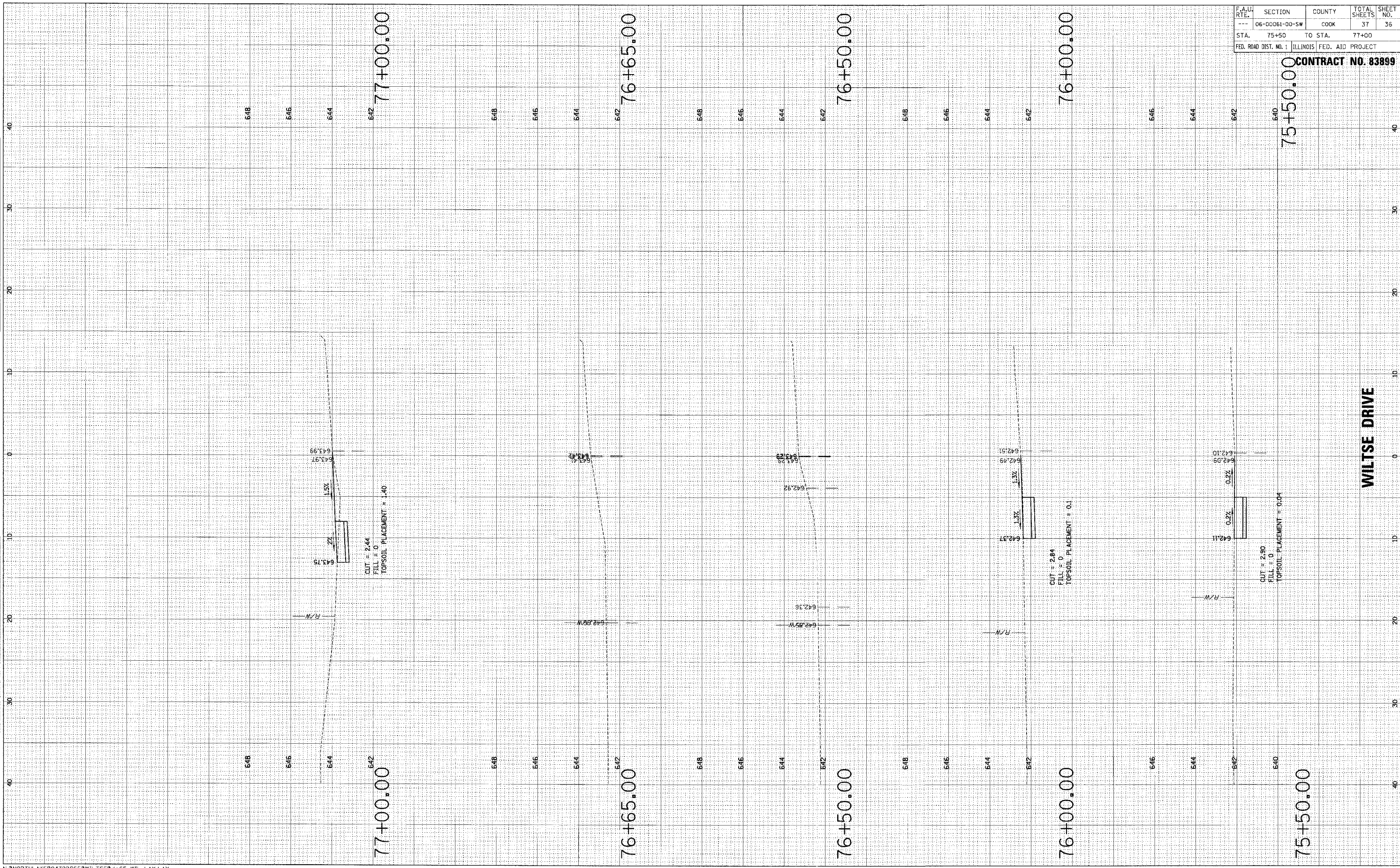
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	35
STA.	73+50	TO STA.	75+00	
FED. ROAD DIST. NO. 1	ILLINOIS FED. AID PROJECT			

73+50.00 CONTRACT NO. 83899

WILTSE DRIVE

FINAL SURVEYED
 SHEET PLOTTED
 NOTE BOOK NO. _____
 BY _____ DATE _____
 AREAS CHECKED _____

ORIGINAL SURVEY
 SHEET PLOTTED
 NOTE BOOK NO. _____
 BY _____ DATE _____
 AREAS CHECKED _____



F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	36
STA.	75+50	TO STA.	77+00	
FED. ROAD DIST. NO. 1	ILLINOIS FED. AID PROJECT			

75+50.00 CONTRACT NO. 83899

WILTSE DRIVE

ORIGINAL SURVEY PLOTTED
NOTE BOOK NO. _____
DATE _____

FINAL SURVEY PLOTTED
NOTE BOOK NO. _____
DATE _____



F.A.U.J. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	06-00061-00-SW	COOK	37	37
STA.	77+20	TO STA.	78+00	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

77+20.00 CONTRACT NO. 83899